

City of Carson Report to Mayor and City Council

December 21, 2010 New Business Discussion

SUBJECT: CONSIDER AUTHORIZING STAFF AND THE CITY ATTORNEY TO ENTER INTO
FORMAL NEGOTIATIONS FOR AN EXCLUSIVE CATERING SERVICES

FORMAL NEGOTIATIONS FOR AN EXCLUSIVE CATERING SERVICES AGREEMENT WITH MASTROIANNI FAMILY ENTERPRISES, LTD., D/B/A

JAY'S CATERING

Submitted by Willem W. Wynder

City Attorney

Approved by Jerome G. Groomes

City Manager

I. SUMMARY

The City Council is requested to authorize staff and the office of the City Attorney to enter into formal negotiations with representatives of Mastroianni Family Enterprises, Ltd., doing business as Jay's Catering, for a possible exclusive catering services agreement at the Congresswoman Juanita Millender-McDonald Community Center at Carson (Community Center).

This recommendation comes after completion of an extensive "request for proposals" process and the careful screening of three (3) finalist vendors for such a contract services agreement, each of which are, in the view of staff, fully capable of meeting the city's requirements for catering services at the Community Center.

Given the various proposals from the vendors, and given further that, as a professional services agreement the City Council is not required to award the same based only on proposed revenues to the city, staff and the City Attorney are of the opinion that Council should, at this phase of the process, direct staff to open formal negotiations with a "recommended vendor" with the view that a final contract services agreement would be brought back for formal Council action at a later date.

If those negotiations proves unsatisfactory to staff, the Council will be so advised and authorization to negotiate with another of the finalist vendors will then be sought.

II. RECOMMENDATION

AUTHORIZE staff and the office of the City Attorney to enter into formal negotiations with representatives of Mastroianni Family Enterprises, Ltd., doing business as Jay's Catering, for a possible exclusive catering services agreement at the Congresswoman Juanita Millender-McDonald Community Center at Carson, for a five (5)-year term commencing on February 1, 2011 and concluding on February 3, 2016.

22.

December 21, 2010

III. ALTERNATIVES

TAKE another action the City council deems appropriate.

IV. BACKGROUND

On November 18, 2008, the City Council approved a nineteen (19)-month contract extension with Jay's Catering for catering services at the Community Center. The extension was granted due to the economic downturn which began in the summer of 2008. The nineteen (19)-month contract extension was to allow time for the economy to stabilize and provide consistency in the city's catering operations during the recovery period.

On July 27, 2010, requests for proposals (RFP) to provide exclusive catering services at the Community Center were issued to the public, and mailed directly to nineteen (19) prospective vendors. Staff is pleased to report that eleven (11) potential vendors attended the mandatory pre-proposal meeting on August 10, 2010.

On September 30, 2010, the City Clerk received three proposals, one from Jay's Catering, the current vendor, and the others from Choura Events and Elegant Affair Catering. Those proposals were carefully evaluated by a team consisting of: Jerome Groomes, City Manager; William Wynder, City Attorney; Michael Page, Community Center Manager; Victor Fernandez, Community Center Operations Supervisor; and Lisa Morales, Booking Manager, Torrance Cultural Arts Center.

Each proposing vendor was interviewed at length by the entire evaluation team. In addition, references were checked for the proposing vendors, and a number of un-announced on-site visits to various venues while actual events were in progress were undertaken by various members of the evaluation team. This process, and the various on-site "spot checks," has taken well over two months to complete.

At the end of the process, the evaluation team is of the opinion that all three vendors are capable of meeting the requirements of the city's RFP. However, of these three vendors, two vendors seemed to *best* meet the city's requirements. However, there are differences in the various financial elements of these two competing proposals to the city.

After reviewing the financial statements of all three proposals, it was determined that Elegant Affairs sales volume was considerably smaller than Jay's Catering and Choura Events. The various sales volumes were as follows: Choura

City of Carson

Report to Mayor and City Council

December 21, 2010

Events: \$10.9 million, Jay's Catering: \$9 million, Elegant Affairs: \$262,000.00. If the team were to evaluate the proposals based solely on the sales volumes, it would be determined that Elegant Affairs is likely the least qualified to generate the kinds of revenue to the city that the RFP had envisioned.

Next, the team evaluated the proposed percentages of gross sales being offered to the city on a per year basis by Jay's Catering and Choura Events. That evaluation led to the conclusion that what is being proposed by **both** vendors is **significantly lower than the current percentages being paid** by Jay's Catering. Attached are the proposals of Jays Catering and Choura Events (Exhibits Nos. 1 & 2) submitted with their response to the RFP.

To illustrate the difference further, attached to this report is an analysis of catering revenues for the fiscal years of 2007/08 and 2009/10 comparing Jay's Catering and Choura Events *proposed* percentages with Jay's Catering *current* percentages. (Exhibit Nos. 3 & 4).

