



# CITY OF CARSON

## FIREWORKS STAND FINANCIAL REPORT FOR THE YEAR OF 20 \_\_\_\_\_ LICENSE NUMBER \_\_\_\_\_

NAME OF ORGANIZATION: \_\_\_\_\_

Gross Sales: \$ \_\_\_\_\_  
 Less (-) Cost of Fireworks Purchased: \$ \_\_\_\_\_  
**NET SALES** \$ \_\_\_\_\_ (1)

**Less Operating Expenses:**

Licenses/Permits (Business License, Fire Marshals, Building & Safety ...): \$ \_\_\_\_\_  
 Sales Tax: \$ \_\_\_\_\_  
 Rent on Location: \$ \_\_\_\_\_  
 Booth: \$ \_\_\_\_\_  
 Insurance: \$ \_\_\_\_\_  
 Fire Extinguisher(s): \$ \_\_\_\_\_  
 Other: **(Please itemize on separate sheet)** \$ \_\_\_\_\_

**TOTAL OPERATING EXPENSES** \$ \_\_\_\_\_ (2)

**NET PROFIT - AVAILABLE FOR CHARITY [ (1) - (2) ]:** \$ \_\_\_\_\_ (3)

Disposition of Funds (Non-profit, charitable, religious or eleemosynary service projects that shall be of **direct** benefit to the City of Carson and for no other purpose. Such net proceeds shall **not** be used (1) to support political activities; (2) expenditures related to property located outside the City of Carson; (3) for contributions to national or regional organizations; or (4) for any other purpose unrelated to a service project that directly benefits the City.

<u>Purpose/Description of Projects</u> (Attach separate sheet if necessary)	<u>Amount</u>
1. _____	\$ _____
2. _____	\$ _____
3. _____	\$ _____
4. _____	\$ _____
5. _____	\$ _____
6. _____	\$ _____
7. _____	\$ _____
8. _____	\$ _____
<b>TOTAL FUNDS DISBURSED FOR CHARITY</b>	\$ _____ (4)
<b>REMAINING PROCEEDS [ (3) - (4) ] - (SHOULD BE ZERO)</b>	\$ _____

\*The licensee shall fully expend the net proceeds derived from its operations prior to the filing of this report. **(Requests for extensions must be filed in writing two (2) weeks prior to the deadline indicated below)**

I DECLARE UNDER THE PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

**THIS REPORT IS DUE ON OR BEFORE MARCH 1<sup>ST</sup> OF THE YEAR FOLLOWING THE FIREWORKS SEASON**