

**CITY OF CARSON**  
**PUBLIC WORKS DEPARTMENT**  
**ENGINEERING SERVICES**



**STANDARD DRAWINGS**

STANDARD DRAWINGS

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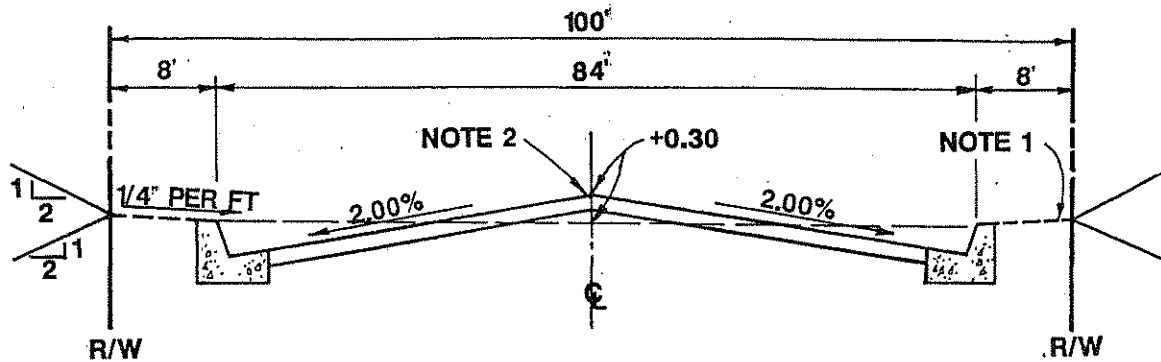
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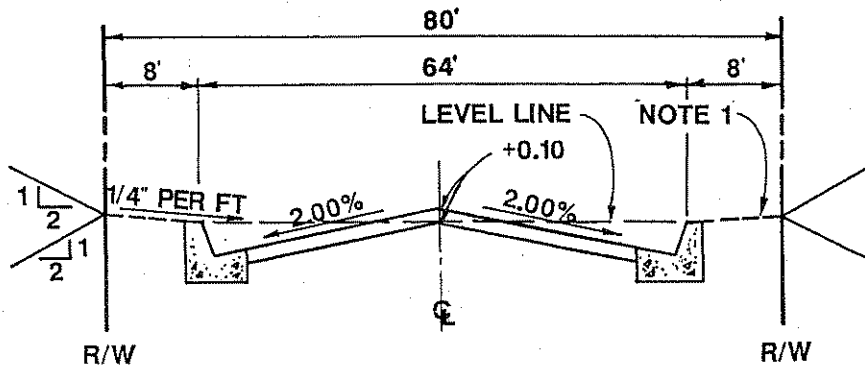
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**NOTES:**

1. SEE STANDARD DRAWING NO. 115 FOR SIDEWALK DESIGNATIONS.
2. WHERE RAISED MEDIAN IS REQUIRED, SEE STANDARD DRAWING NO. 120.
3. PAVEMENT THICKNESS & BASE REQUIREMENT TO BE DETERMINED BY SOILS ANALYSIS.
4. SEE STANDARD DRAWING NO. 104 FOR BASE DETAILS.

## MAJOR HIGHWAYS



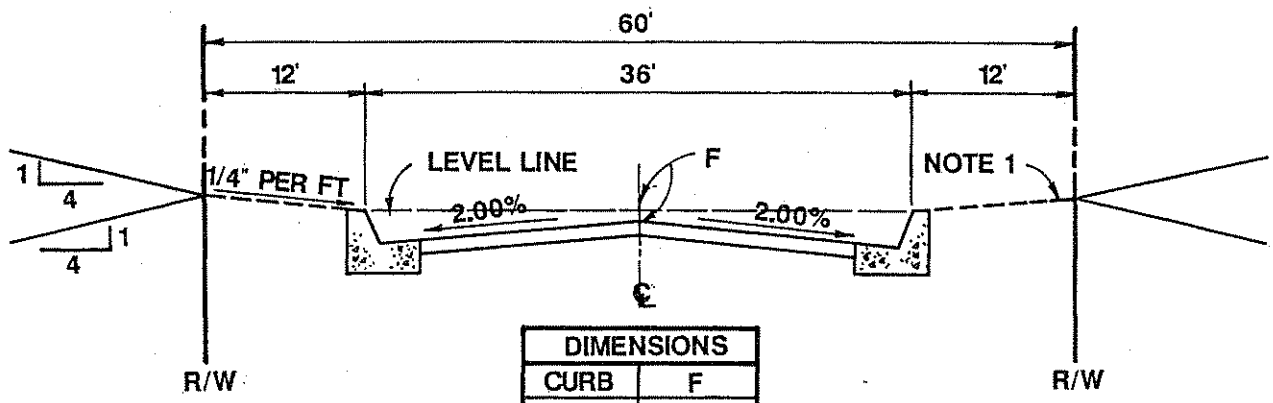
**NOTES:**

1. SEE STANDARD DRAWING NO. 115 FOR SIDEWALK DESIGNATIONS.
2. PAVEMENT THICKNESS & BASE REQUIREMENT TO BE DETERMINED BY SOILS ANALYSIS.
3. SEE STANDARD DRAWING NO. 104 FOR BASE DETAILS.

## SECONDARY HIGHWAYS, INDUSTRIAL & COMMERCIAL STREETS

### CITY OF CARSON

REVISIONS	<b>MAJOR &amp; SECONDARY HIGHWAY, INDUSTRIAL &amp; COMMERCIAL STREET SECTIONS</b>	DRAWN BY <i>P. Jacobs</i>
	RECOMMENDED: <i>W. Huber</i> APPROVED: <i>Harold C. Williams</i>	DATE APPROVED <i>2/2/87</i>
	DIVISION ENGINEER      DIRECTOR OF PUBLIC WORKS	<b>NO. 100</b>

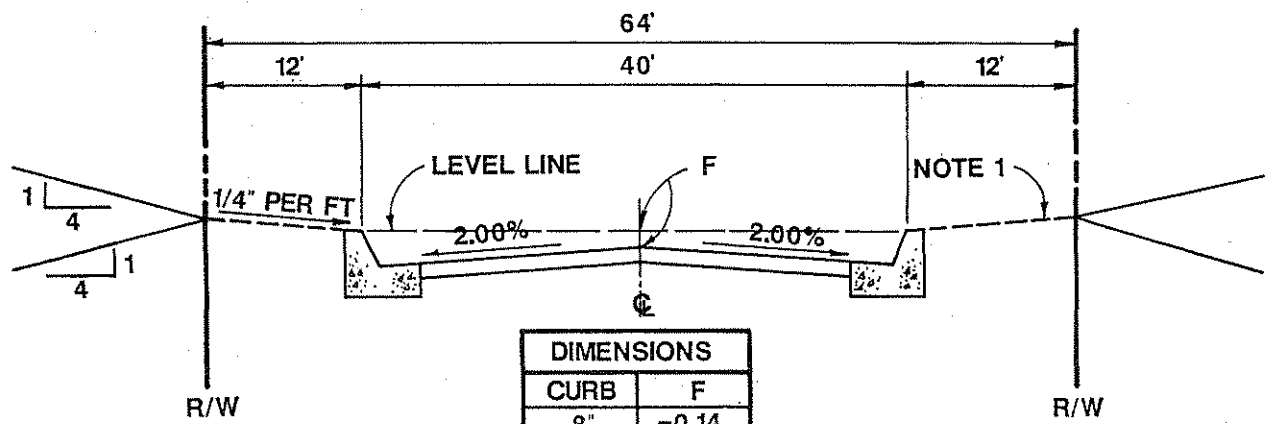


DIMENSIONS	
CURB	F
8"	-.18
6"	-.01

**NOTES:**

1. SEE STANDARD DRAWING NO. 115 FOR SIDEWALK DESIGNATIONS.
2. PAVEMENT THICKNESS & BASE REQUIREMENT TO BE DETERMINED BY SOIL ANALYSIS.
3. SEE STANDARD DRAWING NO. 104 FOR BASE DETAILS.

## INTERIOR COLLECTOR & LOCAL STREETS



DIMENSIONS	
CURB	F
8"	-0.14
6"	+0.03

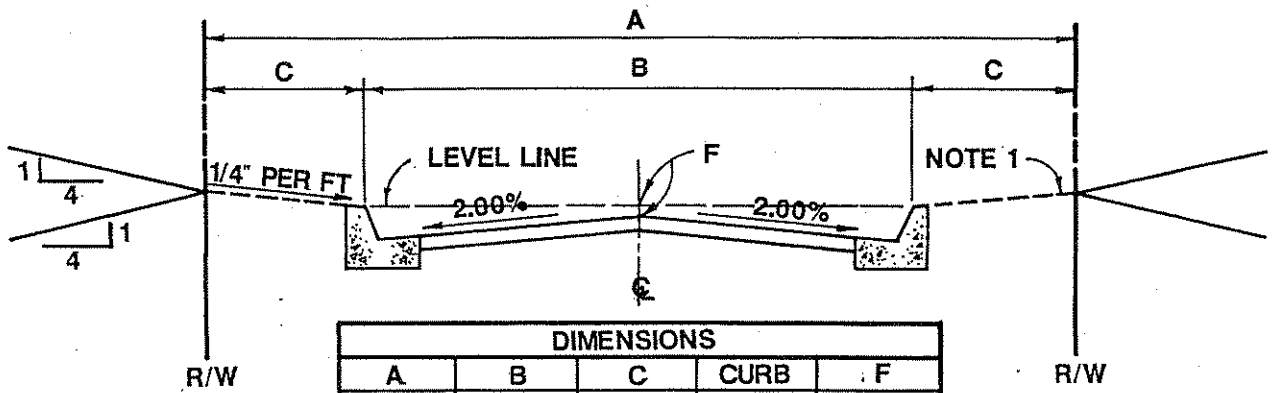
**NOTES:**

1. SEE STANDARD DRAWING NO. 115 FOR SIDEWALK DESIGNATIONS.
2. PAVEMENT THICKNESS & BASE REQUIREMENT TO BE DETERMINED BY SOILS ANALYSIS.
3. SEE STANDARD DRAWING NO. 104 FOR BASE DETAILS.

## THROUGH COLLECTOR STREETS

### CITY OF CARSON

<table border="1" style="width: 100%; height: 100%;"> <tr><td style="text-align: center;">REVISIONS</td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> </table>	REVISIONS					<p><b>INTERIOR COLLECTOR &amp; LOCAL STREET, THROUGH COLLECTOR STREET SECTIONS</b></p> <p>RECOMMENDED: <i>W. Huber</i> APPROVED: <i>Herald C. Williams</i></p> <p style="text-align: center;">DIVISION ENGINEER      DIRECTOR OF PUBLIC WORKS</p>	<p>DRAWN BY <i>[Signature]</i></p> <p>DATE APPROVED <u>2/2/87</u></p> <p style="font-size: 24pt; font-weight: bold;">NO. 101</p>
REVISIONS							

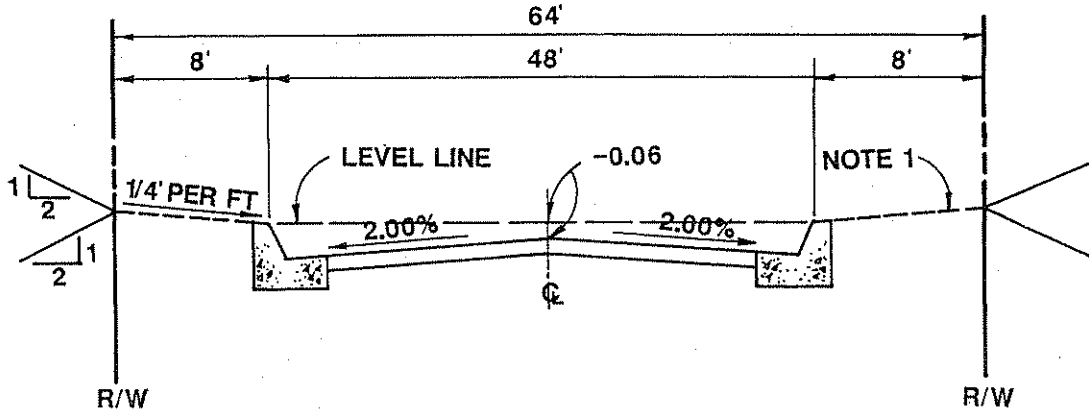


DIMENSIONS				
A	B	C	CURB	F
MAX 58'	40'	9'	8"	-0.14
			6"	+0.13
MAX 48'	36'	6'	8"	-0.13
			6"	-0.01

**NOTES:**

1. SEE STANDARD DRAWING NO. 115 FOR SIDEWALK DESIGNATIONS.
2. PAVEMENT THICKNESS & BASE REQUIREMENT TO BE DETERMINED BY SOILS ANALYSIS.
3. SEE STANDARD DRAWING NO. 104 FOR BASE DETAILS.

## EXISTING LOCAL STREETS



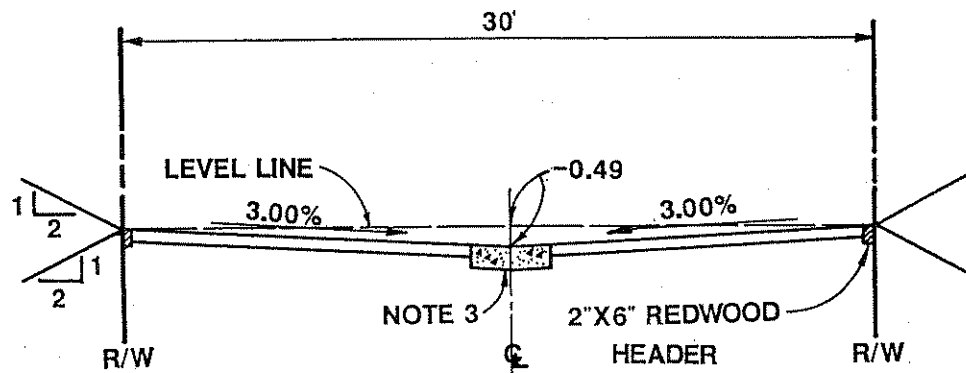
**NOTES:**

1. SEE STANDARD DRAWING NO. 115 FOR SIDEWALK DESIGNATIONS.
2. PAVEMENT THICKNESS & BASE REQUIREMENT TO BE DETERMINED BY SOILS ANALYSIS.
3. SEE STANDARD DRAWING NO. 104 FOR BASE DETAILS.

## INDUSTRIAL CUL-DE-SAC OR LOOP

### CITY OF CARSON

REVISIONS <hr/> <hr/> <hr/> <hr/>	<b>EXISTING LOCAL STREET, INDUSTRIAL CUL-DE-SAC OR LOOP SECTIONS</b>	DRAWN BY <i>[Signature]</i> DATE APPROVED 2/2/87
RECOMMENDED: <i>[Signature]</i> APPROVED: <i>[Signature]</i> DIVISION ENGINEER    DIRECTOR OF PUBLIC WORKS		<b>NO. 102</b>



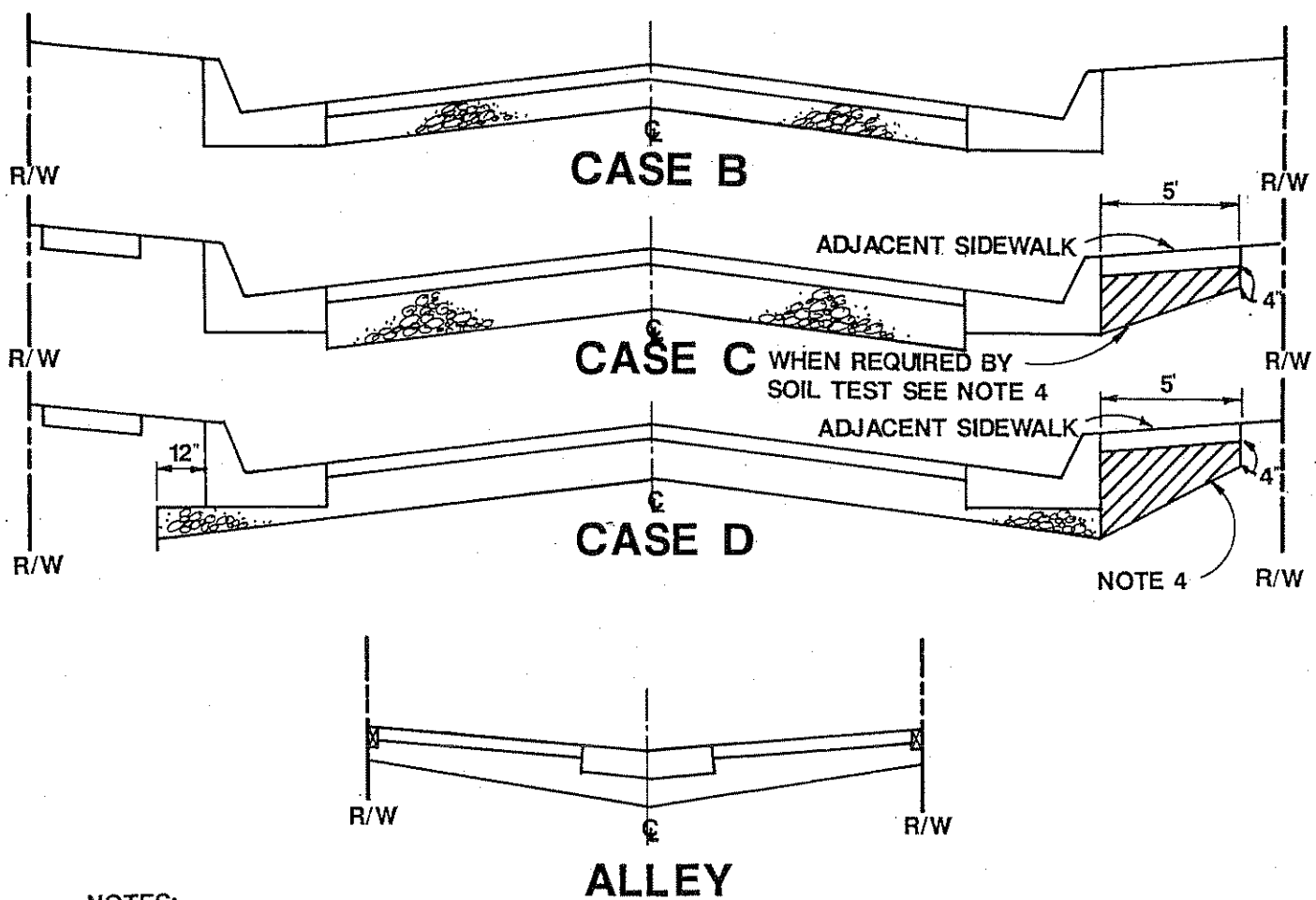
**NOTES:**

1. PAVEMENT THICKNESS & BASE REQUIREMENT TO BE DETERMINED BY SOIL ANALYSIS.
2. SEE STANDARD DRAWING NO.104 FOR BASE DETAILS.
3. SEE STANDARD DRAWING NO. 108 FOR GUTTER DETAIL.

**CITY OF CARSON**

<b>ALLEY SECTION</b>		DRAWN BY <i>[Signature]</i>
REVISIONS		DATE APPROVED <u>2/2/87</u>
	RECOMMENDED: <i>W. Huber</i> APPROVED: <i>Harold C. Williams</i>	<b>NO. 103</b>
	DIVISION ENGINEER      DIRECTOR OF PUBLIC WORKS	





**NOTES:**

1. BASE MATERIAL TO BE CRUSHED AGGREGATE BASE UNLESS OTHERWISE SPECIFIED.
2. STRAIGHT GRADE AT BOTTOM OF BASE.
3. WHERE BASE IS REQUIRED UNDER GUTTER, THICKNESS SHALL BE 4" MINIMUM.
4. CRUSHED AGGREGATE BASE OR SELECT SUBBASE WITH EXPANSION LESS THAN 3% BY SOIL TEST.
5. BASE REQUIREMENT TO BE DETERMINED BY SOIL ANALYSIS.

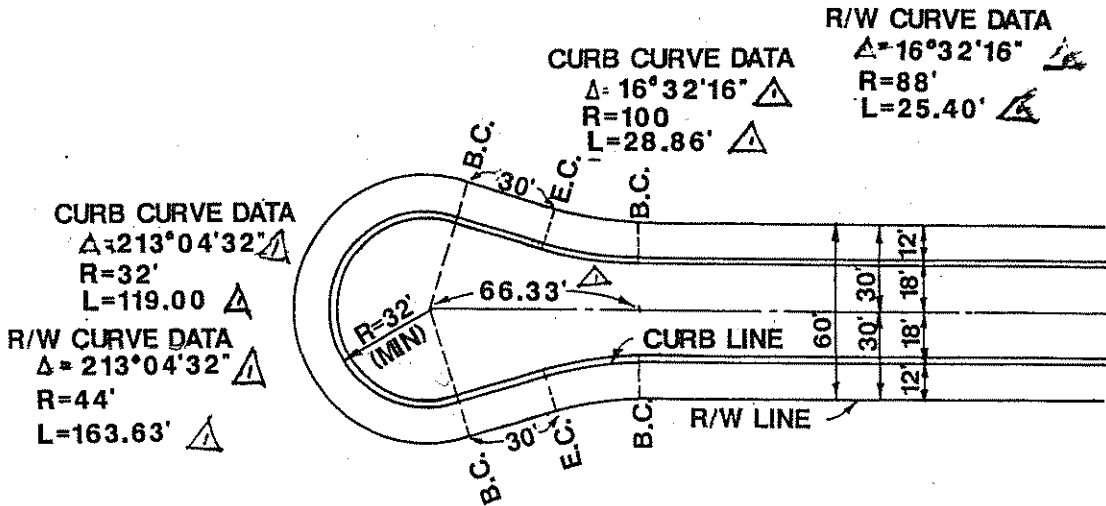
**CITY OF CARSON**

**BASE DETAILS FOR  
HIGHWAYS, STREETS & ALLEYS**

DRAWN BY  
*P. J. [Signature]*  
DATE APPROVED

RECOMMENDED: *W. Hubel* APPROVED:  
DIVISION ENGINEER DIRECTOR OF PUBLIC WORKS

**NO. 104**



**CURB CURVE DATA**  
 $\Delta = 213^{\circ}04'32''$   
 $R = 32'$   
 $L = 119.00'$

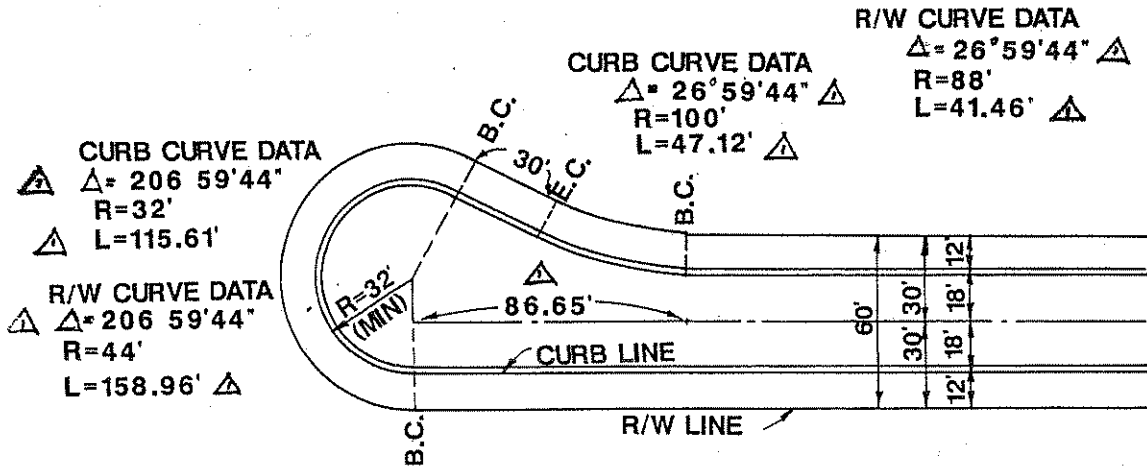
**R/W CURVE DATA**  
 $\Delta = 213^{\circ}04'32''$   
 $R = 44'$   
 $L = 163.63'$

**CURB CURVE DATA**  
 $\Delta = 16^{\circ}32'16''$   
 $R = 100'$   
 $L = 28.86'$

**R/W CURVE DATA**  
 $\Delta = 16^{\circ}32'16''$   
 $R = 88'$   
 $L = 25.40'$

**CURB CURVE DATA**  
 $\Delta = 16^{\circ}32'16''$   
 $R = 100'$   
 $L = 28.86'$

**R/W CURVE DATA**  
 $\Delta = 16^{\circ}32'16''$   
 $R = 88'$   
 $L = 25.40'$



**CURB CURVE DATA**  
 $\Delta = 206^{\circ}59'44''$   
 $R = 32'$   
 $L = 115.61'$

**R/W CURVE DATA**  
 $\Delta = 206^{\circ}59'44''$   
 $R = 44'$   
 $L = 158.96'$

**CURB CURVE DATA**  
 $\Delta = 26^{\circ}59'44''$   
 $R = 100'$   
 $L = 47.12'$

**R/W CURVE DATA**  
 $\Delta = 26^{\circ}59'44''$   
 $R = 88'$   
 $L = 41.46'$

NOTE:

PARTIALLY OFFSET TURNAROUNDS ARE ACCEPTABLE.

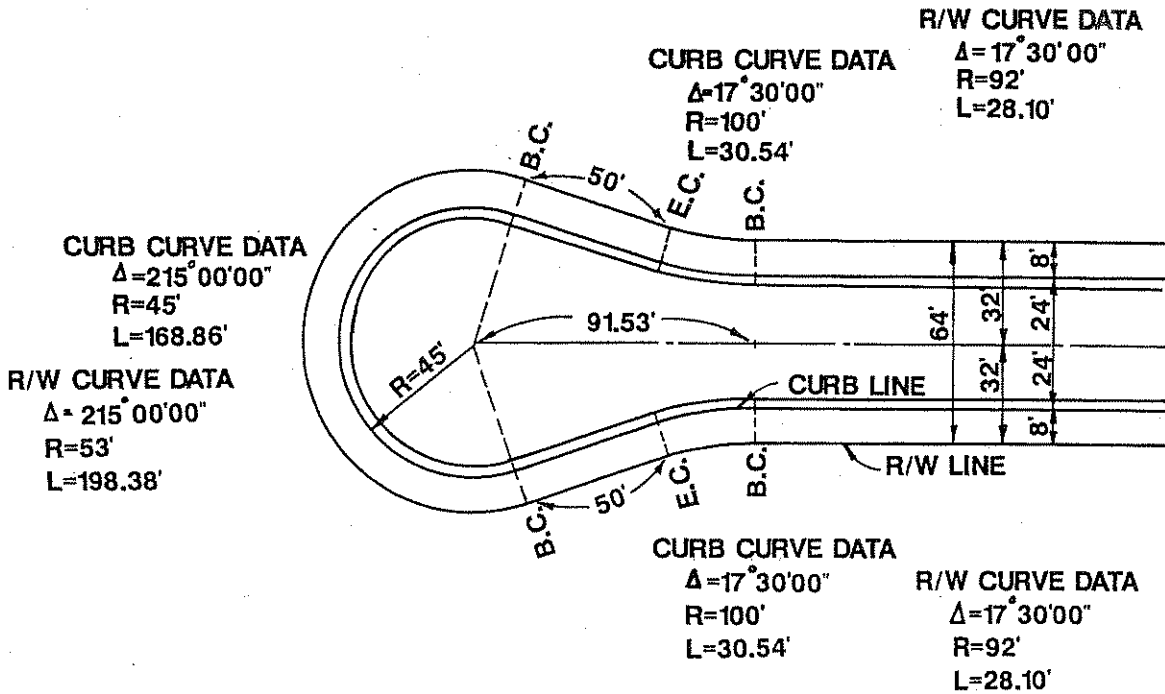
## CITY OF CARSON

### LOCAL & INTERIOR COLLECTOR CUL-DE-SAC

DRAWN BY  
*P. [Signature]*  
DATE APPROVED  
*2/2/87*

RECOMMENDED: *W. Heber* APPROVED: *Harold C. Williams*  
DIVISION ENGINEER DIRECTOR OF PUBLIC WORKS

NO. 105



**CITY OF CARSON**

REVISIONS

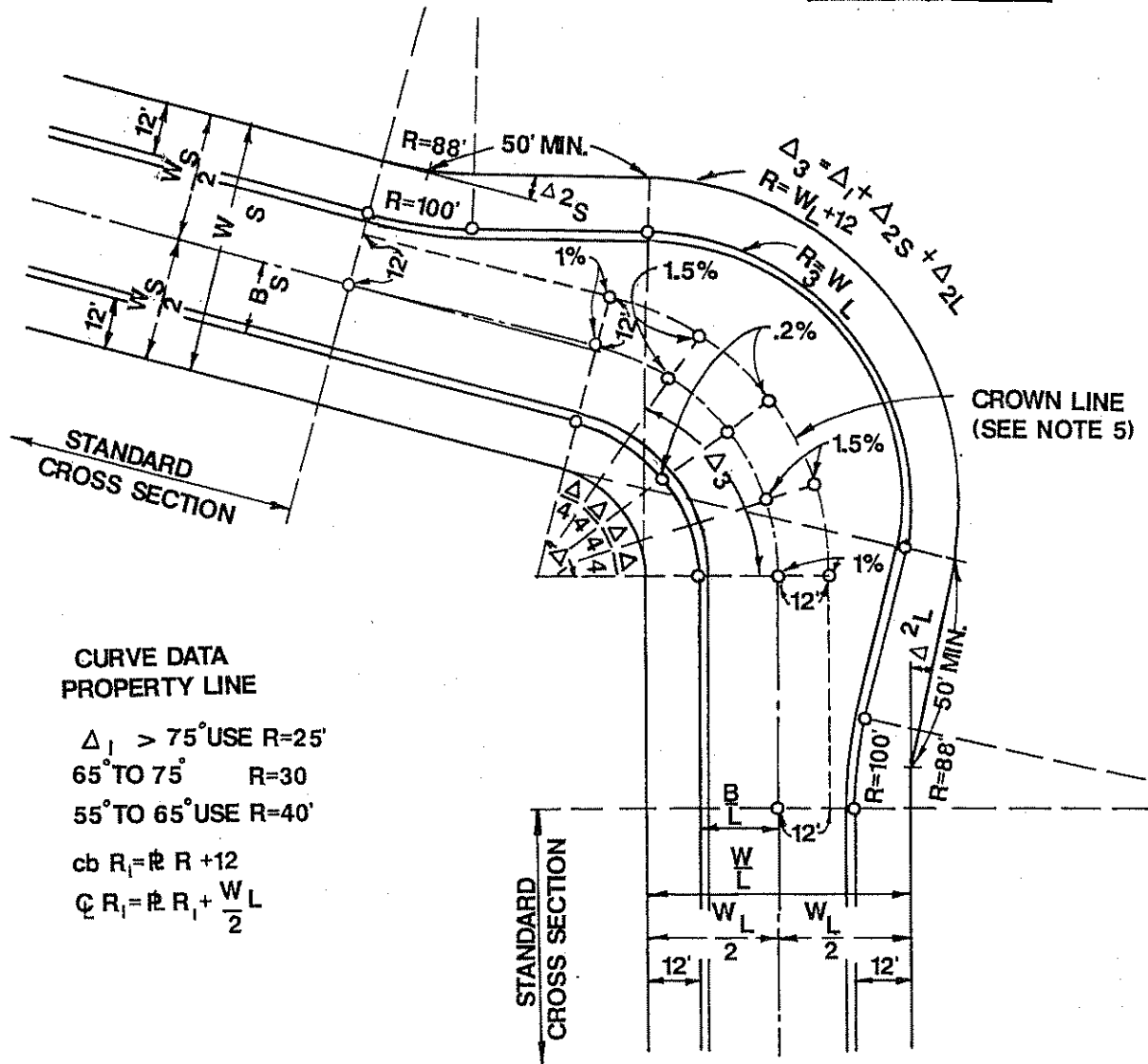
**LOCAL INDUSTRIAL CUL-DE-SAC**

DRAWN BY  
*R. Jankowski*  
 DATE APPROVED  
 2/2/87

RECOMMENDED: *W. Huber* APPROVED: *Harold C. Williams*  
 DIVISION ENGINEER DIRECTOR OF PUBLIC WORKS

**NO. 106**

W	B
64'	20'
60'	18'



**CURVE DATA  
PROPERTY LINE**

$\Delta_1 > 75^\circ$  USE  $R=25'$   
 $65^\circ$  TO  $75^\circ$   $R=30'$   
 $55^\circ$  TO  $65^\circ$  USE  $R=40'$   
 $cb R_1 = R + 12$   
 $C R_1 = R + \frac{W}{2}$

**NOTES:**

1. SUBSCRIPTS "S" AND "L" DENOTE SMALLER AND LARGER WIDTHS RESPECTIVELY.
2. ELEVATIONS ARE REQUIRED WHERE CIRCLED.
3. TRANSVERSE SLOPES SHOWN ABOVE ARE TYPICAL FOR FLAT APPROACH GRADES AND CAN BE INCREASED TO A MAXIMUM OF 4% AT CENTER OF CURVE FOR STEEP APPROACH GRADES.
4. LIMITS OF SLOPE, CROWN LINE TO OUTSIDE GUTTER, MAX.=2.2% FOR 8" C.F. AND 3.8% FOR 6" C.F.; MIN. 1%.
5. CROWNLINER CAN BE MOVED TO WITHIN 7' OF OUTSIDE CURB.

