

# TUESDAY, DECEMBER 12, 2023

701 East Carson Street, Carson, CA 90745 Helen Kawagoe Council Chambers, 2<sup>nd</sup> Floor 6:30 p.m.

## AGENDA

### REGULAR MEETING OF THE PLANNING COMMISSION

Members:	Dianne Thomas Interim Chair	Louie Diaz Interim Vice Chair	Frederick Docdocil
	Carlos Guerra Karimu Rashad	Del Huff Richard Hernandez	Jaime Monteclaro
Alternates:	(Vacant)	DeQuita Mfume	Leticia Wilson
Staff:	Chris Palmer, AICP Planning Manager	Benjamin Jones Assistant City Attorney	Laura Gonzalez Planning Secretary

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

## 1. CALL TO ORDER

## 2. PLEDGE OF ALLEGIANCE

## 3. ROLL CALL

## 4. ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

## 5. ORAL COMMUNICATION FOR NON-PUBLIC HEARING ITEMS ON THE AGENDA

The public may at this time address the members of the Planning Commission on any nonpublic hearing items on the agenda. Separate public comment periods will be provided for public hearing items during the respective hearings. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

#### 6. NEW BUSINESS

A) Selection of new Planning Commission Chair and Vice Chair

#### 7. CONSENT CALENDAR

A) Minutes: October 24, 2023

### 8. PUBLIC HEARING

- A) Design Overlay Review (DOR) No. 1940-23
- Applicant/Owner: Marks Architects 2643 Fourth Ave. San Diego, CA 92103
- Request: A request to demolition an existing commercial building and construct a new 1,885 square foot drive-through restaurant.

Property Involved: 17625 S. Central Avenue

### 9. MANAGER'S REPORT

#### 10. COMMISSIONERS' ORAL COMMUNICATIONS

#### 11. ADJOURNMENT

<u>Upcoming January Meetings</u> TBD

This Agenda and corresponding staff reports can be found on the City of Carson website at <u>http://ci.carson.ca.us/communitydevelopment/planning\_agenda.aspx</u> For further information, call (310) 952-1761.

This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting or 24 hours for special meeting, and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.