

City of Carson Report to Mayor and City Council

July 1, 2014 Unfinished Business

SUBJECT: CONSIDER APPOINTMENTS TO, AND/OR REMOVAL FROM, COMMISSIONS, COMMITTEES, AND BOARDS BY MAYOR DEAR AND CITY COUNCIL

Submitted by Donesia L. Gause, CMC

City Clerk

Approved by Nelson Hernandez

City Manager

I. SUMMARY

This item is on the agenda at the request of Mayor Dear.

On June 9, 2014, the City Clerk received a letter from Dr. LeAndrea Fields-Robinson wherein she resigned effective immediately from her position as Alternate Member No. 1 of the Beautification Committee.

On June 17, 2014, Mayor Dear appointed Eddie Duque as the At-Large Member to the Mobilehome Park Rental Review Board, thereby created a vacancy of the At-Large Member (Alternate) position on the Mobilehome Park Rental Review Board. His appointment was ratified by the City Council.

All posting requirements have been satisfied to fill the vacancies created on the Beautification Committee and the Mobilehome Park Rental Review Board.

II. RECOMMENDATION

TAKE the following actions:

- 1. Mayor Dear to CONSIDER, APPOINT, or REAPPOINT members to the Commissions, Committees, and Boards (Exhibit No. 1) in accordance with Ordinance No. 13-1516 regarding the number and composition of various commissions (Exhibit No. 2); Ordinance No. 13-1519 regarding the number of members of various commissions (Exhibit No. 3); Ordinance No. 13-1520 regarding the composition of various commissions (Exhibit No. 4); and Resolution No. 13-046 regarding the composition of the Carson Utility Users Tax Citizens Budget Oversight Committee (Exhibit No. 5);
- 2. Mayor Dear and City Council to CONSIDER REMOVAL, if desired, of members to the Commissions, Committees, and Boards in accordance with Ordinance No. 13-1523 regarding the process of removal from various commissions (Exhibit No. 6), with the approval of a majority of the entire City Council present, including the Mayor.



July 1, 2014

III. ALTERNATIVES

CONTINUE this item to another date.

IV. BACKGROUND

Every two years after the municipal election, most commission, committee, and board appointments expire. Therefore, on April 2, 2013, Mayor Dear requested this item to be on the agenda to consider and appoint new, or reappoint, commissioners, committee and board members in accordance with Carson Municipal Code. Many appointments were ratified at that meeting. Since that time, other commission, committee, and board seats have become yacant.

All commissioners, committee and board members are invited to submit a Commission/Committee/Board Appointment Application for consideration by Mayor Dear.

Applications of those individuals requesting appointment were previously provided under separate cover to the Mayor and City Council.

The most recent activity related to commission, committee, and board appointments are as follows:

On January 2, 2014, the City Clerk received a letter from the City Manager's Office, on behalf of the Women's Issues Commission, requesting that Merlinda Guerrero, Women's Issues Commissioner, be removed from the commission due to unexcused absences. On January 7, 2014, the City Clerk was informed by Mayor Dear that he was declaring her seat on the commission vacant.

On January 21, 2014, Mayor Dear appointed Adriana Godoy to the Community Civic Engagement Board as an Ex Officio member which was ratified by the City Council.

On February 4, 2014, Mayor Dear continued his consideration of appointments to the next regular meeting.

On February 18, 2014, Mayor Dear continued his consideration of appointments to the next regular meeting scheduled for March 4, 2014.

On February 18, 2014, Mayor Dear appointed Pauline Davis to the Women's Issues Commission which was ratified by the City Council, thereby, creating a vacancy on the Relocation Appeals Board. He also reported that Cheryl Shaffer resigned from the Veterans Affairs Commission and declared her position vacant.

On March 4, 2014, Mayor Dear appointed Richard Bis to the Citywide Advisory Commission which was ratified by the City Council.

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On March 10, 2014, the City Clerk was notified by staff that Venit Relatores, passed away, thereby, creating a vacancy on the Women's Issues Commission.

On March 11, 2014, the City Clerk was notified by staff that Debra Mason resigned due to illness, thereby, creating a vacancy on the Community Civic Engagement Board.

On March 19, 2014, Mayor Dear referred to the Public Works Commission and clarified that Uli Fe'esago, Jr. was an employee and declared his seat vacant. He also appointed Daniel Valdez as a regular member to the Public Works Commission, which was ratified by the City Council and thereby, created a vacancy of Alternate Member No. 1 on the Public Works Commission.

On March 19, 2014, Mayor Dear continued his consideration of appointments to the next meeting.

On April 1, 2014, Mayor Dear appointed Betty Addison as an Alternate Member No. 2 to the Human Relations Commission. He also appointed Del Huff as an Alternate Member No. 3 to the Human Relations Commission, thereby, creating a vacancy on the Relocation Appeals Board. Both appointments were ratified by the City Council.

On May 7, 2014, Mayor Dear removed Richard Vaughn, At-Large Member, from the Mobilehome Park Rental Review Board which was ratified by majority vote of the City Council and thereby, created a vacancy on the Board.

He also reported that he received a resignation letter from Wilma Wilson resigning as the At-Large Member of the Mobilehome Park Rental Review Board and thereby, created a vacancy on the Board. All posting requirements have been satisfied to fill the two vacancies created on the Mobilehome Park Rental Review Board.

He appointed Eddie Duque as an At-Large Member (Alternate) of the Mobilehome Park Rental Review Board which was ratified by the City Council.

He appointed Cynthia Hunter as Alternate Member No. 2 and appointed Adriana Godoy as Alternate Member No. 3 to the Community Civic Engagement Board which were ratified by the City Council.

On May 20, 2014, Mayor Dear appointed Myrna Sales as the Alternate Member No. 1, Jovito Morales as the Alternate Member No. 2, and Kim Curtado as the Alternate Member No. 3 to the Parks and Recreation Commission which were ratified by the City Council.

He reappointed Monique Espiritu and Paola Meza as Youth Members to the Human Relations Commission. He also appointed Jessica Ramos as a regular member and Betty Addison as the Alternate Member No. 1 to the Human Relations Commission. He also appointed Del Huff as the Alternate Member No. 2 to the Human Relations Commission, thereby created a vacancy of the Alternate

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Member No. 3 position on the Commission. All appointments were ratified by the City Council.

On June 4, 2014, Mayor Dear appointed Betty Addison as the Community Representative to the Public Relations Commission, thereby created a vacancy of the Alternate Member No. 1 position on the Human Relations Commission. Her appointment was ratified by the City Council.

On June 9, 2014, the City Clerk received a letter from Dr. LeAndrea Fields-Robinson wherein she resigned effective immediately from her position as Alternate Member No. 1 of the Beautification Committee.

On June 17, 2014, Mayor Dear appointed Eddie Duque as the At-Large Member to the Mobilehome Park Rental Review Board, thereby created a vacancy of the At-Large Member (Alternate) position on the Mobilehome Park Rental Review Board. His appointment was ratified by the City Council.

All posting requirements have been satisfied to fill the vacancies created on all commissions, committees, and boards.