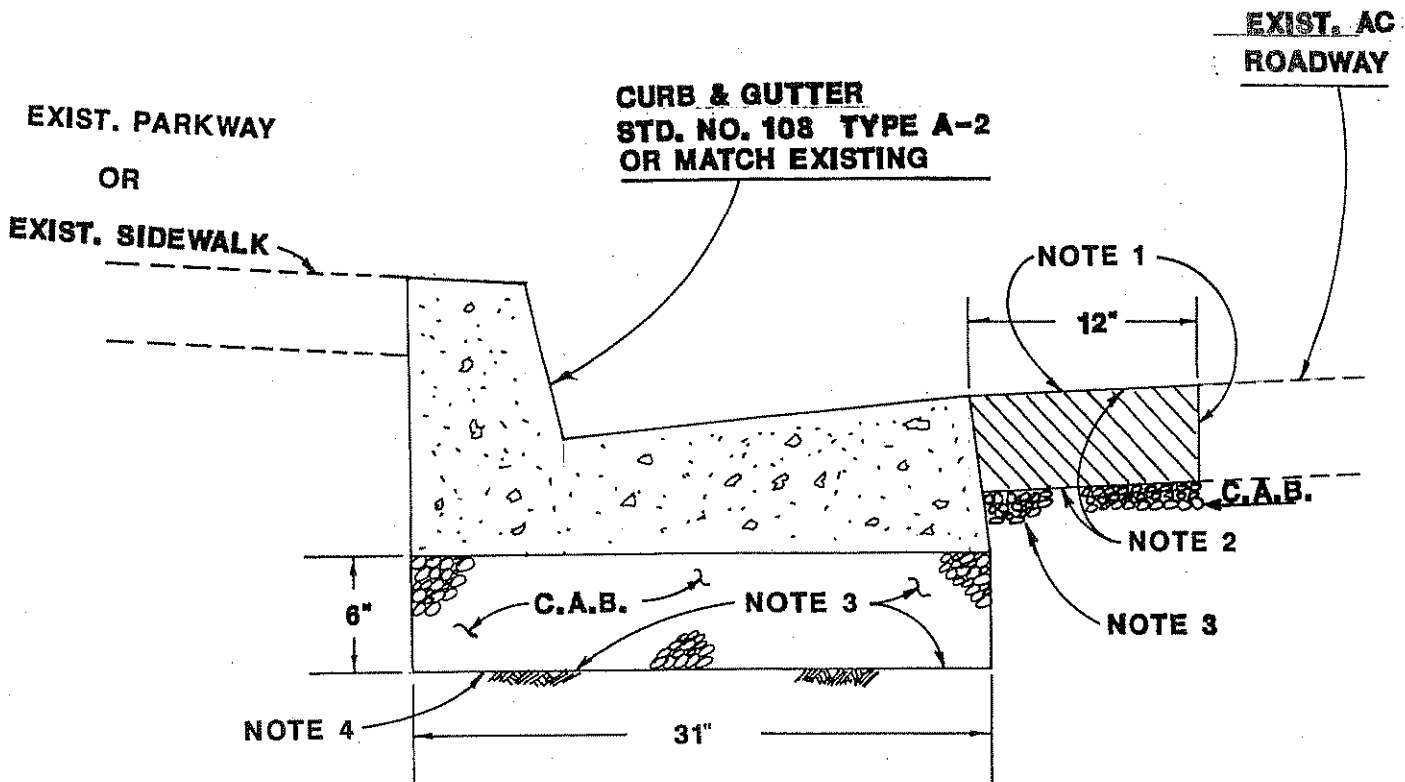
**CITY OF CARSON**

**SUPERELEVATED KNUCKLE**

DRAWN BY  
*P. J. Jaramila*  
 DATE APPROVED  
 2/2/87

RECOMMENDED *W. Huber* APPROVED: *Harold C. Williams*  
 DIVISION ENGINEER DIRECTOR OF PUBLIC WORKS

**NO. 107**



**TYPE A-2**

**NOTES:**

- 1. SAWCUT AND REMOVE 12" OF A.C. ROADWAY. SAWCUT MIN 4" DEEP. REMOVAL THICKNESS TO MATCH EXIST PAVEMENT.
- 2. PAVE WITH C2-AR-4000, THICKNESS TO MATCH EXIST. ROADWAY STRUCTURAL SECTION.
- 3. C.A.B. COMPACTION MIN 95%.
- 4. SUBGRADE COMPACTION MIN 90%.

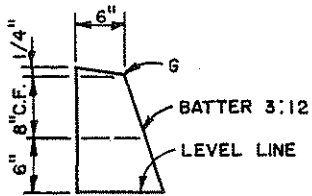
**CITY OF CARSON**

**CURB & GUTTER  
REPLACEMENT DETAIL**

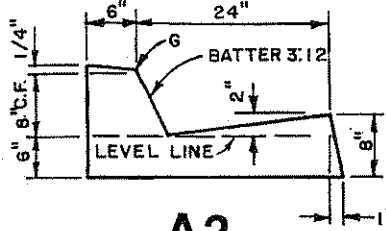
DRAWN BY  
*Edna's*  
DATE APPROVED  
1-26-93

APPROVED : *George J. Schultz*  
DIRECTOR OF ENGINEERING SERVICES

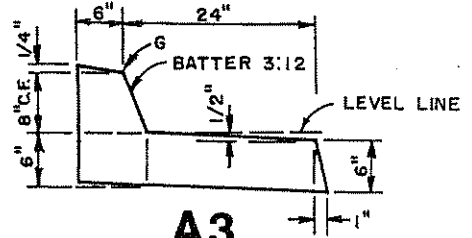
**NO. 108 A**



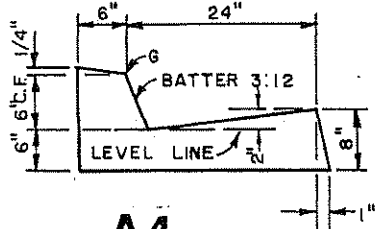
**A1**



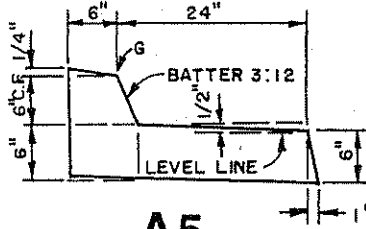
**A2**



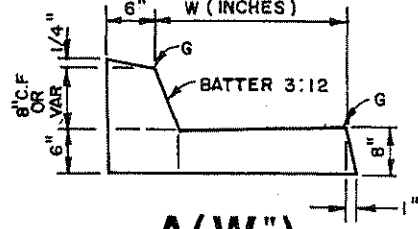
**A3**



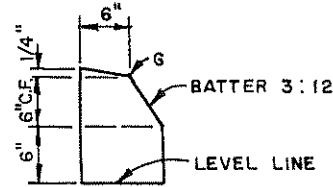
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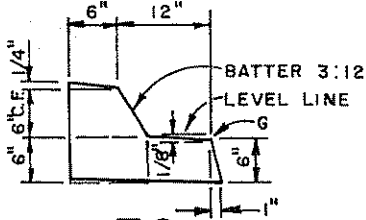
**A5**



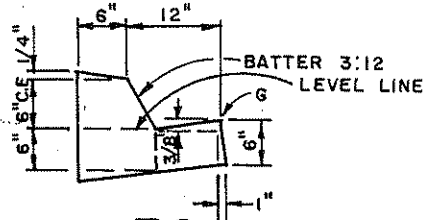
**A(W'')**



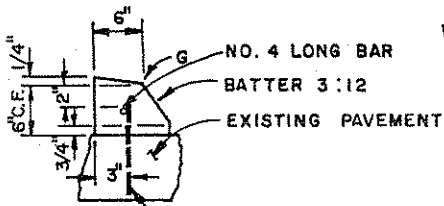
**B1**



**B2**

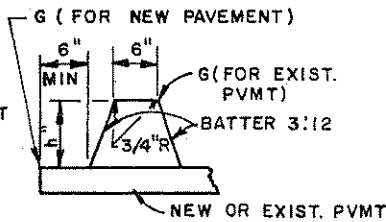


**B3**

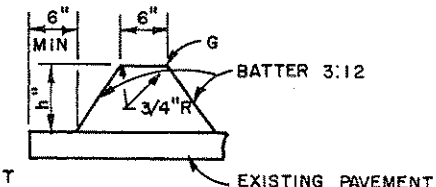


**B4**

NO. 4 DOWEL BAR AT 4' C-C  
10" MIN. LENGTH, GROUTED IN  
PLACE (APPROVED EPOXY CAN  
BE USED IN LIEU OF DOWELS.)



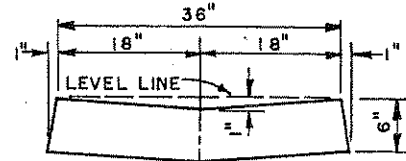
**C(h'')**



**D(h'')**

**NOTES:**

1. TYPE A,C BARRIER CURB.
2. TYPE B,D MEDIAN CURB.
3. G DESIGNATES GRADE LINE AND/OR OFFSET POINT.
4. W" DESIGNATES WIDTH OF GUTTER.
5. h" DESIGNATES HEIGHT OF TYPE C AND D ASPHALT CONCRETE CURB.
6. TYPES C AND D ARE CONSTRUCTED OF ASPHALTIC CONCRETE. (E-AR8000)
7. TYPES A,B,F ARE CONSTRUCTED OF PORTLAND CEMENT CONCRETE.
8. ALL EXPOSED CORNERS ON P.C.C. CURBS & GUTTERS TO BE ROUNDED WITH A 3/4" R.



**F**

**CITY OF CARSON**

**CURB & GUTTER**

REVISIONS

DRAWN BY

*R. Barrett*

DATE APPROVED

*2/2/87*

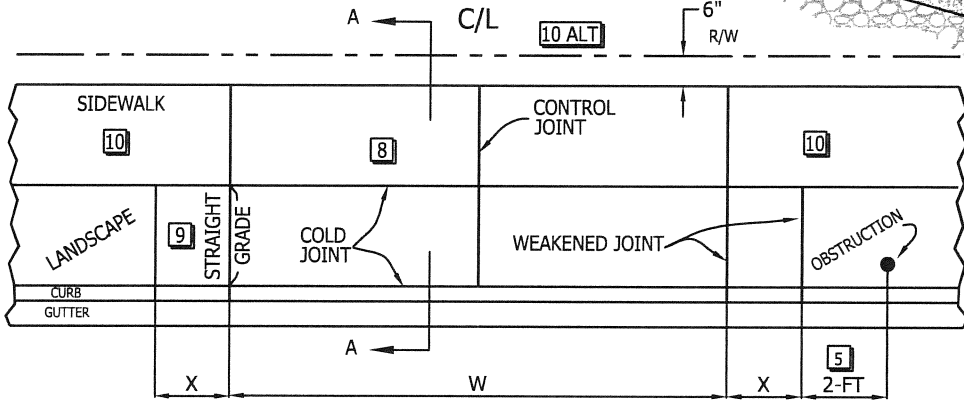
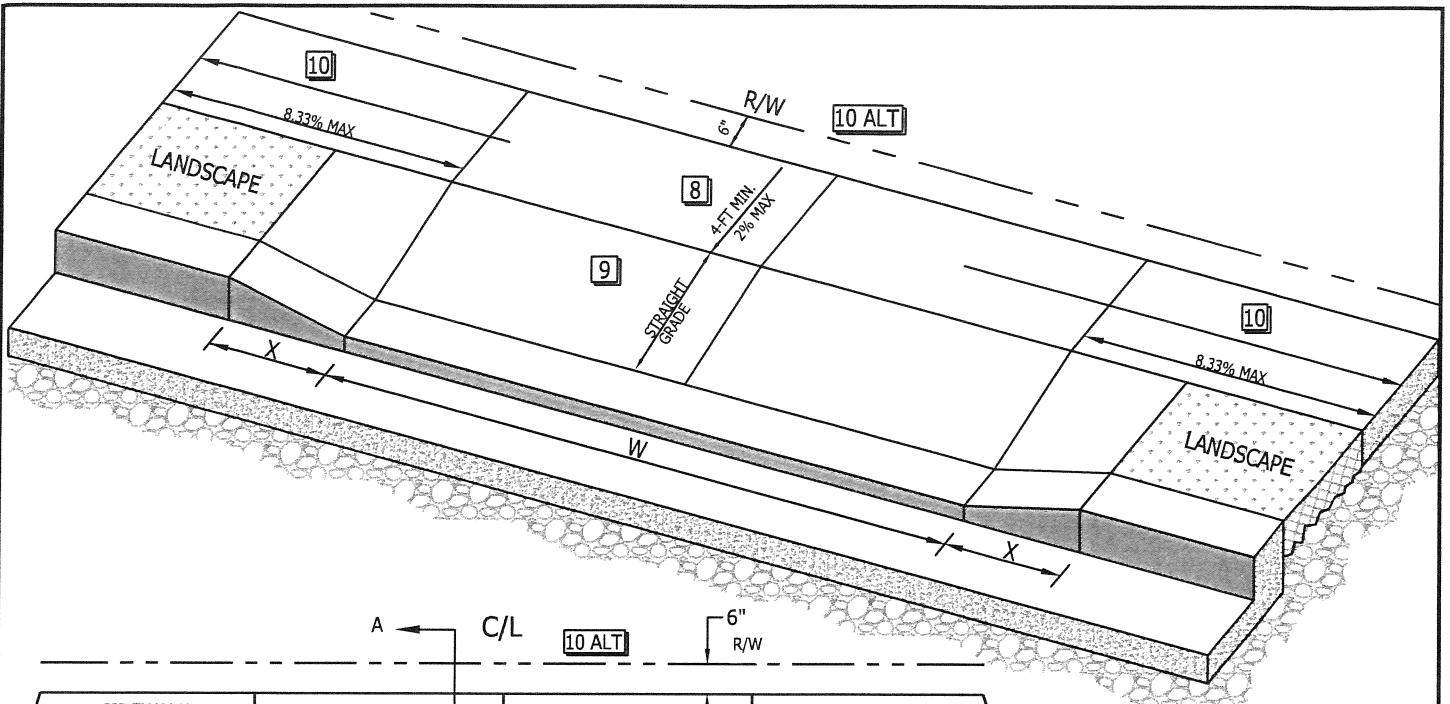
RECOMMENDED: *W. Fisher*

APPROVED: *Harold C. Williams*

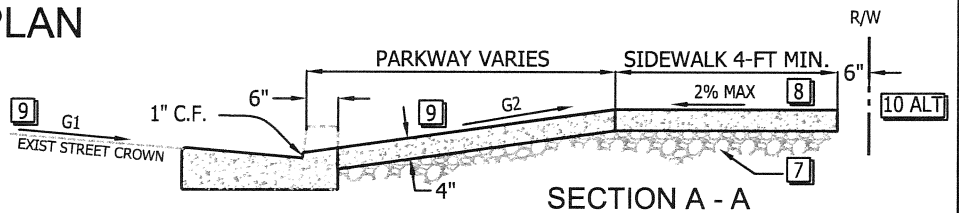
DIVISION ENGINEER

DIRECTOR OF PUBLIC WORKS

**NO. 108**



**PLAN**



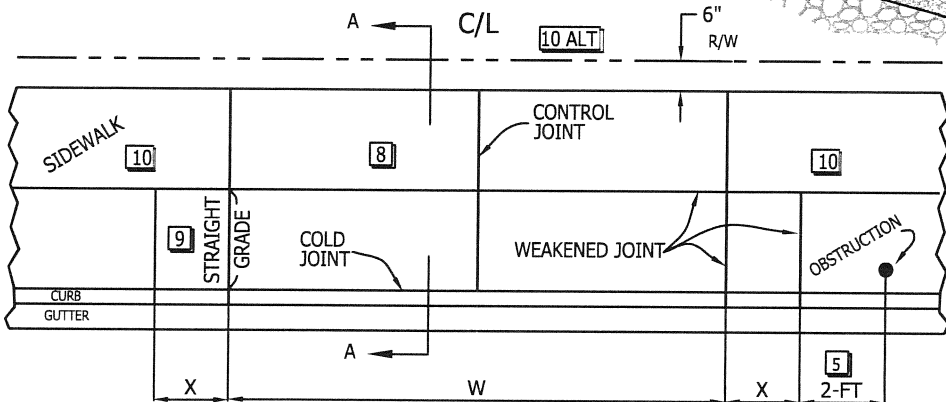
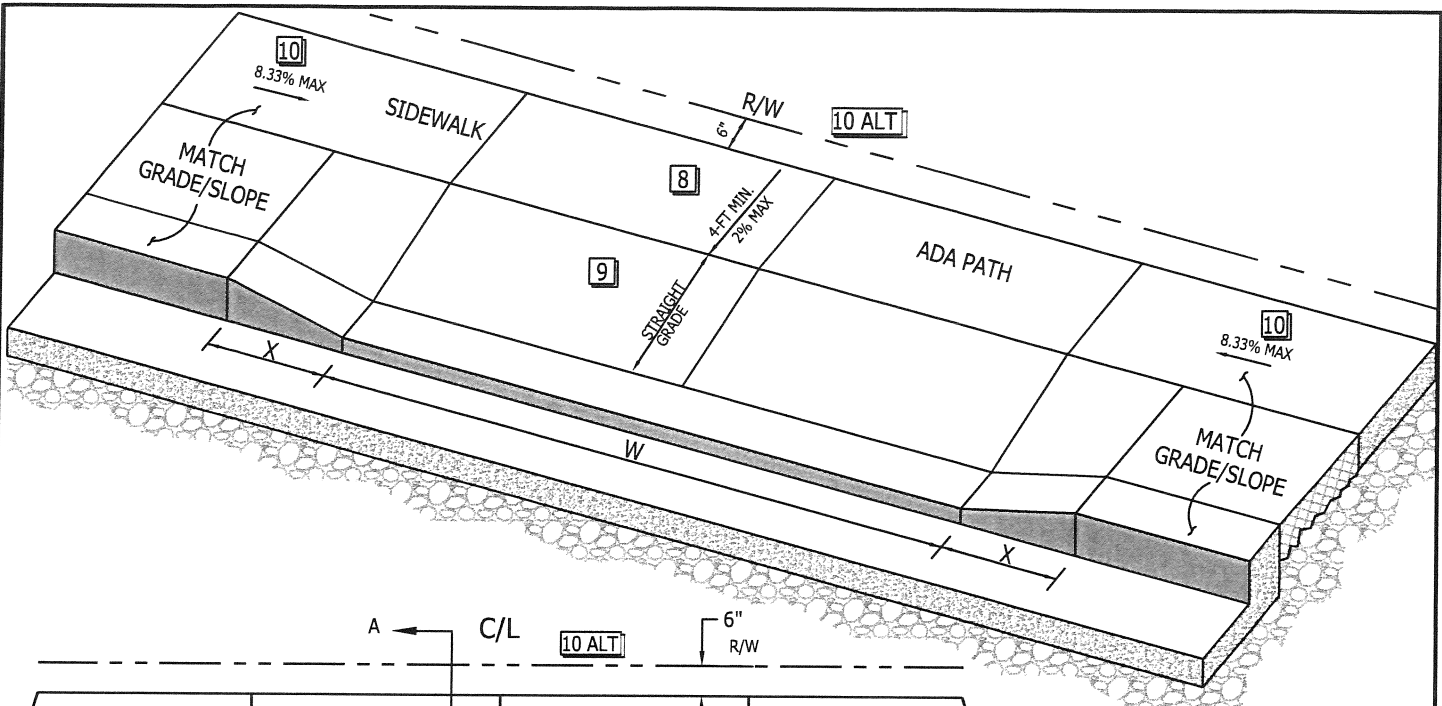
**SECTION A - A**

**NOTES:**

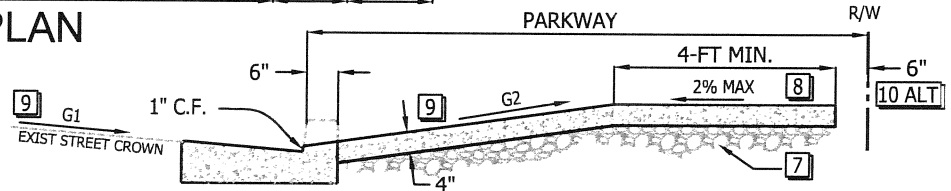
- 1 W=20-FT MAXIMUM WIDTH UNLESS OTHERWISE APPROVED BY DIRECTOR OF PUBLIC WORKS.
- 2 CASE 1 MAY BE USED FOR SIDEWALKS WITH LANDSCAPED PARKWAY BEHIND CURB
- 3 X=4-FT WHEN CURB FACE IS 8-INCHES
- 4 X=3-FT WHEN CURB FACE IS 6-INCHES
- 5 NO OBSTRUCTIONS WITHIN 2-FT OF TOP OF "X"
- 6 SEE CARSON MUNICIPAL CODE, ARTICLE VII, CHAPTER 1 HIGHWAY PERMIT ORDINANCE FOR OTHER RESTRICTIONS.
- 7 4-INCH MINIMUM C.A.B. AT 95% COMPACTION OVER SUBGRADE AT 90% COMPACTION
- 8 SHALL BE A MINIMUM OF 4-FT AND SHALL NOT EXCEED 2% CROSS SLOPE FOR ADA COMPLIANCE
- 9 STRAIGHT GRADE FROM BACK OF CURB TO FRONT OF SIDEWALK. G2 MINUS G1 SHALL NOT EXCEED 12%. G1 MIN = -1%
- 10 RAMP ADJACENT SIDEWALK (8.33% MAX) TO ACCOMODATE NOTE #9. NO ADDITIONAL EASEMENT REQUIRED
- 10 ALT EASEMENT BEYOND THE RIGHT-OF-WAY MAY BE REQUIRED TO ACCOMODATE ADA REQUIREMENTS

**CITY OF CARSON**

<b>REVISIONS</b>	<b>DATE</b>	<b>RESIDENTIAL DRIVEWAY-CASE 1</b>		DRAWN BY:
INCLUDED C.A.B	1/14/93	RECOMMENDED:	APPROVED:	RAYMOND H. VELASCO, P.E.
REVISED 2, INCLUDED 8-10ALT	12/21/16	 CITY ENGINEER		 DIRECTOR OF PUBLIC WORKS
DATE APPROVED:				
<b>SHEET 1 OF 1</b>				



**PLAN**



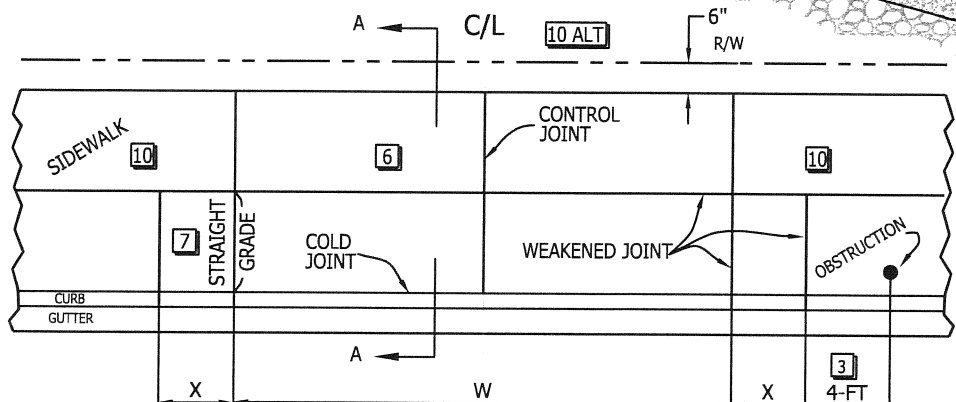
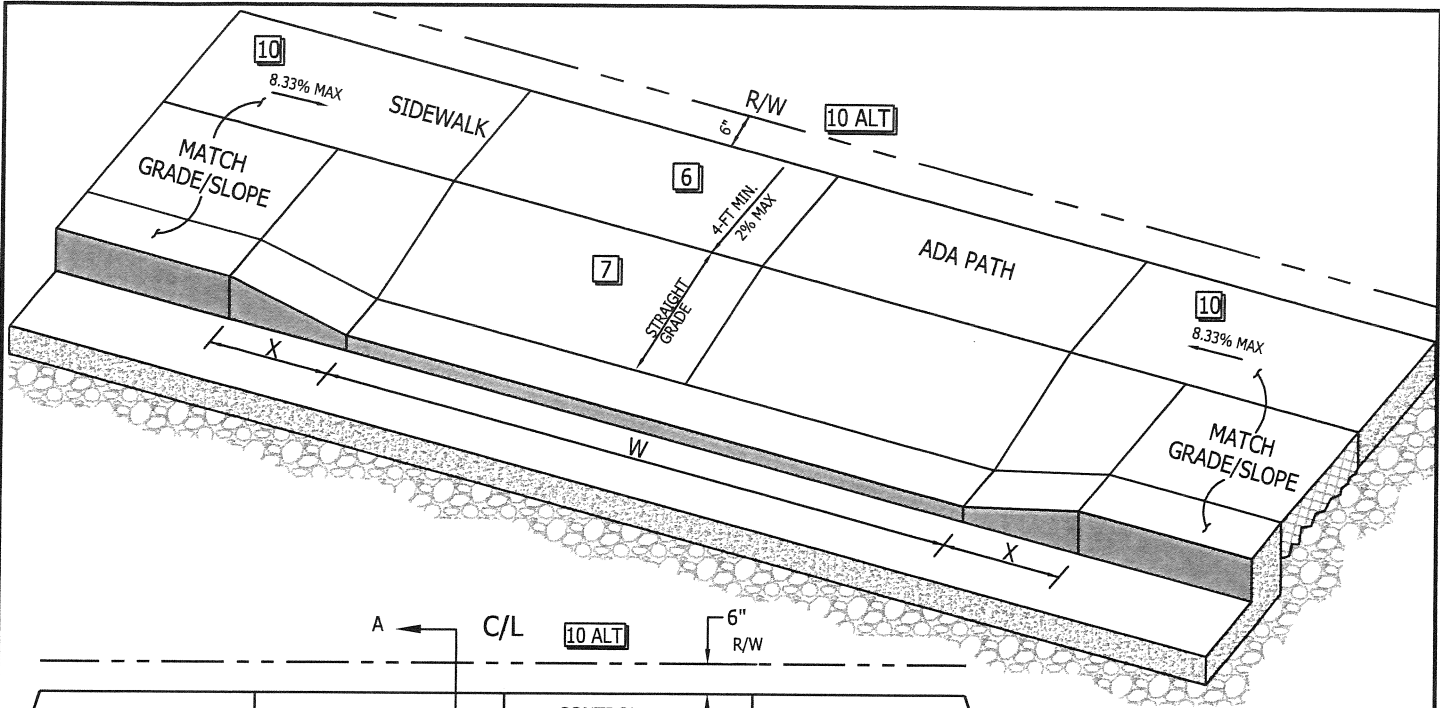
**SECTION A - A**

- NOTES:**
- [1] W=20-FT MAXIMUM WIDTH UNLESS OTHERWISE APPROVED BY DIRECTOR OF PUBLIC WORKS.
  - [2] CASE 2 MAY BE USED FOR FULL WIDTH SIDEWALKS.
  - [3] X=4-FT WHEN CURB FACE IS 8-INCHES
  - [4] X=3-FT WHEN CURB FACE IS 6-INCHES
  - [5] NO OBSTRUCTIONS WITHIN 2-FT OF TOP OF "X"
  - [6] SEE CARSON MUNICIPAL CODE, ARTICLE VII, CHAPTER 1 HIGHWAY PERMIT ORDINANCE FOR OTHER RESTRICTIONS.
  - [7] 4-INCH MINIMUM C.A.B. AT 95% COMPACTION OVER SUBGRADE AT 90% COMPACTION
  - [8] SHALL BE A MINIMUM OF 4-FT AND SHALL NOT EXCEED 2% CROSS SLOPE FOR ADA COMPLIANCE
  - [9] STRAIGHT GRADE FROM BACK OF CURB TO FRONT OF SIDEWALK. G2 MINUS G1 SHALL NOT EXCEED 12%. G1 MIN= -1%
  - [10] RAMP ADJACENT SIDEWALK (8.33% MAX) TO ACCOMODATE NOTE #9. NO ADDITIONAL EASEMENT REQUIRED
  - [10 ALT] EASEMENT BEYOND THE RIGHT-OF-WAY MAY BE REQUIRED TO ACCOMODATE THIS STANDARD'S REQUIREMENTS

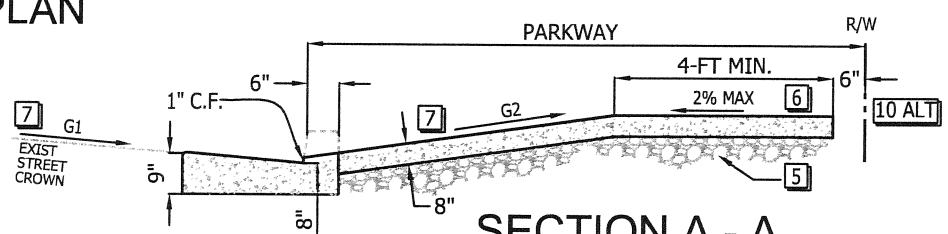
**CITY OF CARSON**

REVISIONS	DATE	<b>RESIDENTIAL DRIVEWAY-CASE2</b>		DRAWN BY:
INCLUDED C.A.B	1/14/93	RECOMMENDED:	APPROVED:	RAYMOND H. VELASCO, P.E.
REVISED 2, INCLUDED 8-10ALT	12/21/16			<b>NO. 110</b>
DATE APPROVED:		CITY ENGINEER	DIRECTOR OF PUBLIC WORKS	
<b>SHEET 1 OF 1</b>			1/26/17	





