



NOTICE OF 30-DAY PUBLIC REVIEW

ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING CHOICE

NOTICE IS HEREBY GIVEN that the City of Carson has prepared a draft for public review and comment of its Analysis of Impediments to Fair Housing Choice (AI). The issuance of this notice establishes the beginning of the 30-day public review period. The public review and written comment period begins Thursday, March 19, 2020, and runs through Monday, April 20, 2020.

The AI has been prepared pursuant to the City's responsibilities as a grantee jurisdiction under the Community Development Block Grant (CDBG) program, specifically the regulatory requirement to affirmatively further fair housing based on the obligation of the U. S. Department of Housing and Urban Development (HUD) under Section 808 of the Fair Housing Act. Consequently, HUD requires grantee jurisdictions to (a) conduct an analysis to identify impediments to fair housing choice within the jurisdiction, (b) take appropriate actions to overcome the effects of any impediments identified through the analysis, and (c) maintain records reflecting the analysis and actions taken in this regard.

The AI is a review of impediments to fair housing choice in both the public and private sectors. The AI involves the following: a comprehensive review of a jurisdiction's laws, regulations, and administrative practices; an assessment of how those laws, et cetera, affect the location, availability, and accessibility of housing; an assessment of conditions, both public and private, affecting fair housing choice for all protected classes, and an assessment of the availability of affordable, accessible housing in a range of unit sizes. HUD suggests that grantee jurisdictions conduct their AI at the beginning of each Five-Year Consolidated Plan cycle. Since the City of Carson's most recent AI was prepared in 2015 (revised in 2017), the City has elected to conduct a new AI in conjunction with the Five-Year Consolidated Plan to be submitted to HUD in May, 2020.

Because of the emergency restriction of public access to City facilities and the closure of the Los Angeles County Carson Regional Library, a copy of the draft AI will be available for public review on the City's website, <http://ci.carson.ca.us>. To request a hard copy of the draft AI, please contact Keith Bennett of the Community Development Department, at (310) 830-7600, extension 1319, or via e-mail at kbennett@carson.ca.us. A copy can also be obtained through the City Clerk's Office at (310) 952-1720, or via e-mail at cityclerk@carson.ca.us.

The public is invited to submit written comments on the draft AI. All comments relative to the draft AI can be submitted to the Community Development Department no later than Monday, April 20, 2020. Specific questions and written comments regarding the Analysis of Impediments may be addressed to Keith Bennett, Community Development Department, 701 East Carson Street Carson, CA 90745, via e-mail to kbennett@carson.ca.us, or by telephone at (310) 830-7600, extension 1319.

DATED:

This 18th day of March, 2020



Donesia L. Gause-Aldana, MMC
City Clerk