



# City of Carson Report to Mayor and City Council

August 5, 2014  
New Business Consent

**SUBJECT: CONSIDER ACCEPTING THE PREVENTION INITIATIVE DEMONSTRATION PROJECT GRANT FROM THE SOUTH BAY CENTER FOR COUNSELING (SBCC)**

Submitted by Cedric L. Hicks, Sr.  
Director of Community Services

Approved by Nelson Hernandez  
City Manager

## **I. SUMMARY**

Since 2008, the City of Carson has been awarded a Prevention Initiative Demonstration Project grant from the South Bay Center for Counseling (SBCC). This project created a youth leadership program to provide young people the opportunity to develop skills they can use to improve their lives and the community. It is hoped that through this program participants will be steered toward more positive pursuits. For the upcoming fiscal year, the city will receive \$8,500.00 to fund this program. Tonight, the City Council is asked to accept the grant so that the Prevention Initiative Demonstration Project can continue.

## **II. RECOMMENDATION**

TAKE the following actions:

1. **ACCEPT** the \$8,500 grant from the South Bay Center for Counseling for the Preventive Initiative Demonstration Project Grant for July 1, 2014 – December 31, 2014.
2. **AUTHORIZE** the Mayor to execute the Prevention Initiative Demonstration Project contract following approval as to form by the City Attorney.

## **III. ALTERNATIVES**

TAKE another action the City Council deems appropriate.

## **IV. BACKGROUND**

In February 2008, the city of Carson was awarded its first Prevention Initiative Demonstration Project grant from South Bay Center for Counseling. The project is designed to address the root causes that weaken families and communities and prevent healthy childhood development such as poverty, joblessness, poor education, lack of affordable housing, community crime and social isolation. The project targets vulnerable youth between the ages of eight and nineteen and places them in a setting where they can interact in a positive environment, thereby obtaining the self-empowerment and self-sufficiency skills needed to prevent any further abuse or neglect.

Activities funded by the grant include weekly meetings, events that present topics important to the community, and group outings. The city has been awarded for this fiscal year the amount of \$8,500 to fund this program from July 1, 2014, through December 31, 2014. At tonight's meeting, the City Council is asked to consider accepting the grant and authorize the Mayor to execute the contract so that this program can continue.

**V. FISCAL IMPACT**

The City of Carson has been awarded \$8,500 from Prevention Initiative Demonstration Project Grant for the period July 1, 2014, through December 31, 2014. Should the City Council accept the grant, the funds will be deposited into account number 10-00-999-609.

**VI. EXHIBITS**

1. Prevention Initiative Demonstration Project Contract Amendment. (pgs. 3-6)

Prepared by: Garrett Roberts, Senior Administrative Specialist

*Document 1*

TO: Rev07-02-2014

Reviewed by:

City Clerk	City Treasurer
Administrative Services	Public Works
Community Development	Community Services

**Action taken by City Council**

Date \_\_\_\_\_ Action \_\_\_\_\_

**AMENDMENT NUMBER NINE  
PREVENTION INITIATIVE DEMONSTRATION PROJECT  
CONTRACT NUMBER 76483**

This Amendment Number Nine ("Amendment") to the Prevention Initiative Demonstration Project Contract ("Contract"), is made and entered into by and between South Bay Center for Counseling, ("CONTRACTOR") and City of Carson, Parks and Recreation, ("SUBCONTRACTOR") for administration of Prevention Initiative Demonstration Project services on this   1   day of   July   2014.

**WHEREAS**, COUNTY and CONTRACTOR are parties to the Contract and CONTRACTOR has been providing Prevention Initiative Demonstration Project (PIDP) services to the COUNTY; and

**WHEREAS**, Amendment Number TWO extended the Contract through June 30, 2009, and

**WHEREAS**, Amendment Number THREE extended the Contract through June 30, 2010, and

**WHEREAS**, Amendment Number FOUR extended the Contract through December 31, 2010 and

**WHEREAS**, Amendment Number FIVE extended the Contract through June 30, 2011 and

**WHEREAS**, Amendment Number SIX extended the Contract through June 30, 2012 and

**WHEREAS**, Amendment Number SEVEN extended the Contract through June 30, 2013 and

**WHEREAS**, Amendment Number EIGHT extended the Contract through June 30, 2014 and

**NOW, THEREFORE**, in consideration of the foregoing and mutual consent herein contained, CONTRACTOR and SUBCONTRACTOR hereby agree to amend the Contract as follows:

1. Section 2.0 TERM, is added to read as follows:

The term of the Contract shall be extended beginning July 1, 2014 through December 31, 2014 unless terminated by COUNTY, at its sole option, or as otherwise permitted in this contract, by written notice to the CONTRACTOR 30 days in advance of the effective date of termination.