**PLAN**



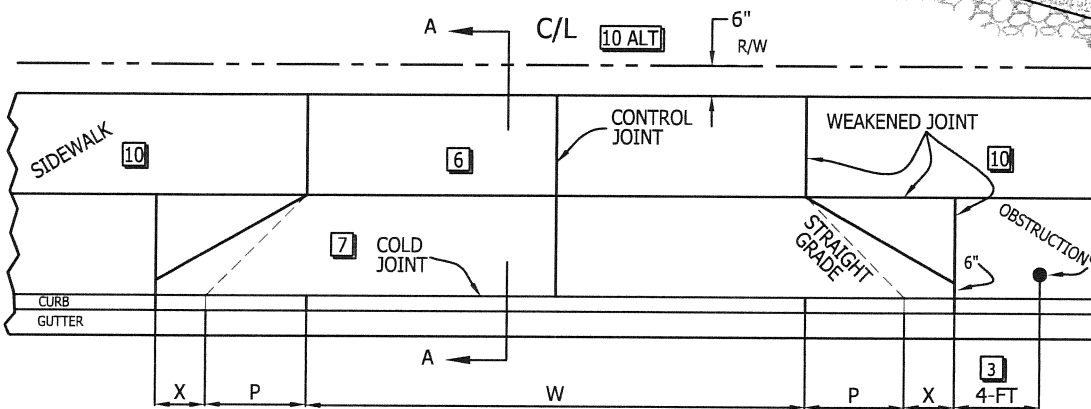
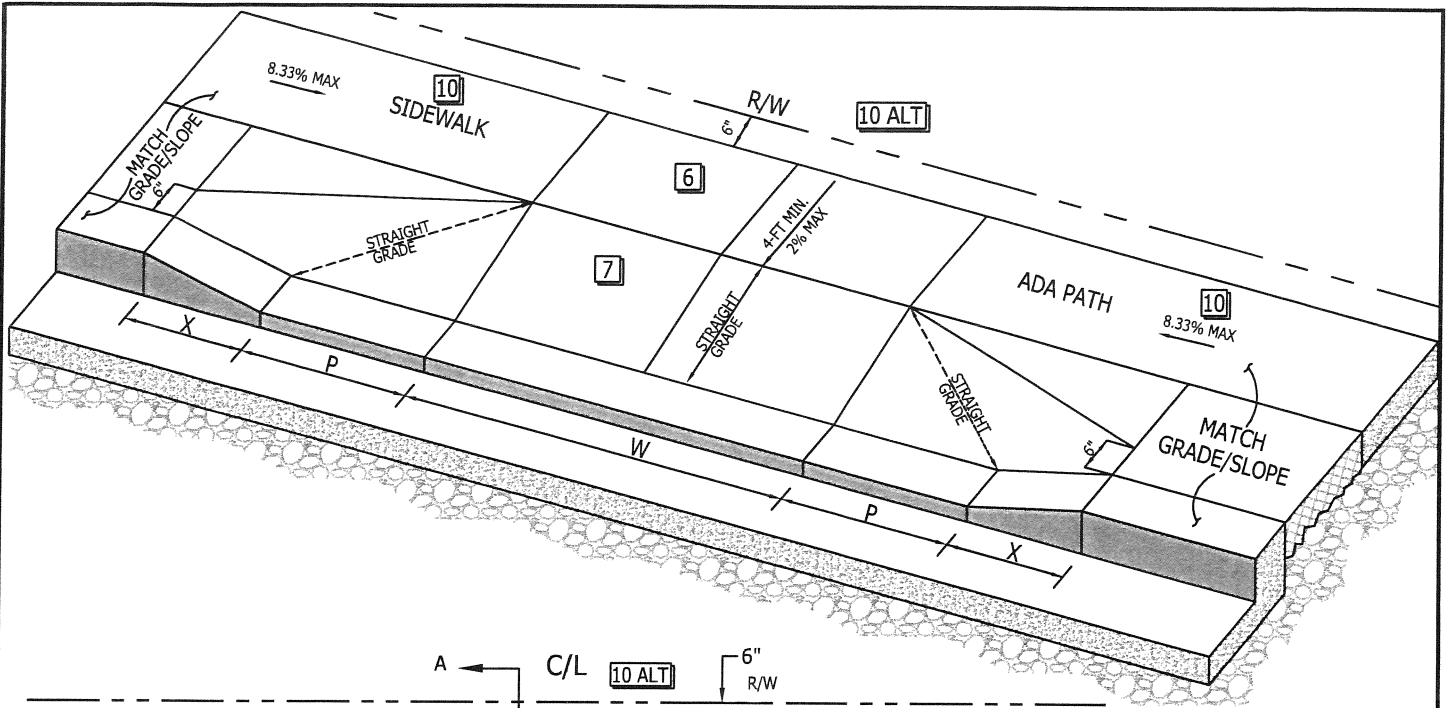
**SECTION A - A**

**NOTES:**

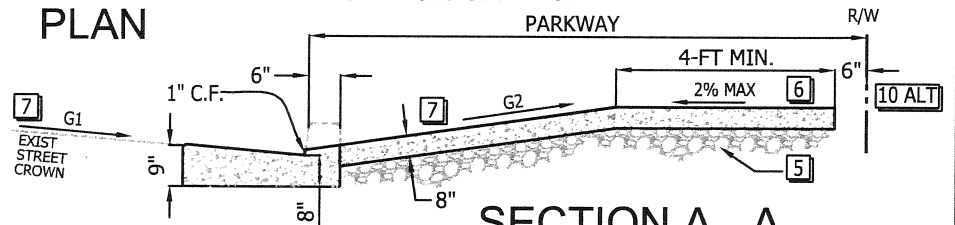
- 1 W=30-FT MAXIMUM WIDTH UNLESS OTHERWISE APPROVED BY DIRECTOR OF PUBLIC WORKS.
- 2 X=4-FT
- 3 NO OBSTRUCTIONS WITHIN 4-FT OF TOP OF "X"
- 4 SEE CARSON MUNICIPAL CODE, ARTICLE VII, CHAPTER 1 HIGHWAY PERMIT ORDINANCE FOR OTHER RESTRICTIONS.
- 5 4-INCH MINIMUM C.A.B. AT 95% COMPACTION OVER SUBGRADE AT 90% COMPACTION
- 6 SHALL BE A MINIMUM OF 4-FT AND SHALL NOT EXCEED 2% CROSS SLOPE FOR ADA COMPLIANCE
- 7 STRAIGHT GRADE FROM BACK OF CURB TO FRONT OF SIDEWALK. G2-G1 SHALL NOT EXCEED 12%. G1 MIN= -1%
- 8 RAMP ADJACENT SIDEWALK (8.33% MAX) TO ACCOMODATE NOTE #9. NO ADDITIONAL EASEMENT REQUIRED
- 8 ALT EASEMENT BEYOND THE RIGHT-OF-WAY MAY BE REQUIRED TO ACCOMODATE THIS STANDARD'S REQUIREMENTS

**CITY OF CARSON**

REVISIONS	DATE	<b>COMMERCIAL DRIVEWAY - CASE 1</b>		DRAWN BY:
REVISED 5, INCLUDED 6-8ALT	12/21/16	RECOMMENDED:	APPROVED:	RAYMOND H. VELASCO, P.E.
DATE APPROVED:				<b>NO. 111</b>
<b>SHEET 1 OF 1</b>		CITY ENGINEER	DIRECTOR OF PUBLIC WORKS	



**PLAN**



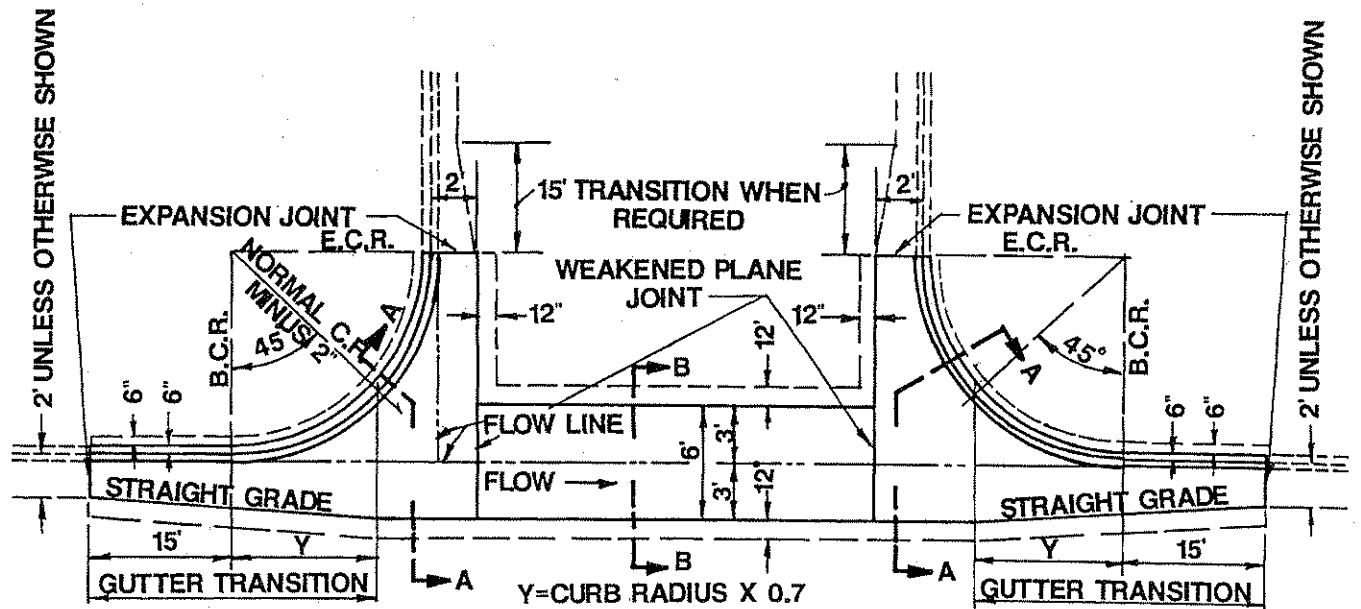
**SECTION A - A**

**NOTES:**

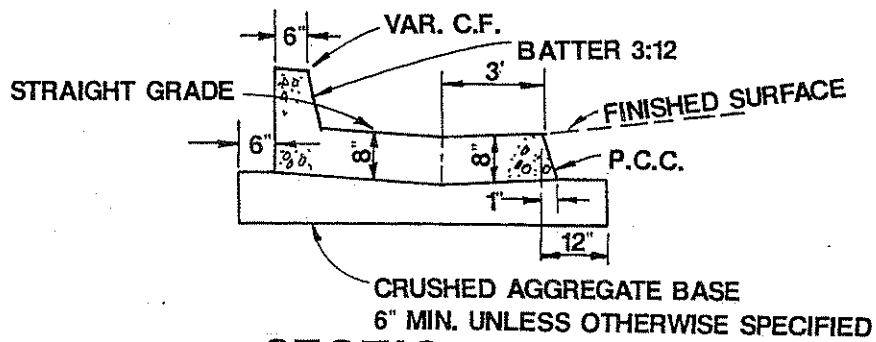
- [1] W=30-FT MAXIMUM WIDTH UNLESS OTHERWISE APPROVED BY DIRECTOR OF PUBLIC WORKS.
- [2] X=4-FT P=PARKWAY WIDTH
- [3] NO OBSTRUCTIONS WITHIN 4-FT OF TOP OF "X"
- [4] SEE CARSON MUNICIPAL CODE, ARTICLE VII, CHAPTER 1 HIGHWAY PERMIT ORDINANCE FOR OTHER RESTRICTIONS.
- [5] 4-INCH MINIMUM C.A.B. AT 95% COMPACTION OVER SUBGRADE AT 90% COMPACTION
- [6] SHALL BE A MINIMUM OF 4-FT AND SHALL NOT EXCEED 2% CROSS SLOPE FOR ADA COMPLIANCE
- [7] STRAIGHT GRADE FROM BACK OF CURB TO FRONT OF SIDEWALK. G2 MINUS G1 SHALL NOT EXCEED 12%. G1 MIN= -1%
- [8] EASEMENT BEYOND THE RIGHT-OF-WAY MAY BE REQUIRED TO ACCOMODATE THIS STANDARD'S REQUIREMENTS
- [9] RAMP ADJACENT SIDEWALK (8.33% MAX) TO ACCOMODATE NOTE #9. NO ADDITIONAL EASEMENT REQUIRED
- [9 ALT] EASEMENT BEYOND THE RIGHT-OF-WAY MAY BE REQUIRED TO ACCOMODATE THIS STANDARD'S REQUIREMENTS

**CITY OF CARSON**

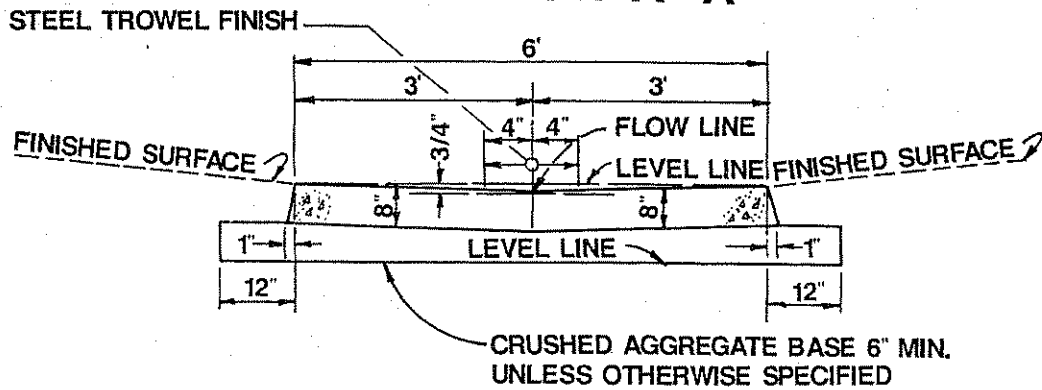
REVISIONS	DATE	<b>COMMERCIAL DRIVEWAY - CASE 2</b>		DRAWN BY:
INCLUDED 7-9ALT	12/21/16	RECOMMENDED:	APPROVED:	RAYMOND H. VELASCO, P.E.
DATE APPROVED:				<b>NO. 112</b>
<b>SHEET 1 OF 1</b>		CITY ENGINEER	DIRECTOR OF PUBLIC WORKS	



**PLAN**



**SECTION A-A**



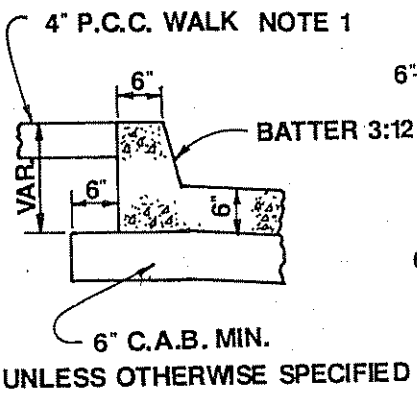
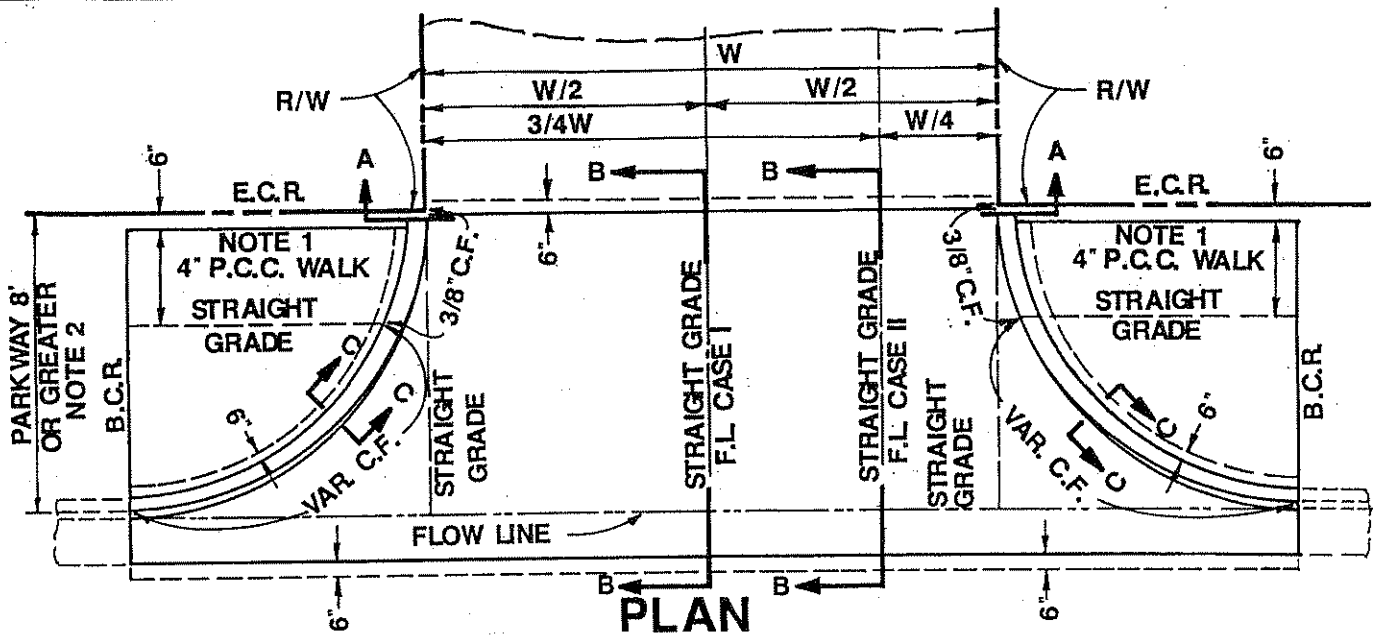
**SECTION B-B**

**CITY OF CARSON**

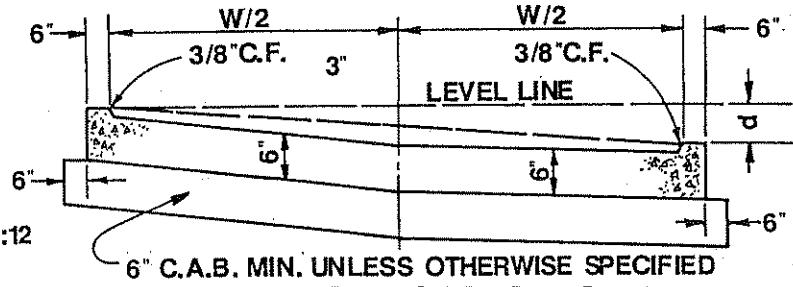
REVISIONS

<b>CROSS GUTTER</b>	
RECOMMENDED: <i>W. Huber</i>	APPROVED: <i>Harold C. Wilkins</i>
DIVISION ENGINEER	DIRECTOR OF PUBLIC WORKS

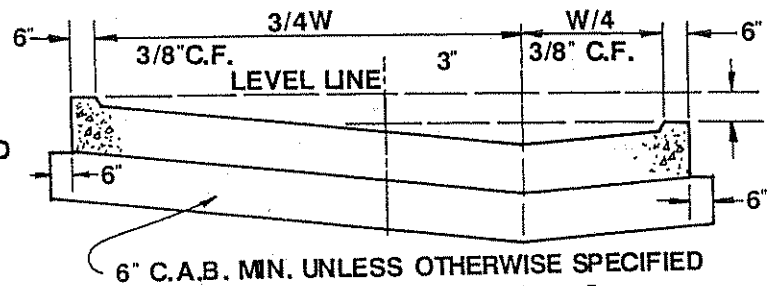
DRAWN BY <i>P. Gaudin</i>
DATE APPROVED <i>2/2/87</i>
<b>NO. 113</b>



**SECTION C-C**

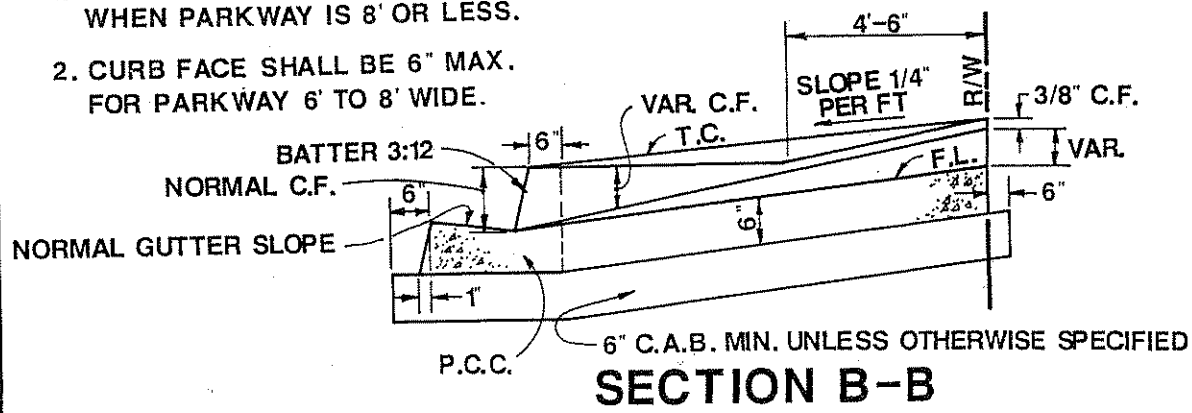


**SECTION A-A CASE I**  $d \leq 4'$



**SECTION A-A CASE II**  $d > 4'$

- NOTES:
1. PLACE 6" P.C.C. WALK WHEN PARKWAY IS 8' OR LESS.
  2. CURB FACE SHALL BE 6" MAX. FOR PARKWAY 6' TO 8' WIDE.



**SECTION B-B**

**CITY OF CARSON**

REVISIONS

**ALLEY INTERSECTION**

RECOMMENDED: W. Haber APPROVED: Harold C. Williams  
 DIVISION ENGINEER DIRECTOR OF PUBLIC WORKS

DRAWN BY: [Signature]  
 DATE APPROVED: 2/2/87

**NO. 114**

CASE 1 Low and Medium Density Residential Areas. A minimum width sidewalk is placed in the rear portion of the parkway section, six inches from the property line, leaving a landscaping strip between the back of the curb and the sidewalk. Parkway trees are located in the areas reserved for landscaping. See standard drawing No. 116.

CASE 2 High Density Residential and Commercial Areas. A full-width sidewalk is placed between the back of the curb and the rear portion of the parkway section, six inches from the property line. Parkway trees are located in tree wells, which are built into the sidewalk and fitted with tree well covers. See standard drawing No. 117.

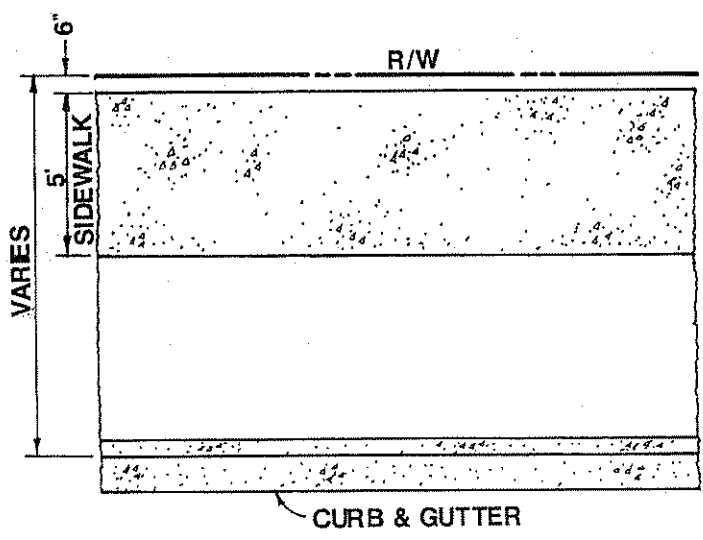
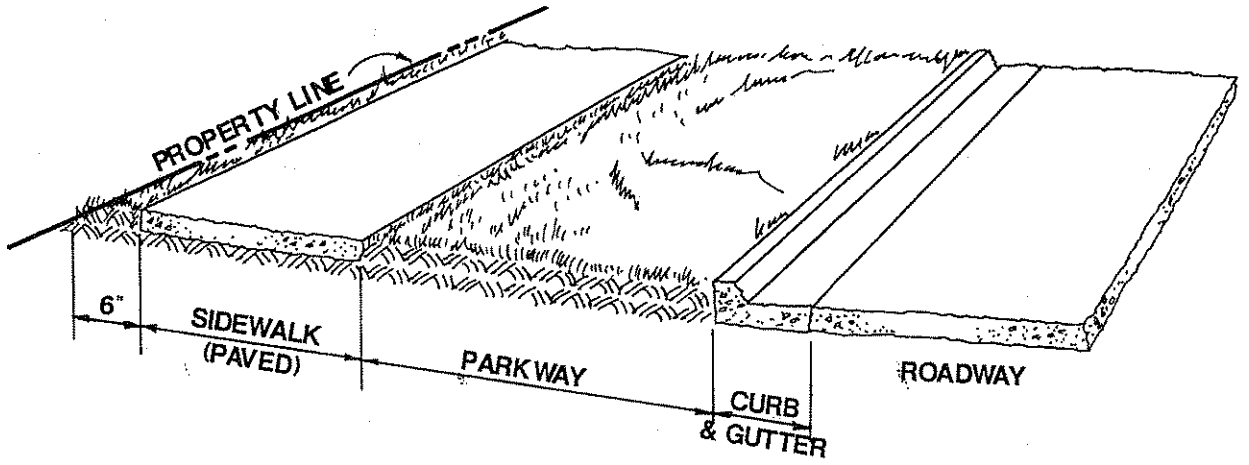
CASE 3 Industrial Areas. A full-width sidewalk is placed between the back of the curb and the rear portion of the parkway section, six inches from the property line, except in those areas designated on the Parkway Map as areas where sidewalks are not required. In these areas, landscaping shall be installed with a permanent irrigation system. See standard drawing No. 118.

CASE 4 Special Development Areas. A meandering sidewalk is placed between the back of the curb and the rear portion of the parkway section, six inches from the property line. The meandering sidewalk is a modification of the full-width sidewalk design, with trapezoidal landscaping areas placed alternately at the front and rear of the parkway section, at 50 foot intervals. See standard drawing No. 119.

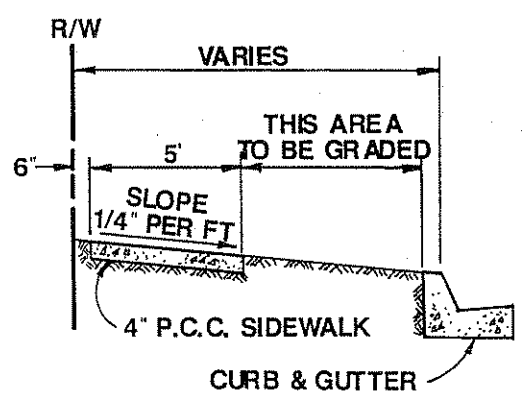
It should be noted that, in areas where service roads are constructed, the appropriate sidewalk design configuration should be constructed along the side of the service road adjacent to the adjoining lots, and the other side of the service road should be landscaped.

## CITY OF CARSON

REVISIONS	<b>SIDEWALK DESIGNATIONS</b>	DRAWN BY
		DATE APPROVED
		2/2/87
	RECOMMENDED: <i>W. Huber</i>	APPROVED: <i>Harold C. Williams</i>
	DIVISION ENGINEER	DIRECTOR OF PUBLIC WORKS
		<b>NO. 115</b>



PLAN

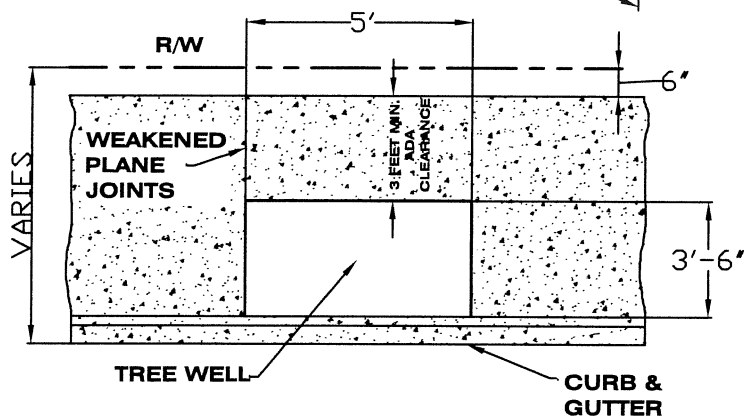
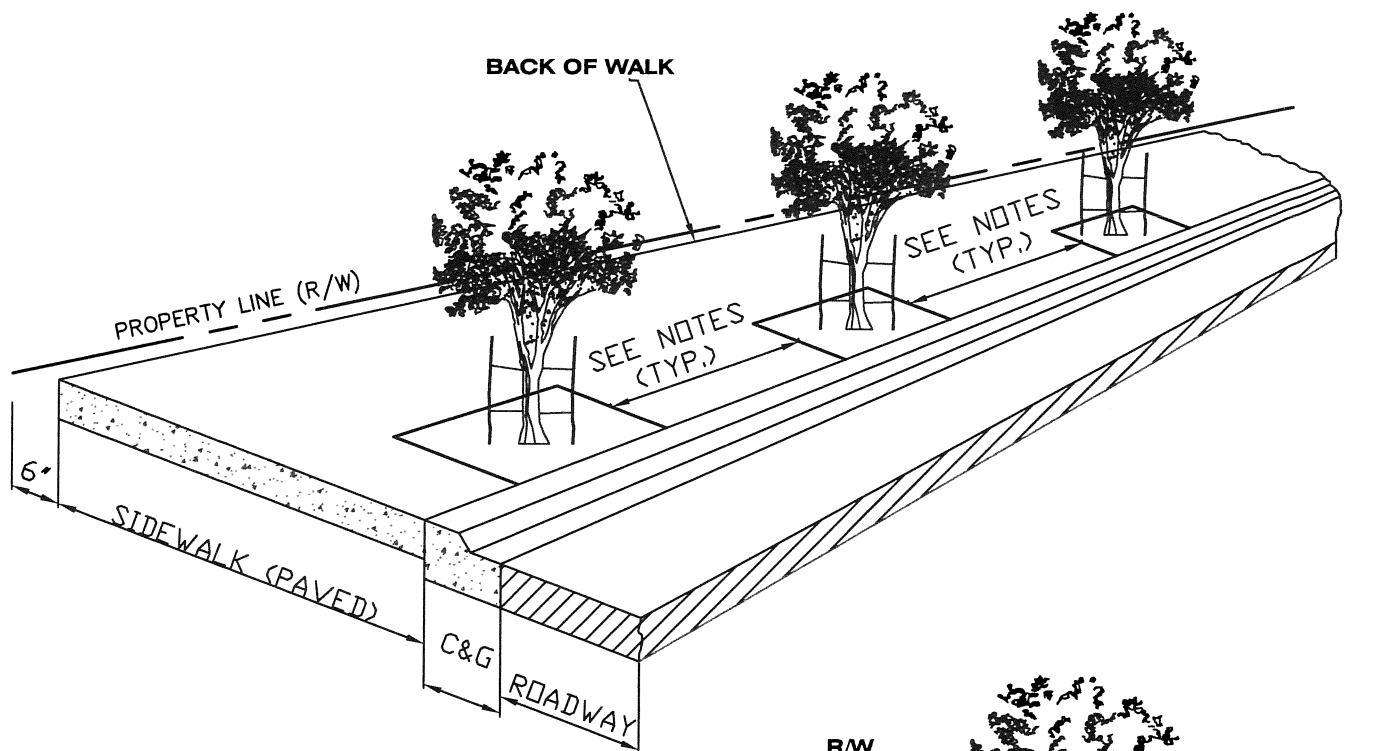


SECTION

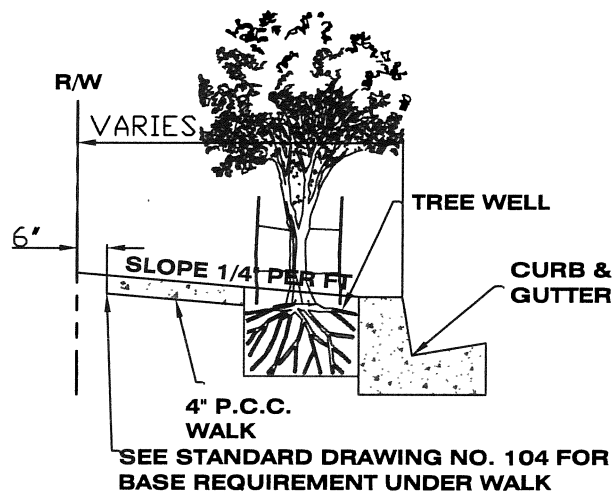
- NOTES:  
 1. WEAKENED PLANE JOINTS TO BE 20' ON CENTER.

