



NOTICE OF 30-DAY PUBLIC REVIEW

FIVE-YEAR CONSOLIDATED PLAN (2015-2020) AND 2015 ANNUAL ACTION PLAN

NOTICE IS HEREBY GIVEN that the City of Carson has prepared drafts for public review and comment of its Five-Year Consolidated Plan for Program Years 2015 through 2020 (covering the period July 1, 2015 through June 30, 2020) and its Program Year 2015 Annual Action Plan (covering the period July 1, 2015 through June 30, 2016).

The issuance of this notice establishes the beginning of the 30-day public review period required under Federal Regulation 24 CFR 91, 105(b)(2). This public review is part of the City of Carson's Citizen Participation Plan, which is intended to facilitate public comment on the Five-Year Consolidated Plan, and on the Annual Action Plan. The public review and written comment period begins Friday, March 27, 2015, and runs through Monday, April 27, 2015.

The Five-Year Consolidated Plan is a multi-year program document detailing the City of Carson's community development needs and priorities. The City of Carson is required to submit a Consolidated Plan every five years to the U. S. Department of Housing and Urban Development (HUD) in order to participate in a variety of grant programs. These HUD programs include the Community Development Block Grant (CDBG), HOME Investment Partnership (HOME), and Emergency Shelter Grant (ESG) programs. The Consolidated Plan consists of the following components:

1. Consultations with public and private agencies regarding housing and non-housing issues.
2. Housing and Market Analyses describing the City's demographics, housing, facilities and services for the homeless and non-homeless persons with special needs.
3. Assessment of Housing and Non-Housing community needs for the City, and
4. Five-year strategies such as the Affordable Housing and Homeless Strategy, Non-Housing Community Development Strategy, and the Anti-Poverty Strategy.

The Annual Action Plan is a yearly program document that details the plans, strategies, and programs for implementing the Consolidated Plan over a one-year period, and must be submitted to HUD each year.

A copy of each document will be available for public review at the following locations:

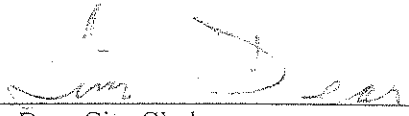
- Office of the City Clerk, Carson City Hall, 701 East Carson Street, Carson, CA 90745
- Community Development Department, Carson City Hall, 701 East Carson Street, Carson, CA 90745
- Los Angeles County, Carson Regional Library, 151 East Carson Street, Carson, CA 90745

The public is invited to submit written comments on the housing, community, and economic development needs and proposed projects as articulated in the draft Consolidated Plan and Annual Action Plan. All comments relative to the draft Consolidated Plan and Annual Action Plan can be submitted to the Housing and Neighborhood Development Division no later than **Monday, April 27, 2015**.

Pursuant to the authority and criteria contained in the National Environmental Policy Act (NEPA), the City of Carson, as Lead Agency, has completed an environmental review record on the projects and finds that the projects will have no significant impact, are categorically excluded, or are exempt.

Specific questions and written comments regarding the Five-Year Consolidated Plan and Annual Action Plan may be addressed to Mr. Keith Bennett, Community Development Department, 701 East Carson Street, Carson, CA 90745, via e-mail to kbennett@carson.ca.us, or by telephone at (310) 830-7600 extension 1319.

DATED: This 26th day of March, 2015



Jim Dear City Clerk