



## NOTICE OF PUBLIC HEARING

### INTRODUCTION AND FIRST READING OF ORDINANCES APPROVING MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING REPORTING PROGRAM, ZONE CHANGE NO. 189-22, SPECIFIC PLAN NO. 25-21 (FIGUEROA STREET BUSINESS PARK SPECIFIC PLAN), AND DEVELOPMENT AGREEMENT NO. 26-21 BETWEEN THE CITY OF CARSON AND CARSON MAIN STREET LLC, FOR CONDITIONAL APPROVAL OF A PROPOSED BUSINESS PARK DEVELOPMENT PROJECT LOCATED AT 20601 S. MAIN STREET, APN 7336-003-043

NOTICE IS HEREBY GIVEN that the City Council of the City of Carson, California will conduct a Public Hearing at which time you may be present and be heard to consider Introduction and First Reading of Ordinances approving Mitigated Negative Declaration and Mitigation Monitoring Reporting Program, Zone Change No. 189- 22, Specific Plan No. 25-21 (Figueroa Street Business Park Specific Plan) related to the development of a business park project at 20601 S. Main Street (Assessor's Parcel Number **7336-003-043**). Pursuant to Section 15070 of the California Environmental Quality Act (CEQA) a Mitigated Negative Declaration with Errata has been prepared and will be considered by City Council.

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

The City Council public hearing will take place during a regular meeting of the City Council to be held at the following date, time, and place:

**DATE:** Wednesday, May 22, 2024  
**TIME:** 5:00 p.m., or as soon thereafter as possible  
**PLACE:** Helen Kawagoe Council Chambers, 2<sup>nd</sup> Floor City Hall  
701 E. Carson St., Carson, CA 90745

The public may address the City Council on this item during the designated public comment period. Public comments are generally limited to a duration of three minutes per commentor, or less time if decided by the Mayor/City Council. Public comments may also be submitted in advance by:

- **Email:** Email public comments to [cityclerk@carsonca.gov](mailto:cityclerk@carsonca.gov). The cut-off time to submit any email communication is 3:00 p.m. on the day of the meeting.
- **Written:** Written comments can be dropped off at the City Clerk's Office or in the white box outside City Hall. The cut-off time to submit any written communications is 3:00 p.m. on the day of the meeting.

Please identify the Agenda item you wish to address in your comments. Written public comments received will not be read aloud but will be circulated to the City Council and incorporated into the record.

FOR MEMBERS OF THE PUBLIC WHO ARE UNABLE TO ATTEND THE MEETING IN-PERSON, PUBLIC VIEWING IS AVAILABLE BY:

- **Livestream** on the City's website: The meeting will be streamed live over the internet via: [www.carsonca.gov](http://www.carsonca.gov) or on **Youtube:** [www.youtube.com/c/CityofCarsonCaliforniaOfficialYouTubePage](http://www.youtube.com/c/CityofCarsonCaliforniaOfficialYouTubePage)
- **Cable TV:** Spectrum (Channel 35) and ATT (Channel 99)

DATED: This 8<sup>th</sup> day of May 2024

*K. Bradshaw*

Dr. Khaleah K. Bradshaw, City Clerk  
City of Carson, California