CITY OF CARSON

REVISIONS	<b>CASE I</b> <b>SIDEWALK WITH PARKWAY</b>	DRAWN BY <i>[Signature]</i> DATE APPROVED 2/2/87
	RECOMMENDED: <i>W. Huber</i> APPROVED: <i>Harold C. Williams</i> DIVISION ENGINEER    DIRECTOR OF PUBLIC WORKS	NO. 116



## PLAN



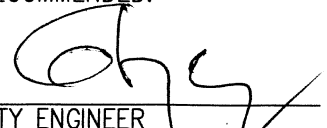
## SECTION

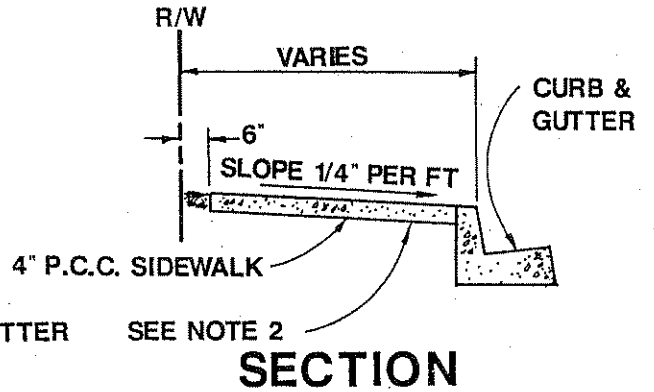
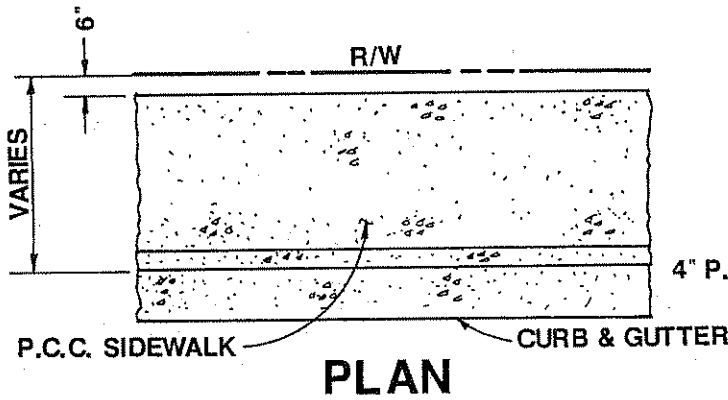
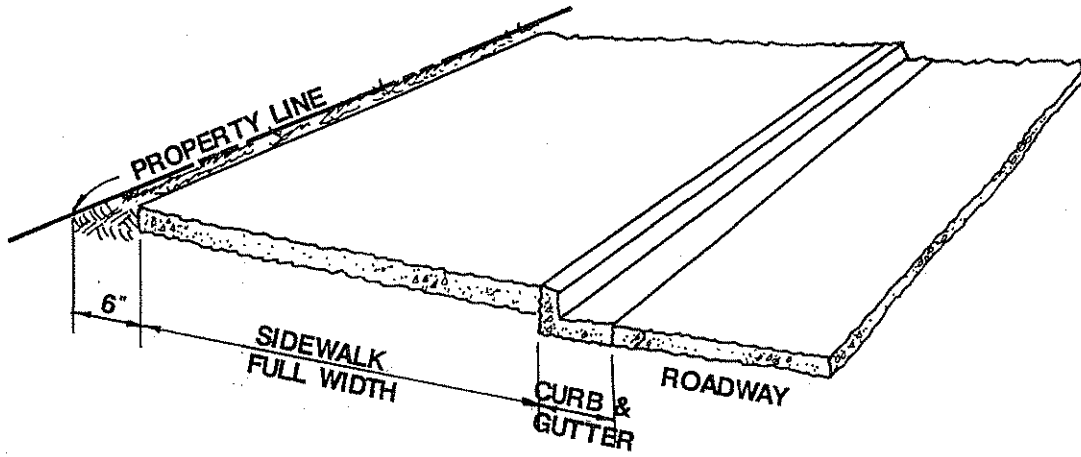
### NOTES:

1. TREE WELLS SHALL BE SPACED APPROXIMATELY 50 FEET APART, BUT NOT LESS THAN ONE PER RESIDENTIAL LOT.
2. LOCATION OF TREE WELLS WILL BE SUBJECT TO THE FOLLOWING CONDITIONS:
  - A. 50' FROM THE BCR ON THE APPROACH TO AN INTERSECTION AND 15' FROM THE ECR ON THE EXIT SIDE
  - B. 20' FROM LIGHT STANDARDS
  - C. 10' FROM FIRE HYDRANTS AND DRIVEWAYS
  - D. 5' FROM HOUSE WALKS AND UTILITY METERS
3. TREE WELLS ARE TO BE BACKFILLED WITH CLEAN DIRT AND FLUSH WITH THE ADJACENT WALK UNTIL TREES ARE PLANTED.
4. WEAKENED PLANE JOINTS TO BE 20' ON CENTER

DRAWING NOT TO SCALE

# CITY OF CARSON

REVISIONS	DATE	<b>CASE 2 FULL WIDTH SIDEWALK WITH TREE WELLS</b>	DRAWN BY:
WELL LENGTH FROM 3'-6" TO 5'	12/21/16		RECOMMENDED:
DATE APPROVED:		APPROVED:	<b>NO. 117</b>
SHEET 1 OF 1		 CITY ENGINEER	



**NOTES:**

1. WEAKENED PLANE JOINTS TO BE 20' ON CENTER.
2. SEE STANDARD DRAWING NO.104 FOR BASE REQUIREMENTS UNDER SIDEWALK.

**CITY OF CARSON**

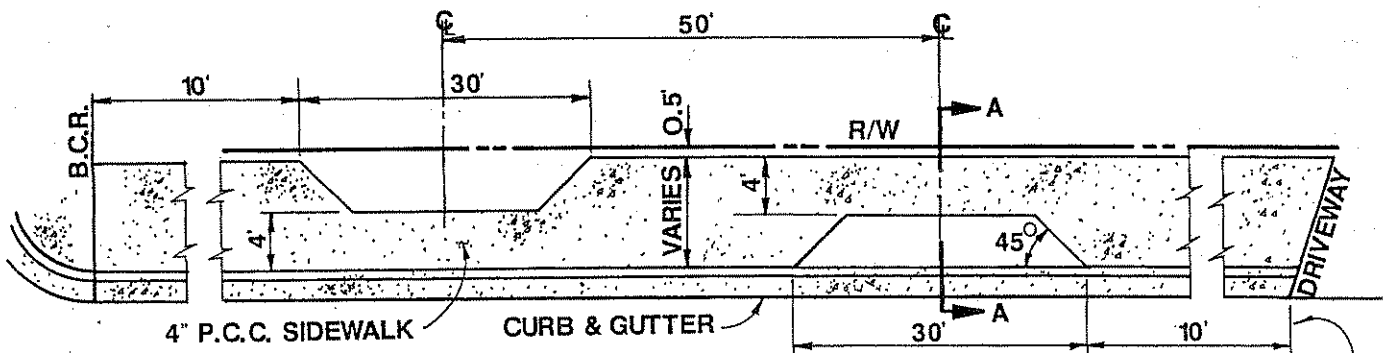
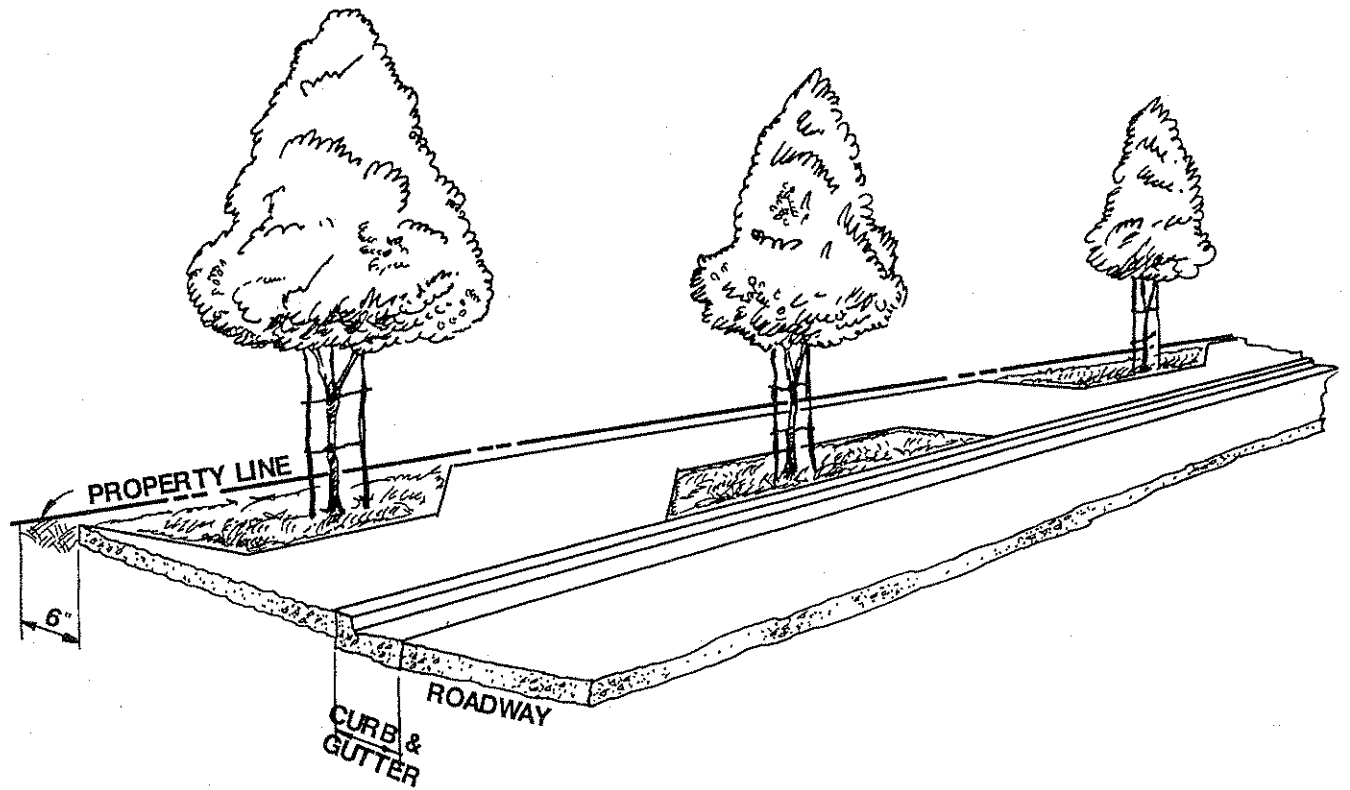
**CASE 3  
FULL WIDTH SIDEWALK**

DRAWN BY  
*C. Proctor*  
DATE APPROVED  
*2/2/87*

RECOMMENDED: *W. Huber* APPROVED: *Harold C. Williams*  
DIVISION ENGINEER DIRECTOR OF PUBLIC WORKS

**NO. 118**



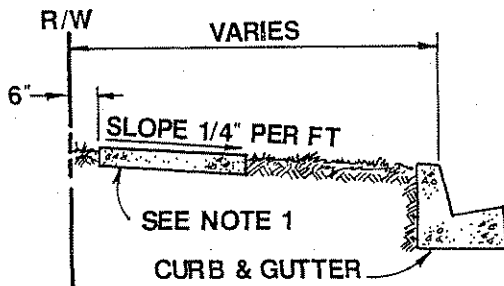


**PLAN**

BEGIN MEANDERING SIDEWALK  
10' FROM EXISTING DRIVEWAY

**NOTE:**

- 1. SEE STANDARD DRAWING NO. 104 FOR BASE REQUIREMENTS UNDER SIDEWALK,



**SECTION A-A**

**CITY OF CARSON**

REVISIONS

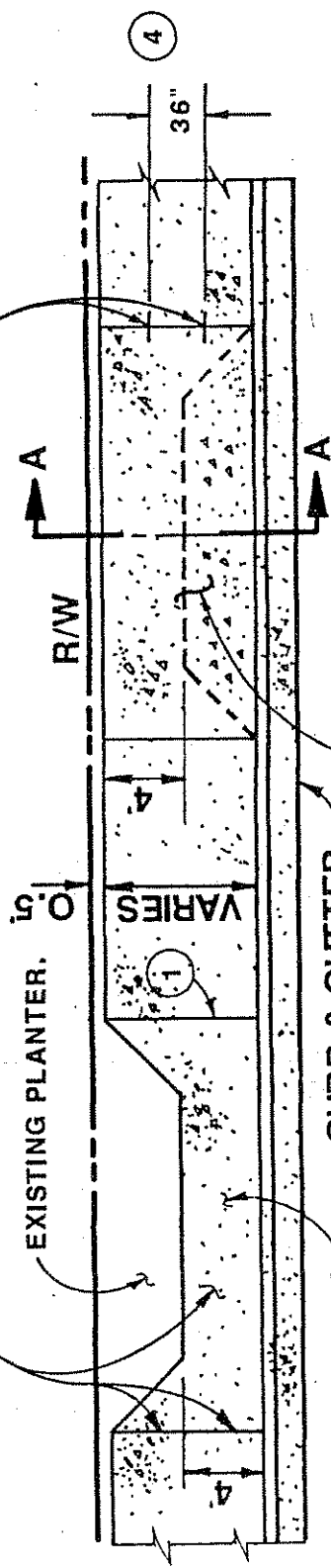
**CASE 4**  
**MEANDERING SIDEWALK**

RECOMMENDED: *W. Haber* APPROVED: *Harold C. Williams*  
DIVISION ENGINEER DIRECTOR OF PUBLIC WORKS

DRAWN BY *[Signature]*  
DATE APPROVED  
*2/2/87*  
**NO. 119**

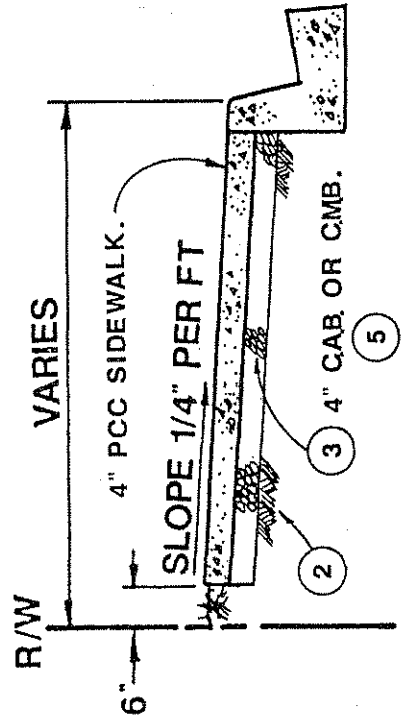
SAWCUT AND REMOVE (TYPICAL). NO. 3 X 8" REBAR.

EXISTING PLANTER. R/W



# PLAN

- 1 SAWCUT AT THE NEAREST SCORELINE AWAY FROM PLANTER.
- 2 COMPACT SUBGRADE TO MIN 90% COMPACTION.
- 3 PLACE 4" CAB OR CMB, MIN 95% COMPACTION.
- 4 36" REBAR SPACING CENTERED AT SIDEWALK MIDPOINT PLACED AT EVERY JOIN.
- 5 IN LIEU OF CAB OR CMB REQUIREMENT, DEVELOPER AGREES TO REPLACE ANY NEW SIDEWALK THAT SETTLES DURING THE 10 YEAR PERIOD FOLLOWING CONSTRUCTION THEREOF.



SECTION A-A

## CITY OF CARSON

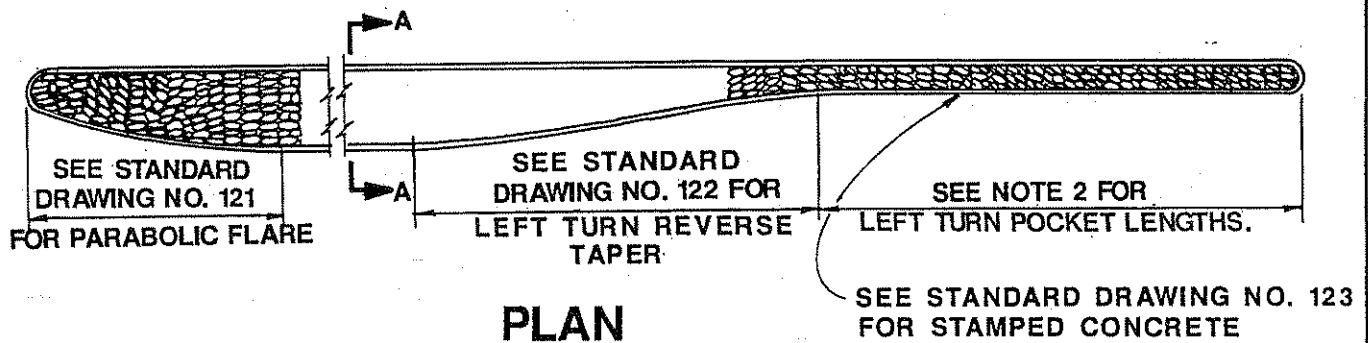
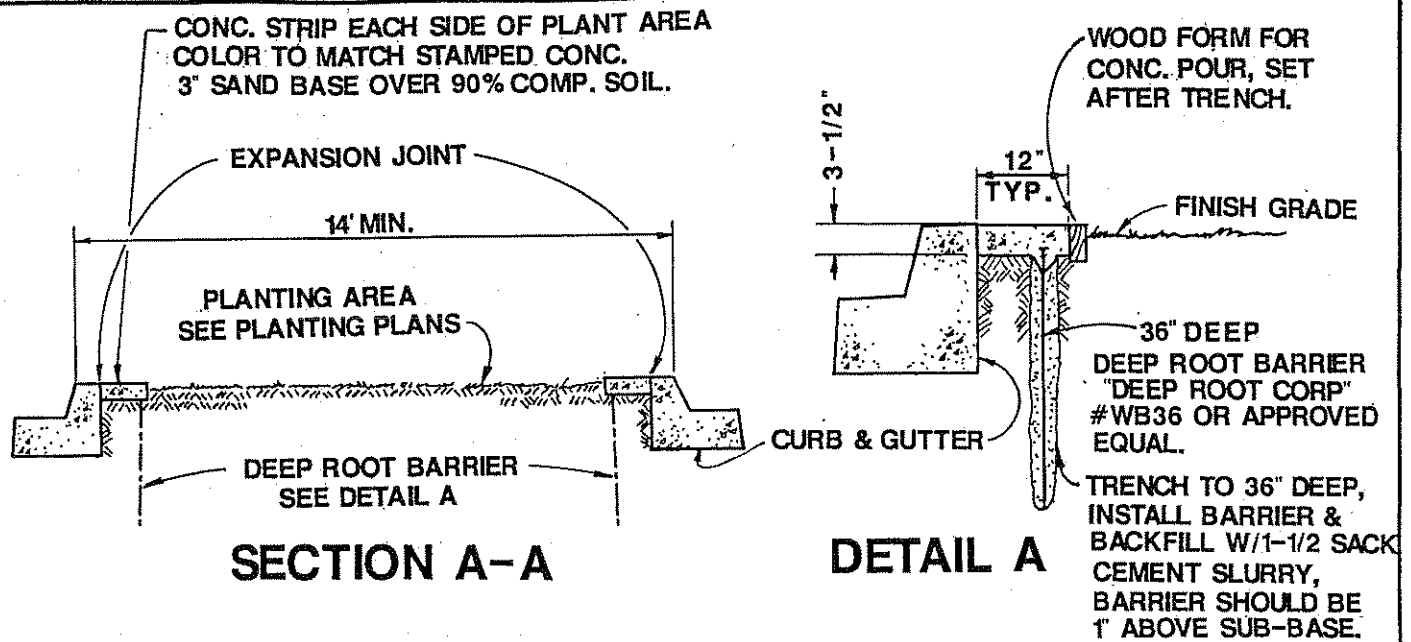
### CARSON MALL

SIDEWALK REPLACEMENT DETAILS

DRAWN BY  
*Emmi Faler*  
DATE APPROVED  
2-1-93

APPROVED: *George A. Schubert*  
DIRECTOR OF ENGINEERING SERVICES

NO. 119 A



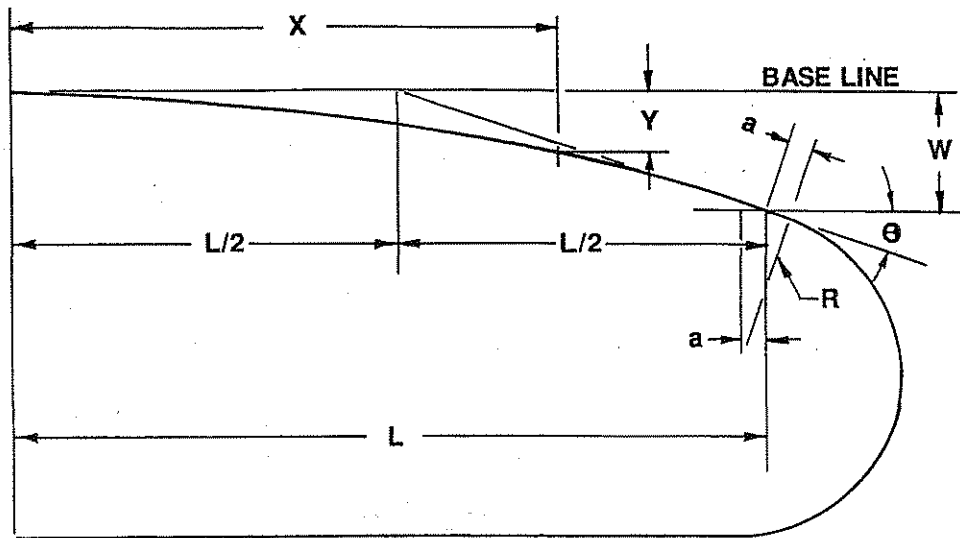
**NOTES:**

1. THE MEDIAN OPENING SHOULD NOT BE LESS THAN 660 FEET FROM ANY INTERSECTION WITH A STREET OR OTHER MEDIAN OPENING.
2. LEFT-TURN POCKET LENGTHS SHOULD BE 250 FEET FOR MAJOR OR SECONDARY HIGHWAY INTERSECTIONS AND 150 FEET FOR LOCAL AND COLLECTOR STREET INTERSECTIONS AND MID-BLOCK MEDIAN OPENINGS. THE DISTANCES SHOULD BE GREATER IF THE PROJECTED LEFT-TURN TRAFFIC VOLUMES INDICATE A NEED FOR LONGER LEFT-TURN LANES. ALL DISTANCES ARE MEASURED FROM THE CENTER OF THE INTERSECTION TO THE CENTER OF THE MEDIAN OPENING.

**CITY OF CARSON**

REVISIONS	<b>TYPICAL MEDIAN SPACING @ INTERSECTIONS, TYPICAL MEDIAN CROSS SECTION</b>		DRAWN BY <i>R. [Signature]</i>
			DATE APPROVED 2/2/87
	RECOMMENDED: <i>W. Hecker</i>	APPROVED: <i>Harold C. Williams</i>	<b>NO. 120</b>
	DIVISION ENGINEER	DIRECTOR OF PUBLIC WORKS	

103619



$$Y = W(X/2)^2 \quad \tan \theta = 2W/L \quad a = R \tan \theta / 2$$

L=LENGTH OF FLARE IN FEET  
 W=MAXIMUM OFFSET DISTANCE IN FEET  
 X=DISTANCE ALONG BASE LINE IN FEET

a=TANGENT  
 R=RADIUS OF NOSE IN FEET  
 Y=OFFSET FROM BASE LINE IN FEET

OFFSET "Y" (IN FEET) FOR W/L=1:10

	L \ X	10	20	30	40	50	60	70	80	90	100
14' MEDIAN	60	.17	.67	1.50	2.67	4.17	6.00	-	-	-	-
24' MEDIAN	100	.10	.40	.90	1.60	2.50	3.60	4.90	6.40	8.10	10.00

NOTES:

1. FOR 60' FLARE USE R=4', FOR 100' FLARE USE R=7'.
2. IF STATION OF RADIUS POINT IS NOT GIVEN ON PLAN, TANGENT "a" MAY BE IGNORED.

CITY OF CARSON

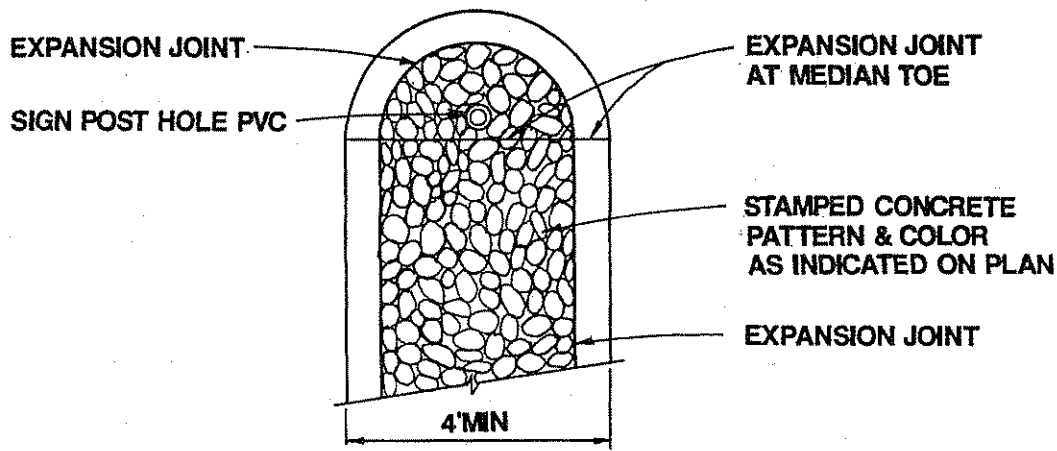
PARABOLIC FLARE

REVISIONS

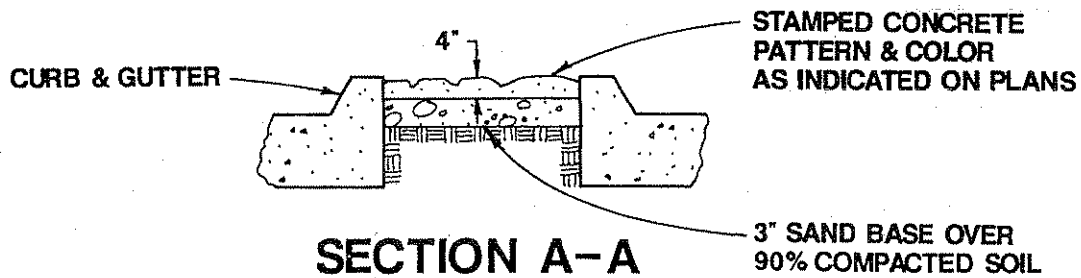
DRAWN BY  
*[Signature]*  
 DATE APPROVED  
 2/2/87

RECOMMENDED: *W. Haker* APPROVED: *Harold C. Williams*  
 DIVISION ENGINEER DIRECTOR OF PUBLIC WORKS

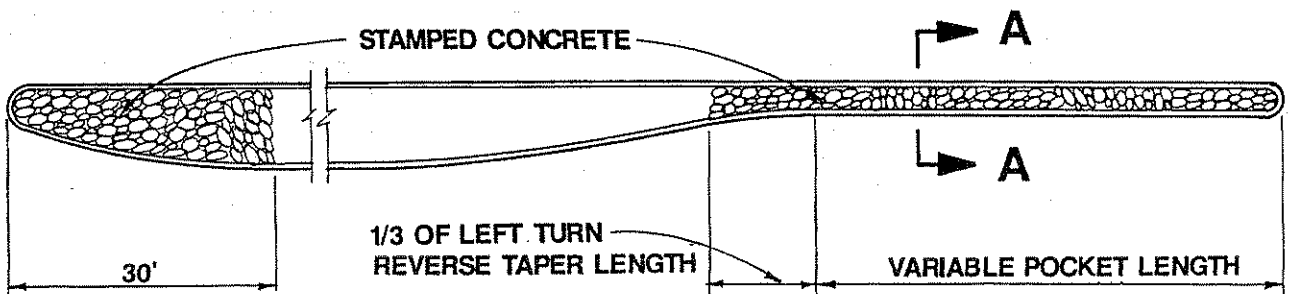
NO. 121



**PLAN**



**SECTION A-A**

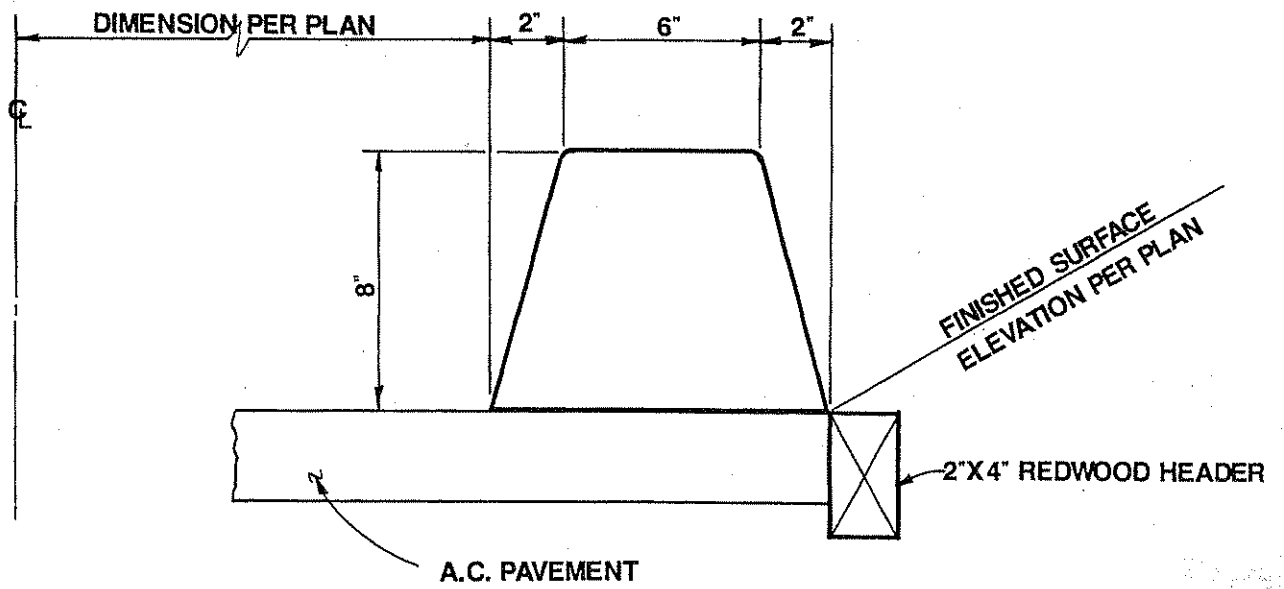


**CITY OF CARSON**

REVISIONS

<b>STAMPED CONCRETE</b>	
RECOMMENDED: <i>W. Huber</i>	APPROVED: <i>Harold C. Williams</i>
DIVISION ENGINEER	DIRECTOR OF PUBLIC WORKS

DRAWN BY <i>[Signature]</i>
DATE APPROVED <i>2/2/87</i>
<b>NO. 123</b>



CITY OF CARSON

REVISIONS

**ASPHALT CONCRETE BERM**

RECOMMENDED: W. Huber DIVISION ENGINEER

APPROVED: Harold C. Williams DIRECTOR OF PUBLIC WORKS

DRAWN BY P. J. ...

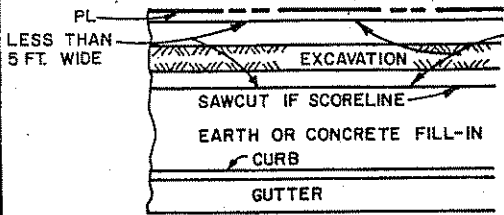
DATE APPROVED 2/2/87

**NO. 125**

103819

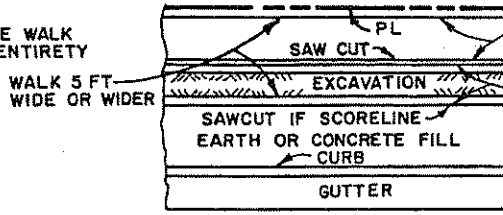
**WALK OR FILL-IN REPLACEMENT FOR EXCAVATIONS  
MADE PARALLEL TO CURB OR PROPERTY LINE.**

**WALK LESS THAN 5 FT. WIDE  
WALK ADJACENT TO PROPERTY LINE**



REPLACE WALK  
IN ITS ENTIRETY

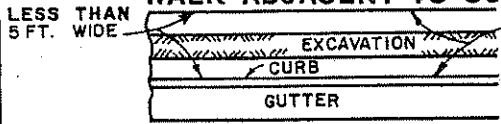
**WALK 5 FT. WIDE OR WIDER  
WALK ADJACENT TO PROPERTY LINE**



IF LESS THAN 30 INCHES  
REPLACE ENTIRE WALK

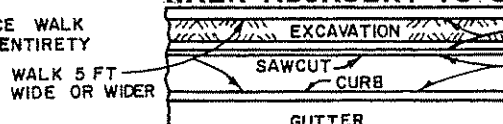
REPLACE 30 INCHES MIN

**WALK ADJACENT TO CURB**



REPLACE WALK  
IN ITS ENTIRETY

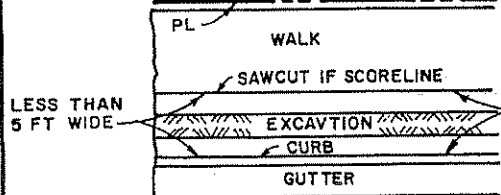
**WALK ADJACENT TO CURB**



REPLACE 30 INCHES MIN.

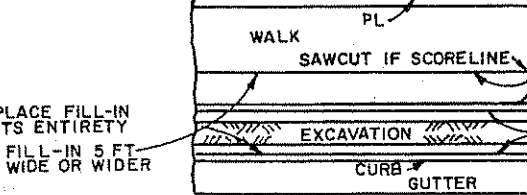
IF LESS THAN 30 INCHES  
REPLACE THE ENTIRE  
WALK

**FILL-IN LESS THAN 5 FT WIDE**



REPLACE FILL-IN  
IN ITS ENTIRETY

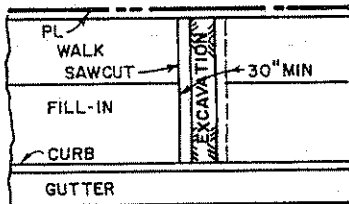
**FILL-IN 5 FT. WIDE OR WIDER**



IF LESS THAN 30 INCHES  
REPLACE ENTIRE FILL-IN

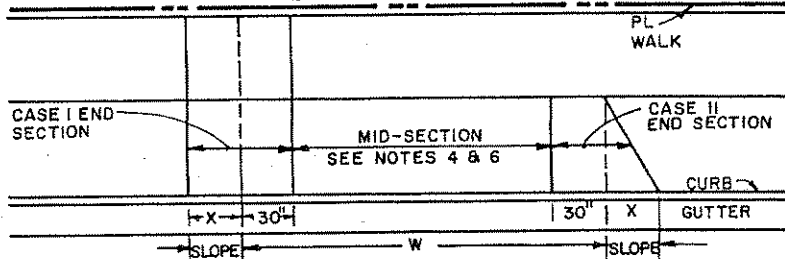
REPLACE 30 INCHES

**WALK OR FILL-IN REPLACEMENT FOR EXCAVATIONS  
MADE NORMAL TO CURB OR PROPERTY LINE.** (THESE REQUIREMENTS ALSO APPLY TO ENDS OF PARALLEL EXCAVATIONS.)

