



# City of Carson Report to Mayor and City Council

April 3, 2012  
New Business Discussion

**SUBJECT: CONSIDERATION OF CITY-AFFILIATED ORGANIZATIONS**

Submitted by Donesia L. Gause, CMC  
City Clerk

Approved by David C. Biggs  
City Manager

## **I. SUMMARY**

The purpose of this report is for Mayor Dear with the concurrence of the City Council to consider changes in Council assignments to any City-Affiliated Organization.

## **II. RECOMMENDATION**

REAFFIRM, RE-DESIGNATE and/or DESIGNATE delegates and alternates to the City-Affiliated Organizations listed on Exhibit No. 1, respectively.

## **III. ALTERNATIVES**

1. CONTINUE any remaining City-Affiliated Organizations listed on Exhibit No. 1, respectively, to another date.
2. TAKE another action the City Council deems appropriate.

## **IV. BACKGROUND**

At the adjourned regular meeting of April 3, 1991, the City Council agreed to confirm or re-designate the delegates and alternates to the various City-Affiliated Organizations at the next regular meeting following the annual reorganization of the City Council and/or following any municipal election.

## **V. FISCAL IMPACT**

Funds for membership dues and attendance at the annual conferences and regular meetings of each of the City-Affiliated Organizations are provided in the City Council budget.

## **VI. EXHIBITS**

1. Listing of City-Affiliated Organizations dated March 27, 2012. (pgs. 3-11)

Prepared by: Miki Plant, Senior Clerk

TO:Rev03-08-12

Reviewed by:

City Clerk	City Treasurer
Administrative Services	Development Services
Economic Development	Public Services

**Action taken by City Council**

Date \_\_\_\_\_ Action \_\_\_\_\_

\_\_\_\_\_

# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>1. California Contract Cities Association</b>                      11027 Downey Ave.                      Downey, CA 90241                      Sam Olivito, Executive Director                      Phone: 562-622-5533                      Fax: 562-622-9555                      E-mail: admin@contractcities.org                      Website: www.contractcities.org</p>	<p>Board of Directors Meetings:                      Monthly - 3rd Wednesday, 6:30 - 8:00 pm                      (No meeting in Jan, May, July, Oct)                      Hosted by various cities.</p> <p>2012 Annual Municipal Seminar:                      May 17-20, 2012                      Renaissance Esmeralda Resort                      Indian Wells, CA</p> <p>2012 Annual Fall Seminar:                      October 4-6, 2012                      La Costa Hotel, Carlsbad, CA</p>	<p>Ruiz-Raber (5/4/10)</p>	<p>Dear (5/4/10)</p>	<p><i>Delegate</i>                      Dear (4/21/09); Gipson (3/21/07);                      Ruiz-Raber (5/3/05) (12/21/04)                      (5/18/04); Santarina (8/19/03);                      Sweeney (4/1/03) (8/6/02) (4/2/02)                      (4/3/01); Fajardo (4/20/99)  <i>Alternate</i>                      Gipson (4/21/09); Williams                      (10/9/06); All Members (12/21/04)                      (5/18/04) (8/19/03) (4/1/03) (8/6/02)                      (4/2/02) (4/3/01) (5/3/05)</p>
<p><b>OTHER INFORMATION: None</b></p>				
<p><b>2. CSUDH - College of Extended Education, Agricultural Department</b>                      1000 E. Victoria Street                      Carson, CA 90746                      Phone: 310-748-4987                      Professor Reginald Fagan                      Mayor's Urban Agricultural Education                      Conservation Advisor</p>	<p>Meetings: As needed</p>	<p>Professor Reginald Fagan                      (4/19/11)                      335 E. Albertoni Street                      #200-512                      Carson, CA 90746</p>	<p>Cleete Reed, Parks &amp; Rec                      Commission (4/19/11)                      2nd Alternate:                      Ofelia Querido (7/5/11)                      17701 S. Avalon Bl. #325                      Carson, CA 90746                      310-954-6536</p>	<p><i>Delegate</i>                      None  <i>Alternate</i>                      None</p>
<p><b>OTHER INFORMATION: None</b></p>				
<p><b>3. Council of Mayors (Effective 1/1/07)</b>                      Replaced President's Joint Commission on                      LAUSD Governance effective 1/1/07</p>	<p>No meeting dates available at this time.</p>	<p>Dear (4/21/09)</p>	<p>Ruiz-Raber (4/9/11)</p>	<p><i>Delegate</i>                      Dear (10/9/06)  <i>Alternate</i>                      Santarina (4/21/09) (3/21/07)</p>
<p><b>OTHER INFORMATION: None</b></p>				



# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>4. Greater Los Angeles County Vector Control District</b> (Formerly SE Mosquito Abatement)</p> <p>12545 Florence Avenue Santa Fe Springs, CA 90670 Phone: 562-944-9656 Fax: 562-944-7976 E-mail: info@glacvcd.org Website: www.glacvcd.org</p>	<p>Board of Trustees Meetings: Monthly - 2nd Thursday, 7:00 pm</p>	<p>Williams (1/1/2012) (4 Year Term)</p>	<p>Davis-Holmes (8/2/11) As Designated No Voting Power (11/15/05)</p>	<p><i>Delegate</i> Calas (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02) (1/4/00) Dear (11/15/05) (2 Year Term); Williams (11/20/07) (4 Year Term) <i>Alternate</i> Davis-Holmes (5/9/11); Gipson (10/9/06); Santarina (4/21/09) (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03)</p>
<p><b>OTHER INFORMATION: None</b></p>				
<p><b>5. I-710 EIR/EIS Project Committee</b> (Gateway Cities Council of Govts) (Formerly I-710 Oversight Policy Committee)</p> <p>16401 Paramount Blvd. Paramount, CA 90723 Phone: 562-663-6850 Fax: 562-634-8216 E-mail: info@gatewaycog.org Website: www.gatewaycog.org</p>	<p>2012 Meeting Schedule: 5th Thursday, 6:30 pm Jan. 31, March 29, May 31, Aug. 30, Nov. 29 Progress Park 15500 Downey Ave. Paramount, CA</p>	<p>Dear (4/21/09)</p>	<p>Gipson (5/9/11)</p>	<p><i>Delegate</i> Dear (5/26/05) <i>Alternate</i> Ruiz-Raber (4/21/09); Williams (10/9/06)</p>
<p><b>OTHER INFORMATION: None</b></p>				



# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>6. LA County City Selection Committee (League of California Cities)</b>                      500 West Temple St., Suite B-50                      Los Angeles, CA 90012                      Phone: 213-974-1431                      Fax: 213-633-5102                      E-mail: <a href="mailto:cityselection@bos.lacounty.gov">cityselection@bos.lacounty.gov</a>                      Website: <a href="http://cityselection.lacounty.gov">http://cityselection.lacounty.gov</a></p>	<p>Meets 3-4 times a year as needed                      Next meeting: April 5, 2012, 7:30 pm                      USC Davidson Center                      (Embassy Room)                      3415 S. Figueroa St.                      Los Angeles, CA 90089</p>	<p>Dear (4/21/09)</p>	<p>Ruiz-Raber (5/9/11)</p>	<p><i>Delegate</i>                      Dear (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02); Ontal (4/2/02) (4/3/01) (4/20/99)  <i>Alternate</i>                      Williams (4/18/06); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04); Santarina (4/21/09) (8/19/03) (4/1/03); Frank (8/6/02); Calas (4/20/99) (4/3/01)</p>
<p><b>6-A. Co. of Los Angeles Public Library Library Commission</b>                      7400 E. Imperial Highway                      Downey, CA 90242                      Margaret Donnellan Todd                      Phone: 562-940-8418                      Website: <a href="http://www.colapublib.org/aboutus/commission.php">www.colapublib.org/aboutus/commission.php</a></p>	<p>Meetings:                      Monthly - 3rd Wednesday, 10:00 am - 12 noon</p>	<p>Dear (2/4/10)                      (Appointed by the City Selection Committee)</p>	<p>Gipson (9/6/11)</p>	<p><i>Delegate</i>                      None  <i>Alternate</i>                      None</p>

**OTHER INFORMATION:** Per Government Code Section 50270, the membership of each such City Selection Committee shall consist of the Mayor of each city within the county. Regional Agencies: (Per GC Sec. 50271; On 3/24/97, City Selection Committee advised that it only makes appointments to these five agencies and is not connected to their operations)

