



# City of Carson

## Report to Mayor and City Council

May 15, 2012  
New Business Consent

**SUBJECT: ACCOMODATIONS FOR PHYSICALLY CHALLENGED SENIOR CITIZENS AT CITY-SPONSORED SPECIAL EVENTS**

*Raymond R. Cruz*

Submitted by Raymond R. Cruz  
Public Services General Manager

*David C. Biggs*

Approved by David C. Biggs  
City Manager

### **I. SUMMARY**

This item is on the agenda at the request of Councilmember Santarina.

Staff was asked to prepare a report detailing the types of accommodations, such as for parking and seating, made for physically challenged senior citizens at city-sponsored special events.

### **II. RECOMMENDATION**

RECEIVE and FILE report.

### **III. ALTERNATIVES**

TAKE another action the City Council deems appropriate.

### **IV. BACKGROUND**

The City has continually made it a priority to accommodate physically challenged senior citizens at its special events. For programs located at the City's parks, a portion of the parking area is designated for handicapped parking and the first row of seats are set aside for these attendees. When the event is held at the Congresswoman Juanita Millender-McDonald Community Center at Carson, handicapped parking is readily available at both the east and west parking lots close to building entrances. With Halls A, B and C set up for dining, physically challenged seniors are seated at tables near the lobby and restrooms for easy access to both locations. To further assist these seniors, one table would be placed near the women's restroom while another would be located close to the men's restroom. When the buffet is opened, seniors who are not able to stand in the buffet line are served by staff or by catering. At all special events, staff is readily available to assist any physically challenged seniors who require it.

### **V. FISCAL IMPACT**

None.

16

**VI. EXHIBITS**

None.

Document1

Prepared by: Luchie S. Magante, Sr. Administrative Analyst

TO:Rev04-23-12

Reviewed by:

City Clerk	City Treasurer
Administrative Services	Development Services
Economic Development	Public Services

**Action taken by City Council**

Date\_\_\_\_\_ Action\_\_\_\_\_