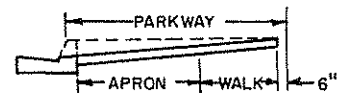


IF EXCAVATION FALLS WITHIN 30 INCHES OF EXPANSION JOINT, CONSTRUCTION JOINT, WEAKENED PLANE JOINT, CRACK OR EDGE, THE CONCRETE SHALL BE REMOVED AND REPLACED TO THE JOINT, CRACK OR EDGE.  
IF AN EXCAVATION FALLS WITHIN 12 INCHES OF A SCORE LINE, THE CONCRETE SHALL BE REMOVED AND REPLACED TO THE SCORE LINE. THE SCORE LINE SHALL BE SAW CUT PRIOR TO REMOVAL.  
THE MINIMUM LENGTH OF REPLACEMENT IN BOTH CASES SHALL BE 30 INCHES.

**DRIVEWAY REPLACEMENT**



**CASE I DRIVEWAY**



**CASE II DRIVEWAY**



**NOTES:**

1. CONCRETE WALK, FILL-IN AND DRIVEWAYS REMOVED IN CONNECTION WITH CONSTRUCTION SHALL BE REPLACED TO "NEATLY SAWED EDGES". SAW CUTS SHALL BE A MINIMUM OF 1-1/2" DEEP IN CONCRETE OVER 4" THICK AND 1" DEEP IN CONCRETE 4" OR LESS IN THICKNESS. ALL CUTS SHALL BE PARALLEL TO OR PERPENDICULAR TO THE CURB; ON CURVES, THE CUT SHALL BE RADIAL TO THE CURB.
2. A SCORE LINE OR MARK IS DEFINED AS A LINE MADE WITH A JOINTER TOOL 1/2" DEEP OR LESS AND NO MORE THAN 1/8" WIDE.
3. DRIVEWAY APRONS IN WHICH THE "W" DISTANCE IS LESS THAN 11 FT. SHALL BE REPLACED IN THEIR ENTIRETY IF CUT IN ANY AREA.
4. DRIVEWAY APRONS IN WHICH THE "W" DISTANCE IS 11 FT. OR MORE MAY BE CUT IN THE MID-SECTION AREA. THE MINIMUM REPLACEMENT SHALL BE 30" IN LENGTH. THE MINIMUM DISTANCE ALLOWED BETWEEN SUCH CUTS SHALL BE 14 FT.
5. DRIVEWAY APRONS IN WHICH THE "W" DISTANCE IS 11 FT. OR MORE MAY BE CUT IN THE END-SECTION. REPLACEMENT SHALL BE THE ENTIRE END-SECTION.
6. DRIVEWAY APRONS SHALL BE REPLACED FROM THE BACK OF THE CURB TO THE FRONT EDGE OF THE WALK; EXCEPT, WHERE WALK IS ADJACENT TO CURB, REPLACEMENT SHALL BE FROM BACK OF CURB TO BACK OF WALK.
7. WALK PORTIONS OF DRIVEWAYS SHALL BE REPLACED AS SHOWN ABOVE FOR EXCAVATIONS MADE PARALLEL OR NORMAL TO CURB.

**CITY OF CARSON**

**SIDEWALK & DRIVEWAY  
REPLACEMENT**

REVISIONS

DRAWN BY  
*R. Gammack*  
DATE APPROVED  
*2/2/87*

RECOMMENDED: *W. Huber*  
DIVISION ENGINEER

APPROVED: *Harold C. Williams*  
DIRECTOR OF PUBLIC WORKS

**NO. 128**

SEE NOTE 6 FOR INSTALLATIONS WITH FENCE

ELEV. AS DETERMINED BY ENGINEER

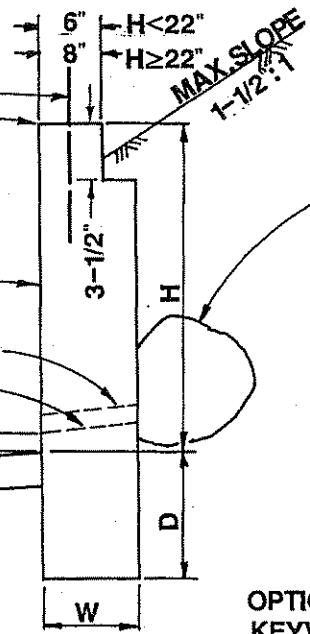
PORTLAND CEMENT CONCRETE CLASS 520-C-2500

2" DIA. WEEP HOLES -15' ON CENTER WHEN H=18" OR MORE

SLOPE 1/2" PER FT.

P.C.C. SIDEWALK

CURB & GUTTER PER PLAN



ONE CUBIC FOOT OF NO. 3 CONCRETE AGGREGATE IN A BARLAP SACK, SECURELY TIED, UNLESS OTHERWISE SPECIFIED.

P.C.C. SIDEWALK

CURB & GUTTER PER PLAN

SEE CASE I

OPTIONAL 6"X6" KEYWAY SEE NOTE 5

4' MIN.

### CASE I

FULL WIDTH SIDEWALK

### CASE II

PARTIAL WIDTH SIDEWALK

HOUSE WALK "a" OR DRIVEWAY "W" AS SHOWN ON PLAN



### ELEVATION

WALL TRANSITION AT DRIVEWAY OR HOUSEWALK

SLOPE 3:1 OR AS DETERMINED BY ENGINEER

CONCRETE VOLUME TABLE

H-IN.	D-IN.	W-IN.	AREA-S.F.	VOL-C.Y./C.F.
6	6	6	0.50	0.019
7	6	6	0.54	0.020
8	6	6	0.58	0.022
9	6	6	0.63	0.023
10	6	6	0.67	0.025
11	6	6	0.71	0.026
12	6	6	0.75	0.028
13	6	6	0.79	0.029
14	7	6	0.88	0.032
15	7	6	0.92	0.034
16	8	8	1.28	0.048
17	8	8	1.34	0.050
18	9	8	1.45	0.054
19	9	8	1.51	0.056
20	10	8	1.62	0.060
21	10	8	1.67	0.062
22	11	10	2.24	0.083
23	11	10	2.31	0.086
24	12	10	2.45	0.091
26	13	10	2.66	0.099
28	14	10	2.87	0.106
30	15	10	3.08	0.114
32	16	10	3.28	0.122
34	17	10	3.49	0.129
36	18	10	3.70	0.137

NOTES:

1. CONCRETE SLOUGH WALL TO BE USED ONLY IN CONJUNCTION WITH SIDEWALK ABUTTING THE WALL.
2. BACKFILL SHALL NOT BE PLACED BEHIND WALL UNTIL SIDEWALK IS IN PLACE.
3. NO MECHANICAL COMPACTION ON WALL BACKFILL SHALL BE PERMITTED.
4. EXPANSION JOINTS SHALL BE PLACED AT 50' INTERVALS OR AS DIRECTED BY ENGINEER.
5. HEIGHT LIMITS AS FOLLOWS:

CASE I:

MAXIMUM H=36 INCHES

CASE II:

A FOR SLOPE BETWEEN 3:1 AND 1-1/2:1 MAX.H=12 INCHES

B FOR SLOPE 3:1 OR FLATTER MAX. H=12 INCHES.

C WITH 6"X6" KEYWAY, WALL HEIGHT MAY INCREASE TO 10 INCHES

6. WHERE FENCING IS INSTALLED AT TOP OF WALL THE MIN. WALL THICKNESS SHALL BE 8 INCHES AND D SHALL BE MIN. OF 12 INCHES.

## CITY OF CARSON

REVISIONS

### CONCRETE SLOUGH WALL

DRAWN BY

DATE APPROVED

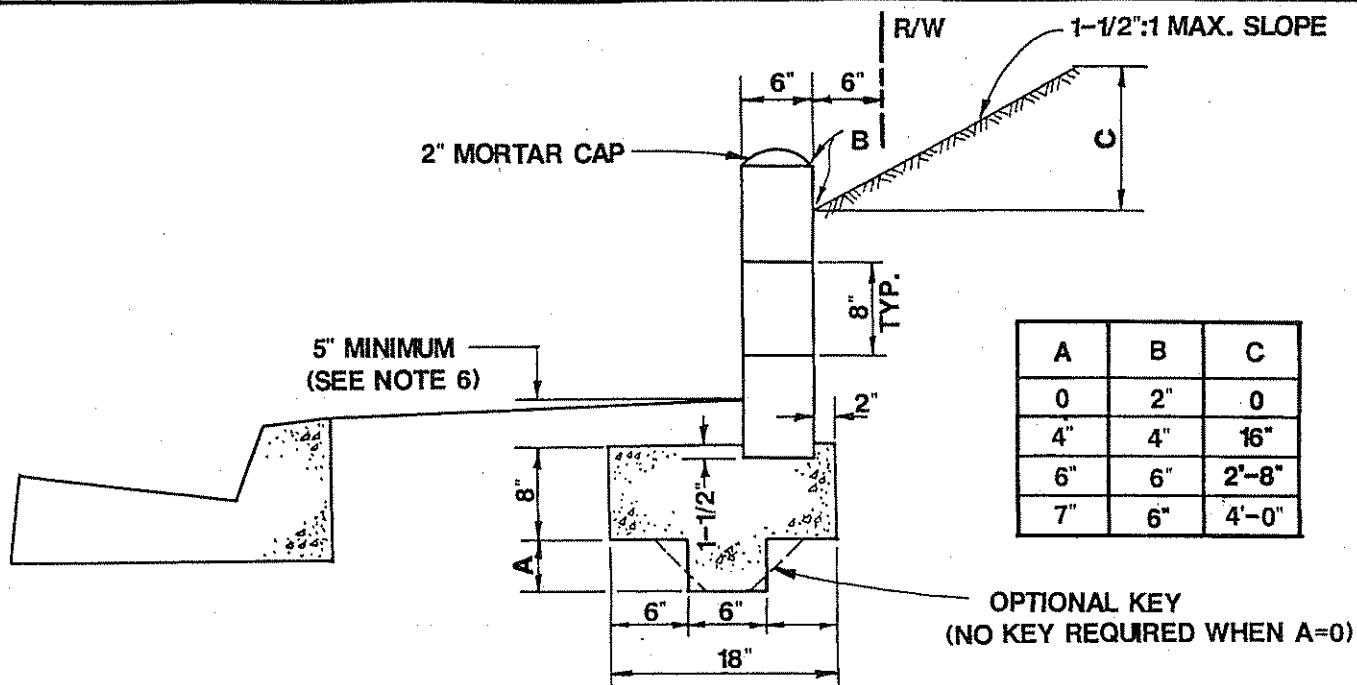
2/2/87

RECOMMENDED: *W. Haber*  
DIVISION ENGINEER

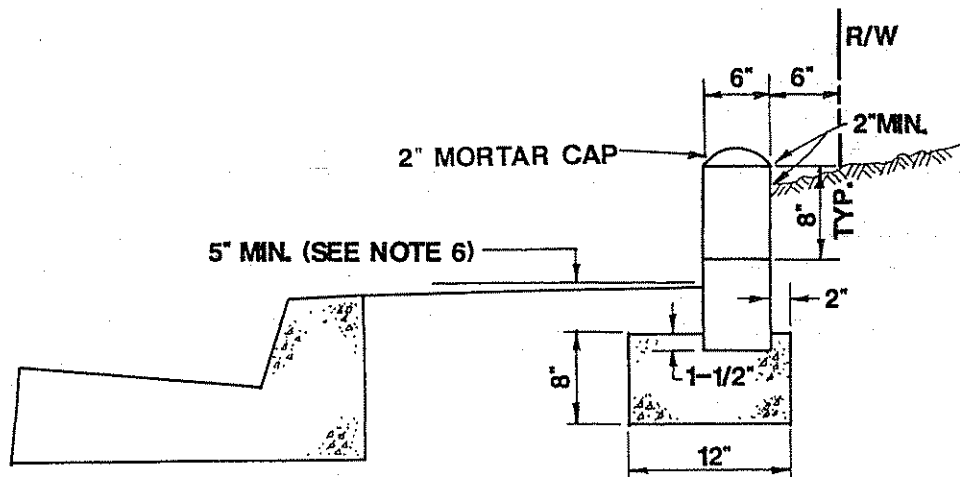
APPROVED: *Harold C. Williams*  
DIRECTOR OF PUBLIC WORKS

NO. 129





3 COURSE MAX.



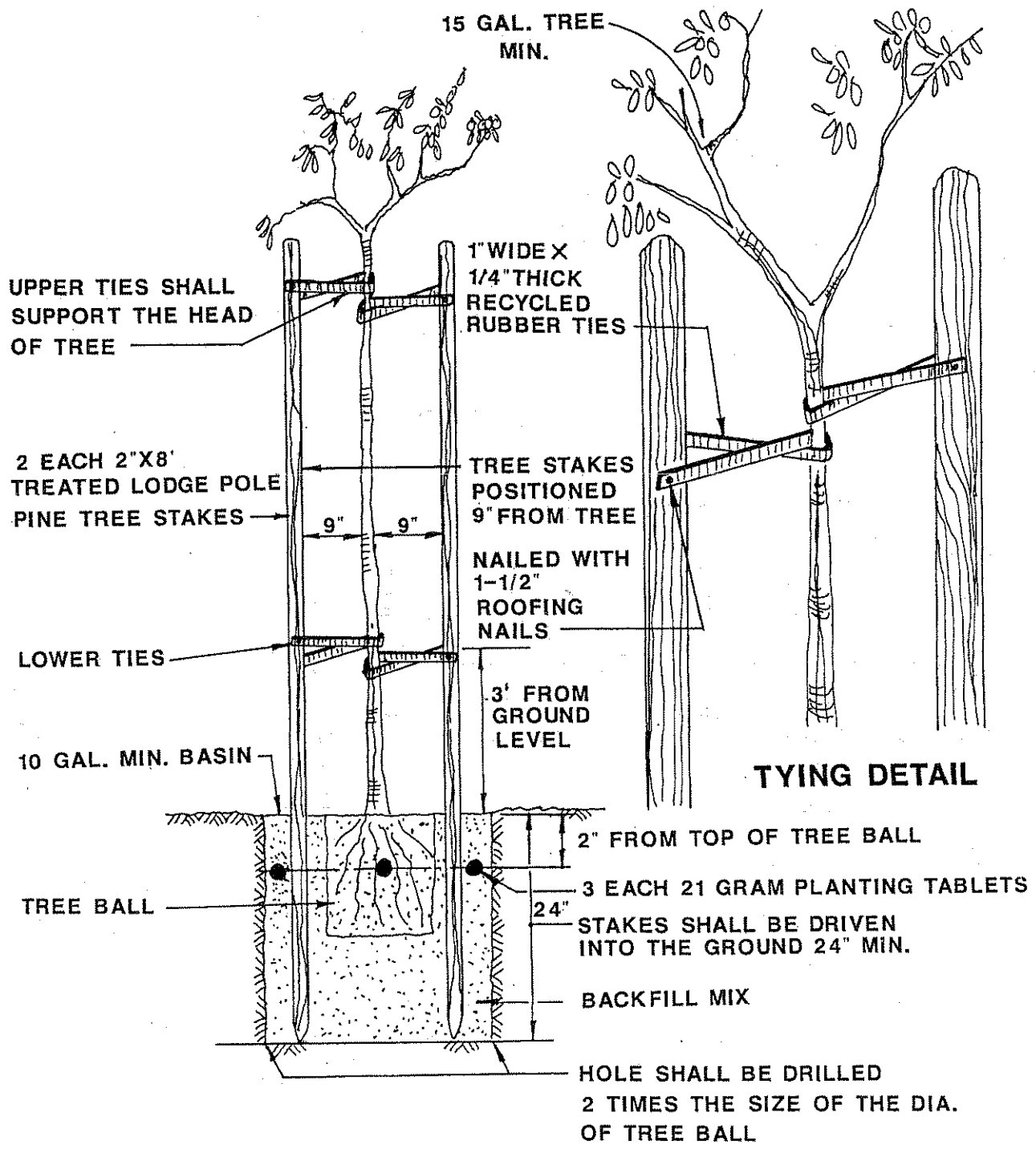
2 COURSE MAX.

**NOTES:**

1. ALL CELLS TO BE FILLED SOLID WITH GROUT AND RODDED.
2. OMIT MORTAR FROM VERTICAL JOINTS IN FIRST COURSE ABOVE FINISHED GRADE ON 32" CENTERS FOR WEEP HOLES.
3. POUR FOOTING AGAINST UNDISTURBED NATURAL SOIL.
4. NO LIVE LOAD SURCHARGE ALLOWED ON FILL.
5. FOOTING TO BE CONSTRUCTED OF PORTLAND CEMENT CONCRETE.
6. TOP OF FOOTING MAY BE PLACED PARALLEL TO PARKWAY GRADE IF STREET GRADE IS RELATIVELY FLAT AND UNIFORM.

**CITY OF CARSON**

REVISIONS	CONCRETE BLOCK SLOUGH WALL		DRAWN BY <i>[Signature]</i>
			DATE APPROVED 2/2/87
	RECOMMENDED: <i>[Signature]</i>	APPROVED: <i>[Signature]</i>	NO. 130
	DIVISION ENGINEER	DIRECTOR OF PUBLIC WORKS	



**TYING DETAIL**

**NOTE:**  
SEE STANDARD DRAWING NO.134 FOR TREE ROOT BARRIER

**CITY OF CARSON**

**PARKWAY TREE  
PLANTING, STAKING AND TYING  
DETAILS**

DRAWN BY  
*P. [Signature]*  
DATE APPROVED

RECOMMENDED: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
DIVISION ENGINEER DIRECTOR OF PUBLIC WORKS

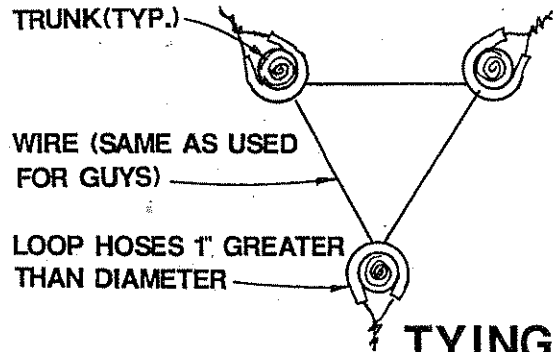
**NO. 132**

103619

**GUYS WIRE SIZES**

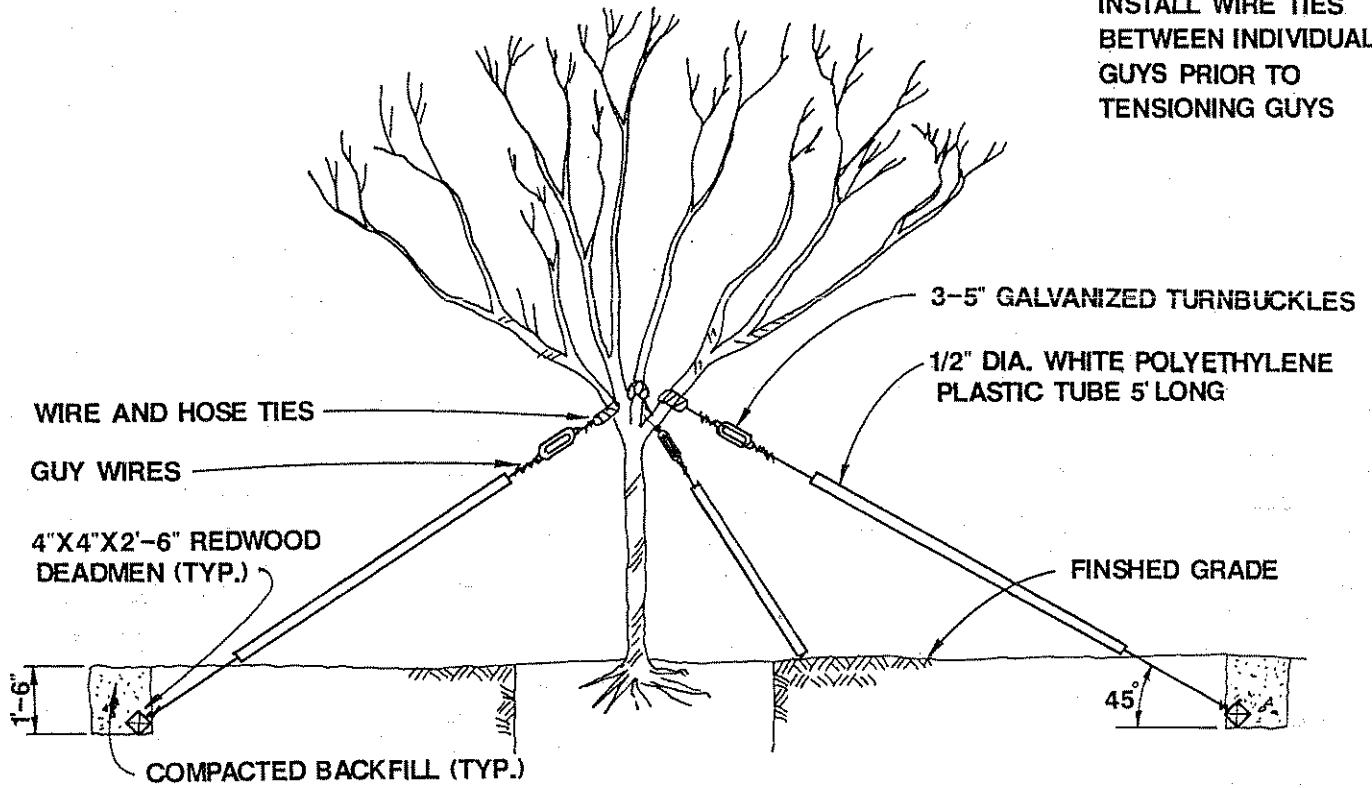
- 24"-36" BOX      1 STRAND #12  
                          BWG. ZINC COATED
- 36"-48" BOX      2 STRAND #12  
                          BWG. ZINC COATED
- OVER 48"         3 STRAND #12  
                          BWG. ZINC COATED

MULTIPLE STRANDS SHALL BE TWISTED TOGETHER

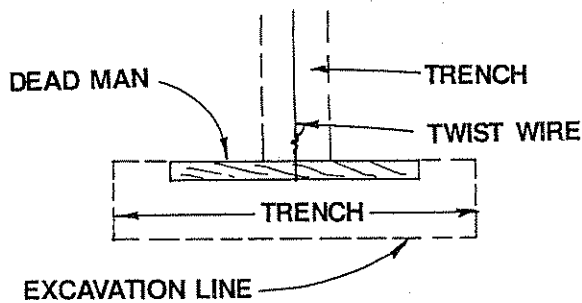


**TYING PLAN**

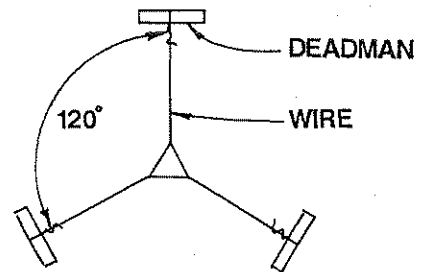
INSTALL WIRE TIES BETWEEN INDIVIDUAL GUYS PRIOR TO TENSIONING GUYS



**ELEVATION**



**PLAN DEADMAN**



**PLAN DEADMAN PLACEMENT**

**CITY OF CARSON**

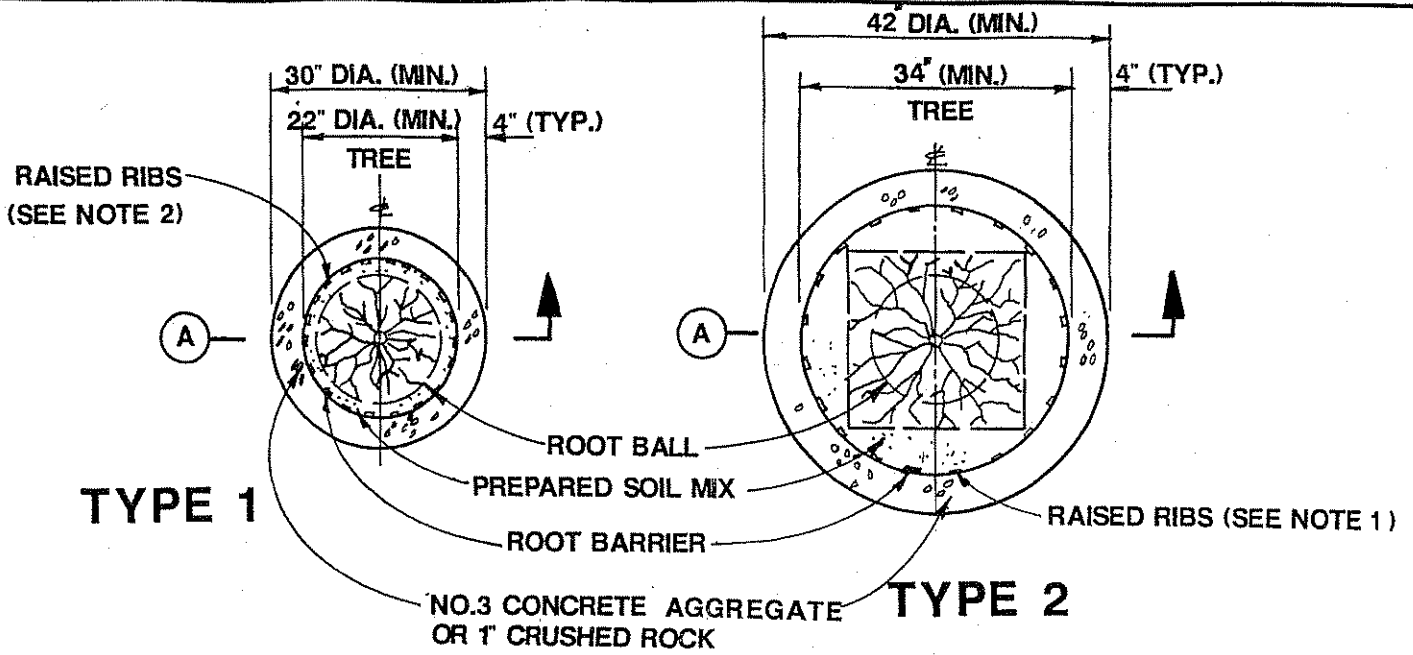
REVISIONS

**TREE GUYING**

RECOMMENDED: *W. Huber*      APPROVED: *Harold C. Williams*  
 DIVISION ENGINEER      DIRECTOR OF PUBLIC WORKS

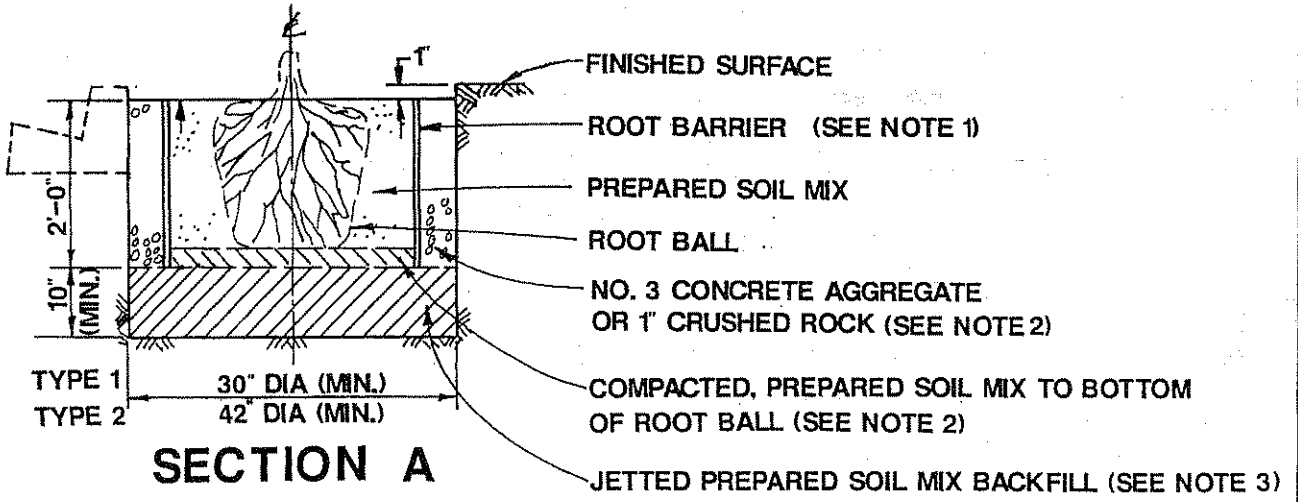
DRAWN BY *[Signature]*  
 DATE APPROVED  
 2/2/87

**NO. 133**



**TYPE 1**

**TYPE 2**



**SECTION A**

**NOTES:**

- 1 ROOT BARRIER SHALL BE FABRICATED FROM A HIGH DENSITY AND HIGH COMPACT PLASTIC SUCH AS POLYVINYL CHLORIDE, ABS OR POLYETHYLENE AND HAVE A MIN. THICKNESS OF 0.06 INCH. THE PLASTIC SHALL HAVE 1/2"-3/4" HIGH RAISED VERTICAL RIBS ON THE INNER SURFACE SPACED NOT MORE THAN 6"-8" APART.
- 2 THE LOWER 10" OF EXCAVATION SHALL BE BACKFILLED WITH PREPARED SOIL MIX AND JETTED PRIOR TO PLACING THE ROOT BARRIER AND THE NO. 3 CONCRETE AGGREGATE, OR 1" CRUSHED ROCK.
- 3 PREPARED SOIL MIX SHALL BE PLACED IN THE PLANTING HOLE AND COMPACTED TO BOTTOM OF ROOT BALL ELEVATION PRIOR TO PROCEEDING WITH TREE PLATING.