V. FISCAL IMPACT

Funds for commission and board member compensation are included in the respective department accounts in the adopted FY 2013/14 budget.

VI. <u>EXHIBITS</u>

- 1. Local Appointments List of Commissions/Committees/Boards dated June 18, 2014. (pgs. 6-27)
- 2. Ordinance No. 13-1516. (pgs. 28-34)
- 3. Ordinance No. 13-1519. (pgs. 35-36)
- 4. Ordinance No. 13-1520. (pgs. 37-38)
- 5. Resolution No. 13-046. (pgs. 39-40)
- 6. Ordinance No. 13-1523. (pgs. 41-42)

Prepared by: <u>Joy Simarago</u>, <u>Deputy City Clerk</u>

G:/Joy/Cmsn-Cmte-Bd Appts by Mayor Dear (7-1-2014)

TO:Rev05-13-2014

Reviewed by:

| City Clerk | City Treasurer | |
|-------------------------|--------------------|--|
| Administrative Services | Public Works | |
| Community Development | Community Services | |

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July 1, 2014

| | Action taken by City Council |
|------|------------------------------|
| Date | Action |
| | |
| | |

Local Appointments List of Commissions/Committees/Boards

NOTICE IS HEREBY GIVEN that the current terms for the following Commissioners, Committee Members, and Board Members will expire as indicated for the respective bodies listed below. Any interested resident of the City of Carson, California is eligible to serve on any of the below-named commissions, committees, or boards unless otherwise specified. Applications are available from the Office of the City Clerk. Please telephone (310) 952-1720 for additional information.

Dated: 18th day of June, 2014.

Donesia L. Gause, CMC

City of Carson, California City Clerk

| Ol comit Gonding | Last | First | Office Held | Appointed | Date | Term |
|------------------|------|-------|-------------|-----------|-----------|---------|
| Ciassification | Name | Name | | By | Appointed | Expires |

1 Planning Commission

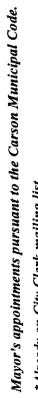
9 Members

| 3 3/31/2015 | 3 3/31/2015 | 3 3/31/2015 | 3 3/31/2015 | 3 3/31/2015 | 3 3/31/2015 | 3 3/31/2015 |
|-------------|-------------|-------------|-------------|------------------|-------------|-------------|
| 5/7/2013 | 5/7/2013 | 5/7/2013 | 5/7/2013 | 5/7/2013 | 4/2/2013 | 5/7/2013 |
| Mayor Dear | Mayor Dear | Mayor Dear | Mayor Dear | n Mayor Dear | Mayor Dear | Mayor Dear |
| | | Chairperson | | Vice Chairperson | | |
| Charlotte | Louie | Pele | John | Joseph | Joseph | Amador |
| Brimmer | Diaz | Faletogo | Goolsby | Gordon | Pinon | Saenz' |

Mayor's appointments pursuant to the Carson Municipal Code.

Wednesday, June 18, 2014

| Classification | Last Name | First O Name | Office Held | Appointed By | Date Appointed | Term Expires |
|------------------------|--------------|-----------------|-------------|-----------------|-------------------|-----------------|
| | Schaefer | Janice | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Verrett | Olivia | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 1 | Akametalu | Anayo | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 2 | Madrigal | Ramon | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 3 | Cannon | Clifford | | Mayor Dear | 5/7/2013 | 3/31/2015 |





2 Parks and Recreation Commission

9 Members

| | Boyer, Sr. | James | | Mayor Dear | 5/7/2013 | 3/31/2015 |
|--------------------------------|------------|------------|------------------|------------|-----------|-----------|
| | Cainglet | Jesus-Alex | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Gonzalez | Walter | Vice Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Guray, Jr. | Tancredo | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Harris | Alene | Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Pulido | Ricardo | | Mayor Dear | 12/3/2013 | 3/31/2015 |
| | Reed III | Cletis | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Salas | Mary | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Wilson | Mary | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No, 1 Sales | | Myma | | Mayor Dear | 5/21/2014 | 3/31/2015 |
| Alternate Member No. 2 Morales | Morales | Jovito | , | Mayor Dear | 5/21/2014 | 3/31/2015 |
| Alternate Member No. 3 Curtado | Curtado | Kim | 1 | Mayor Dear | 5/21/2014 | 3/31/2015 |
| | | | | | | |

Mayor Dear

Mayor Dear Mayor Dear

Alternate Member No. 2 Vacant

Alternate Member No. 1 Vacant

Alternate Member No. 3 Vacant

3/31/2015

3/31/2015

3/31/2015

5/7/2013

Mayor Dear

3/31/2015

5/7/2013

Mayor Dear

Roye

Love

3/31/2015

5/7/2013

3/31/2015

5/7/2013

Mayor Dear

Eleanor Timothy

Muckey

Mack

Carolyn

Perny

Hourie

Taylor

Mayor Dear

3/31/2015

5/7/2013

Mayor Dear

| Classification | Last Name | First Name | Office Held | Appointed By | Date Appointed | Term Expires |
|----------------------------|--------------|---------------|------------------|-----------------|-------------------|-----------------|
| 3 Environmental Commission | | | | | | |
| 9 Members | | | | | | |
| | | | | | | |
| | Burr | Vincent | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Hellerud | Patricia | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Hopson | Lillian | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Jimenez | Julian | Vice Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |

Mayor's appointments pursuant to the Carson Municipal Code.

Mayor Dear Mayor Dear

Alternate Member No. 2 Vacant

Alternate Member No. 3 Vacant

3/31/2015

| Classification | Last Name | First Name | Office Held | Appointed By | Date Appointed | Term Expires |
|--------------------------|--------------|-----------------|------------------|-----------------|-------------------|-----------------|
| Cultural Arts Commission | | | | | | |
| 9 Members | | | | | | |
| | | | | | | |
| | Austin | Edolia | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Beckrum | Vanessa | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Brown, Sr. | Kelvin | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Cole | Barbara | Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Cruz | Silvia | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Pablo | Liberato | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Pulido | Modesta | Vice Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Vacant | | | Mayor Dear | | 3/31/2015 |
| | Villareal | Natividad (Ida) | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 1 | McFadden | Rona | | Mayor Dear | 5/7/2013 | 3/31/2015 |

| Classification | Last Name | First Name | Office Held | Appointed By | Date Appointed | Term Expires |
|--|------------------|---------------|------------------|-----------------|-------------------|-----------------|
| 5 Human Relations Commission 9 Members | | | - | | | |
| | | | | | | |
| | Burr | Mandisa | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Cervantes | Malena | Vice Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | lfeacho | Chinyere | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Keely | Tina | Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Lustina | Lilibeth | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Ramos | Jessica | | Mayor Dear | 5/21/2014 | 3/31/2015 |
| | Russ | Harriett | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 1 | Vacant (Addison) | (6/4/14) | | Mayor Dear | | 3/31/2015 |
| Alternate Member No. 2 | Ĥnti | Del . | | Mayor Dear | 5/21/2014 | 3/31/2015 |
| Alternate Member No. 3 | Vacant (Huff) | (5/21/14) | | Mayor Dear | | 3/31/2015 |
| Youth Member | Espiritu | Monique | | Mayor Dear | 5/21/2014 | 4/30/2015 |
| Youth Member | Меzа | Paola | | Mayor Dear | 5/21/2014 | 4/30/2015 |

