



TUESDAY, APRIL 11, 2023
701 East Carson Street, Carson, CA 90745
Helen Kawagoe Council Chambers, 2nd Floor
6:30 p.m.

AGENDA

MEETING OF THE PLANNING COMMISSION

Members:

Chair: (Vacant)		
Vice Chair: (Vacant)	Louie Diaz	Frederick Docdocil
Carlos Guerra	Del Huff	Jaime Monteclaro
Dianne Thomas	Karimu Rashad	Richard Hernandez

Alternates:

(Vacant)	DeQuita Mfume	Leticia Wilson
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Staff:

Planning Manager	Assistant City	Planning Secretary
Chris Palmer, AICP	Attorney Jones	L. Gonzalez

“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

5. CONSENT CALENDAR - None

6. NEW BUSINESS - None

7. PUBLIC HEARING

A) Site Plan and Design Review (DOR) No. 1612-16, Conditional Use Permit (CUP) No. 1002-16

Applicant/Owner: Highline Trucking Company
20915 Lambertson Avenue
Carson, CA 90745

Request: One-year time extension of Project Approval (Site Plan and Design Review No. 1612-16 and Conditional Use Permit No. 1002-16) to renovate an industrial site for a proposed truck yard facility.

Property Involved: 20915 S. Lambertson Avenue (APN 7318-017-014)

8. MANAGER'S REPORT

9. COMMISSIONERS' ORAL COMMUNICATIONS

10. ADJOURNMENT

Upcoming Meetings

4/25/2023

5/9/2023

5/23/2023

This Agenda and corresponding staff reports can be found on the City of Carson website at http://ci.carson.ca.us/communitydevelopment/planning_agenda.aspx For further information, call (310) 952-1761.

This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.