



**NOTICE OF 30-DAY PUBLIC COMMENT PERIOD  
PROPOSED COMMUNITY DEVELOPMENT BLOCK GRANT SUBSTANTIAL AMENDMENT  
TO THE 2015-2020 FIVE-YEAR CONSOLIDATED PLAN  
AND 2015-2016 ANNUAL ACTION PLAN**

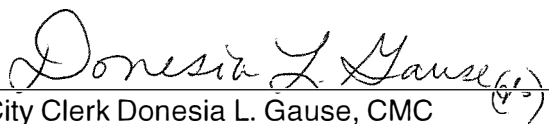
NOTICE IS HEREBY GIVEN that a 30-day public comment period for the City of Carson's proposed Substantial Amendment to its 2015-2020 Five-Year Consolidated Plan and 2015-2016 Annual Action Plan commences on Wednesday, March 30, 2016 and closes on Monday, May 2, 2016. The comment period is to solicit citizen input regarding the proposed Substantial Amendment to the Consolidated Plan and Action Plan. The Substantial Amendment is to establish the proposed financial assistance to an affordable housing development at 401 East Sepulveda Boulevard and an infrastructure project (consisting of removal, replacement, and reconstruction of sidewalks, driveway approaches, curbs and gutters, cross gutters and access ramps) within one of the City's low- and moderate-income target areas as Consolidated Plan activities, and to reallocate current and prior year Community Development Block Grant (CDBG) funds within the Action Plan budget for these proposed projects.

Copies of the proposed Substantial Amendment will be available for public review at the Office of the City Clerk, and at the offices of the City's Community Development Department, both located at Carson City Hall, 701 East Carson Street, Carson, California 90745. The proposed Substantial Amendment will also be made available on the City's website, <http://ci.carson.ca.us>. To obtain a copy of the proposed Substantial Amendment, contact Keith Bennett in the City's Community Development Department at (310) 830-7600, extension 1319, or via e-mail at [kbennett@carson.ca.us](mailto:kbennett@carson.ca.us).

The Carson City Council will conduct a public hearing at which time interested persons may be present and be heard concerning the proposed Substantial Amendment prior to its submission to the U. S. Department of Housing and Urban Development (HUD). The public will be notified of the date, time, and place of the public hearing.

A summary of all public comments received during the 30-day public comment period, as well as at the public hearing, will be incorporated into the final document prior to submission to HUD.

Dated: This 30<sup>th</sup> day of March, 2016.

  
City Clerk Donesia L. Gause, CMC

**CERTIFICATE OF POSTING**

**NOTICE OF 30-DAY REVIEW**

The undersigned hereby certifies:

That all times herein mentioned, he/she was and now is the duly qualified and acting City Clerk/Deputy City Clerk of the City of Carson, California;

That on the **30<sup>th</sup>** day of **March, 2016** he/she caused to be posted in three conspicuous places, as required by law, **Proposed CDBG Substantial Amendment to the 2015-2020 Five-Year Consolidated Plan and 2015-2016 Annual Action Plan**, a copy of which is attached hereto, in the following public places in this City:

Los Angeles County Regional Library at Carson  
151 East Carson Street  
Carson, California 90745 - (310) 830-0901

Dominguez Park  
21330 Santa Fe Avenue  
Long Beach, California 90810 – (310) 549-3962

Los Angeles County Library  
Victoria Park Branch  
17906 South Avalon Boulevard  
Carson, California 90746 – (310) 327-4830

City Offices (2)  
701 East Carson Street  
Carson, California 90745– (310) 830-7600

Los Angeles County Sheriff's Department  
Carson Station  
21356 South Avalon Boulevard (at Desford Street)  
Carson, California 90745 – (310) 830-1123

**Courtesy Posting:** Congresswoman Juanita Millender-McDonald Community Center (2)  
3 Civic Plaza Drive  
Carson, California 90745 – (310) 835-0212

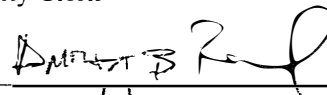
RECEIVED  
CITY CLERK  
16 MAR 30 PM 1:56  
CITY OF CARSON

I certify under penalty of perjury that the foregoing is true and correct. Executed

at Carson, California, this 30 day of MARCH, 2016.

**Review Ends: May 2, 2016**

Donesia L. Gause, CMC  
City Clerk

By:   
Deputy City Clerk, City of Carson

**ORIGINAL - CITY CLERK**

**COPY – S. Nursement, ED  
K. McKay – Public Safety  
P. Nguyen - Revenue**