1. Local Agency Formation Comm. (LAFCO)  
 700 N. Central Avenue, Suite 445, Glendale, CA 91203
2. Metropolitan Transportation Authority (MTA)  
 One Gateway Plaza, Los Angeles, CA 90012
3. South Coast Air Quality Management District (SCAQMD)  
 21865 Copley Drive, Diamond Bar, CA 91765
4. County's Prop. E Commission (Fire Services)  
 500 W. Temple Street, Room 383, Los Angeles, CA 90012



# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>7. League of California Cities</b>            1400 K Street, Suite 400            Sacramento, CA 95814            Phone: 916-658-8200            Fax: 916-658-8240            Website: www.cacities.org</p>	<p>Annual Conference &amp; Expo:            September 5-7, 2012            San Diego Convention Center            San Diego, CA</p> <p>September 18-20, 2013            Sacramento, CA</p>	<p>Santarina (7/6/10)</p>	<p>Ruiz-Raber (7/6/10)            Dear (7/6/10)</p>	<p><i>Delegate</i>            Dear (5/2/05) (12/21/04) (5/18/04)            (8/19/03) (4/1/03) (8/6/02); Santarina            (4/21/09) (10/18/05); Ontal (4/2/02)            (4/3/01) (4/20/99)  <i>Alternate</i>            Ruiz-Raber (4/21/09) Santarina            (5/3/05) (12/21/04) (5/18/04);            Williams (10/18/05); Kawagoe (back            up) (5/18/04) (8/19/03) (4/1/03)            (8/6/02); Frank (8/6/02) (4/2/02)            (4/3/01) (4/20/99)</p>
<p><b>OTHER INFORMATION: None</b></p>				
<p><b>8. League of California Cities            (Los Angeles Co. Division)</b>            P.O. Box 41496            Los Angeles, CA 90041            Jeff Kiernan, Regional Public Affairs            Manager            E-mail: jkiernan@cacities.org            Robb Korinke, L.A. County Division            Executive Director            E-mail: robb@lacities.org            Website: www.lacities.org</p>	<p>Division Meeting:            Monthly - 1st Thursday (dark July and Dec.)            Location varies</p> <p>Next meeting: April 5, 2012, 5:30 - 8:00 pm            USC Davidson Center            3415 S. Figueroa St. (Embassy Room)            Los Angeles, CA 90089</p> <p>Annual Installation:            August 2012 (details TBD)</p>	<p>Ruiz-Raber (7/6/10)</p>	<p>Dear (7/6/10)</p>	<p><i>Delegate</i>            Davis-Holmes (4/21/09) (3/21/07);            Ruiz-Raber (5/3/05) (12/21/04)            (5/18/04); Santarina (8/19/04)            (4/1/03); Dear (8/6/02); Ontal            (4/2/02) (4/3/01) (4/20/99)  <i>Alternate</i>            Santarina (4/21/09) (5/3/05)            (12/21/04) (5/18/04); Dear (8/19/04)            (4/1/03); Frank (8/6/02) (4/2/02)            (4/3/01) (4/20/99)</p>
<p><b>OTHER INFORMATION: None</b></p>				



# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>9. National League of Cities</b>                      1301 Pennsylvania Ave. NW, Suite 550                      Washington, D.C. 20004                      Phone: 202-626-3000                      Fax: 202-626-3043                      E-mail: info@nlc.org                      Website: www.nlc.org</p>	<p>20th Annual Leadership Summit                      September 20-22, 2012                      The Omni Hotel                      Charlotte, NC</p> <p>Annual Congress of Cities and Exposition                      November 28 - December 1, 2012                      Boston Convention Center                      Boston, MA</p> <p>Congressional City Conference                      March 9-13, 2013                      Marriott Wardman Park Hotel                      Washington, D.C.</p>	<p>Gipson (4/21/09)</p>	<p>Santarina (4/21/09)</p>	<p><i>Delegate</i>                      Dear (5/3/05) (12/21/04) (5/18/04);                      Gipson (3/21/07); Ruiz-Raber                      (12/13/05); Calas (8/19/03); Mayor                      (4/1/03) (8/6/02) (4/2/02) (4/3/01)                      (4/20/99)  <i>Alternate</i>                      Dear (12/13/05); Ruiz-Raber (5/3/05)                      (12/21/04) (5/18/04); Santarina                      (3/21/07) (8/19/03); Gipson                      (4/18/06); Mayor Pro Tem (4/1/03)                      (8/6/02) (4/2/02) (4/3/01) (4/20/99)</p>
<p><b>OTHER INFORMATION: None</b></p>				
<p><b>10. Sanitation Districts of Los Angeles County (Dist. No. 8)</b>                      Joint Administration Office                      1955 Workman Mill Road                      Whittier, CA 90601                      Phone: 562-699-7411                      Kim Compton, Secretary to the Boards                      Phone: 562-908-4288, ext. 1101                      Fax: 562-908-4278                      E-mail: kcompton@lacsds.org                      Website: www.lacsds.org</p>	<p>Monthly - 2nd Wednesday, 1:30 pm</p>	<p>Dear (4/21/09)</p>	<p>Ruiz-Raber (4/21/09)</p>	<p><i>Delegate</i>                      Dear (5/3/05) (12/21/04); Ruiz-Raber                      (5/18/04); Calas (8/19/03); Mayor                      (4/1/03) (8/6/02) (4/2/02) (4/3/01)  <i>Alternate</i>                      Davis-Holmes (3/21/07); Ruiz-Raber                      (5/3/05) (12/21/04); Dear (5/18/04)                      (8/19/03) (4/1/03) (8/6/02) (4/2/02);                      Frank (4/3/01); Sweeney (4/20/99)</p>
<p><b>OTHER INFORMATION:</b> Automatic designation of Mayor as Delegate per Health and Safety Code Section 4730. Also, City Council as governing body, must select an alternate to act in place of presiding officer (Mayor) in absence, inability, or refusal to act.</p>				



# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>11. South Bay Cities Council of Govts (Joint Powers Authority)</b> (Formerly South Bay Cities Assoc.)</p> <p>5033 Rockvalley Road Rancho Palos Verdes, CA 90275 Jacki Bacharach, Exec. Director Phone: 310-377-8987 Fax: 310-377-5790 Cell: 310-293-2612 E-mail: jacki@southbaycities.org Website: www.southbaycities.org</p>	<p>Monthly - 4th Thursday, 6:00 - 8:00 pm (3rd Thursday in November) (No meeting in February or December) South Bay Environmental Services Center 20285 Western Ave., Suite 100 Torrance, CA 90501</p>	<p>Ruiz-Raber (4/21/09)</p>	<p>Gipson (5/9/11)</p>	<p><i>Delegate</i> Williams (5/3/05) (12/21/04); Dear (5/18/04) (8/19/03) (4/1/03) (8/6/02) (4/2/02) (4/3/01) ; Ontal (4/20/99)</p> <p><i>Alternate</i> Dear (5/3/05) (12/21/04); Davis-Holmes (4/21/09) (3/21/07); Santarina (5/18/04) (8/19/03) (4/1/03); Frank (8/6/02) (4/2/02) (4/3/01) (4/20/99)</p>
<p><b>OTHER INFORMATION: None</b></p>				
<p><b>12. South Bay Economic Development Partnership</b></p> <p>3858 Carson St., Suite 110 Torrance, CA 90503 Phone: 310-792-0323</p>	<p>No meetings set at this time.</p>	<p>Santarina (4/21/09)</p>	<p>Graves (or designee) (4/21/09)</p>	<p><i>Delegate</i> Santarina (3/21/07); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04) (8/19/03); Sweeney (4/1/03) (8/6/02); Ontal (4/2/02) (4/3/01) (4/20/00)</p> <p><i>Alternate</i> Winkler (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02) (4/2/02) (4/3/01) (5/16/00)</p>
<p><b>OTHER INFORMATION:</b> Meetings are open to anyone interested in regional economic development. Complimentary continental breakfast is served 7:30 a.m. Anyone wishing to be informed of Partnership programs and news should send their contact information to <a href="mailto:sbedp@southbaypartnership.com">sbedp@southbaypartnership.com</a></p>				





# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>13. South Bay Workforce Investment Board</b></p> <p>Replaced Workforce Investment Network Board (WIN) (Formerly Private Industry Council)</p> <p>11539 Hawthorne Blvd, Suite 500 Hawthorne, CA 90250</p> <p>Robert Mejia, Employment Services Mgr Phone: 310-970-7700 Fax: 310-970-7711 E-mail: robert.mejia@sbwib.org Website: www.sbwib.org</p>	<p>Board Meetings: Quarterly - 3rd Thursday, 9:00 am January, April, July, October</p>	<p>Santarina (4/21/09)</p>	<p>Davis-Holmes (4/21/09)</p>	<p><i>Delegate</i> Davis-Holmes (3/21/07); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03); Frank (8/6/02) (4/2/02) (4/3/01) (4/20/99)</p> <p><i>Alternate</i> Dear (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02) (4/2/02) (4/3/01); Santarina (4/18/06); Ontal (4/20/99)</p>
<p><b>OTHER INFORMATION: None</b></p>				
<p><b>14. Southeast Mayors and City Council</b></p> <p>Members Conference (or any other interested city in the region) re generation of regional governance legislation</p>	<p>No meeting dates available at this time.</p>	<p>Dear (4/21/09)</p>	<p>Ruiz-Raber (5/9/11)</p>	<p><i>Delegate</i> Dear (5/3/05) (12/21/04) (5/18/04) (8/19/03); Mayor (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99)</p> <p><i>Alternate</i> Santarina (4/21/09) (3/21/07); All Members (10/9/06) (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99) (5/3/05)</p>
<p><b>OTHER INFORMATION: None</b></p>				



# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>15. Southern California Association of Governments (SCAG)</b></p> <p>818 W. Seventh St., 12th Floor Los Angeles, CA 90017 Hasan Ikhtrata, Exec. Director Phone: 213-236-1800 Fax: 213-236-1825 Website: www.scag.ca.gov</p>	<p>Executive/Administration Committee Monthly - 1st Thursday, 9:00 - 10:00 am</p> <p>*CEHD - EEC - TC Monthly - 1st Thursday, 10:00 - 12:00 noon</p> <p>Regional Council Monthly - 1st Thursday, 12:15 - 2:00 pm Deby Salcido, Officer to the Regional Council Phone: 213-236-1993 E-mail: <a href="mailto:salcido@scag.ca.gov">salcido@scag.ca.gov</a></p> <p>SCAG Regional Conference and General Assembly April 4-5, 2012 Westin Bonaventure Hotel Los Angeles, CA</p>	<p>Dear (4/21/09)</p>	<p>Santarina (4/21/09)</p>	<p><i>Delegate</i> Dear (3/21/07); Santarina (5/3/05) (12/21/04) (5/18/04); Ruiz-Raber (4/18/06) (8/19/03) (4/1/03); Frank (8/6/02) (4/2/02) (4/3/01) (5/16/00)</p> <p><i>Alternate</i> Ruiz-Raber (5/3/05) (12/21/04) (5/18/04); Santarina (3/21/07) (8/19/03) (4/1/03); Dear (4/18/06) (8/6/02) (4/2/02) (4/3/01); Fajardo (4/20/99)</p>
<p><b>OTHER INFORMATION:</b> *CEHD = Community, Economic and Human Development    EEC = Energy and Environment Committee    TC = Transportation Committee</p>				
<p><b>16. Southern California Cities Joint Powers Consortium</b></p> <p>9770 Culver Blvd. Culver City, CA 90232 Martin Cole, Asst. City Mgr Culver City Phone: 310-253-6000 Fax: 310-253-6010 Albert Vera, Executive Director Phone: 310-391-1155 Fax: 310-253-6010</p>	<p>Board Meetings: As needed</p>	<p>Gipson (4/21/09)</p>	<p>Davis-Holmes (4/21/09)</p>	<p><i>Delegate</i> Gipson (5/3/05); Williams (12/21/04); Dear (5/18/04) (8/19/03) (4/1/03) (8/6/02); Ontal (4/2/02) (4/3/01) (5/16/00)</p> <p><i>Alternate</i> Dear (5/3/05) (12/21/04); Davis-Holmes (3/21/07); City Manager (Groomes) (5/18/04) (8/19/03) (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99)</p>
<p><b>OTHER INFORMATION: None</b></p>				



# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>17. UCLA/RAND Center for Adolescent Health Promotion</b>                      10960 Wilshire Blvd., Suite 1550                      Los Angeles, CA 90024                      Phone: 310-794-3000                      Fax: 310-794-2660                      E-mail: <a href="mailto:adolescent@rand.org">adolescent@rand.org</a>                      Website: <a href="http://www.rand.org/health/adol.html">www.rand.org/health/adol.html</a></p>	<p>Community-Academic-Policy Partnership                      Meetings: Monthly                      Hosted by various cities                      Community Advisory Board Meetings: Quarterly                      Hosted by various cities</p>	<p>Paz Velasquez (7/5/11)                      23802 Ronan Ave.                      Carson, CA 90745                      310-830-9005 (Home)                      310-748-2776 (Cell)</p>	<p>Evelyn Andamo, MPA, OT                      (7/6/11)                      23517 S Main St., Ste 110                      Carson, CA 90745                      714-883-4046 (Cell)                      310-522-3860 (Work)                      310-522-3866 (Fax)</p>	<p><i>Delegate</i>                      Dr. Rosita Mendoza (4/19/11)  <i>Alternate</i>                      Paz Velasquez (5/9/11)</p>
<p><b>OTHER INFORMATION: None</b></p>				
<p><b>18. U.S. Conference of Mayors</b>                      1620 Eye Street, NW                      Washington, D.C. 20006                      Tom Cochran, Executive Director                      Phone: 202-293-7330                      Fax: 202-293-2352                      E-mail: <a href="mailto:info@usmayors.org">info@usmayors.org</a>                      Website: <a href="http://www.usmayors.org">www.usmayors.org</a></p>	<p>80th Annual Conference of Mayors                      June 13-16, 2012                      Orlando, FL                      Contact: Carol Edwards                      Phone: 202-293-7330</p>	<p>Dear (4/21/09)</p>	<p>Ruiz-Raber (5/9/11)</p>	<p><i>Delegate</i>                      Dear (5/3/05) (12/21/04) (5/18/04);                      Calas (8/19/03); Mayor (4/1/03)                      (8/6/02) (4/2/02) (4/3/01) (4/20/99)  <i>Alternate</i>                      Ruiz-Raber (5/3/05) (12/21/04)                      (5/18/04); Santarina (4/21/09)                      (3/21/07) (8/19/03); Mayor Pro Tem                      (4/1/03) (8/6/02) (4/2/02) (4/3/01)                      (4/20/99)</p>
<p><b>OTHER INFORMATION: None</b></p>				
<p><b>19. West Basin Water Association</b>                      24532 Ladera Dr.                      Mission Viejo, CA 92691                      Phone: 949-855-9355                      Fax: 949-837-3957                      Donna Varner                      Cell: 949-292-0770                      E-mail: <a href="mailto:dvarner@bigplanet.com">dvarner@bigplanet.com</a>  <a href="http://www.westbasinwaterassociation.com">www.westbasinwaterassociation.com</a></p>	<p>Board Meetings:                      Monthly - 1st Tuesday, 11:30 am                      Congresswoman Juanita Millender-McDonald                      Community Center                      Annual Meeting:                      May 16, 2012, 11:30 am                      Congresswoman Juanita Millender-McDonald                      Community Center</p>	<p>Williams (4/21/09)</p>	<p>Santarina (4/21/09)</p>	<p><i>Delegate</i>                      Williams (12/13/06) (5/3/05); Ruiz-                      Raber (12/21/04) (5/18/04); Calas                      (8/19/03) (4/1/03) (8/6/02) (4/3/01);                      Ontal (4/2/02) (4/20/99)  <i>Alternate</i>                      Santarina (12/13/06); Ruiz-Raber                      (5/3/05) (8/19/03) (4/1/03); Williams                      (4/18/06) (12/21/04); Dear (5/18/04);                      Frank (8/6/02) (4/2/02) (4/3/01)                      (4/20/99); R. Smith (4/18/06)</p>
<p><b>OTHER INFORMATION: None</b></p>				