**CITY OF CARSON**

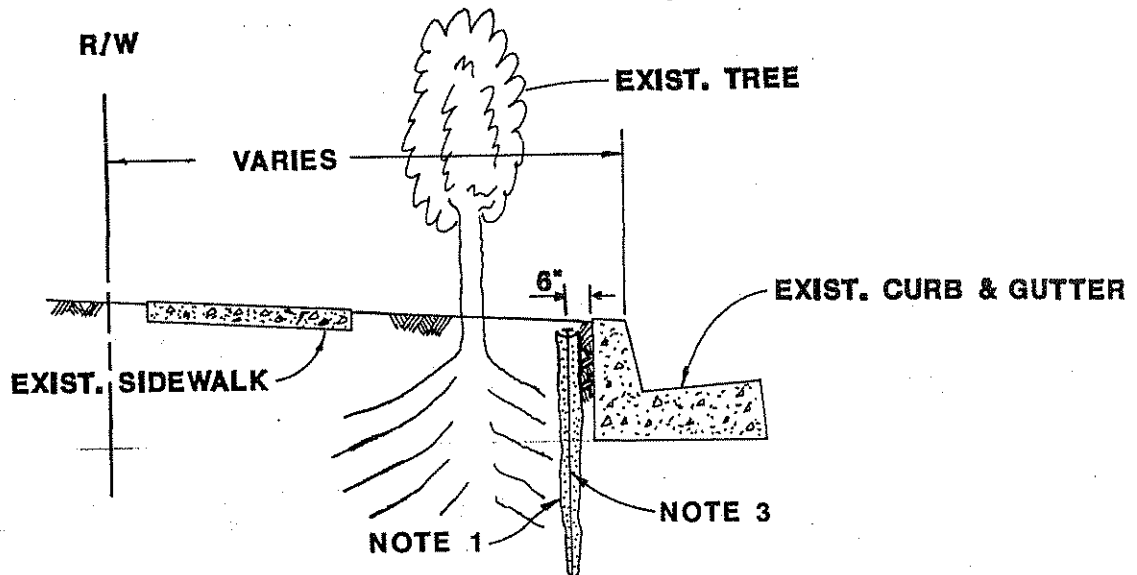
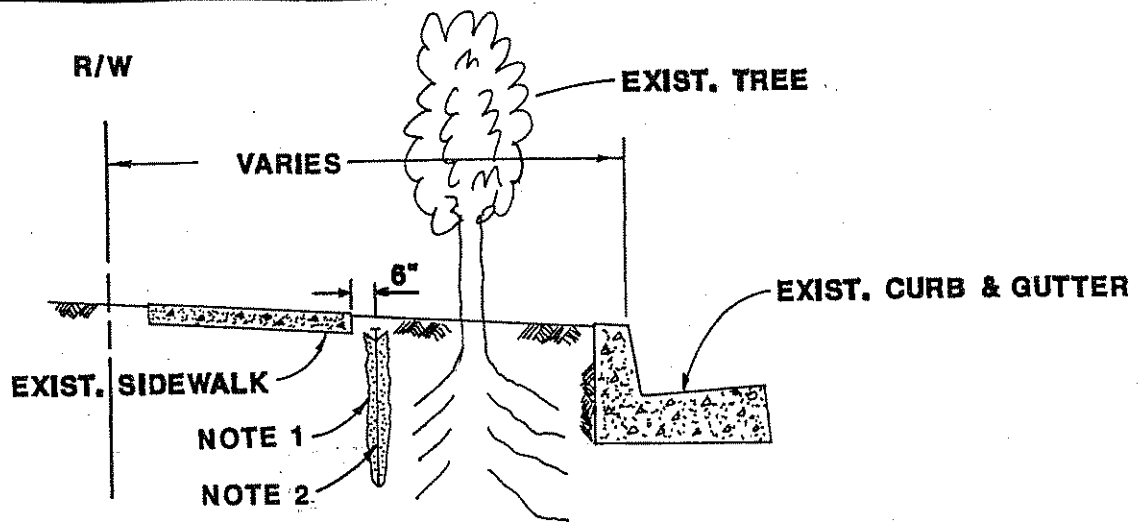
REVISIONS

**TREE ROOT BARRIER**

RECOMMENDED: *W. Harker*      APPROVED: *Harold C. Williams*  
 DIVISION ENGINEER      DIRECTOR OF PUBLIC WORKS

DRAWN BY *[Signature]*  
 DATE APPROVED 2/2/87  
**NO. 134**

103619



**NOTES**

1. TRENCH AND INSTALL ROOT BARRIER 1" ABOVE TRENCH BOTTOM AND BACKFILL WITH 1 1/2 SACK CEMENT SLURRY. LEAVE TOP OF ROOT BARRIER 1" BELOW GRADE.
2. 12" DEEP ROOT BARRIER 'DEEP ROOT CORP.' TYPE RB-12 OR EQUAL.
3. 24" DEEP ROOT BARRIER 'DEEP ROOT CORP.' TYPE UB-24 OR EQUAL.
4. CENTER 6' LONG BARRIER AT TREE 6" FROM CONCRETE.

**CITY OF CARSON**

**TREE ROOT BARRIER  
DETAILS**

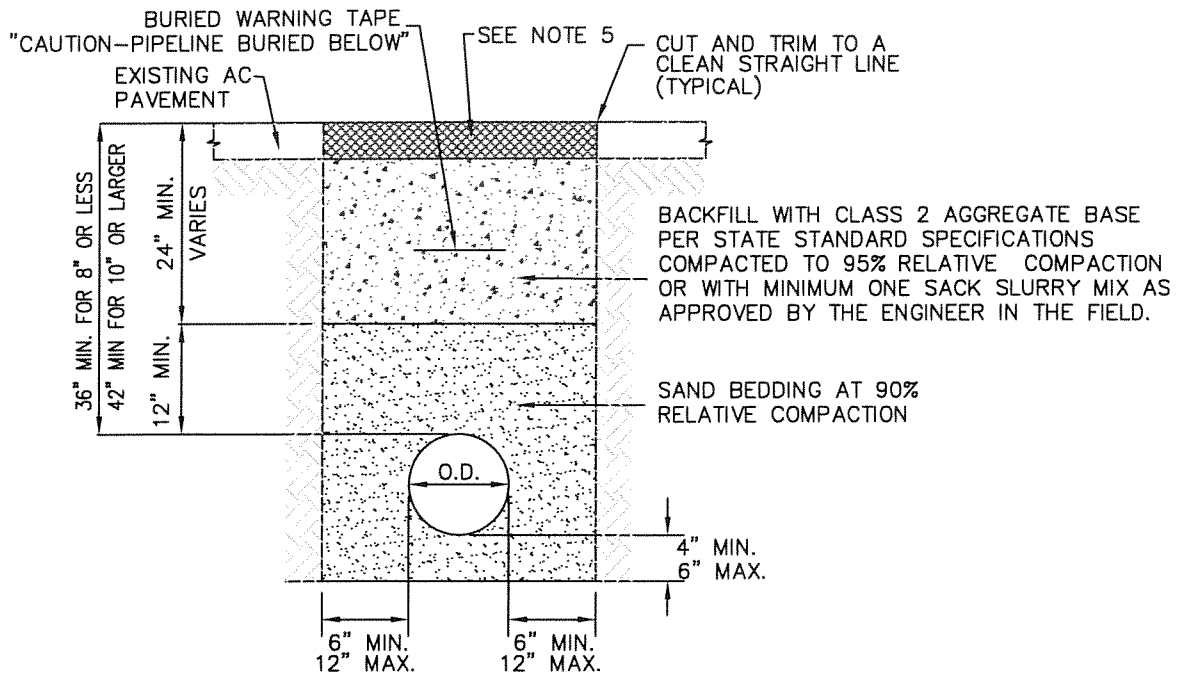
REVISIONS

DRAWN BY  
*David Soley*  
DATE APPROVED  
*1-26-93*

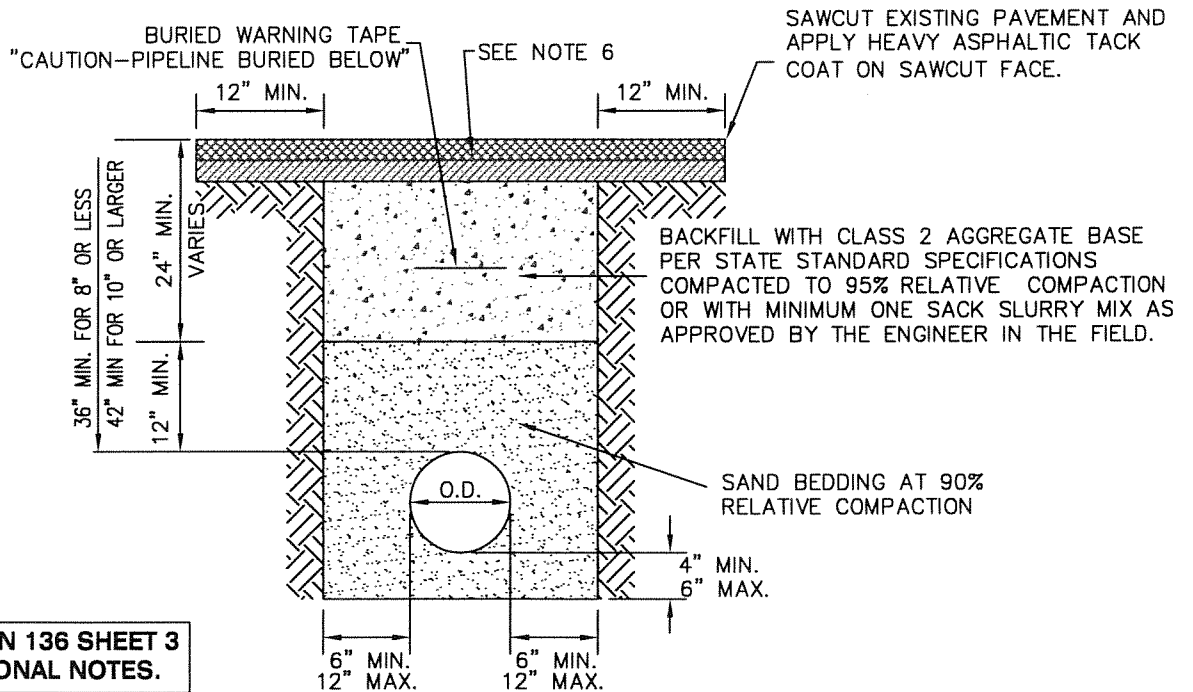
APPROVED :

*George J. Schultz*  
DIRECTOR OF ENGINEERING SERVICES

**NO. 134 A**



**TRENCH BACKFILL FOR  
TEMPORARY ASPHALT REPAIR  
(OPTIONAL)**



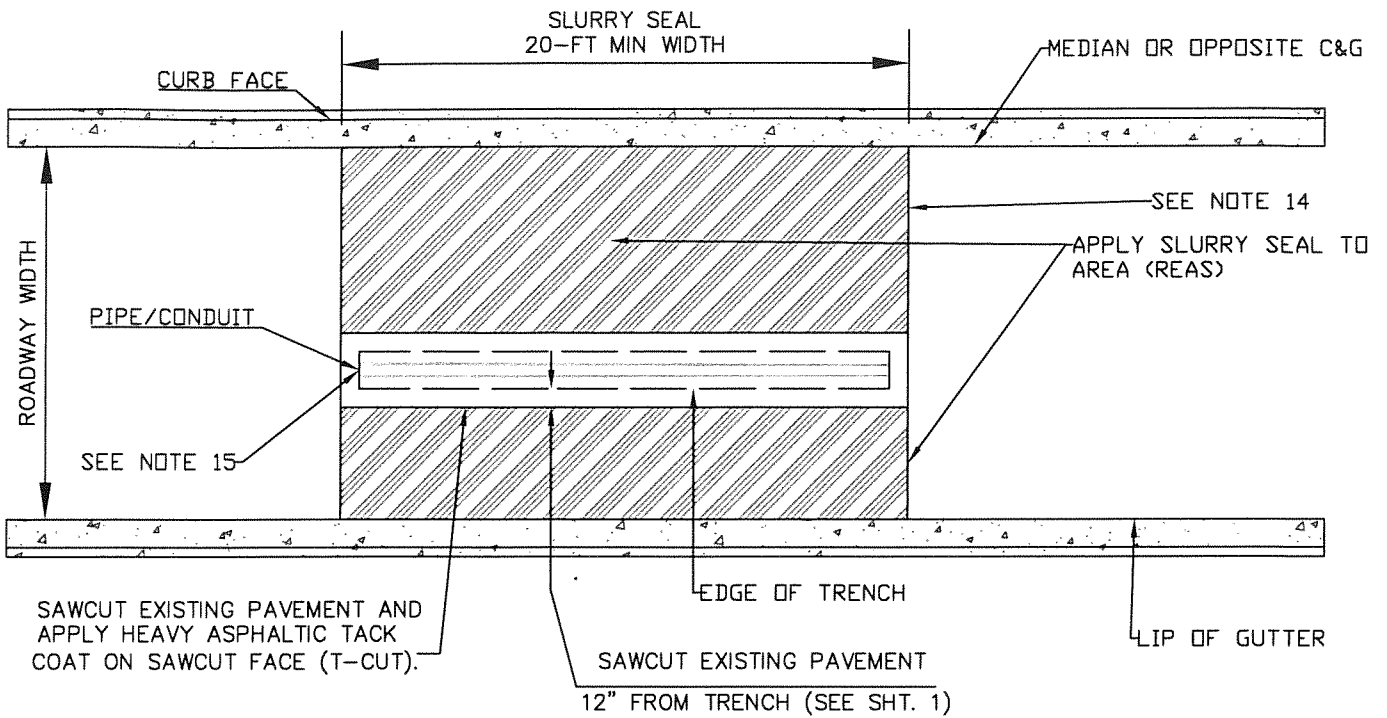
SEE STD. PLAN 136 SHEET 3  
FOR ADDITIONAL NOTES.

**TRENCH BACKFILL FOR  
PERMANENT ASPHALT REPAIR**

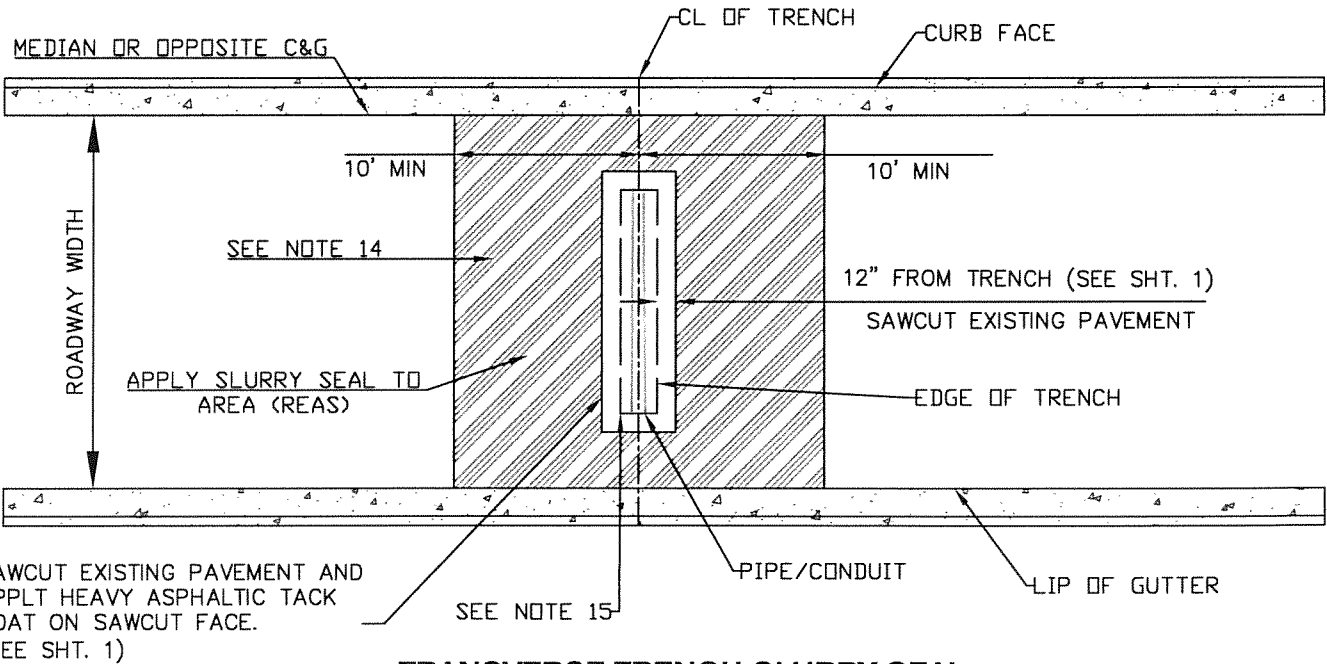
DRAWING NOT TO SCALE

# CITY OF CARSON

REVISIONS	DATE	<b>TRENCH BACKFILL &amp; PAVEMENT REPAIRS</b>	DRAWN BY:
ADDED SHEET 2 OF 3	12/21/16		GILBERT MARQUEZ, P.E.
REVISED NOTE 14 OF SHEET 3	1/25/17		
DATE APPROVED:		CITY ENGINEER	DIRECTOR OF PUBLIC WORKS
<b>SHEET 1 OF 3</b>			<b>NO. 136</b>



**LONGITUDINAL TRENCH SLURRY SEAL**



**TRANSVERSE TRENCH SLURRY SEAL**

DRAWING NOT TO SCALE

**CITY OF CARSON**

REVISIONS	DATE	<b>TRENCH BACKFILL &amp; PAVEMENT REPAIRS</b>	DRAWN BY:
ADDED SHEET 2 OF 3	12/21/16		JESUS SALDANA
REVISED NOTE 14 OF SHEET 3	1/25/17		
DATE APPROVED:		RECOMMENDED:	APPROVED:
<b>SHEET 2 OF 3</b>		<i>[Signature]</i> CITY ENGINEER	<i>[Signature]</i> 1/26/17 DIRECTOR OF PUBLIC WORKS
			<b>NO. 136</b>

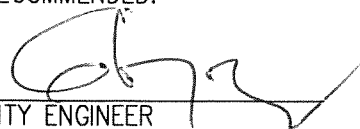
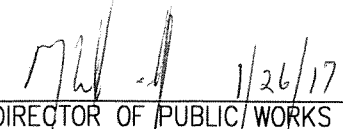
- 1.) ALL BACKFILLS SHALL BE MECHANICALLY COMPACTED BY MEANS OF TAMPING ROLLERS, SHEEPSFOOT ROLLERS, PNEUMATIC TIRE ROLLER, VIBRATING ROLLER, OR OTHER MECHANICAL TAMPERS. ALL SUCH EQUIPMENT SHALL BE OF A SIZE AND TYPE APPROVED BY THE ENGINEER. IMPACT-TYPE PAVEMENT BREAKERS (STOMPERS) WILL NOT BE PERMITTED OVER CLAY, ASBESTOS-CEMENT, PLASTIC, CAST IRON OR NONREINFORCED CONCRETE PIPE.
- 2.) ALL TRENCHES SHALL BE BACKFILLED AND TEMPORARY A.C. PLACED AT THE END OF EACH WORK DAY. THE ENGINEER IN THE FIELD MAY AUTHORIZE STEEL PLATING WITH AC RAMPS.
- 3.) ALL TRAFFIC LANES SHALL BE CLEANED AND RESTORED TO USE IMMEDIATELY UPON PLACEMENT OF TEMPORARY AC PAVEMENT AND FINAL PAVEMENT AC PAVEMENT.
- 4.) ALL TRAFFIC STRIPING AND OR MARKINGS REMOVED OR DAMAGED DURING CONSTRUCTION SHALL BE REPLACED AS DIRECTED BY THE ENGINEER IN THE FIELD AND AS SPECIFIED IN THE STANDARD SPECIFICATIONS.
- 5.) CONTRACTOR MAY AT HIS OPTION CONSTRUCT A 0.20' THICK (MIN.) TEMPORARY AC PATCH FLUSH WITH EXISTING PAVEMENT. COLD MIX WILL NOT BE PERMITTED. PATCH SHALL BE MAINTAINED IN PLACE UNTIL ALL UNDERGROUND WORK HAS BEEN COMPLETED.
- 6.) PERMANENT ASPHALT REPAIR SHALL BE A MINIMUM OF 0.15' THICK ~~C2-AR-4000~~ ASPHALT CONCRETE MIX OVER 0.25' THICK B-AR-4000 ASPHALT OR TOTAL ASPHALT THICKNESS SHALL BE 0.10' THICKER THAN EXISTING PAVEMENT SECTION-WHICHEVER IS GREATER AND OR AS DIRECTED BY THE ENGINEER IN THE FIELD. ASPHALT SHALL MEET GREEN BOOK SPECIFICATIONS.
- 7.) TRAFFIC CONTROLS SHALL BE PER W.A.T.C.H. MANUAL.
- 8.) WITHIN 14 DAYS AFTER COMPLETION OF CONSTRUCTION, OR AS DIRECTED BY THE ENGINEER IN THE FIELD , THE TEMPORARY A.C. SHALL BE REMOVED AND PERMANENT PAVEMENT SHALL BE PLACED IN ACCORDANCE WITH THE ABOVE.
- 9.) ONLY ON PROPOSED NEW STREETS, NATIVE MATERIALS MAY BE USED FOR TRENCH BACKFILL AS AN ALTERNATE TO CLASS 2 AGGREGATE BASE BACKFILL ON SECTION BETWEEN 24" BELOW THE SURFACE AND 12" ABOVE THE TOP OF PIPE, IF THE S.E. VALUE OF THE NATIVE MATERIAL IS 30 OR GREATER. THE CONTRACTOR SHALL PROVIDE, AT HIS EXPENSE, COMPACTION TESTS AT INTERVALS NOT TO EXCEED 50 LINEAR FEET (6" TO 8" LIFT AT A TIME) PERFORMED BY AN APPROVED SOILS LABORATORY.

PG 64-10

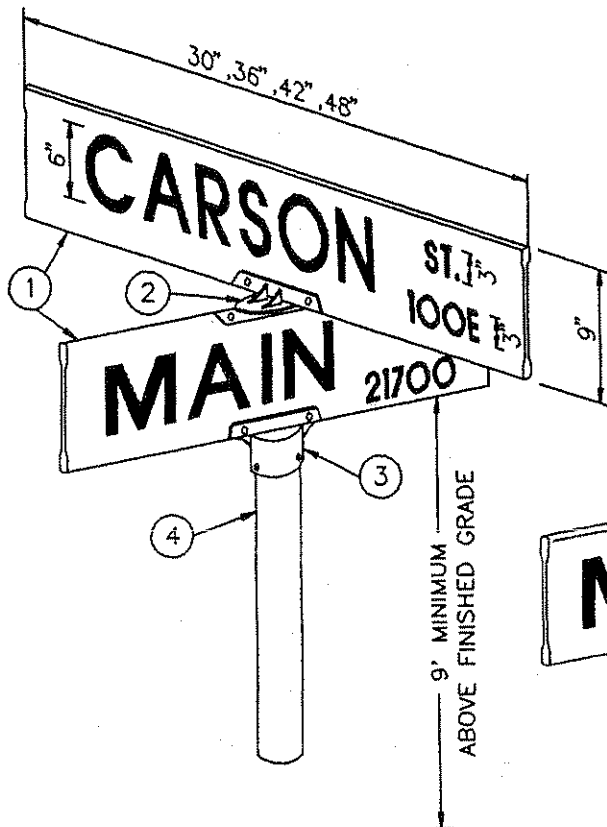
ALL PROPOSED TRENCHES ON EXISTING STREETS SHALL BE BACKFILLED WITH CLASS 2 AGGREGATE BASE COMPACTED TO 95% RELATIVE COMPACTION OR WITH MINIMUM ONE SACK SLURRY MIX AS APPROVED BY THE ENGINEER IN THE FIELD.

- 10.) ROCKS GREATER THAN 6 INCHES IN ANY DIMENSION WILL NOT BE PERMITTED IN BACKFILL PLACED BETWEEN 1 FOOT ABOVE THE TOP OF ANY PIPE OR BOX AND 1 FOOT BELOW PAVEMENT SUBGRADE.
- 11.) ROCKS GREATER THAN 2-1/2 INCHES IN ANY DIMENSION WILL NOT BE PERMITTED IN BACKFILL PLACED WITHIN 1 FOOT OF PAVEMENT SUBGRADE.
- 12.) WHERE ROCKS ARE INCLUDED IN THE BACKFILL, THEY SHALL BE MIXED WITH SUITABLE EXCAVATED MATERIALS TO ELIMINATE VOIDS. THE MATERIAL OBTAINED FROM PROJECT EXCAVATIONS MAY BE USED AS BACKFILL PROVIDED THAT ALL ORGANIC MATERIAL, RUBBISH, DEBRIS, AND OTHER OBJECTIONABLE MATERIALS ARE FIRST REMOVED. HOWEVER, BROKEN PORTLAND CEMENT CONCRETE AND BITUMINOUS-TYPE PAVEMENT OBTAINED FROM THE PROJECT EXCAVATION WILL BE PERMITTED IN THE BACKFILL SUBJECT TO THE SAME LIMITATION AS ROCKS.
- 13.) WHERE CONCRETE PAVEMENT IS EXISTING AND REMOVED, IT SHALL BE REPLACED WITH THE SAME THICKNESS NOT LESS THAN 8" IN FULL SIZE PANELS UNLESS OTHERWISE APPROVED BY THE ENGINEER IN THE FIELD.
- 14.) STREET SHALL BE SLURRY SEALED FROM CURB TO CURB OR FROM MEDIAN TO CURB, WHEN MEDIANS ARE EXISTING, FOR THE WHOLE LONGITUDINAL LENGTH OF THE TRENCH CUT AND FOR AN EXTENDED 10 FEET MEASURED FROM THE CENTERLINE OF THE TRENCH WHEN TRANSVERSE, OR AS APPROVED BY THE ENGINEER IN THE FIELD. MATERIALS FOR SLURRY SEALING SHALL BE RUBBERIZED EMULSION AGGREGATE SLURRY.
- 15.) THE FINAL TRENCH PAVING MUST BE AS WIDE AS THE WIDEST POINT OF EXCAVATION TO INCLUDE ANY BELL CONNECTIONS ETC. IF THE ORIGINAL TRENCH IS WITHIN 3' OF ANY GUTTER OR CURBS, THE PERMANENT TRENCH PAVING SHALL EXTEND TO THE EDGE OF THE GUTTER/CURB.

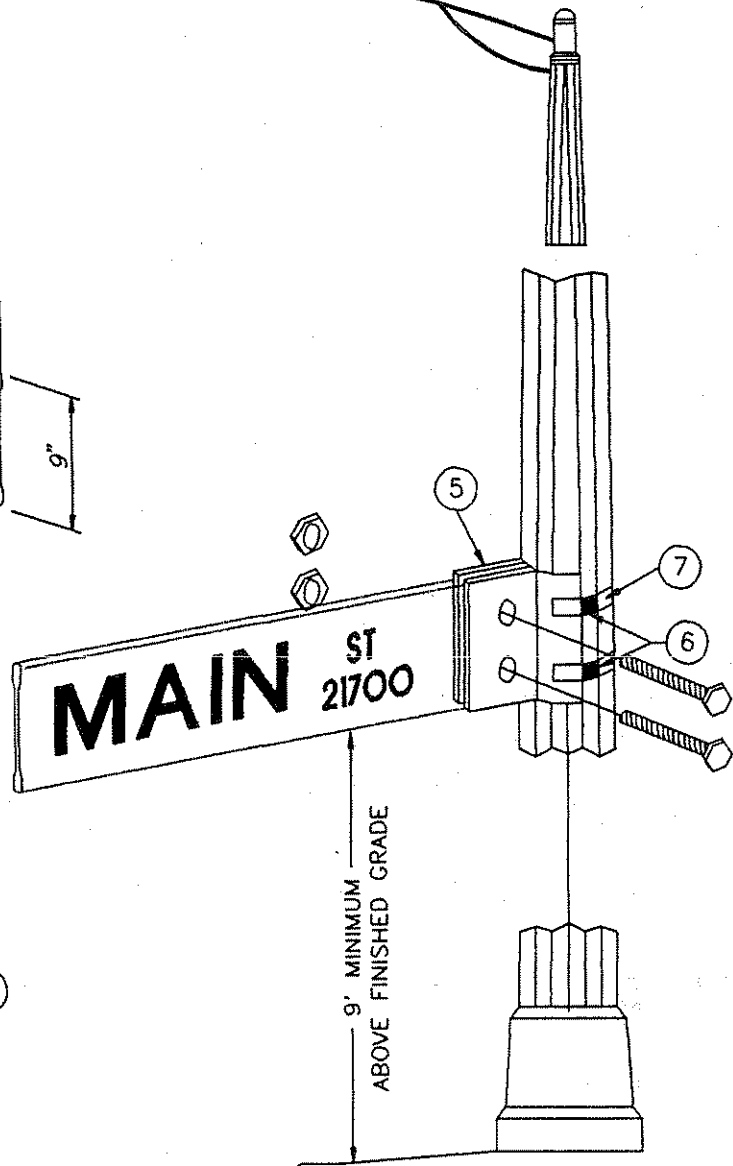
## CITY OF CARSON

REVISIONS	DATE	<b>TRENCH BACKFILL &amp; PAVEMENT REPAIRS</b>		DRAWN BY:
ADDED SHEET 2 OF 3	12/21/16	RECOMMENDED:	APPROVED:	GILBERT MARQUEZ, P.E.
REVISED NOTE 14 OF SHEET 3	1/25/17	 CITY ENGINEER		<b>NO. 136</b>
DATE APPROVED:		 DIRECTOR OF PUBLIC WORKS		
<b>SHEET 3 OF 3</b>				

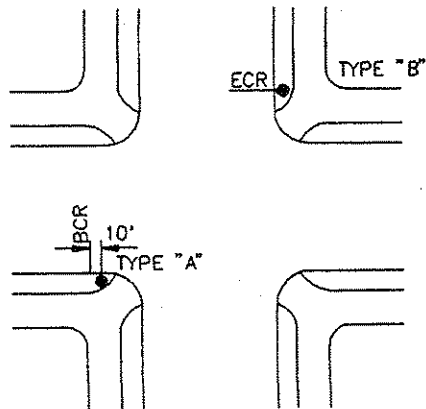




TYPE "A" POST MOUNTED



TYPE "B" MOUNTED ON STREET LIGHT POLE



- ① - 9" ALUMINUM EXTRUDED BLADE - PER DRAWING ON SHEET-3. (WESTERN HIGHWAY PRODUCTS TYPE - AX-9 OR APPROVED EQUAL)
- GREEN BACKGROUND WITH 6" UPPER CASE LETTER STREET NAME
- 3" WHITE, C OR D SERIES FOR STREET NAME SUFFIX AND BLOCK NUMBERS.

## CITY OF CARSON

### 9' WIDE STREET NAME SIGN



REVISIONS		DRAWN BY:
	RECOMMENDED:	APPROVED:
DATE APPROVED: 2-15-01	<i>Fanoch A. Wolfath</i> CIVIL ENGINEERING MANAGER	<i>Ken Payne</i> DIRECTOR OF PUBLIC WORKS
<b>SHEET 1 OF 3</b>		<b>NO. 200-1</b>

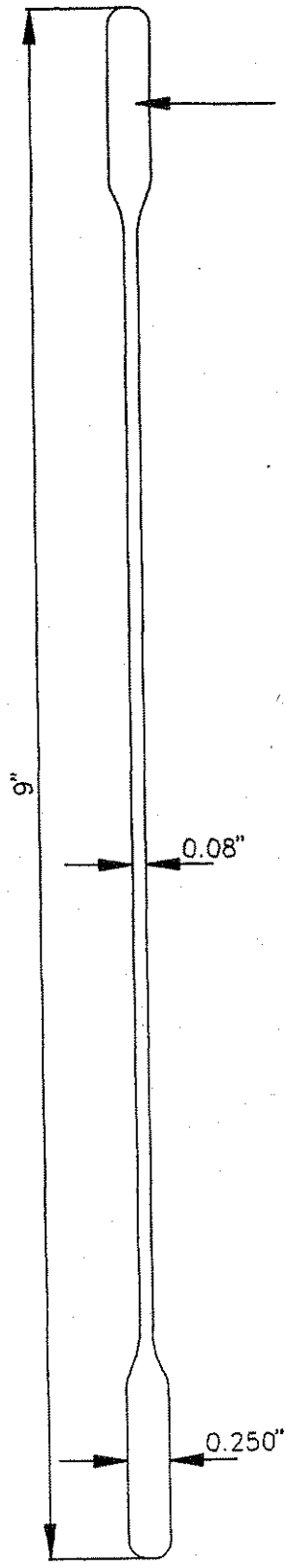
- ② EXTRUDED ALUMINUM 90° CROSSPIECE (STYLE 808 EX OR EQUAL)
- ③ EXTRUDED ALUMINUM CAP:
  - FOR 2-1/2" O.D. PIPE (STYLE 808 EX-VP OR EQUAL)
  - FOR SQUARE POST (STYLE 850 LONG EX-VP OR EQUAL)
- ④ 2-1/2" O.D. SCHEDULE 40 GALVANIZED STEEL POST  
PLACE IN 8" DIAMETER 2'6" DEEP PCC FOOTING.  
PROVIDE CROSS BAR IN CONCRETE. POST SHALL  
BE 3'00" FROM CURB FACE.
- ⑤ EXTRUDED ALUMINUM CANTILEVER BRACKET FOR 9" BLADES  
(STYLE 730-9 OR EQUAL)
- ⑥ 201 STAINLESS STEEL 3/4" BUCKLE (BAND - IT EDP NO. 13256,  
(CAT NO. C 256 OR EQUAL)
- ⑦ 201 STAINLESS STEEL BAND, 3/4" WIDE (BAND - IT EDP NO. 13206,  
(CAT NO. C 206 OR EQUAL)

NOTE:

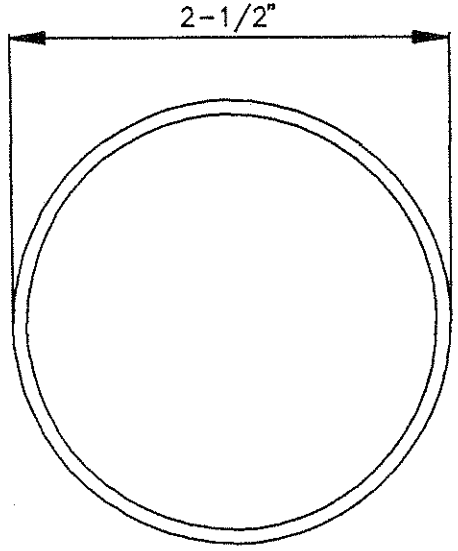
- A) LETTERS SIZE, STYLE, SPACING AND FIGURES SHALL CONFORM TO THE CURRENT STANDARD ESTABLISHED BY THE STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION.
- B) ALL BACKGROUND & LETTER MATERIALS SHALL BE AT LEAST 3M VIP GRADE REFLECTORIZED MATERIALS OR APPROVED EQUAL.
- C) EACH SIDE OF EACH BLADE SHALL BE PROTECTED WITH SCOTCHLITE PREMIUM PROTECTIVE OVERLAY FILM SERIES 1160 OR APPROVED EQUAL THAT PROVIDES A BARRIER TO PERMANENT STAINING FROM COMMON GRAFFITI.
- D) THE CONTRACTOR SHALL GUARANTEE ALL MECHANICAL EQUIPMENT INSTALLED AND WILL FULLY MEET ALL REQUIREMENTS AS TO QUALITY OF SUCH EQUIPMENT FURNISHED. THE CONTRACTOR SHALL MAKE, AT HIS OWN EXPENSE, ANY REPAIRS OR REPLACEMENT MADE NECESSARY BY DEFECTS IN SUCH EQUIPMENT FURNISHED THAT BECOMES EVIDENT WITHIN TWELVE MONTHS AFTER FILING OF THE NOTICE OF COMPLETION OF THE WORK AND TO RESTORE TO FULL COMPLIANCE WITH THE REQUIREMENTS OF THESE SPECIFICATIONS, ANY SUCH EQUIPMENT WHICH DURING THE TWELVE MONTH PERIOD IS FOUND TO BE DEFICIENT WITH RESPECT TO ANY PROVISIONS OF THE PLANS AND SPECIFICATIONS.

