



# CARSON REPORT

# & COMMUNITY SERVICES GUIDE

Spring  
2024



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## WELCOME TO THE 2024 SPRING CARSON REPORT & COMMUNITY SERVICES GUIDE

This publication is published quarterly by the City of Carson's Public Information Office. Learn about Carson's latest news, current events in the community, highlights about City projects and a variety of important local issues. You will also find a schedule of information on various leisure time activities, classes, events and services for everyone.

## CITY OF CARSON POSITION STATEMENT

Carson is a vibrant city with a small town atmosphere where relationships are important. This is clearly visible throughout the community, from the stable single family neighborhoods, which make up nearly 80% of the city's residences, to the partnership between businesses and volunteer driven agencies which strengthen the city's remarkable social fabric.

Carson's community is a dynamic microcosm of California's rich diversity, capturing its wide-ranging cultural and social spectrum within our close-knit community. It is a city with a balanced ethnic and cultural mix living together in harmony and prosperity. The community takes pride in the large percentage of Carson students who attend college, many to California State University, Dominguez Hills, a valuable asset to the city.

Carson's strategic position in the heart of the powerful economic engine that is Southern California attracts international corporations which recognize the city's bright future. The city's proximity to the West Coast's two major ports, as well as its intersection by four Southland freeways, makes it a major gateway to the Pacific Rim.

We, the people who live and work in Carson, take pride in our city and will continue to build relationships which ensure that future.

### ELECTED OFFICIALS

**Mayor**  
Lula Davis-Holmes

**Mayor Pro Tem**  
Dr. Jawane Hilton  
District 1

**Councilmember**  
Cedric L. Hicks, Sr.  
District 3

**Councilmember**  
Jim Dear  
District 2

**Councilmember**  
Arleen Bocatija Rojas  
District 4

**City Clerk**  
Dr. Khaleah Bradshaw

**City Treasurer**  
Monica Cooper

### CITY MANAGEMENT

**City Manager**  
David C. Roberts, Jr.

**Assistant City Manager/  
Administrative Services**  
Dr. Robert Lennox

**Assistant City Manager/  
Economic Development**  
John Raymond

**Deputy City Manager**  
Tarik Rahmani

### Editor:

Margie Revilla-Garcia

**Contributing  
Writers/Designers:**  
Danielle Hasley  
Christine Foisia

**Published by the  
City of Carson,  
Public Information Office**

to provide those who live and work here with information about the city's programs, services, and issues. All questions, comments, and contributing information should be directed to the City of Carson's Public Information Office.

**Address:**  
701 E. Carson St.  
Carson, CA 90745  
Tel: (310) 952-1740  
Fax: (310) 549-1466

**E-mail:**  
mrevilla@carsonca.gov

**Website:**  
<http://ci.carson.ca.us>





# CITY OF CARSON

## A MESSAGE FROM CITY MANAGER DAVID C. ROBERTS, JR.

### Dear Carson Community,

As the fresh bloom of spring rejuvenates our city, I am filled with optimism and pride in sharing the progress and plans that continue to shape Carson into a thriving community. Our journey through the early part of the year has been marked by strategic developments, community engagements, and a steadfast commitment to enhancing the quality of life for all our citizens.

### Springing Forward: Celebrating Our Achievements

Our city marked its 55<sup>th</sup> anniversary last year, a significant milestone that brought us together to celebrate our heritage and aspirations. The adoption of Carson's first Economic Development Strategic Plan and a new General Plan has laid the groundwork for a sustainable and prosperous future. Our commitment to enhancing public safety, revitalizing infrastructure, and advancing housing initiatives, especially for our veterans, continues to strengthen the fabric of our community.

### Robust Financial Foundation: A Beacon of Stability and Growth

2023 was a landmark year for Carson's financial management, reflecting our unwavering commitment to fiscal responsibility and strategic foresight. For the first time in our history, the City Council adopted a budget with a surplus, underscoring our strong financial health and prudent stewardship. With a historic General Fund reserve now exceeding \$222.9 million, Carson stands as one of the best financially performing cities in the state of California. This robust financial position is a testament to our effective planning and management, positioning us for sustained growth and the ability to invest in the future of our community.

As we step into spring, we remain committed to building on this foundation of financial

stability, ensuring Carson continues to be a place where prosperity and opportunity flourish for all.