5/7/2013

Mayor Dear

Shirley

Alternate Member No. 2 Vacant

Alternate Member No. 1 Clark

Alternate Member No. 3 Vacant

Mayor Dear Mayor Dear

3/31/2015

| Classification | Last Name | First Name | Office Held | Appointed By | Date Appointed | Term Expires |
|--------------------------------|-----------------|---------------|------------------|-----------------|-------------------|-----------------|
| 6 Citywide Advisory Commission | | | | | | |
| 9 Members | | | | | | |
| | | | | | | |
| | Agcaoili' | Vida | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Bis | Richard | | Mayor Dear | 3/5/2014 | 3/31/2015 |
| | Catipon | Lauro | Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | dela Cruz-Manio | Connie | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Deretich | Lidia | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Givens | Bernita | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Higginbotham | Pamela | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | lnes, Jr. | Marcelino | Vice Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| • | Price | Dr. Denice | | Mayor Dear | 5/7/2013 | 3/31/2015 |

Mayor's appointments pursuant to the Carson Municipal Code.

| Ę | Ierm | d Expires | |
|---|-------------|----------------|--|
| | Date | Appointed | |
| • | Appointed | Вy | |
| | Office Held | | |
| | First | Name | |
| | Last | Name | |
| | | Classification | |

7 Economic Development Commission

11 Members

| | Aldridge, Jr. | Ray | Vice Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
|------------------------|---------------|-------------|------------------|------------|----------|-----------|
| | Dobard' | Mr. | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Hangafarin | Kourosh | | Mayor Dear | 4/2/2013 | 3/31/2015 |
| | Hoyos*' | Pilar | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Love | Thomas | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Mitoma | Michael | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Neir | Walter | Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Pandolfo | Katie | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Phillips | Kenneth | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Roberts | Daniel | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Saward' | Lawrence | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 1 | Cinco | Joey | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 2 | Childers | Christopher | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 3 | Straub' | Stephen | | Mayor Dear | 5/7/2013 | 3/31/2015 |

| | | | | , | | I |
|----------------|------|-------|-------------|-----------|-----------|---------|
| | Last | First | Office Held | Appointed | Date | Ierm |
| Classification | Name | Name | 3 | Вy | Appointed | Expires |
| | | | | | | |
| | | | | | | |

8 Mobilehome Park Rental Review Board

15 Members

| At-Large Member Duque | Duque | Eddie | | Mayor Dear | 6/17/2014 | 3/31/2015 |
|--|-----------------|-------------|------------------|------------|-----------|-----------|
| At-Large Member Spicer-Moore | Spicer-Moore | Lavonne | Vice Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| At-Large Member Vacant (Wilson) | Vacant (Wilson) | (5/7/14) | | Mayor Dear | | 3/31/2015 |
| At-Large Member (Alternate) Alford | Alford | Joseph | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| At-Large Member (Alternate) | Boggs | Dr. Rita | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| At-Large Member (Alternate) Long | Long | Avia Pepper | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| At-Large Member (Alternate) Vacant (Duque) | Vacant (Duque) | (6/17/14) | | Mayor Dear | | 3/31/2015 |
| Park Owner Member Horton | Horton | Maria | Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Park Owner Member Vacant (Pitman) | Vacant (Pitman) | (6/24/13) | | Mayor Dear | | 3/31/2015 |
| Park Owner Member (Alternate) | Dzikowski | Barbara | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Park Owner Member (Alternate) Forbath' | Forbath | Susy | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Resident Homeowner Member Anderson | Anderson | Peggy | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Resident Homeowner Member Sekerman | Sekerman | Richard | | Mayor Dear | 12/3/2013 | 3/31/2015 |
| Resident Homeowner Member (Alternate) | Romano | Barbara | | Mayor Dear | 12/3/2013 | 3/31/2015 |
| Resident Homeowner Member (Alternate) Vacant | Vacant | | | Mayor Dear | | 3/31/2015 |

Mayor's appointments pursuant to the Carson Municipal Code.

| Appointed By | Date Appointed | I erm Expires |
|-----------------|-------------------|------------------|
| | | |
| Mavor Dear | 6/20/2013 | 3/31/2015 |
| , Mayor Dear | 6/19/2013 | 3/31/2015 |
| Mayor Dear | 6/19/2013 | 3/31/2015 |
| Mayor Dear | 6/19/2013 | 3/31/2015 |
| Mayor Dear | | 3/31/2015 |
| Mayor Dear | | 3/31/2015 |
| | | 3/31/2015 |
| Mayor Dear | 6/4/2014 | 3/31/2015 |
| Mayor Dear | 5/7/2013 | 3/31/2015 |
| Mayor Dear | 7/16/2013 | 3/31/2015 |
| Mayor Dear | 5/7/2013 | 3/31/2015 |
| Mayor Dear | | 3/31/2015 |
| Mayor Dear | 5/7/2013 | 3/31/2015 |
| | | |
| 1 | Wednesday, June | 18, 2014 |
| | Page | Page 10 of 22 |

Ex officio

Catherine

Davis

Ex officio

Lori

Drengson

Ex officio

Sweeney Mae

Montinola

Ex officio

Jocelyn

Rios

(6/19/13)

(6/19/13)

Alternate Member No. 2 Vacant (Davis)

Alternate Member No. 1 Vacant (Rios)

Term

Appointed Date

Appointed

Office Held

Name

Name

Classification

9 Public Relations Commission

9 Members

Last

First

Mayor's appointments pursuant to the Carson Municipal Code.

*Already on City Clerk mailing list.

Chairperson

Marvin

Perlita

Nellie

Betty

Community Representative Addison

Community Representative Jones

Community Representative Lua

Alternate Member No. 3 Vacant

Enid

Monette

Public Relations Specialist Loretizo

Public Relations Specialist Nweke

Public Relations Specialist Clayton

Community Representative Rasing

Chike

(6/19/13)

Public Relations Specialist Vacant (Drengson)

Public Relations Specialist Wortham

Sandra

| Chassiffication | Last | First | Office Held | Appointed | Date | Term |
|----------------------------|------|-------|-------------|-----------|-----------|---------|
| Cussification | Name | Name | | Бу | Appointed | Expires |
| | | | | | | |
| 10 Public Works Commission | | | | | | |
| 9 Members | | | | | | |
| | | | | | | |
| | | | | | | |

| Calhoun | James | | Mayor Dear | 5/7/2013 | 3/31/2015 |
|--|-----------|------------------|------------|-----------|-----------|
| Fa'avae | Tommy | Vice Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Gama, Sr. | Jose | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Guine | Alfred | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Johnson | Jennifer | Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Thompson | Reuben | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Tingson | Fortunato | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Vacant (Fe'esago) | (3/19/14) | | Mayor Dear | | 3/31/2015 |
| Valdez | Daniel | | Mayor Dear | 3/19/2014 | 3/31/2015 |
| Alternate Member No. 1 Vacant (Valdez) | (3/19/14) | | Mayor Dear | | 3/31/2015 |
| Alternate Member No. 2 Ferrer | Manny | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 3 Vacant | | | Mayor Dear | | 3/31/2015 |

| Appointed | By | |
|-------------|----------------|--|
| Office Held | | |
| First | Name | |
| Last | Name | |
| | Classification | |

