

## City of Carson Report to Mayor and City Council

March 16, 2011 New Business Discussion

SUBJECT: MEETING DISPOSITION: CITY COUNCIL POLICY SUB-COMMITTEE

Submitted by Chifford W. Graves

Interim City Manager

Approved by Clifford W. Graves

Interim City Manager

#### I. SUMMARY

The City Council Policy Sub-Committee (Mayor Dear, Mayor *Pro Tem* Santarina and Ex-Officio Kawagoe) met on March 10, 2011. Attached for the City Council's information is a copy of the agenda from this meeting (Exhibit No. 1). At the time this staff report was prepared the sub-committee meeting had not taken place. An oral report will be given by city staff to update the City Council on the outcome of the meeting.

#### II. RECOMMENDATION

ALLOW the report.

#### III. <u>ALTERNATIVES</u>

PROVIDE additional direction the City Council deems appropriate.

#### IV. BACKGROUND

At the July 18, 2006 meeting (Exhibit No. 2), staff was instructed to provide a summary report (agenda disposition) at each regular meeting of the City Council of all City Council Sub-committee meetings held during the previous two weeks.

#### V. FISCAL IMPACT

None.

#### VI. EXHIBITS

- 1. March 10, 2011, Policy Sub-committee agenda. (pg. 3)
- 2. Minutes, July 18, 2006, Item No. 11 (pg. 4)

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Document2											
Prepared by: Lisa Berglund, Sr. Administrative Analyst											
TO:Rev010511											
Reviewed by:											
City Clerk	City Treasurer										
Administrative Services	Development Services										
Economic Development Services	Public Services										
Action taken b	y City Council										
Date Action											
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### CITY OF CARSON REGULAR MEETING OF THE CITY COUNCIL POLICY SUB-COMMITTEE

# CARSON CITY HALL EXECUTIVE CONFERENCE ROOM – SECOND FLOOR 701 East Carson Street CARSON, CALIFORNIA 90745

MARCH 10, 2011, 4:00 P.M.

<b>AGENDA</b>	<b>POSTED:</b>	MARCH	7,	2011
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**CALL TO ORDER:** 

**ROLL CALL:** 

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

NEW BUSINESS DISCUSSION																												
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## ITEM NO. (11) AGENDA AND DISPOSITION PROCEDURE FOR CITY COUNCIL COMMITTEES (CITY MANAGER)

City Manager Groomes summarized the staff report and recommendation.

A discussion ensued regarding how one would be able to differentiate the agenda face from the disposition sheet.

Whereupon, City Manager Groomes stated that the staff would add a heading entitled, "Disposition," to the disposition sheet.

RECOMMENDATION for the City Council:

1. RECEIVE and FILE this report.

ACTION: Mayor Dear ordered to receive and file the report, with no objections heard.