### Special Events and Initiatives:

As we look to the months of February through May, Carson is abuzz with activities and events that foster community spirit and engagement:

- **Eat Shop Local:** I'm excited to announce the inaugural "Eat Shop Local" event, a first-of-its-kind initiative designed to celebrate and support our local businesses. I encourage each of you to participate and experience the diverse offerings of our community.

### Special Events to look forward to:

- **Teen Summit** (March): Engage with our youth at the Carson Event Center, fostering leadership and community involvement.
- **Cesar Chavez Tribute** (March): Join us in honoring the legacy of a great leader and advocate for workers' rights.
- **Autism Awareness 5k Run** (April): Support awareness and inclusion at Cal State University, Dominguez Hills.
- **Earth Day KidsFest** (April): Celebrate sustainability and nature at Dolphin Park with educational and fun activities for children.
- **Cinco de Mayo** (May): Experience the rich cultural tapestry of our city with a day filled with music, food, and festivities at Carson Park.
- **Mental Health Awareness** (May): Participate in activities focused on promoting mental well-being and support services.
- **Memorial Day Tribute** (May): Honor our heroes at Veterans Park in a solemn tribute to those who have served.
- **Why I Like Carson Essay Contest Awards Ceremony** (May): Civic Pride Awards Ceremony for elementary

and middle school students Honoring Awardees and their families.

### Continuing Our Commitment:

Our ongoing projects and initiatives, such as the citywide street maintenance project and the implementation of citywide security camera projects, demonstrate our dedication to improving the quality of life in Carson. Construction is projected to be underway this summer on the 157 acres. Proposed projects include a country mart and developing two new streets. The introduction of the Public Safety Engagement Division and the revitalization of Carson City Hall reflect our commitment to public safety, community well-being, and a progressive work environment.

### Looking Ahead:

In 2024, we remain committed to building on our achievements. The partnerships, like the one with California State University Dominguez Hills, and our affiliation with Awka, Nigeria, exemplify our dedication to fostering leadership, diversity, and global connections. We anticipate the continued success of our financial management and the impactful benefits of the grants received, which will propel us towards a vibrant, sustainable, and forward-looking community.

As we embrace this season of renewal and progress, I am filled with gratitude for your support and enthusiasm. Your involvement is the driving force behind our accomplishments and the key to our future successes. Together, let's continue to nurture a Carson that thrives on innovation, community, and sustainable growth.

Warm Regards,

*David C. Roberts, Jr.*

City Manager  
City of Carson



# SHERIFF'S CORNER

BY CAPTAIN DAMON A. JONES



Social media has become an integral part of our everyday lives. It makes it easy to get updates on everything from sports and entertainment to family, friends and loved ones. It makes it easy to share everyday experiences and communicate in real time. Knowing the risks of the information we share can make all the difference in the world. It is also important as parents that we are teaching our children what information should and shouldn't be shared and that we monitor them accordingly. Securing our platforms is the first step we can exercise in securing our personal data.

All our social media platforms, from Facebook to Snapchat, have the ability to share and tag locations making it easier to find and track people. Many children share their locations on social media or can be tracked through various apps, exposing them to potential risks. Posting your location on social media, tracking your location in real-time, advertises to your social media followers that you are away from home. This also puts your valuables at risk. Criminals may use this information to identify windows of opportunity that allow them to burglarize your home.

Some social media platforms, like Snapchat, even geocode exact addresses and pictures of your current location, whether it be your residence or public place.