Given the differences in the various revenue projections and proposals from the three finalists, staff and the City Attorney are of the considered judgment that the best way to proceed is for the City Council to authorize formal negotiations with representatives of Mastroianni Family Enterprises, Ltd., doing business as Jay's Catering, for a possible exclusive catering services agreement at the Community Center with the view that a final agreement would be brought back for formal Council action at a later date.

If those negotiations prove unsatisfactory to staff, the Council will be so advised and authorization to negotiate with another of the finalist vendors will be sought.

V. FISCAL IMPACT

Based on existing sales volumes for FY 2009/10 and the proposed percentages offered by the two most qualified proposers, the fiscal impact upon the city of these two proposals would be as follows: Choura Events \$231,747.22 in projected revenue to the city vs. Jay's Catering \$218,363.04 in projected revenue to the city = \$13,384.18 difference between the two proposals, both of which are considerably less than current percentages being paid to the city by Jay's Catering.

VI. <u>EXHIBITS</u>

- 1. Jay's Catering Revenue Proposals. (pg. 5)
- 2. Choura Events Revenue Proposals. (pg. 6)
- 3. 2007/08 Revenue Analysis. (pg. 7)
- 4. 2009/10 Revenue Analysis. (pg.8)

City of Carson

Report to Mayor and City Council

December 21, 2010

Document3

Prepared by: William W. Wynder, City Attorney sf:Rev061902

Reviewed by:

City Clerk	City Treasurer
Administrative Services	Development Services
Economic Development Services	Public Services

	Action taken by City Council
Date	Action

City of Carson Request for Proposal No. P10-05 Food and Beverage Service Operation and Management

City of Carson 701 E. Carson Street Carson, California 90745

Gentlemen:

In accordance with City of Carson Request for Proposal No. P10-05, we are pleased to offer the City of Carson the following considerations in exchange for the privilege of providing catering services at the Congresswoman Juanita Millender-McDonald Community Center.

Item	Category	Per	cent o	of Gros	ss Sale	s per I	l'ear
1	Alast II D	1 56	2 nd	3 rd	4 th	5 th	%
1.	Alcoholic Beverage Sales (exclusive of off- premise sales)	20	20	аа	23	24	
2.	Food Service and Sales (exclusive of alcoholic beverages and off-premise catering)	18	18	19	19	20	
3.	Missellaneous Soles / Flowers was die	r	γ	•			
, ل	Miscellaneous Sales (flowers, vending, equipment rentals, photographic service)	10	10	10	10	10	
4.	Off Promise Sales (if and have t		1	T			
ч.	Off-Premise Sales (if any) based on gross sales	5	5	5	5	5	
5.	Proposed Gratuity/Samiles Change 5 5 7				т		· · · · · · · ·
٥.	Proposed Gratuity/Service Charge for first 24 months of contract;	21	21	MA	MA	MA	

The undersigned proposer hereby understands, warrants, and agrees:

- 1. That the proposer had read, understood, and agrees to provide catering services in accordance with the terms, conditions, and specifications contained herein.
- 2. That the proposer is fully qualified and capable of providing the services described herein,
- 3. That the proposer has provided a bidders bond, cashiers' or certified check in the amount of \$25,000 payable to the City of Carson pursuant to Section 16.1 of this Request for Proposal. Check or bond will be refunded if the proposer is not awarded a contract.



City of Carson Request for Proposal No. P10-05 Food and Beverage Service Operation and Management

City of Carson 701 E. Carson Street Carson, California 90745

Gentlemen:

In accordance with City of Carson Request for Prposal No. P10-05, we are pleased to offer the City of Carson the following considerations in exchange for the privilege of providing catering services at the Congresswoman Juanita Millender-McDonald Community Center.

Ite	m Category]	Percent	of Gro	ss Sales	per Ye	ar
1	All-full B	1 st	2 nd	3 rd	4 th	5 th	0/0
1.	Alcoholic Beverage Sales (exclusive of off- Premise sales)	30%	30%	30%	30%	30%	
2.	Food Service and Sales (exclusive of alcoholic beverages and off-premise catering)	18%	20%	22%	20%	18%	
3.	Miscellaneous Sales (flowers, vending, Equipment rentals, photographic service)	25%	25%	25%	25%	25%	
4.	Off-Premise Sales (if any) based on gross sales	18%	20%	22%	20%	18%	
5.	Proposed Gratuity/Service Charge for first 24 months of contract;	19%	19%	19%	19%	19%	

The undersigned proposer hereby understands, warrants, and agrees:

- 1. That the proposer had read, understood, and agrees to provide catering services in accordance with the terms, conditions, and specifications contained herein.
- 2. That the proposer is fully qualified and capable of providing the services described herein,
- 3. That the proposer has provided a bidders bond, cashier's or certified check in the amount of \$25,000 payable to the City of Carson pursuant to section 16.1 of this Request for Proposal. Check or bond will be refunded if the proposer is not awarded a contract.