## CITY OF CARSON

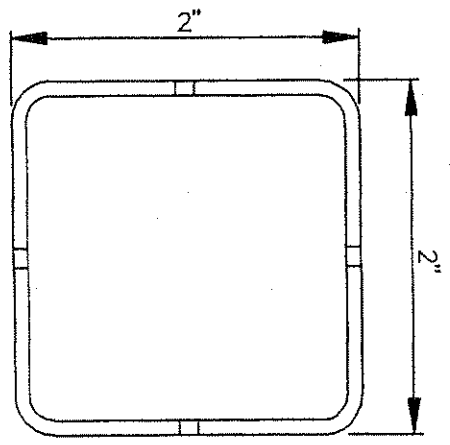
REVISIONS	<b>9' WIDE STREET NAME SIGN</b>	DRAWN BY:
	RECOMMENDED:	APPROVED:
DATE APPROVED: <b>2-15-01</b>	 CIVIL ENGINEERING MANAGER	 DIRECTOR OF PUBLIC WORKS
<b>SHEET 2 OF 3</b>		GILBERT M. MARQUEZ, P.E. <div style="font-size: 2em; font-weight: bold; margin-top: 5px;">NO. 200-1</div> <small>G:\PROJ\632\ACAD\94-SH3.DWG</small>



CROSS SECTION OF SIGN BLADE:  
EXTRUDED ALUMINUM



STANDARD GALVANIZED STEEL PIPE  
SCHEDULE 40 (MIN)  
CROSS SECTION OF ROUND SIGN POLE



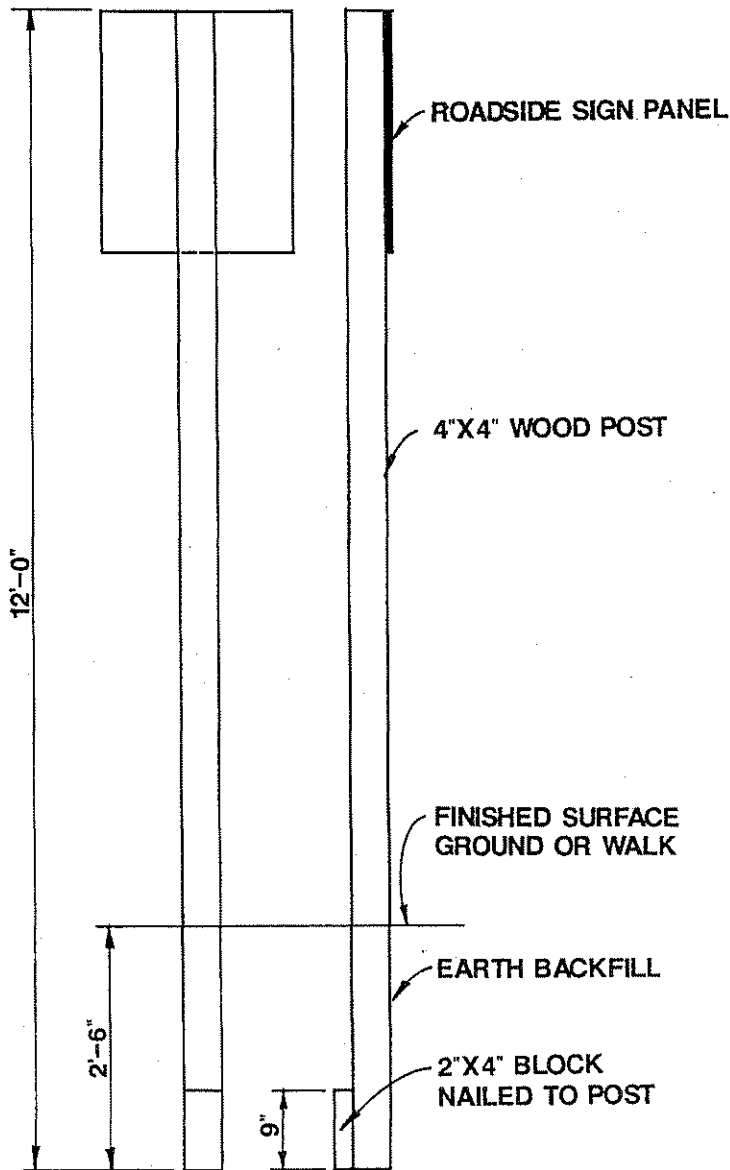
12 GAUGE GALVANIZED STEEL WITH  
PERFORATION ALONG THE ENTIRE LENGTH.  
CROSS SECTION OF SQUARE SIGN POLE

# CITY OF CARSON

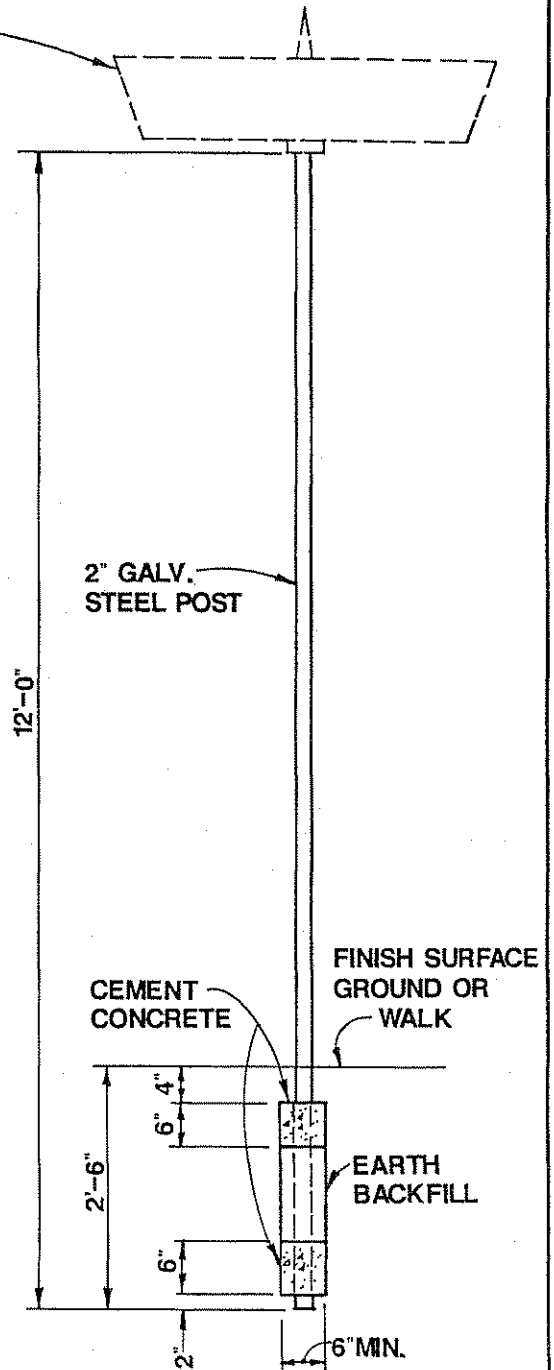
## 9' WIDE STREET NAME SIGN

REVISIONS	RECOMMENDED:	APPROVED:	DRAWN BY:
	<i>Fanook A. Wolfpath</i>	<i>Ken Boyce</i>	GILBERT M. MARQUEZ, P.E.
DATE APPROVED: 2-15-01	CIVIL ENGINEERING MANAGER	DIRECTOR OF PUBLIC WORKS	<b>NO. 200-1</b>
<b>SHEET 3 OF 3</b>			<small>G:\PROJ\632\ACAD\9N-SIG3.DWG</small>

SEE STREET SIGN DETAIL  
STANDARD DRAWING NO. 200



**ROADSIDE SIGN**



**STREET NAME SIGN**

**CITY OF CARSON**

REVISIONS

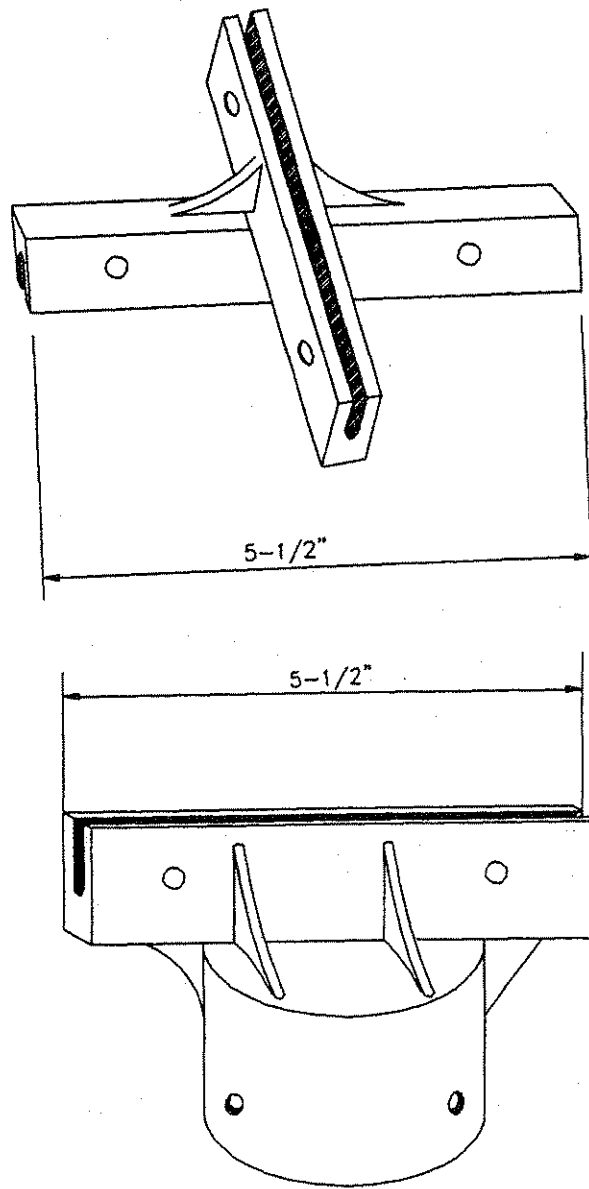
**STREET SIGN  
POST INSTALLATION**

DRAWN BY  
*P. J. [Signature]*  
DATE APPROVED  
*2/2/87*

RECOMMENDED: *W. Huber* APPROVED: *Harold C. Williams*  
DIVISION ENGINEER DIRECTOR OF PUBLIC WORKS

**NO. 201**





SIGN-TO-SIGN BRACKET

POST TO SIGN BRACKET

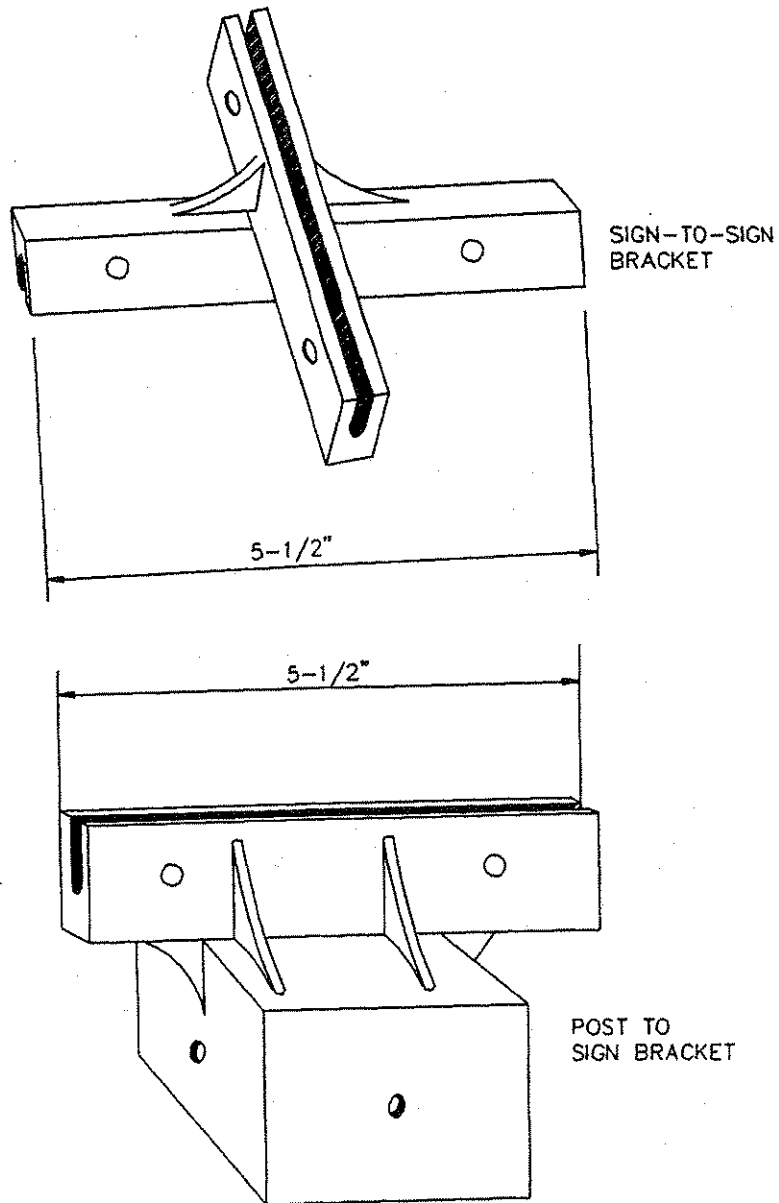
EXCLUSIVE FEATURE 4 FASTENERS IN BASE CAP PLUS LONGER BASE CAP FOR PERFECT ALIGNMENT

SHALL BE DIE CAST OF NO. 380 ALLOY WITH TENSILE STRENGTH OF 49,000 PSI WITH EXCELLENT RESISTANCE TO CORROSION. THE BRACKETS SHALL BE SMOOTHLY FINISHED FREE OF HOLES, PITS OR FLAWS. ALL BRACKETS SHALL HAVE 2 ANGLED GUSSETS, OR RIBS ON EACH SIDE FOR EXTRA STRENGTH. ALL SETS OF BRACKETS SHALL BE TAPPED AND DRILLED FOR 10 EACH 5/16" ZINC DICHROMATE PLATED ALLEN TYPE SET SCREWS HAVING SELF LOCKING SAWTOOTH ENDS.

FOR ROUND POLE

## CITY OF CARSON

REVISIONS	<b>STREET NAME SIGN MOUNTING BRACKET (FLAT OR EXTRUDED)</b>	DRAWN BY:
		GILBERT M. MARQUEZ, P.E.
DATE APPROVED: 2-15-01	RECOMMENDED: <i>Fanokh A. Dioloff</i> CIVIL ENGINEERING MANAGER	APPROVED: <i>Ken Boyce</i> DIRECTOR OF PUBLIC WORKS
<b>SHEET 1 OF 2</b>		<b>NO. 202-R</b> <small>G:\PROJ\832\ACAD\9IN-SIN3.DWG</small>



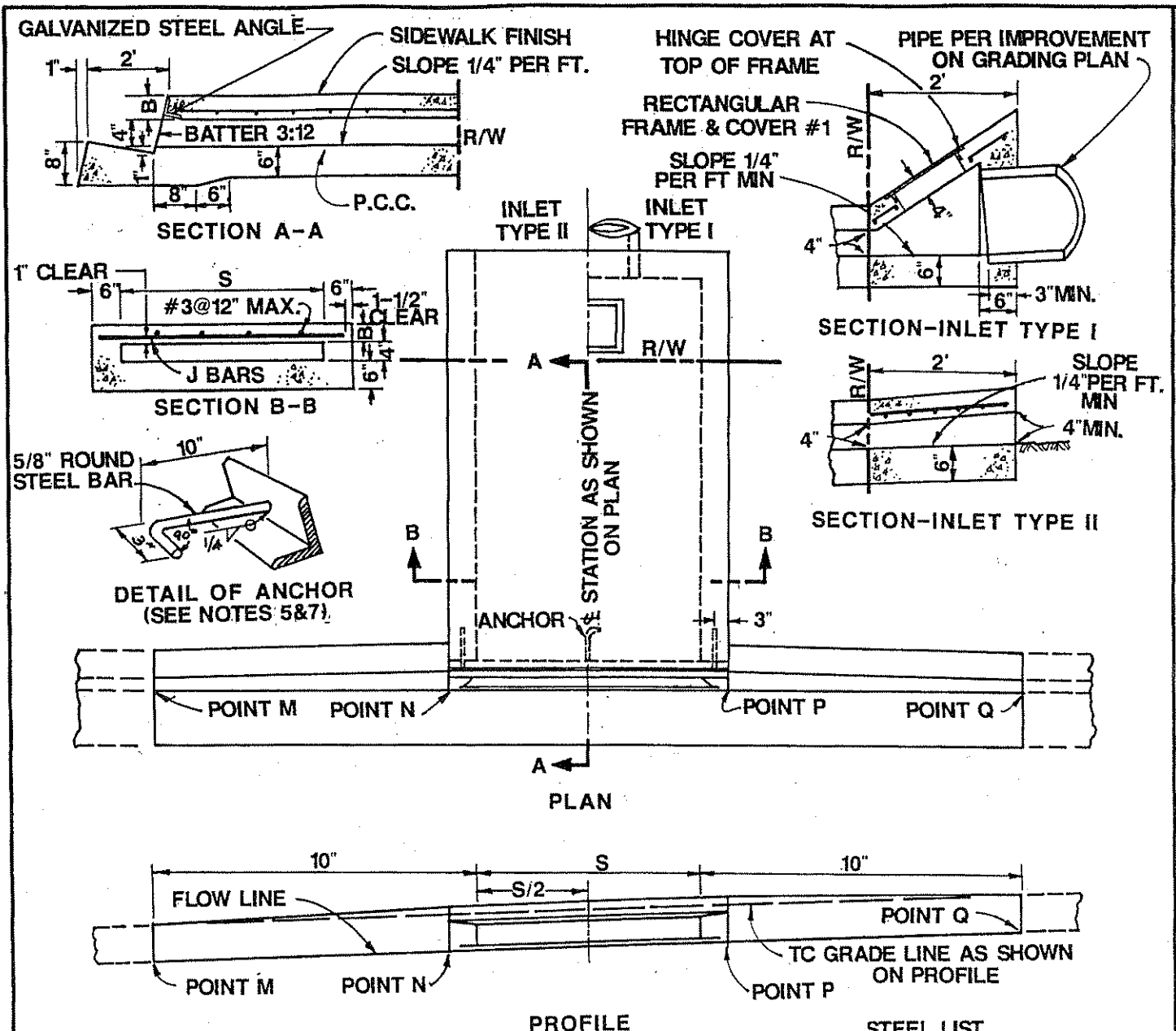
EXCLUSIVE FEATURE 4 FASTENERS IN BASE CAP PLUS LONGER BASE CAP FOR PERFECT ALIGNMENT

SHALL BE DIE CAST OF NO. 380 ALLOY WITH TENSILE STRENGTH OF 49,000 PSI WITH EXCELLENT RESISTANCE TO CORROSION. THE BRACKETS SHALL BE SMOOTHLY FINISHED FREE OF HOLES, PITS OR FLAWS. ALL BRACKETS SHALL HAVE 2 ANGLED GUSSETS, OR RIBS ON EACH SIDE FOR EXTRA STRENGTH. ALL SETS OF BRACKETS SHALL BE TAPPED AND DRILLED FOR 10 EACH 5/16" ZINC DICHROMATE PLATED ALLEN TYPE SET SCREWS HAVING SELF LOCKING SAWTOOTH ENDS.

FOR SQUARE POLE

## CITY OF CARSON

REVISIONS	<b>STREET NAME SIGN MOUNTING BRACKET (FLAT OR EXTRUDED)</b>	DRAWN BY:
		GILBERT M. MARQUEZ, P.E.
DATE APPROVED: 2-15-01	RECOMMENDED: <i>Fausch A. Hoffmann</i>	APPROVED: <i>Kon Boyce</i>
<b>SHEET 2 OF 2</b>	CIVIL ENGINEERING MANAGER	DIRECTOR OF PUBLIC WORKS
		<b>NO. 202-S</b> <small>G:\PROJ\832\ACAD\99\99-5H1.DWG</small>



- NOTES:**
- FLOOR OF BOX TO BE TROWELED SMOOTH.
  - WHEN THE TOE OF SLOPE IS WITHIN THE R/W, INLET TYPE I BEGINS AT THE TOE RATHER THAN R/W LINE.
  - FOR OPEN DITCH APPROACH (TYPE II) THE 2' EXTENSION IS NOT REQUIRED WHEN THE BACK OF WALK IS 2' OR MORE FROM THE R/W LINE.
  - TOP OF INLET STRUCTURE (TYPE I&II) TO BE FLUSH WITH ADJACENT SURFACE WHERE PRACTICABLE.
  - A HEADED STEEL STUD 5/8"X6-3/8" WITH HEAD D-1" ATTACHED BY A FULL PENETRATION BUTT WELD MAY BE USED AS AN ALTERNATE ANCHOR.
  - NORMAL CURB FACE AT POINT M AND Q, B+5" AT POINT N AND P.
  - THE 3" LEG OF THE INTERIOR ANCHORS SHALL BE PARALLEL TO THE TOP OF SIDEWALK.

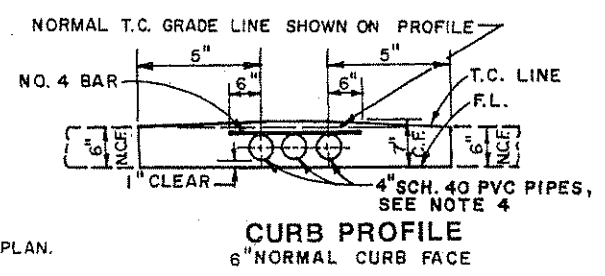
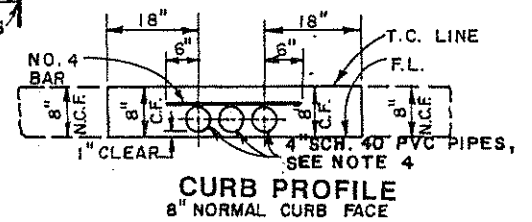
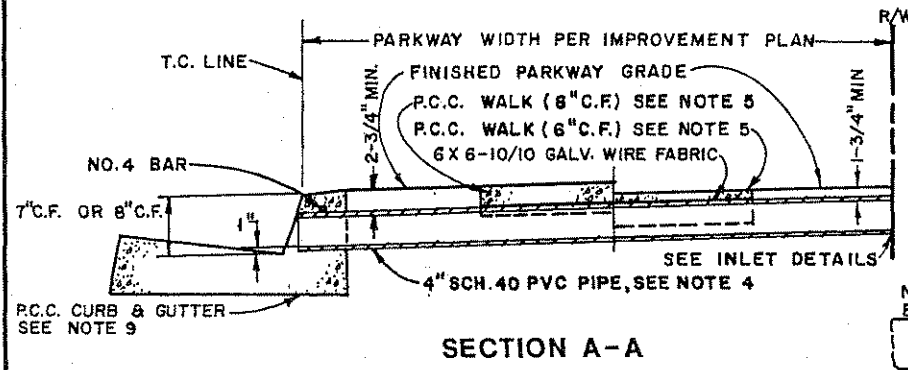
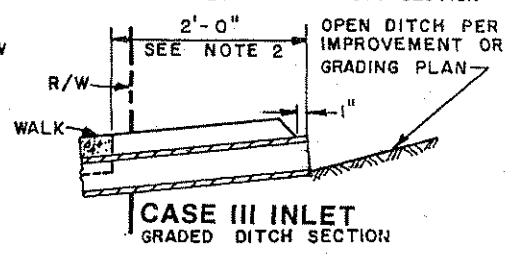
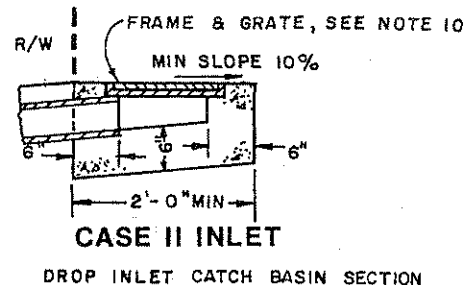
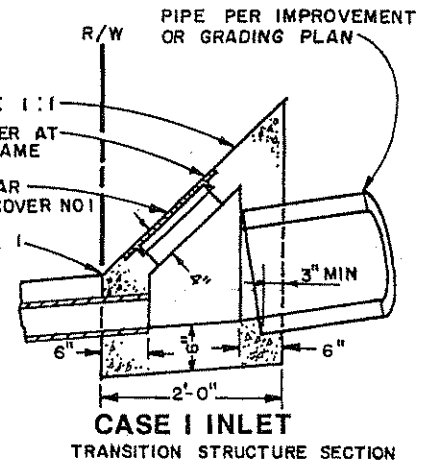
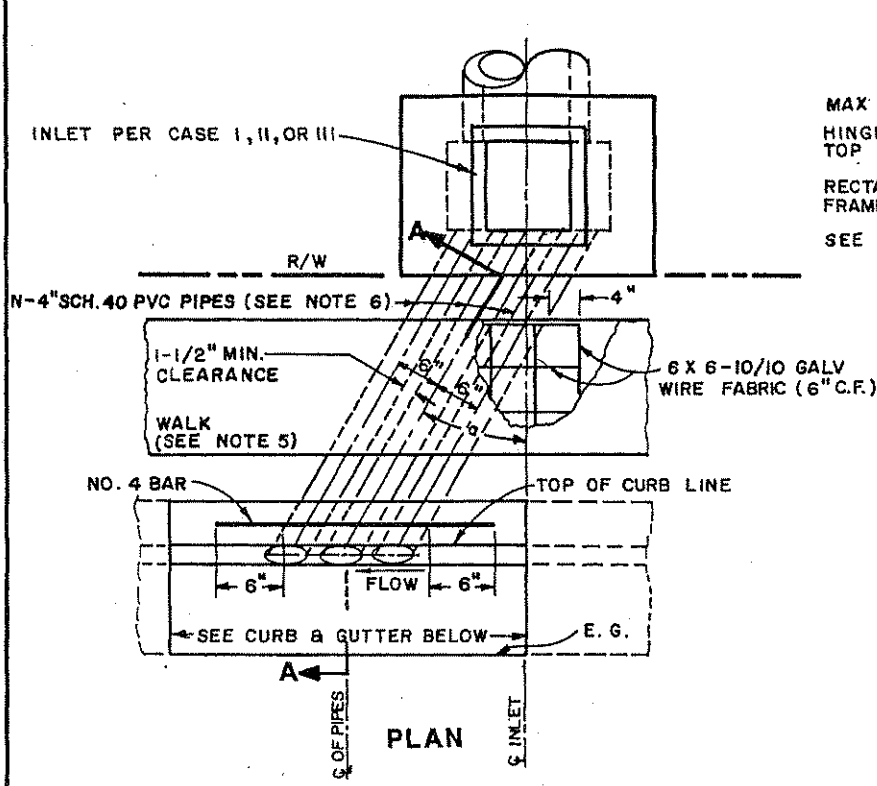
**STEEL LIST**

S	B	GALVANIZED STEEL ANGLE	ANCHOR	J BAR		
				SIZE	SPACING	LENGTH
1'-0"	3"	2-1/2"X2"X3/8"	2	# 3	7"	1'-9"
1'-6"	"	"	"	"	"	2'-3"
2'-0"	"	"	"	"	"	2'-9"
2'-6"	"	"	"	"	"	3'-3"
3'-0"	"	"	3	"	"	3'-9"
3'-6"	"	"	"	"	6"	4'-3"
4'-0"	"	"	"	"	5"	4'-9"
4'-6"	4"	3-1/2"X3"X1/2"	"	"	6-1/2"	5'-3"
5'-0"	"	"	"	"	5"	5'-9"
5'-6"	"	"	"	"	4"	6'-3"
6'-0"	"	"	"	"	3-1/2"	6'-9"

## CITY OF CARSON

RIVISIONS    	<h3 style="margin: 0;">PARKWAY DRAIN NO. 1</h3>	DRAWN BY <i>C. [Signature]</i> DATE APPROVED 2/2/87
RECOMMENDED: <i>W. Huber</i> APPROVED: <i>Harold C. Williams</i> DIVISION ENGINEER      DIRECTOR OF PUBLIC WORKS		NO. 300





**NOTES:**

1. WHEN THE TOE OF SLOPE IS WITHIN THE R/W, INLET CASE I BEGINS AT THE TOE RATHER THAN AT THE R/W LINE.
2. FOR OPEN DITCH APPROACH (CASE III INLET), THE EXTENSION BEYOND THE R/W LINE IS NOT REQUIRED WHEN BACK OF WALK IS MORE THAN 2' FROM THE R/W LINE.
3. TOP OF THE INLET STRUCTURE (CASE I AND II) TO BE FLUSH WITH ADJACENT SURFACE WHERE PRACTICABLE.
4. ASBESTOS CEMENT CONDUIT OF EQUIVALENT AREA MAY BE SUBSTITUTED AT THE CONTRACTORS OPTION OR SPECIFIED ON PLAN FOR CASE I & II INLETS. HOWEVER, FULL WIDTH WALK MUST BE CONSTRUCTED.
5. CONSTRUCT P.C.C. WALK WHEN SPECIFIED ON PLAN. THE CONTRACT PRICE PAID FOR P.C.C. WALK ITEM SHALL INCLUDE WALK CONSTRUCTED IN CONJUNCTION WITH CULVERT.
6. "N" EQUALS NUMBER OF PIPES (MAXIMUM OF SIX) AS SPECIFIED ON PLAN.
7. INLET CASE TO BE SPECIFIED ON IMPROVEMENT OR GRADING PLAN.
8. ANGLE "a" EQUALS 0° UNLESS OTHERWISE SPECIFIED.
9. TYPE, DIMENSION, AND ELEVATIONS OF P.C.C. CURB AND GUTTER PER IMPROVEMENT PLAN.
10. UNLESS OTHERWISE SPECIFIED, FRAME AND GRATE FOR INLET CASE II SHALL BE ALHAMBRA FOUNDRY 14" X 24" TYPE A-2422 (GALVANIZED) OR EQUAL.