Term Expires

Date Appointed

11 Public Safety Commission

9 Members

| J | Cogut | Louis | Vice Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
|--------------------------|------------|----------------|------------------|------------|----------|-----------|
| u. | Forys | John | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| u. | Friday | Althea | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| u. | Friley | Leroy | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| 1 | Harris | Bennie | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| _ | Hoogendam | Adrianus | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| 7 | Jefferson | Earnest (Jeff) | Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| 2 | Maloney | George | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Valbuena . | Mac Arthur | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 1 | Chaney | Douglas | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 2 + | Hilton | Rev. Jawane | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 3 (| Carr, Sr. | Kenneth | | Mayor Dear | 5/7/2013 | 3/31/2015 |

12 Relocation Appeals Board

9 Members

| Azur, Sr. | Sr. | Felix | Vice Chairperson | Mayor Dear | 5/7/2013 | 3/31/2016 |
|-------------------------------|----------------|-----------------|------------------|------------|----------|-----------|
| Burnett | = | James | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Eatman | <u>_</u> | Sonya | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Monteclaro | claro | Rev. Athos | | Mayor Dear | 5/7/2013 | 3/31/2016 |
| Vacant | | | | Mayor Dear | | 3/31/2015 |
| Vacant | /acant (Davis) | (2/18/14) | | Mayor Dear | | 3/31/2014 |
| Vacant | /acant (Huff) | (4/2/14) | | Mayor Dear | | 3/31/2014 |
| Vacant | (acant (Moore) | (6/26/13) | | Mayor Dear | | 3/31/2014 |
| Ward | | Henry | | Mayor Dear | 6/4/2013 | 3/31/2015 |
| Alternate Member No. 1 Merton | _ | Joe | | Mayor Dear | 5/7/2013 | 3/31/2014 |
| Alternate Member No. 2 Turda | | Anacleto(Cleng) | | Mayor Dear | 5/7/2013 | 3/31/2014 |
| Alternate Member No. 3 Ramos | 40 | Oscar | | Mayor Dear | 5/7/2013 | 3/31/2014 |

| | Term | Expires | |
|--|-------------|------------------|--|
| | Date | Appointed | |
| | Appointed | By | |
| | Office Held | 1 | |
| | First | Name | |
| | Last | Name | |
| والماطاعة والمتحاط والمحافظ المتحاط فيتماعه والمتحاط والم | | Classification | |

13 Women's Issues Commission

9 Members

| | Davis | Pauline | | Mayor Dear | 2/18/2014 | 3/31/2015 |
|------------------------|--------------------|----------------|------------------|------------|------------|-----------|
| | De Los Santos | Bonnie | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Estrada | Gloria Vice Ch | Vice Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Jensen | Lyn | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Maxwell | Helen | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Nazareno | Rosie | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Price | Dr. Grefa | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Tresvant | Sheila | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| · | Vacant (Relatores) | (3/12/14). | | Mayor Dear | | 3/31/2015 |
| Alternate Member No. I | Obiora | Nkemdilim | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 2 | Williams | Qiuana | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 3 | Foster | Carolyn | | Mayor Dear | 12/17/2013 | 3/31/2015 |
| | | | | | | |

| Term | Expires | |
|-------------|----------------|--|
| Date | Appointed | |
| Appointed | By | |
| Office Held | | |
| First | Name | |
| Last | Name | |
| | Classification | |

14 Senior Citizens Advisory Commission

11 Members

| | Brooks | Raphael | | Mayor Dear | 5/7/2013 | 3/31/2015 |
|------------------------|-------------|---------------|------------------|------------|----------|-----------|
| | Bumacod | Estrella | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Cook | Tiny | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Dominguez | Dorothy | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Elmo | Virginia | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Mayhams | Margie | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Pilapil | Maria | Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Poblete | Enrique (Kit) | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Porotesano | Mona | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Scheel, Sr. | Carl | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Stewart | Frankie | Vice Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. I | Henderson | Dr. Sharma | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 2 | Alexander | Maryette | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 3 | Seymore | Dr. Vergie | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | | | | | | |

| Term | Expires | |
|-------------|----------------|--|
| Date | Appointed | |
| Appointed | By | |
| Office Held | | |
| First | Name | |
| Last | Name | |
| *** | Classification | |

15 Youth Commission

11 Members

| | Atienza | Ariana | | Mayor Dear | 5/7/2013 | 6/30/2013 |
|----------------------------------|------------|-------------|----------------|------------|-----------|-----------|
| | Foulks | Dominique | | Mayor Dear | 5/7/2013 | 6/30/2013 |
| | Gause | Kalyn | | Mayor Dear | 7/17/2013 | 6/30/2014 |
| | Harper | Tyler | | Mayor Dear | 5/7/2013 | 6/30/2013 |
| | Mendoza | Austin | | Mayor Dear | 5/7/2013 | 6/30/2013 |
| | Mendoza | Heather | 2nd Vice Chair | Mayor Dear | 5/7/2013 | 6/30/2013 |
| | Mfume | Kaela | | Mayor Dear | 5/7/2013 | 6/30/2013 |
| | Noa | Kourtney | | Mayor Dear | 5/7/2013 | 6/30/2013 |
| | Pulido | Ofelja | | Mayor Dear | 9/17/2013 | 6/30/2014 |
| | Rodriguez | Alexandra | 1st Vice Chair | Mayor Dear | 5/7/2013 | 6/30/2013 |
| | Villafania | Camille | | Mayor Dear | 5/7/2013 | 6/30/2013 |
| Alternate Member No. 1 Miles | Miles | Jasmine | | Mayor Dear | 5/7/2013 | 6/30/2013 |
| Alternate Member No. 2 Jefferson | Jefferson | Jernezsa | | Mayor Dear | 5/7/2013 | 6/30/2013 |
| Alternate Member No. 3 Cruz | Cruz | Mary Jasmin | | Mayor Dear | 5/7/2013 | 6/30/2013 |

| Term | Expires | |
|-------------|----------------|--|
| Date | Appointed | |
| Appointed | By | |
| Office Held | | |
| First | Name | |
| Last | Name | |
| | Classification | |
| | | |

16 Veterans Affairs Commission

11 Members

| | Alexander | Bobby | | Mayor Dear | 5/7/2013 | 3/31/2015 |
|------------------------|------------------|-----------|------------------|------------|----------|-----------|
| | Bell | Luris | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Blair | Todd | Ex officio | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Boyd | Robert | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Graber | John | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Guerrero | Jesus | Vice Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Mitchell | Robert | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Nazareno | Jose | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Paramo | Edward | • | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Salomon | Emmanuel | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Vacant (Shaffer) | (2/18/14) | | Mayor Dear | | 3/31/2015 |
| | Watt | Janel | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Whitmore | Dr. James | Ex officio | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 1 | Amadi | Benneth | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 2 | Branch, Jr. | Roger | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 3 | Davís | William | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | | | | | | |

Mayor's appointments pursuant to the Carson Municipal Code.