2. Section 3.0 CONTRACT SUM, Subsection 3.1 is revised to read as follows:

3.1	The Maximum Contract Sum for this Contract is	\$8,500
	For the First Contract Period through 06/30/09	\$25,000
	For Three Months (07/01/09-09/30/09)	\$6,250
	For Nine Months (10/01/09-06/30/10)	\$18,750
	For Six Months (07/01/10-12/31/10)	\$9,500
	For Six Months (1/01/11-6/30/11)	\$9,500
	For Twelve Months (07/01/11-06/30/12)	\$9,000
	For Twelve Months (07/01/12-06/30/13)	\$17,000
	For Twelve Months (07/01/13-06/30/14)	\$17,000
	For Six Months (07/01/14-12/31/14)	\$8,500

3. Exhibit A-2b, Revised LINE ITEM BUDGET, Line Item Budget Details, and Budget Justification Narrative are added in their entirety and incorporated as part of Exhibit A-2a, LINE ITEM BUDGET read as follows:

Section 3.1 CONTRACTOR shall compensate SUBCONTRACTOR a total maximum contract sum not to exceed \$8,500 for the term of this Eighth Amendment to provide the service designated in Section 3.3 of this Subcontract.

SUBCONTRACTOR shall invoice CONTRACTOR monthly in arrears for services provided. CONTRACTOR shall compensate SUBCONTRACTOR by check within sixty (60) days of receipt and approval of monthly invoice.

4. Section 3.3 is amended, in its entirety, to read as follows:

In compliance with all terms and condition of the Subcontract, SUBCONTRACTOR shall provide those services specified in that certain "Form Contract By and Between the County of Los Angeles Department of Children and Family Services and South Bay Center for Counseling, Contractor for Prevention Initiative Demonstration Project Services" and detailed in the

"South Bay Center for Counseling Prevention Initiative Project Services July 2014- December 2014 Statement of Work , attached hereto as Exhibit "A" and incorporated herein by this reference.

5. Section 3.7 is amended, in its entirety, to read as follows:

CONTRACTOR shall hold final contract payment until such time that all required reports, evaluation surveys, evaluation forms and invoices with supporting documentation are submitted and approved by South Bay Center for Counseling (SBCC).

6. Section 3.8 is amended, in its entirety, to read as follows:

CONTRACTOR reserves the right to re-distribute the unspent portion of the SUBCONTRACTOR'S contract sum before the expiration of the Subcontract, as amended, or when it is evident that SUBCONTRACTOR is not delivering the services/activities as per the "Statement of Work" attached hereto as Exhibit B and incorporated herein by this reference.

**ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.**

**AMENDMENT NUMBER NINE  
TO PREVENTION INITIATIVE DEMONSTRATION PROJECT  
CONTRACT NUMBER 76483**

EXCEPT AS MODIFIED by this Amendment, the Agreement as previously amended, shall remain in full force and effect upon its original terms and conditions. This Amendment and Agreement may be modified or amended only by a subsequent written instrument executed by all of the parties.

IN WITNESS WHEREOF, the parties hereby have executed this Amendment as of the date first above written. The person(s) signing on behalf of the CONTRACTOR warrants under penalty of perjury that he or she is authorized to bind the CONTRACTOR in this Amendment Number Nine.

**"CONTRACTOR"**

**SOUTH BAY CENTER FOR COUNSELING**

Dated: \_\_\_\_\_, 2014

By: \_\_\_\_\_  
Colleen Mooney, Executive Director

Tax ID #

**"SUBCONTRACTOR"**

**CITY OF CARSON**

Dated: \_\_\_\_\_, 2014

By: \_\_\_\_\_  
Jim Dear, Mayor

Tax ID # 95-2513547

**ATTEST:**

\_\_\_\_\_  
Donesia L. Gause, City Clerk

**APPROVED AS TO FORM:**

\_\_\_\_\_  
William W. Wynder, City Attorney

