

MINUTES CARSON CITY COUNCIL / REDEVELOPMENT AGENCY SPECIAL JOINT MEETING **JANUARY 31, 2012**

5:45 P.M.

AGENDA POSTED: JANUARY 30, 2012

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

CALL TO ORDER: The meeting was called to order at 5:52 P.M. by Mayor/Chairman Dear in the Council Chambers, Carson City Hall, located at 701 E. Carson Street, Carson,

California 90745.

Chief Deputy City Clerk/Chief Deputy Agency Secretary Higaki noted the following: **ROLL CALL:**

> Mayor Dear, Mayor/Chairman Jim Council/Agency Members Present:

Julie Ruiz-Raber, Chairman Tem/Vice Council/Agency Member Lula Davis-Holmes, and Council/Agency Member Elito Santarina

Council/Agency Member Mike Gipson Council/Agency Members Absent:

Other Elected Officials Present: None

Karen Avilla, City/Agency Treasurer (Entered Other Elected Officials Absent:

at 6:01 P.M.)

David Biggs, City Manager/Executive Director; Also Present: and staff:

Jackie Acosta, Administrative Services General Manager; and Clifford Graves, Economic

Development General Manager;

Robert Eggleston, IT Manager; and Wanda Higaki, Chief Deputy City Clerk/Chief Deputy Agency Secretary

NOTICE TO THE PUBLIC

Public testimony may be given on any agenda item as it is called and will be LIMITED TO THREE MINUTES PER SPEAKER. Please fill out a Speaker Form in order to be identified correctly in the minutes. The forms are provided on the podium in the Council Chambers. All Speaker Forms must be given to the City Clerk at the beginning of the meeting.

NEW BUSINESS CONSENT (Items 1-2)

12-1483U, **ORDINANCE** NO. URGENCY **ADOPTING** CONSIDER **ITEM NO. (1) SECTION** 6117 CODE **MUNICIPAL CARSON** RESCINDING (ADMINISTRATIVE SERVICES)

City Manager/Executive Director Biggs summarized the staff report and recommendation.

RECOMMENDATION for the City Council:

1. WAIVE further reading and ADOPT, by the 4/5ths vote, Urgency Ordinance No. 12-1483U, "AN URGENCY ORDINANCE OF THE CITY OF CARSON, CALIFORNIA, ENACTED PURSUANT TO CALIFORNIA GOVERNMENT CODE §§ 36934 AND 36937, REPEALING ORDINANCE NO. 93-1025 AND DECLARING THE URGENCY THEREOF."

WITH FURTHER READING WAIVED, Urgency Ordinance No. 12-1483U was ACTION: PASSED, APPROVED and ADOPTED, as read by title only, on motion of Santarina, seconded by Ruiz-Raber and unanimously carried by the following vote:

Ayes:

Mayor/Chairman Dear, Mayor Pro Tem/Vice Chairman Ruiz-Raber, Council/Agency

Member Davis Holmes, and Council/Agency Member Santarina

Noes:

None None

Abstain: Absent:

Council/Agency Member Gipson

ITEM NO. (2)

CONSIDER ADOPTING AGENCY RESOLUTION NO. 12-11, RESCINDING AGENCY RESOLUTION NO. 94-15 AND DECLARING NULL AND VOID CERTAIN SALES AND USE TAX ADMINISTRATIVE AGREEMENTS (ADMINISTRATIVE SERVICES)

RECOMMENDATION for the Redevelopment Agency:

1. WAIVE further reading and ADOPT Agency Resolution No. 12-11, "A RESOLUTION OF THE REDEVELOPMENT AGENCY OF THE CITY OF CARSON, CALIFORNIA, RESCINDING CRA RESOLUTION NO. 94-15 APPROVING AGREEMENTS WITH THE STATE BOARD OF EQUALIZATION FOR THE ADMINISTRATION OF THE AGENCY'S SALES AND USE TAX."

WITH FURTHER READING WAIVED, it was moved to PASS, APPROVE and ACTION: ADOPT Agency Resolution No. 12-11, as read by title only, on motion of Ruiz-Raber, seconded by Santarina and unanimously carried by the following vote:

Ayes:

Mayor Pro Tem/Chairman Santarina, Tem Mayor/Chairman Dear,

Council/Agency Member Davis Holmes, and Council/Agency Member Ruiz-Raber

Noes:

None

Abstain:

None

Absent:

Council/Agency Member Gipson

ADJOURNMENT

The meeting was Adjourned at 6:01 P.M., by Mayor/Chairman Dear in memory of Jim Ramsey, former Council Member, City of Lawndale.

	Mayor/Chairman Jim Dear	
ATTEST:		
	-	
Wanda Higaki		
Chief Deputy City Clerk/ Chief Deputy Agency Secretary		
Chief Deputy Agency Secretary		