Wednesday, June 18, 2014 Page 17 of 22



| Classification | Last Name | First Name | Office Held | Appointed By | Date Appointed | Term Expires |
|-----------------------------|--------------------|-----------------|------------------|-----------------|-------------------|-----------------|
| 17 Beautification Committee | | | | | | |
| 11 Members | | | | | | |
| | | | | | | |
| | Beauregard | Cathy | Ex officio | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Harper | Carla | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Koons | William | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Γn | Urbana (Bonnie) | <u>~</u> | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Manalang | Mary Anne | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Martinez | Prince | Vice Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Mendoza | Vincent | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | O'Neal | Mary Anne | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Robertson . | Doris | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Shimokaji | Larry | Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Vacant (Relatores) | (7/16/13) | | Mayor Dear | | 3/31/2015 |
| | Vazquez | Jennifer | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 1 | Vacant (Robinson) | (6/9/14) | | Mayor Dear | | 3/31/2015 |
| Alternate Member No. 2 | Gibson | Barbara | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 3 | Chaneco | Consuelo | | Mayor Dear | 6/4/2013 | 3/31/2015 |

Mayor's appointments pursuant to the Carson Municipal Code.

18 Utility Users' Tax Citizens Budget Oversight Committee

21 Members

| Alc | Alofaituli | Susie | | Mayor Dear | 5/7/2013 | 3/31/2015 |
|-------|------------|----------|----------------|------------|----------|-----------|
| An | Anyaka | Stephen | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Ba | Banuelos* | Rosa | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Ceja | <u>e</u> | Jesus | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| ch | Chang | Richard | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| P | Forsythe* | Terri | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Hall | = | Rochelle | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Hunt | ŧ | Denize | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Lee | a v | Jerry | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Le | Lewis | Gloria | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Ma | Mangabat | Ely | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Ma | Manley | Rita | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Ma | Marfice | Matthew | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Ma | Martinez | Joe | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| MO | Owens | Glynndon | 2nd Vice Chair | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Parra | та | Mariza | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Per | Perez, Jr. | Federico | | Mayor Dear | 5/7/2013 | 3/31/2015 |

Mayor's appointments pursuant to the Carson Municipal Code.

Wednesday, June 18, 2014

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| Classification | Last Name | First Offic Name | Office Held | Appointed By | Date Appointed | Term Expires |
|------------------------|--------------|---------------------|-------------|-----------------|-------------------|-----------------|
| | Randall* | Paul | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Reddick | Jennie | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Rowell, Jr. | Woodrow(Woody) | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Whittiker' | Michael | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| Alternate Member No. 1 | , / Cooper | Monica | | Mayor Dear | 6/19/2013 | 3/31/2015 |
| Alternate Member No. 2 | o, 2 Vacant | | | Mayor Dear | | 3/31/2015 |
| Alternate Member No. 3 | , 3 Vacant | | | Mayor Dear | | 3/31/2015 |

Mayor's appointments pursuant to the Carson Municipal Code.





5/7/2013

Mayor Dear

Beverly

Alternate Member No. 1 Blayney

Alternate Member No. 2 Vacant Alternate Member No. 3 Vacant

Mayor Dear

Mayor Dear

3/31/2015

3/31/2015

| Classification | Last Name | First Name | Office Held | Appointed By | Date Appointed | Term Expires |
|--------------------------------|--------------|---------------|------------------|-----------------|-------------------|-----------------|
| 19 Carson Historical Committee | | | | | | |
| 9 Members | | | | | | |
| | | | | | | |
| | | | | | | |
| | Brownlee | Mary (Dodie) | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Bruesehoff | Alison | Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Cottrell | Frances | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Fawver | Dr. Kathleen | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Ibanez | Florante | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Keen | Carole | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Philo | Thomas | Vice Chairperson | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Ross | Dorothy | | Mayor Dear | 5/7/2013 | 3/31/2015 |
| | Voldase | lva | | Mayor Dear | 5/7/2013 | 3/31/2015 |

Mayor's appointments pursuant to the Carson Municipal Code.

Total Appointees: 274

| | | | | | 1 | Ę |
|----------------------------------|------|-------|--|-----------|-----------|---------|
| | Last | First | Office Held | Appointed | Date | Ierm |
| Classification | Namo | Name | . | By | Appointed | Expires |
| | | | The state of the s | | | |
| Jommunity Civic Fugagement Board | ard | | | | | |

20 Community Civic Engagement Board

11 Members

| Ara | Aranda | Denise | Mayor Dear | 5/7/2013 | 4/30/2014 |
|------------------------------|---------------|--------------|------------|----------|-----------|
| Ö | astellon | Frances | Mayor Dear | 5/7/2013 | 4/30/2014 |
| Fa- | a'aliliu | Donny | Mayor Dear | 5/7/2013 | 4/30/2014 |
| Fa' | a'avae | Joseph | Mayor Dear | 5/7/2013 | 4/30/2014 |
| Ga | Samboa | David | Mayor Dear | 5/7/2013 | 4/30/2014 |
| eql | banez | Roselyn | Mayor Dear | 5/7/2013 | 4/30/2014 |
| Mc | AcKnight | Cheryl | Mayor Dear | 5/7/2013 | 4/30/2014 |
| Pul | unsalan | Glennie | Mayor Dear | 5/7/2013 | 4/30/2014 |
| Ra | Randle | Stephen | Mayor Dear | 5/7/2013 | 4/30/2014 |
| Var | 'andiegriff | Deidra | Mayor Dear | 5/7/2013 | 4/30/2014 |
| IIM | Milliams, Jr. | Nelson | Mayor Dear | 5/7/2013 | 4/30/2014 |
| Alternate Member No. 1 Mo | Monteclaro | Dr. Clarence | Mayor Dear | 5/7/2013 | 4/30/2014 |
| Alternate Member No. 2 Hu | Hunter | Cynthia | Mayor Dear | 5/7/2014 | 4/30/2015 |
| Alternate Member No. 3 Godoy | doy | Adriana | Mayor Dear | 5/7/2014 | 4/30/2015 |

Mayor's appointments pursuant to the Carson Municipal Code.

