



NOTICE OF 30-DAY PUBLIC REVIEW

FIVE-YEAR CONSOLIDATED PLAN AND 2020 ANNUAL ACTION PLAN

NOTICE IS HEREBY GIVEN that the City of Carson has prepared drafts for public review and comment of its Five-Year Consolidated Plan for Program Years 2020 through 2024 (covering the period July 1, 2020 through June 30, 2025) and its Program Year 2020 Annual Action Plan (covering the period July 1, 2020 through June 30, 2021).

The issuance of this notice establishes the beginning of the 30-day public review period required under Federal Regulation 24 CFR 91.105(b)(2). This public review is part of the City of Carson's Citizen Participation Plan, which is intended to facilitate public comment on the Five-Year Consolidated Plan, and on the Annual Action Plan. The public review and written comment period begins Thursday, March 19, 2020, and runs through Monday, April 20, 2020.

The Five-Year Consolidated Plan is a multi-year program document detailing the City of Carson's community development need and priorities. The City of Carson is required to submit a Consolidated Plan every five years to the U. S. Department of Housing and Urban Development (HUD) in order to participate in a variety of grant programs. These HUD programs could include the Community Development Block Grant (CDBG), HOME Investment Partnership (HOME), and Emergency Solutions Grant (ESG) programs. The Consolidated Plan consists of the following components:

1. Consultations with public and private agencies regarding housing and non-housing issues.
2. Housing and Market Analyses describing the City's demographics, housing, facilities, and services for the homeless and non-homeless persons with special needs.
3. Assessment of Housing and Non-Housing community needs for the City; and
4. Five-Year strategies such as the Affordable Housing and Homeless Strategy, Non-Homeless Community Development Strategy, and the Anti-Poverty Strategy.

The Annual Action Plan is a yearly program document that details the plans, strategies, and programs for implementing the Consolidated Plan over a one-year period, and must be submitted to HUD each year. The Annual Action Plan for the first year of the Consolidated Plan cycle is included in the Five-Year Consolidated Plan.

Because of the emergency restriction of public access to City facilities and the closure of the Los Angeles County Carson Regional Library, a copy of this draft document will be available for public review on the City's website, <http://ci.carson.ca.us>. To request a hard copy of this draft document, please contact Keith Bennett of the Community Development Department, at (310) 830-7600, extension 1319, or via e-mail at kbennett@carson.ca.us. A copy can also be obtained through the City Clerk's Office at (310) 952-1720, or via e-mail at cityclerk@carson.ca.us.

The public is invited to submit written comments on the housing, community, and economic development needs and proposed projects as articulated in the draft Consolidated Plan and Annual Action Plan. All comments relative to the draft Consolidated Plan and Annual Action Plan can be submitted to the Community Development Department no later than Monday, April 20, 2020.

Pursuant to the authority and criteria contained in the National Environmental Policy Act (NEPA), the City of Carson, as Lead Agency, has completed an environmental review record on the projects and finds that the projects will have no significant impact, are categorically excluded, or are exempt.

Specific questions and written comments regarding the Five-Year Consolidated Plan and Annual Action Plan may be addressed to Keith Bennett, Community Development Department, 701 East Carson Street Carson, CA 90745, via e-mail to kbennett@carson.ca.us, or by telephone at (310) 830-7600, extension 1319.

DATED:

This 18th day of March, 2020



Donesia L. Gause-Aldana, MMC
City Clerk