**CITY OF CARSON**

REVISIONS

**PARKWAY DRAIN NO. 2**

RECOMMENDED: W. Huber APPROVED: Harold C. Williams  
 DIVISION ENGINEER DIRECTOR OF PUBLIC WORKS

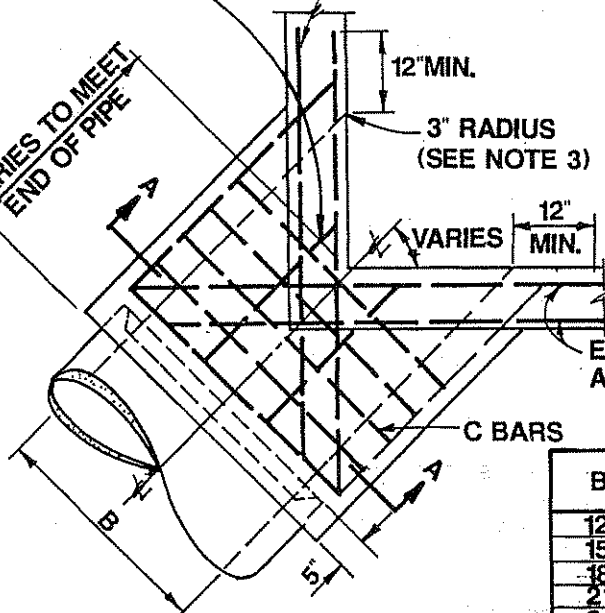
DRAWN BY [Signature]  
 DATE APPROVED 2/2/87  
**NO. 301**

#4 AT 18" O.C. OR CLOSER

E BARS-2 ABOVE AND 2 BELOW OPENING

#4 AT 18" O.C. OR CLOSER

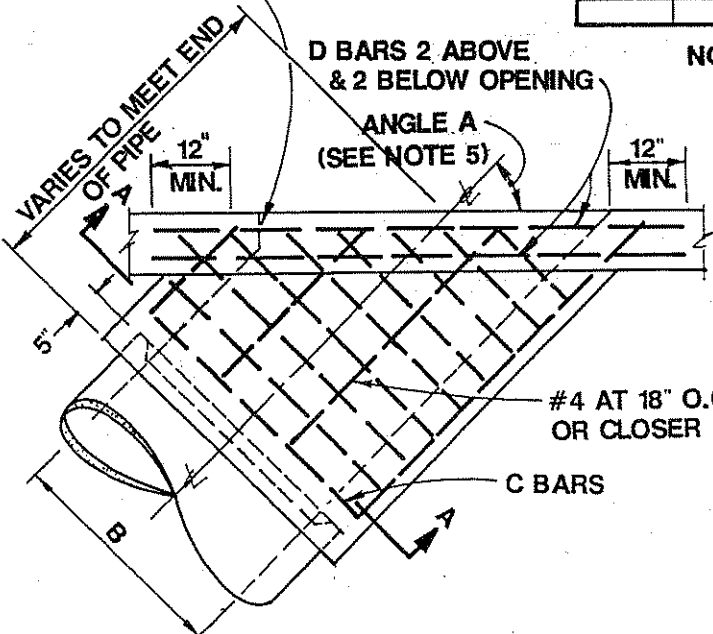
VARIES TO MEET END OF PIPE



**PLAN**

CORNER CONNECTION

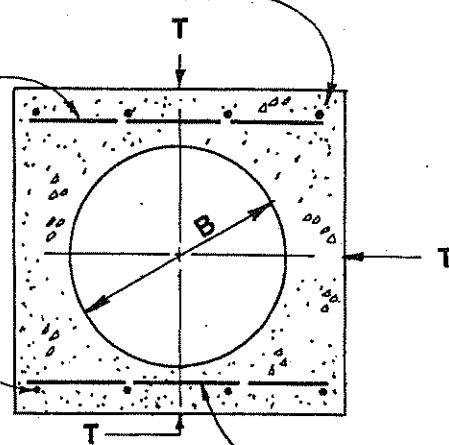
3" RADIUS (SEE NOTE 3)



**PLAN**

SIDE CONNECTION

C BARS



**SECTION A-A**

B	T	C BAR	D & E BAR	B	T	C BAR	D & E BAR
12"	4"			42"	7-1/2"		
15"	4-1/4"			45"	7-3/4"		
18"	4-1/2"			48"	8"		
21"	5"			51"	8-1/2"		
24"	5-1/4"			54"	9"		
27"			#5	57"	9-1/4"		
30"				60"	9-1/2"		
33"	6-1/4"	#4 AT 6" O.C.		63"	10"	#5 AT 6" O.C.	#6
36"	6-1/2"	#4		66"	10-1/4"	#5 AT 6" O.C.	
39"	7"			69"	10-1/2"		
				72"	11"		

**NOTES:**

1. REINFORCING STEEL SHALL BE 1-1/2" CLEAR FROM FACE OF CONCRETE UNLESS OTHERWISE SHOWN.
2. REINFORCING STEEL FOR INSIDE FACE OF CATCH BASIN WALL SHALL BE CUT AT CENTER OF OPENING AND BENT INTO WALLS OF MONOLITHIC CONNECTION. REINFORCING STEEL FOR OUTSIDE FACE OF CATCH BASIN WALL SHALL BE 2" CLEAR CUT OPENING.
3. CONNECTION SHALL BE POURED MONOLITHIC WITH CATCH BASIN. THE ROUNDED EDGE OUTLET SHALL BE CONSTRUCTED BY POURING CONCRETE AGAINST A CURVE FORM WITH A RADIUS OF 3".
4. FLOOR OF STRUCTURE SHALL BE STEEL TROWELED TO SPRING LINE.

5. CONNECTIONS SHALL BE CONSTRUCTED WHEN:
  - A. PIPES 12" THROUGH 72" IN DIA., INLET OR OUTLET THROUGH CORNER OF CATCH BASIN.
  - B. ANGLE A, FOR PIPES 24" THROUGH 30" IN DIA., IS 70° OR LESS.
  - C. PIPES, 15" THROUGH 72" IN DIA., INLET OR OUTLET THROUGH ANY WALL CATCH BASIN IF THE CONNECTOR PIPE DOES NOT EXTEND TO THE WALL PER THE APPLICABLE CATCH BASIN STANDARD.

**CITY OF CARSON**

REVISIONS

**CONNECTION TO CATCH BASIN**

DRAWN BY

*[Signature]*

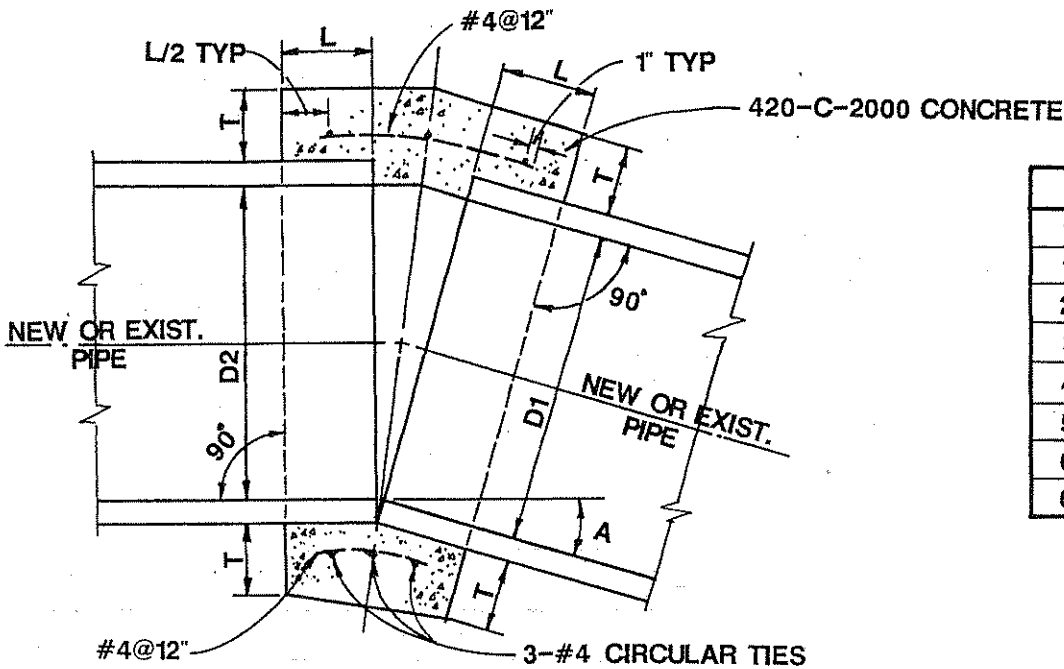
DATE APPROVED

2/2/87

RECOMMENDED: *[Signature]*  
DIVISION ENGINEER

APPROVED: *[Signature]*  
DIRECTOR OF PUBLIC WORKS

**NO. 302**



D	L	T
12"	10'	4"
18"	10'	5"
24"	10'	6"
36"	15'	8"
48"	15'	10"
57"	15'	10"
60"	175'	11"
66"	175'	11"

**NOTES:**

1. A CONCRETE COLLAR IS REQUIRED WHERE THE CHANGE IN GRADE EXCEEDS 0.10 FT PER FOOT.
2. WHERE PIPES OF DIFFERENT DIAMETERS ARE JOINED WITH A CONCRETE COLLAR, L AND T SHALL BE THOSE OF THE LARGER PIPE.  $D = D_1$  OR  $D_2$ , WHICHEVER IS GREATER.
3. FOR PIPE LARGER THAN 66" A SPECIAL COLLAR DETAIL IS REQUIRED.
4. FOR PIPE SIZE NOT LISTED USE NEXT SIZE LARGER.
5. OMIT REINFORCING ON PIPES 24" AND LESS IN DIAMETER AND ON ALL PIPES WHERE ANGLE A IS LESS THAN 10°.
6. WHERE REINFORCING IS REQUIRED THE DIAMETER OF THE CIRCULAR TIES SHALL BE  $D + (2 \times \text{WALL THICKNESS}) + 8"$ .
7. WHEN  $D_1$  IS EQUAL TO OR LESS THAN  $D_2$ , JOIN INVERTS AND WHEN  $D_1$  IS GREATER THAN  $D_2$ , JOIN SOFFITS.
8. PIPE MAY BE CORRUGATED METAL PIPE, CONCRETE PIPE, OR REINFORCED CONCRETE PIPE, OR ASBESTOS CEMENT PIPE.
9. NOT TO BE USED FOR A SIZE CHANGE ON THE MAINLINE.

**CITY OF CARSON**

**CONCRETE COLLARS**

REVISIONS

DRAWN BY

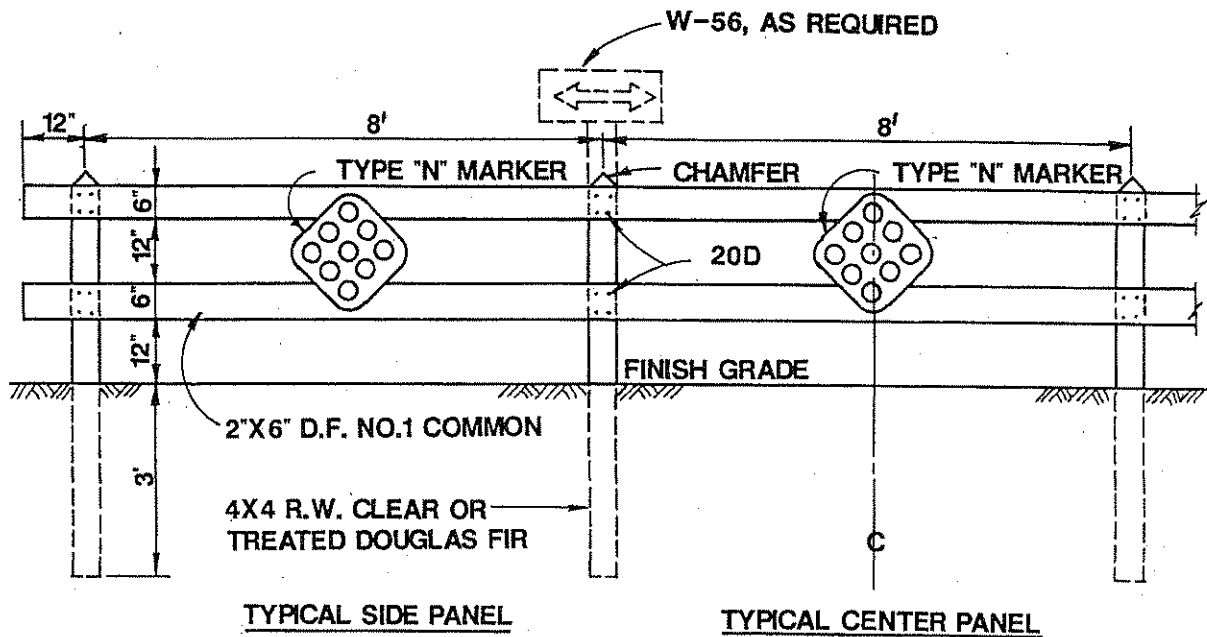
DATE APPROVED

RECOMMENDED: *W. Huber*  
DIVISION ENGINEER

APPROVED: *Harold C. Williams*  
DIRECTOR OF PUBLIC WORKS

*2/2/87*

**NO. 303**



ROADWAY WIDTH	NO. OF PANELS	TOTAL LENGTH
10'	1	10'
18'-20'	2	18'
32'	3	26'
36'-40'	4	34'
64'	7	58'
72'	8	66'

**NOTES:**

1. ASSEMBLY IS TO BE PAINTED WITH TWO COATS OF WHITE EXTERIOR PRIME PAINT.
2. TYPE "N" REFLECTOR SIGN TO BE BOLTED TO CENTER OF BARRICADE.
3. BOLTS, NUTS AND NAILS SHALL BE GALVANIZED STEEL.

**CITY OF CARSON**

REVISIONS

**BARRICADE**

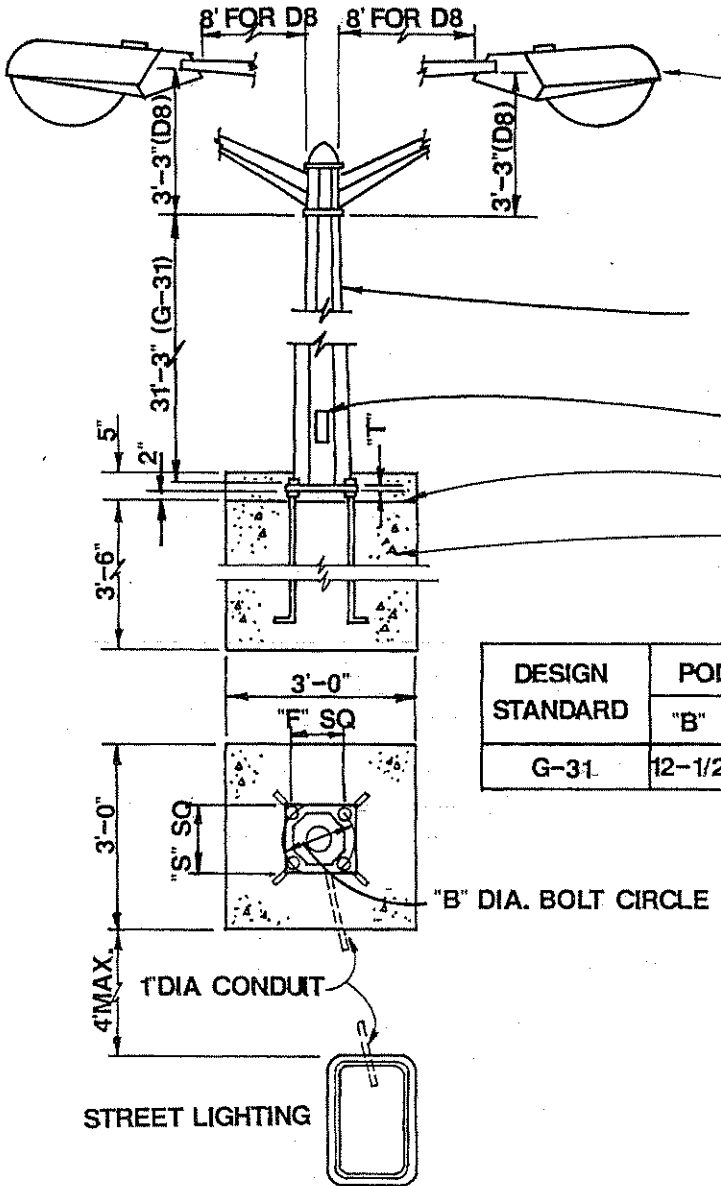
RECOMMENDED: W. Huber      APPROVED: Harold C. Williams

DIVISION ENGINEER      DIRECTOR OF PUBLIC WORKS

DRAWN BY R. Garrison

DATE APPROVED 2/2/87

**NO. 400**



LUMINAIRE AS MANUFACTURED BY GENERAL ELECTRIC CO. OR APPROVED EQUAL WITH RECEPTACLE FOR EXTERNAL MOUNTED PHOTOELECTRIC CELL \* LUMINAIRE SHALL BE EQUAL TO GE#C724N806 W/#C402G600 PHOTOELECTRIC CELL & 250W HPS LAMP.

PACIFIC UNION METAL CO. "MARBELLITE" LIGHT STANDARD "G-31" SERIES OR APPROVED EQUAL

OPENING TO BE LOCATED AWAY FROM TRAFFIC FLOW

1/4" LAYER OF SAND TO BREAK BOND

CLASS 564-C-300LBS PORTLAND CEMENT CONCRETE

DESIGN STANDARD	POLE BASE PLATE (IN)				ANCHOR ROD SIZE "D"
	"B"	"F"	"S"	"T"	
G-31	12-1/2	8-7/8	13-1/2	1	1"X36"X4"

NO. 5 PULL BOX SHALL BE FURNISHED WITH:

1. 5/8" DIA. COPPER GROUND ROD, 8" LONG IN PULL BOX ADJACENT TO EDISON CO. SERVICE ONLY AND SHALL BE CONNECTED TO CIRCUIT BY A SEPARATE GREEN CODE NO. 8 WIRE AT THE SERVICE CAN.
2. TRON WATER-PROOF FUSE (8 AMP) HOLDER HEB-AA MCGRAW -EDISON CO. OR APPROVED EQUAL FOR 120 VOLT CIRCUITS.
3. A COVER INDICATING "STREETLIGHT".
4. ALL STREETLIGHT CONDUIT SHALL BE 1" DIA. GALVANIZED STEEL\*

## CITY OF CARSON

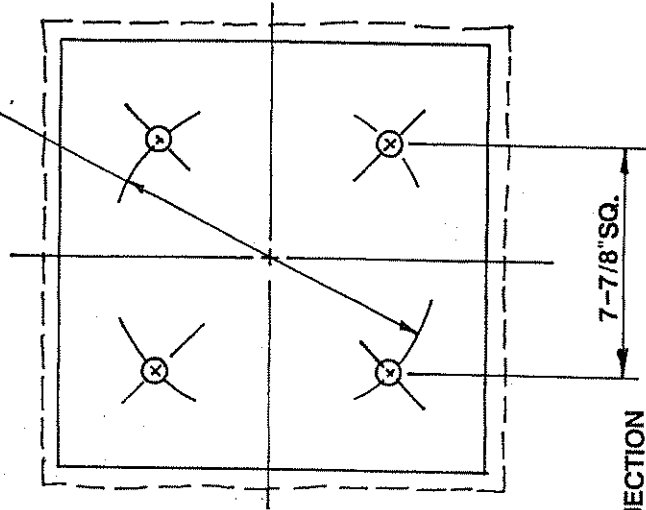
### STREETLIGHT STANDARD AND INSTALLATION DETAIL

DRAWN BY *R. J. ...*  
 DATE APPROVED 2/2/87

RECOMMENDED: *W. Heber* DIVISION ENGINEER  
 APPROVED: *Harold C. Williams* DIRECTOR OF PUBLIC WORKS

**NO. 500**

DIA. BOLT CIRCLE

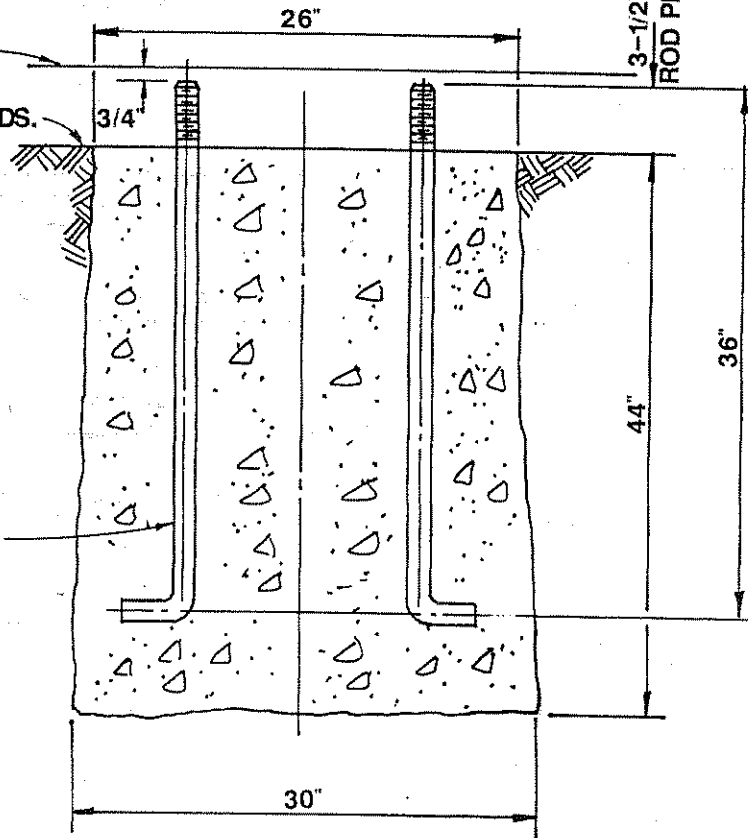


7-7/8" SQ.

3-1/2" ROD PROJECTION

CONCRETE STDS.

FINISH GRADE STEEL STDS.



4-1" DIA. ANCHOR RODS

NOTES :

1. TOP OF FOUNDATION MUST BE LEVEL.
2. CONCRETE TO BE CLASS L.A. C-1-A 5SACK 3/4" ROCK.
3. ACTUAL DEPTH OF CONCRETE FOUNDATION VARIES WITH SOIL CONDITIONS AND POSSIBLE UNDERGROUND OBSTRUCTIONS.

CITY OF CARSON

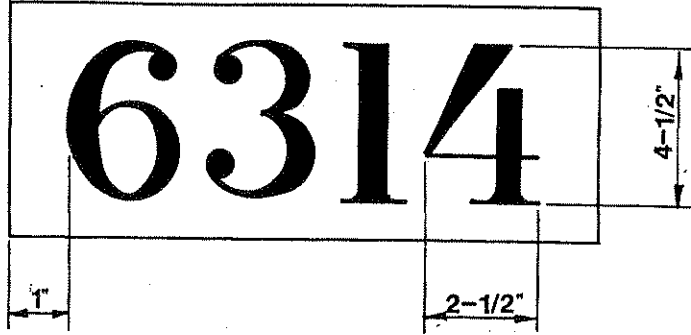
PARKWAY STREETLIGHT  
FOUNDATION DETAILS

REVISIONS

RECOMMENDED: <i>W. Huber</i>	APPROVED: <i>Harold C. Wilkins</i>
DIVISION ENGINEER	DIRECTOR OF PUBLIC WORKS

DRAWN BY <i>R. J. ...</i>
DATE APPROVED 2/2/87
<b>NO. 501</b>

103619



**PAINT REQUIREMENT:**

**BACKGROUND: WHITE, CENTERLINE PRODUCT:# 510A14, PERVO CO:# 3000, SUPERIOR CO:# ST144W.**

**NUMBERS: BLACK, CENTERLINE PRODUCT:#11G, PERVO CO:#3030, SUPERIOR CO:#ST144B.**

**CITY OF CARSON**

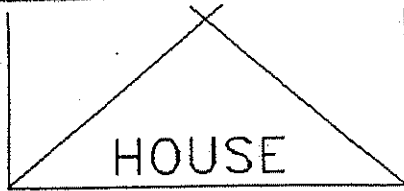
REVISIONS

**HOUSE NUMBERS ON CURB**

DRAWN BY  
*[Signature]*  
DATE APPROVED  
2/2/87

RECOMMENDED: W. Haber APPROVED: Harold C. Wilkerson  
DIVISION ENGINEER DIRECTOR OF ENGINEERING

NO 600

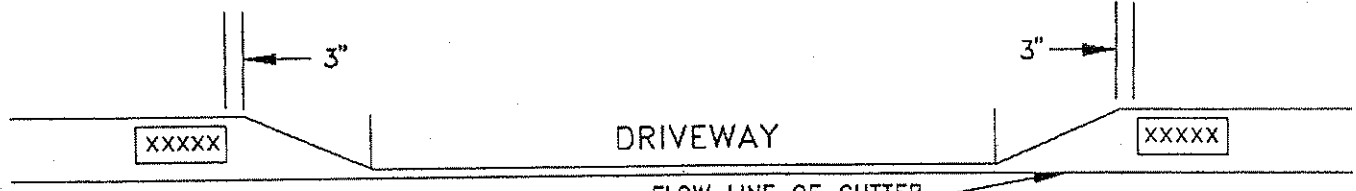


IF THE DRIVEWAY IS ON THIS SIDE OF LOT, HOUSENUMBER GOES HERE

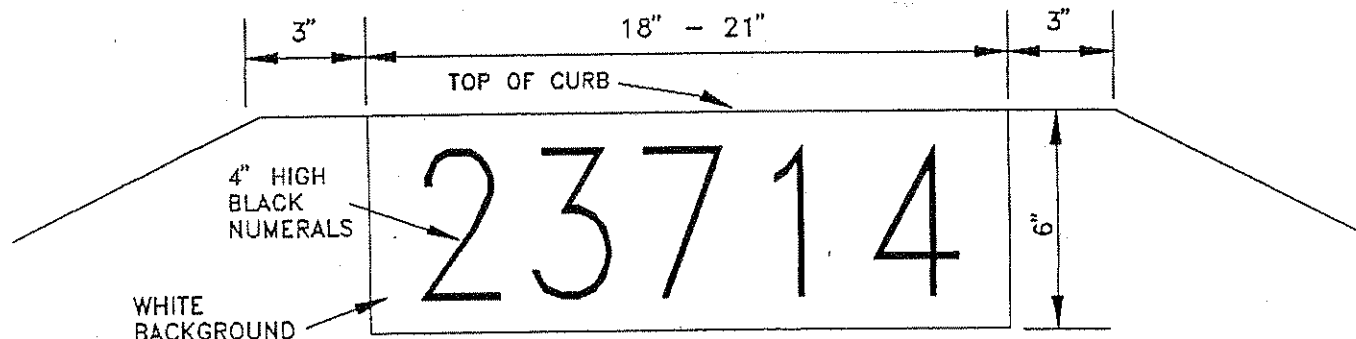
IF THE DRIVEWAY IS ON THIS SIDE OF LOT, HOUSENUMBER GOES HERE



PLAN VIEW



DRIVEWAY  
FLOW LINE OF GUTTER  
ELEVATION VIEW



4" HIGH BLACK NUMERALS

WHITE BACKGROUND

BACKGROUND: WHITE, BAUER ZONE-LAC PERVO CO:# 3000, SUPERIOR CO.# ST144W.  
NUMBERS: BLACK, BAUER ZONE-LAC PERVO CO:#3030, SUPERIOR CO:# ST144B.

CITY OF CARSON

REVISIONS

HOUSE NUMBERS ON CURB

DRAWN BY  
*Louis M. Baskin*  
DATE APPROVED  
Oct. 22, 1991

RECOMMENDED: *Geop. J. Schultz*  
CITY ENGINEER

APPROVED: *Geop. J. Schultz*  
DIRECTOR OF PUBLIC WORKS

NO. 600-A



# CONVENTIONAL SYMBOLS FOR TOPOGRAPHY

	EXISTING	PROPOSED
☉ SPRINKLER HEAD	△	△
CURB	— — — — —	— — — — —
CURB & GUTTER	= = = = =	= = = = =
CONCRETE IMPROVEMENTS		
CONSTRUCT A.C. PAVEMENT		
CONSTRUCT A.C. OVER C.A.B.		
REMOVALS		
COLD PLANE A.C. PAVEMENT		
EDGE OF PAVEMENT	— — — — —	— — — — —
R/W	— — — — —	— — — — —
BARRICADE	X = = = = X = = = = X	X = = = = X = = = = X
BUILDING		
DEAD MAN	⊖	⊖
FENCE	X — — — — X — — — — X	X — — — — X — — — — X
FIRE HYDRANT	⊙	⊙
MANHOLE	⊗	⊗
PIPE	— — — — —	— — — — —
TELEPHONE POLE	⊙	⊙
POWER POLE	⊙	⊙
R.R. XING POST	⊗	⊗
SIGN		
SIGNAL CONTROL BOX		
SIGNAL-FLASHING		
SIGNAL-TRAFFIC		
STANDPIPE		
STREETLIGHT		
TREES-PALM		
TREES-OTHER		
VALVE	⊙	⊙
WALL-BLOCK		
WALL-STONE		
WELL OR VAULT		
WATER METER		
GAS METER		

## CITY OF CARSON

REVISIONS

### DRAFTING STANDARD SYMBOLS

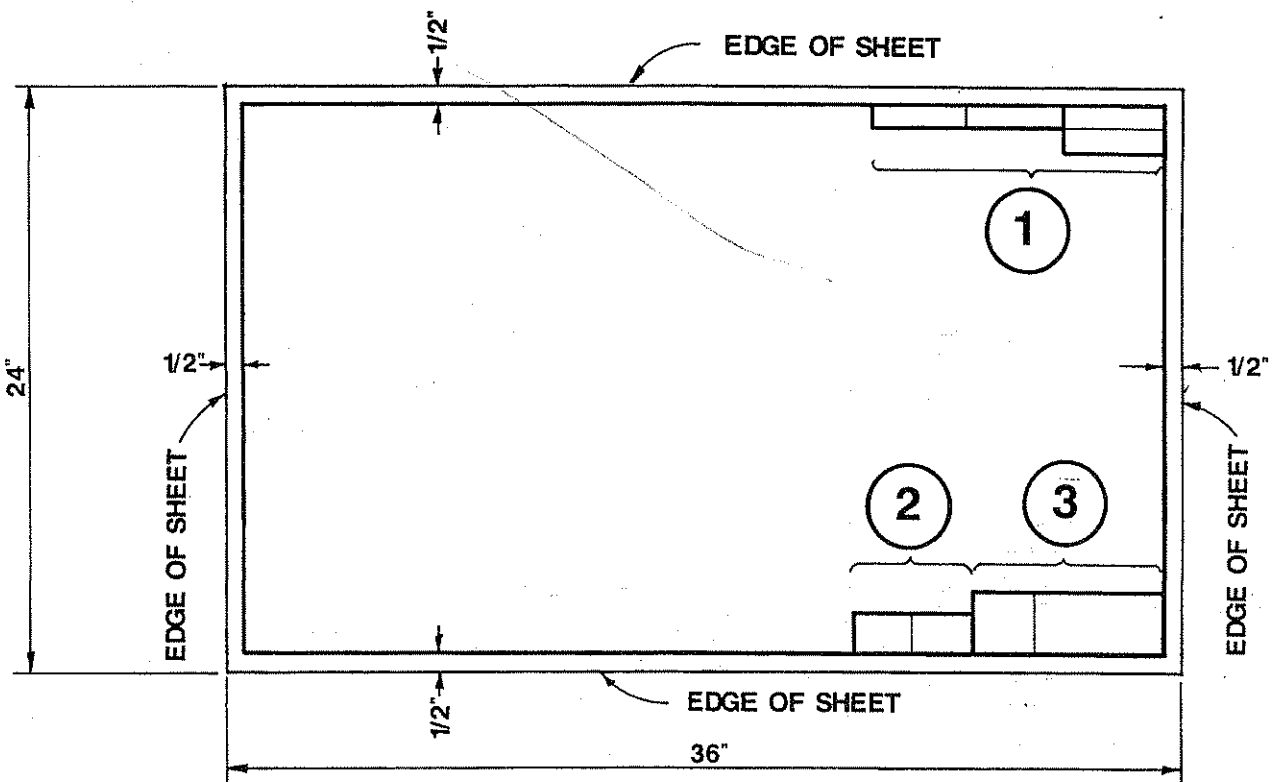
RECOMMENDED: *W. Huber*      APPROVED: *Donald C. Williams*  
 DIVISION ENGINEER      DIRECTOR OF PUBLIC WORKS

DRAWN BY  
*Garwood*  
 DATE APPROVED  
 2/2/87

**NO. 601**

1

REVIEWED	SUBMITTED	APPROVED	9/16/9/16
DATE	DATE	DIVISION ENGINEER DATE	
		DIRECTOR OF PUBLIC WORKS DATE	
4-1/8"	4-5/8"	4-5/8"	



2

CONSTRUCTION and EXCAVATION PERMIT from CITY OF CARSON REQUIRED

DATE \_\_\_\_\_  
NO. \_\_\_\_\_

FOR TYPICAL SECTION & STANDARD NOTES SEE SHEET NO. 1

PLANS PREPARED BY:	BENCH MARK:	2"
	NO. _____ ELEV. _____	
	DATE ADJ. _____ QUAD. _____	
3-1/2"	3-1/2"	

3

REVISIONS				CITY OF CARSON	
NO.	DESCRIPTION	APP	DATE	DEPARTMENT OF PUBLIC WORKS	
				SHT OF SHTS	PLAN NO.

3-1/2"      6-1/2"

3"

### CITY OF CARSON

REVISIONS	<b>DRAWING AND TITLE BLOCK FORMAT</b>	DRAWN BY <i>[Signature]</i>
		DATE APPROVED 2/2/87
	RECOMMENDED: <i>[Signature]</i> DIVISION ENGINEER	APPROVED: <i>[Signature]</i> DIRECTOR OF PUBLIC WORKS
	<b>NO. 602</b>	