ORDINANCE NO. 13-1516

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING CARSON MUNICIPAL CODE REGARDING THE NUMBER AND COMPOSITION OF VARIOUS COMMISSIONS

NOW, THEREFORE, the CITY COUNCIL of the CITY of CARSON, CALIFORNIA, does hereby ordain as follows:

SECTION 1. Section 2736 of the Carson Municipal Code is amended, in its entirety, to read as follows:

"The Parks and Recreation Commission shall consist of nine (9) members, each of whom shall be and remain a resident of the City of Carson. All members shall be appointed by the Mayor with the approval of a majority of the entire City Council present, including the Mayor. The tenure of any member of the Commission shall be terminable at any time by removal by the Mayor with the approval of a majority of the entire City Council present, including the Mayor. Subject to the provisions of this Section, the tenure of Commission members appointed on or after April 1, 1997, shall expire at midnight on the last day of the calendar month in which the next general municipal election after the member's appointment is held for seats on the Carson City Council. Each Commission member shall continue to serve until a successor has been appointed by the Mayor with the approval of a majority of the entire City Council present, including the Mayor, and has qualified unless the City Council declares the position to be vacant. Should any vacancy exist on the Commission, an appointment shall be made by the Mayor with the approval of a majority of the entire City Council present, including the Mayor. All appointments shall be made in an open meeting of the City Council."

SECTION 2. Chapter 7 if the Carson Municipal Code is amended to add Sections 2796.1, .2, .3, .4, .5, .6, .7 in their entirety as follows:

"2796.1 Cultural Arts Commission - Establishment of.

There is hereby established a Cultural Arts Commission. Said shall be known and referred to as the "Cultural Arts Commission."

2796.2 Members

The Cultural Arts Commission shall consist of nine (9) members, each of whom shall be and remain a resident of the City of Carson. All members shall be appointed by the Mayor with the approval of



a majority of the entire City Council present, including the Mayor The tenure of any member of the Commission shall be terminable at any time by removal by the Mayor with the approval of a majority of the entire City Council present, including the Mayor. Subject to the provisions of this Section, the tenure of Commission members appointed on or after April 1, 1997, shall expire at midnight on the last day of the calendar month in which the next general municipal election after the member's appointment is held for seats on the Carson City Council. Each Commission member shall continue to serve until a successor has been appointed by the Mayor with the approval of a majority of the entire City Council present, including the Mayor, and has qualified unless the City Council declares the position to be vacant. Should any vacancy exist on the Commission, an appointment shall be made by the Mayor with the approval of a majority of the entire City Council present, including the Mayor. All appointments shall be made in an open meeting of the City Council.

2796.3 Organization.

The Cultural Arts Commission shall elect a Chairman and a Vice Chairman, for terms of one (1) year, at its first regular meeting in September of each year. The Commission may also appoint such other officers as may be necessary or convenient for the administration of its business, at the same time and for like terms. Said officers shall enter in the duties of their office at the first regular meeting in September of each year. The Commission shall adopt rules and regulations for the transaction of its business and shall keep a record of all its minutes, resolutions, actions, findings and determinations, all of which shall be filed with the City Clerk and the City. The Parks and Recreation Director shall appoint a City employee to serve as staff advisor to the Commission.

2796.4 Meetings.

The Cultural Arts Commission shall establish a regular time and place for meetings and shall hold at least one (1) regular meeting each month. Special meetings of the Cultural Arts Commission may be called at any time by the Presiding Officer, or by any four (4) or more members of the Cultural Arts Commission by providing notice of such meeting as required by law.

2796.5 Absence from Meetings



If a member of the Cultural Arts Commission is absent from three (3) successive regular meetings without being excused by the Commission, or is absent for any reason for more than six (6) regular meetings in any twelve (12) month period, the office of such member shall be vacated and the Chair shall immediately notify the City Manager, who shall notify the City Council that said office is vacant. Upon such notification, a successor for the remainder of the term of such member shall be appointed by the appointing authority for the member whose position is vacated.

2796.6 Duties and Functions of Commission.

The Cultural Arts Commission will be a functioning arm of the City structure, as all other appointed commissions, and will be the responsibility of the Parks and Recreation Department.

The functions of the Cultural Arts Commission shall be to advise and recommend to the City Council and City staff on all matters relating to cultural arts and shall also:

- (a) Encourage programs for the cultural enrichment of the City.
- (b) Coordinate and strengthen existing organizations in the cultural arts field.
- (c) Propose methods to encourage private initiative in the arts and culture
- (d) Advise and consult with other groups and individuals of the community, and coordinate with the State and Federal cultural commissions in obtaining the benefits of this knowledge, experience and resource in the fields of culture and the arts.
- (e) Formulate programs and methods to encourage creative activities to the highest standards, as well as to encourage increased public understanding, appreciation and enjoyment of the cultural art forms and activities.
- (f) Review and make recommendations upon all works of art to be acquired by the City, either by purchase, gift or otherwise, and the location thereof.
- (g) Review and make recommendations with respect to the removal, relocation or alteration of any existing works of art in the possession of the City.



2796.7 Compensation and Expenses.

Each member of the Cultural Arts Commission shall receive compensation at the rate of \$35.00 for each meeting of the Commission attended by such member, not to exceed a total compensation of \$70.00 in any one (1) month. The Secretary of the Commission shall submit to the Finance Officer at the end of each calendar month a statement showing the number of meetings of the Commission attended by each member during such month. No additional compensation shall be paid for the expenses incurred by the members of the Commission in the performance of their duties, except the City Council may, from time to time, authorize in advance expenditures for attendance at seminars, institutes or other meetings which the City Council finds beneficial to the Commissioners in the performance of their duties, and in the best interests of the City. Claims for such expenditures shall be filed with the Finance Officer and shall be subject to audit and approval by the City Council."

SECTION 3. Section 27100.2 of the Carson Municipal Code is amended, in its entirety, to read as follows:

"The Youth Commission shall consist of eleven (11) members, each of whom shall be and remain a resident of the City of Carson and be at least thirteen (13) but not more than eighteen (18) years of age at the time of their appointment. All members shall be appointed by the Mayor with the approval of a majority of the entire City Council present, including the Mayor. The tenure of any member of the Commission shall be terminable at any time by removal by the Mayor with the approval of a majority of the entire City Council present, including the Mayor. The term of office of Commission members shall be for one (1) year commencing July 1st and expiring at midnight on June 30th unless a different expiration date is prescribed by the City Council at the time of the member's appointment. Each Commission member shall continue to serve until a successor has been appointed by the Mayor with the approval of a majority of the entire City Council present, including the Mayor, and has qualified unless the City Council declares the position to be vacant. Should any vacancy exist on the Commission, an appointment shall be made by the Mayor with the approval of a majority of the entire City Council present, including the Mayor. All appointments shall be made in an open meeting of the City Council."



SECTION 4. Section 27102.2 of the Carson Municipal Code is amended, in its entirety, to read as follows:

"The Veterans Affairs Commission shall consist of eleven (11) members, each of whom shall have the qualifications hereinafter set forth. All members shall be appointed by the Mayor with the approval of a majority of the entire City Council present, including the Mayor. The tenure of any member of the Commission shall be terminable at any time by removal by the Mayor with the approval of a majority of the entire City Council present, including the Mayor. Subject to the provisions of this Section, the tenure of Commission members appointed on or after March 4, 1999, shall expire at midnight on the last day of the calendar month in which the next general municipal election after the member's appointment is held for seats on the Carson City Council. Each Commission member shall continue to serve until a successor has been appointed by the Mayor with the approval of a majority of the entire City Council present, including the Mayor, and has qualified unless the City Council declares the position to be vacant. Should any vacancy exist on the Commission, an appointment shall be made by the Mayor with the approval of a majority of the entire City Council present, including the Mayor. All appointments shall be made in an open meeting of the City Council."