Catering RFP No. P10-05 Revenue Analysis

2007-2008 Catering Revenue							
Month	Food	Alcohol	Rentals	Gratuity			
July	116994,09	10217.13	638.10	22345.56			
August	151038.87	11541.28	1130.40	26190,84			
September	183583.34	15609.08	1153.86	32575.38			
October	90639.78	14016.73	171.30	16127.45			
November	121319,80	6918.01	961.13	18914.56			
December	153814.45	12265.30	2693.85	16338,24			
January	93217,29	10037.25	508,60	15965,61			
February	141893,84	9081.79	3482.79	24456,66			
March	109095,16	9586.82	1096.85	19869.02			
April	139857.88	11121.55	1064.95	20641.41			
May	157832.58	8216.53	394.30	23226.30			
lume	130260.96	10853,70	1301,95	19981.01			
	1589548.04	129465.17	14598.10	256632.04			

Propos	ed Percentage _I	per Catering C	ompany base	ed on 2007-20	008 Catering R	levenue
Catering Companies	Food	Alcohol	Rentals	Gratuity Paid to City	Proposed Gratuity Charged to Clients	Lotal Catering Revenue to City
Jay's	1589548,04	129465.17	14598.10	256632.04		
Proposed **	0.18	0.20	0.10	(),()()	510°	313471,49
	286118.65	25893.03	1459.81	()_()()		
Choura	1589548,04	129465.17	14598.10	256632.04		328607,72
Proposed **	0.18	0.30	0.25	0,00	100,0	
	286118.65	38839,55	3649,53	0,00		
Flegant	1589548.04	129465.17	14598.10	256632.04		
Proposed "a	0.24	0.30	0.12	0.02	19"0	427215,49
	381491.53	38839.55	1751.77	5132.64		
Jay's	1589548,04	129465.17	14598.10	256632.04		
Current 6	0.22	0.30	0.10	0.00	100.0	389999,93
	349700.57	38839.55	1450.81	0.00		**** * * * * * * * * * * * * * * * * *

	Comparisons based on 20	007-2008 Cate	ring Revenue
Jay's Compared	389999.93 Current % 313471.48 Proposed %	Choura Compared	328607.72 Choura 313471.48 Jay's
to Jay's	- 76528.45	to Jay s	- 15136.24
Flegant	427215.49 Elegant	Elegant	427215.49 Llegant
Compared	313471.48 Jay's	Compared	328607.72 Choura
to Jay's	113744.01	to Choura	- 98607,77



EXHIBIT NO. - 3

Catering RFP No. P10-05 Revenue Analysis

2009-2010 Catering Revenue								
Month	Food	Alcohol	Rentals	Gratuity				
July	52336.81	10087,32	665,90	11443.01				
August	109893,14	10201.47	113.25	19226.75				
September	83386.57	9242.45	137.85	13923.10				
October	114494.22	14321.76	248.40	21744.38				
November	79550.16	9290.17	103,98	14739,94				
December	144511.17	14568,68	512.27	19318.23				
January	-65090.08	7063.06	38.00	10158.97				
Lebruary	52737.13	5470.35	68,50	7903,85				
March	36946.77	3077,35	171.00	7(179,07				
April	132618.25	12386.41	0,00	24166.07				
May	119413.83	10912.72	532.00	1757443				
lune	91975.76	9203.25	72.30	23010,09				
	1082953.89	115824.99	2663,45	190287.89				

Propose	ed Percentage p	per Catering C	ompany base	ed on 2009-20	10 Catering R	levenue
Catering Companies	Food	Alcohol	Remals	Gratuity Paid to City	Proposed Gratinity Charged to Clients	Total Catering Revenue to City
Jay's	1082953.89	115824.99	2663,45	190287.89		
Proposed "a	0.18	0.20	() _{()	0.00	2190	218363.04
1777	194931.70	23165,00	266.35	()_()()		
Choura	1082953.89 115824.99 2663.45 190287.89					
Proposed %	0.18	0.30	0.25	0.00	19%	230345.06
rroposed ii	194931.70	34747.50	665,86	(),()()		
1	1082953.89	115824.99	2663.45	190287.89		
Flegant Proposed %	0.24	0.30	0.12	0.02	19^{α} $_{lpha}$	298781,80
1117 11100	259908.93	34747,50	319.61	3805.76		
Last No.	1082953,89	115824.99	2663.45	190287.89		
Jay's Current %	(1, 33	0.30	0,10	()_()()	10%	273263,70
s cortain o	238249,86	34747.50	266.35	0,00		

	Comparisons based on 20	09-2010 Cater	ing Revenue
Jay's Compared	273263.70 Current % 218363.04 Proposed %	Choura Compared	230345.06 Choura 218363.04 Jay's
to Jay's	- 54900.06	to Jay's	11982.02
Flegant	298781.80 Elegant	Llegani	298781,80 Elegant
Compared	218363.04 Jay's	Compared	230345.06 Choura
to Jay's	80418.76	to Choura	+ 68436,74