SECTION 5. Section 27105.2 of the Carson Municipal Code is amended, in its entirety, to read as follows:

"The Public Relations Commission shall consist of nine (9) members, each of whom shall have the qualifications hereinafter set forth. All members shall be appointed by the Mayor with the approval of a majority of the entire City Council present, including the Mayor. The tenure of any member of the Commission shall be terminable at any time by removal by the Mayor with the approval of a majority of the entire City Council present, including the Mayor. Subject to the provisions of this Section, the tenure of Commission members appointed on or after February 7, 2002, shall expire at midnight on the last day of the calendar month in which the next general municipal election after the member's appointment is held for seats on the Carson City Council. Each Commission member shall continue to serve until a successor has been appointed by the Mayor with the approval of a majority of the entire City Council present, including the Mayor, and has qualified unless the City Council declares the position to be vacant. Should



any vacancy exist on the Commission, an appointment shall be made by the Mayor with the approval of a majority of the entire City Council present, including the Mayor. All appointments shall be made in an open meeting of the City Council."

SECTION 6. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is, for any reason, held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council of the city of Carson hereby declares that it would have adopted this Ordinance and each section, subsection, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases, or portions thereof may be declared invalid or unconstitutional.

SECTION 7. This Ordinance shall be in full force and effect thirty (30) days after its second reading and adoption.

SECTION 8. The City Clerk shall certify to the passage and adoption of this Ordinance by the City Council of the city of Carson and shall cause a summary of this ordinance to be published in accordance with Government Code § 36933.

PASSED, APPROVED and ADOPTED at a regular meeting of the City Council on this 16th day of April, 2013.

Mayor Jim Dear

A1 (15)

City Clerk Donesia L. Gause, CMC

APPROVED AS TO FORM:

City Attorney



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF CARSON)

I, Donesia L. Gause, City Clerk of the City of Carson, California, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing ordinance, being Ordinance No. 13-1516 passed first reading on April 2, 2013, was duly and regularly adopted by the City Council of said City at a regular meeting of said Council, held on the 16th day of May, 2013, and that the same was passed and adopted by the following roll call vote:

AYES:

COUNCIL MEMBERS:

Mayor Dear, Gipson, Davis - Holmes and Robles

NOES:

COUNCIL MEMBERS:

None None

ABSTAIN: ABSENT:

COUNCIL MEMBERS: COUNCIL MEMBERS:

Santarina

City Clerk Donesia L. Gause, CMC



ORDINANCE NO. 13-1519

AN ORDINANCE OF THE CITY OF CARSON, CALIFORNIA, AMENDING VARIOUS PROVISIONS OF THE CARSON MUNICIPAL CODE REGARDING THE NUMBER OF MEMBERS OF VARIOUS COMMISSIONS

NOW, THEREFORE, the CITY COUNCIL of the CITY of CARSON, CALIFORNIA, does hereby ordain as follows:

SECTION 1.

- (a) Sections 2751 (Environmental Commission), 2798.2 (Public Works Commission), 27101.2 (Citywide Advisory Commission), 27103.2 (Public Safety Commission), and 27106.2 (Women's Issues Commission) of the Carson Municipal Code are amended, in part, to increase the membership of each of the commissions identified therein to nine (9) members.
- (b) Sections 2751 (Environmental Commission), 2798.2 (Public Works Commission), 27101.2 (Citywide Advisory Commission), 27103.2 (Public Safety Commission), and 27106.2 (Women's Issues Commission) are each further amended, in part, to insert the following text after the word "members," to wit: ", and three (3) alternate members who shall called upon, when necessary, in the order of their appointments as Alternate 1, 2 or 3, to substitute for any absent commissioner,"
- (c) Sections 2756 (Environmental Commission), 2798.7 (Public Works Commission), 27101.7 (Citywide Advisory Commission), 27103.7 (Public Safety Commission), and 27106.7 (Women's Issues Commission) are each amended, in part, to insert the following text after the phrase "Each member" to wit: and alternate member".
- SECTION 2. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is, for any reason, held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council of the city of Carson hereby declares that it would have adopted this Ordinance and each section, subsection, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases, or portions thereof may be declared invalid or unconstitutional.
- SECTION 3. This Ordinance shall be in full force and effect thirty (30) days after its second reading and adoption.



SECTION 4. The City Clerk shall certify to the passage and adoption of this Ordinance by the City Council of the city of Carson and shall cause a summary of this ordinance to be published in accordance with Government Code § 36933.

PASSED, APPROVED and ADOPTED at a regular meeting of the City Council on this 7th day of May, 2013.

Mayor Jim Dear

ATTEST

City Clerk Donesia L. Gause, CMC

APPROVED AS TO FORM:

City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CARSON)

I, Donesia L. Gause, City Clerk of the City of Carson, California, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing ordinance, being Ordinance No. 13-1519 passed first reading on April 16, 2013, was duly and regularly adopted by the City Council of said City at a regular meeting of said Council, held on the 7th day of May, 2013, and that the same was passed and adopted by the following roll call vote:

AYES:

COUNCIL MEMBERS:

Mayor Dear, Santarina, Gipson, Davis - Holmes and

Robles

NOES:

COUNCIL MEMBERS:

None

ABSTAIN:

COUNCIL MEMBERS:

None

ABSENT:

COUNCIL MEMBERS:

None

City Clerk Donesia L. Gause, CMC



ORDINANCE NO. 13-1520

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING THE CARSON MUNICIPAL CODE REGARDING THE COMPOSITION OF VARIOUS COMMISSIONS

NOW, THEREFORE, the CITY COUNCIL of the CITY of CARSON, CALIFORNIA, does hereby ordain as follows:

SECTION 1. Sections 2701 (Planning Commission), 2736 (Parks & Recreation Commission), 2762 (Human Relations Commission), 2796.2 (Cultural Arts Commission), 2799.2 (Senior Citizens Commission), 27100.2 (Youth Commission), 27101.2 (Citywide Advisory Commission), 27102.2 (Veteran's Commission) and 27104.2 (Economic Development Commission), 27105.2 (Public Relations Commission), 21001(Relocation Appeals Board) of the Carson Municipal Code are amended, in part, to insert the following text after the word "members," to wit: ", and three (3) alternate members who shall called upon, when necessary, in the order of their appointments as Alternate 1, 2 or 3, to substitute for any absent commissioner,"....

SECTION 2. Sections 2707 (Planning Commission), 2742 (Parks & Recreation Commission), 2767 (Human Relations Commission), 2796.7 (Cultural Arts Commission), 2799.7 (Senior Citizens Commission), 27100.7 (Youth Commission), 27101.7 (Citywide Advisory Commission), 27102.7 (Veteran's Commission) and 27104.7 (Economic Development Commission), 27105.7 (Public Relations Commission), 21003 (Relocation Appeals Board) are each amended, in part, to insert the following text after the phrase "Each member" to wit: and alternate member"

SECTION 3. Section 21001 of the Carson Municipal Code shall be amended to increase the membership on the Relocation Appeals Board from five (5) members to nine (9) members.

SECTION 4. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is, for any reason, held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council of the city of Carson hereby declares that it would have adopted this Ordinance and each section, subsection, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases, or portions thereof may be declared invalid or unconstitutional.

SECTION 5. This Ordinance shall be in full force and effect thirty (30) days after its second reading and adoption.

SECTION 6. The City Clerk shall certify to the passage and adoption of this Ordinance by the City Council of the city of Carson and shall cause a summary of this ordinance to be published in accordance with Government Code § 36933.



PASSED, APPROVED and ADOPTED at a regular meeting of the City Council on this 4th day of June, 2013.

Mayor Jim Dear

ATTEST:

City Clerk Donesia L. Gause, CMC

APPROVED AS TO FORM:

City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF CARSON)

I, Donesia L. Gause, City Clerk of the City of Carson, California, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing ordinance, being Ordinance No. 13-1520 passed first reading on May 5, 2013, was duly and regularly adopted by the City Council of said City at a regular meeting of said Council, held on the 4th day of June, 2013, and that the same was passed and adopted by the following roll call vote:

AYES:

COUNCIL MEMBERS:

Mayor Dear, Santarina, Gipson, Davis-Holmes and Robles

NOES:

COUNCIL MEMBERS:

None

ABSTAIN:

COUNCIL MEMBERS:

None

ABSENT:

COUNCIL MEMBERS:

None

City Clerk Donesia L. Gause, CMC



RESOLUTION NO. 13-046

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING RESOLUTION NO. 12-113 REGARDING THE COMPOSITION OF THE CARSON UTILITY USERS TAX CITIZENS BUDGET OVERSIGHT COMMITTEE

WHEREAS, on May 5, 2009, the City Council adopted Resolution No. 09-052 creating what is now called the Utility Users Tax Citizens Budget Oversight Committee and amended the same by Resolution No. 12-113; and

WHEREAS, the City Council desires to amend Resolution No. 12-113 regarding the composition of such committee.

NOW, THEREFORE, the City Council of the city of Carson, does hereby RESOLVE as follows:

- 1. Section 2 of Resolution No. 09-052 is hereby repealed, in its entirety.
- 2. A new Section 2 of Resolution No. 09-052 is hereby added, to read in its entirety as follows:
 - "2. The Carson Utility Users Tax Citizens Budget Oversight Committee shall be deemed a standing committee, subject to the requirements of the "Ralph M. Brown Act," and consist of twenty-one (21) members, and three (3) alternate members who shall called upon, when necessary, in the order of their appointments as Alternate 1, 2 or 3, to substitute for any absent committee member, that are residents of the City of Carson. All members shall be appointed by the Mayor with the approval of a majority of the entire City Council present, including the Mayor. The tenure of any member of the Committee shall be terminable at any time by removal by the Mayor with the approval of a majority of the entire City Council present, including the Mayor."

PASSED, APPROVED and **ADOPTED** this 21st day of May, 2013.

Mayor Jim Dear

City Clerk Donesia L. Gause, CMC

APPROVED AS TO FORM:

City Attorney

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STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CARSON)

I, Donesia L. Gause, City Clerk of the City of Carson, California, do hereby certify that the whole number of members of the City Council is five; that the foregoing resolution, being Resolution No. 13-046 was duly and regularly adopted by said Council at a regular meeting duly and regularly held on the 21st of May, 2013, and that the same was passed and adopted by the following vote:

AYES: COUNCIL MEMBERS:

Mayor Dear, Santarina, Davis-Holmes and Robles

NOES:

COUNCIL MEMBERS:

None

ABSTAIN: COUNCIL MEMBERS:

Gipson None

ABSENT: COUNCIL MEMBERS:

City Clerk Donesia L. Gause, CMC



ORDINANCE NO. 13-1523

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING THE CARSON MUNICIPAL CODE REGARDING THE PROCESS OF REMOVAL FROM VARIOUS COMMISSIONS

NOW, THEREFORE, the CITY COUNCIL of the CITY of CARSON, CALIFORNIA, does hereby ordain as follows:

SECTION 1. Sections 2701 (Planning Commission), 2736 (Parks & Recreation Commission), 2751 (Environmental Commission), 2761 (Human Relations Commission), 2796.2 (Cultural Arts Commission), 2798.2 (Public Works Commission), 2799.2 (Senior Citizens Commission), 27100.2 (Youth Commission), 27101.2 (Citizen's Advisory Commission), 27102.2 (Veteran Affairs Commission), 27103.2 (Public Safety Commission), 27104.2 (Economic Development Commission), 27105.2 (Public Relations Commission), and 27106.2 (Women's Issues Commission), of the Carson Municipal Code are each amended, in part, to insert the following amended text therein, to wit: "The tenure of any member of the Commission and any Alternate shall be terminable at will, and without cause, by removal on the motion of any member of the Council, duly seconded, and with the approval of a majority of the entire City Council present, including the Mayor.

SECTION 2. Section 4702 (Mobilehome Park Rental Review Board) of the Carson Municipal Code is amended, in part, to insert the following amended text therein, to wit: "The tenure of any Board Member and Alternate shall be terminable will, and without cause, on the motion of any member of the Council, duly seconded, and with the approval of a majority of the entire City Council present, including the Mayor."

SECTION 3. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is, for any reason, held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council of the city of Carson hereby declares that it would have adopted this Ordinance and each section, subsection, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases, or portions thereof may be declared invalid or unconstitutional.

SECTION 4. This Ordinance shall be in full force and effect thirty (30) days after its second reading and adoption.

SECTION 5. The City Clerk shall certify to the passage and adoption of this Ordinance by the City Council of the city of Carson and shall cause a summary of this ordinance to be published in accordance with Government Code § 36933.



PASSED, APPROVED and ADOPTED at a regular meeting of the City Council on this 2nd day of July, 2013.

Mayor Jim Dear

ATTEST:

Donesia L. Gause, CMC, City Clerk

APPROVED AS TO FORM:

Cry Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CARSON)

I, Donesia L. Gause, City Clerk of the City of Carson, California, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing ordinance, being Ordinance No. 13-1523 passed first reading on June 18, 2013, was duly and regularly adopted by the City Council of said City at a regular meeting of said Council, held on the 2nd day of July, 2013, and that the same was passed and adopted by the following roll call vote:

AYES:

COUNCIL MEMBERS:

Mayor Dear, Santarina, Gipson, and Davis-Holmes

NOES:

COUNCIL MEMBERS:

None

ABSTAIN:

COUNCIL MEMBERS:

None

ABSENT:

COUNCIL MEMBERS:

Robles

City Clerk Donesia L. Gause, CMC