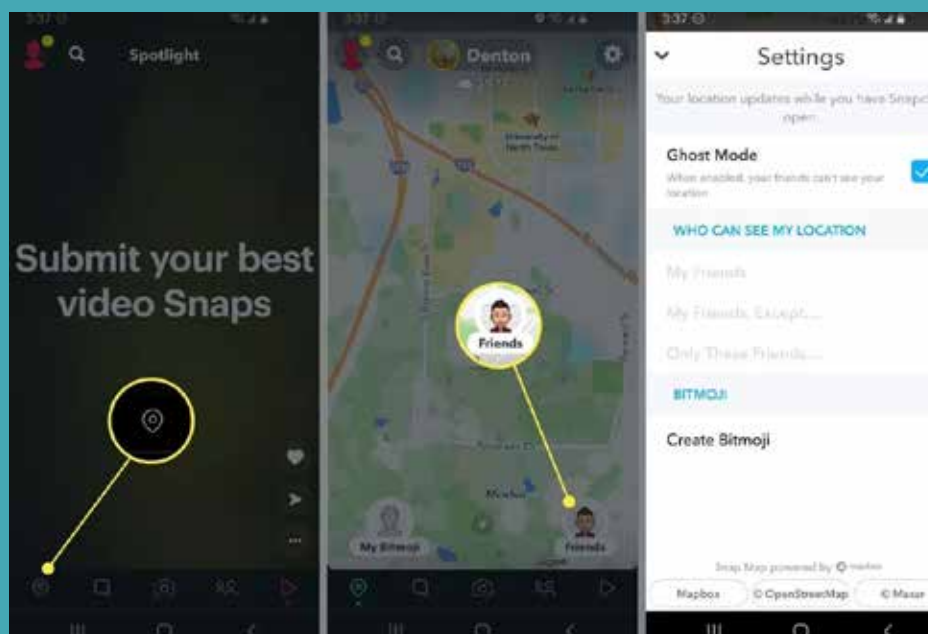
Depending on your settings you could be streaming your location live to all your followers and the public. The SnapMap feature allows predators, such as stalkers and human traffickers, a means to seek out their intended victims.

It is important that you always stay vigilant. Ask yourself if you need to share your location with people outside of your family before sharing your movements.

The information that is tracked can be used to establish patterns of behavior. It can be used to identify daily and weekly routines. Many of these threats don't come from total strangers, they come from casual acquaintances and people who are

connected to people you know and trust. It is important to ask your friends and family if they are comfortable with you tagging them in a photo or post, as you may be putting them at risk as well. Your friends and family may have other sensitive situation concerns besides just burglary.

Photos and videos are great ways of capturing memories and stories, but digital photography, especially on a smartphone, is like a digital fingerprint.



The photo includes metadata which is typically automatically generated by your camera and may include information such as the date, time, and sometimes even geotagging. This information can be simply viewed by looking at the photo's properties. This information may also be added to the photo later using editing software and may additionally include captions, descriptions, and other information that may be useful to sort or batch photos. This information, whether it is included automatically or added later stays with the photo even when it is downloaded or uploaded somewhere else unless it is manually removed.

As parents, many of us take pictures recording even the smallest milestones. As a parent, it is important that we are cognizant about what information is hiding in plain sight in the background. Such as, taking photos in front of a child's school which identifies where your child is a student. Or taking a photo in front of your home where your address is in the background or maybe a vehicle license plate that can be traced back to your address.

It is important to be mindful of how, when, and where we post or share commentary and/or photos. Making certain comments or sharing photos, even those we did not take, may be a crime. As parents we should be monitoring our children and talking to them about sexting, bullying, and exploitation. We should be advising them against sharing any pictures, videos, or messages that they wouldn't want anyone else to see. We should also be advising them that we should be respectful of others and exercise caution with anything they send, even if it seems harmless at the time.

Staying safe doesn't mean that you can't share with your friends and family, but you do need to use common sense and be cautious about the information you are sharing. When properly used, social media is a great way to stay connected and share information. Digital footprints, such as online posts, have a lasting impact. Once something is posted it is out there, what happens on the internet, stays on the internet. Even Snapchat, the posts don't really disappear.

As adults, we need to be aware of the potential risks of our actions and as parents, we have a responsibility to do our due diligence.

### **Staying Safe:**

1. Check the location setting for each app installed on your phone. You will have to turn it off for each individual app. Consider turning your location settings on your phone off.
2. Don't manually share your location by tagging or posting it on social media. This is especially important if you are out of town.
3. Check that the privacy settings on your social media accounts are set to preferences that you are only sharing with people that you know and trust.
4. Turn off your locations on your photos, especially if you are unfamiliar with metadata.
5. We suggest taking a screenshot of the image and uploading the screenshot rather than uploading the original image. This will strip away the metadata.

6. Both Apple and Android devices have features to customize the information shared with other users. Control who you are sharing your location with.

You can find additional resources, crime prevention and safety tips and information on upcoming department events on our social media platforms. Thank you for your support of Carson Sheriff's Station personnel.

**For more information,  
please contact Los Angeles County  
Sheriff's Department  
Carson Station Community Relations  
Office**

**Main: (310) 830-1123  
Email: [CarsonComRel@lasd.org](mailto:CarsonComRel@lasd.org)  
or [carson@lasd.org](mailto:carson@lasd.org)**

**EMERGENCIES: 9-1-1**

**CALLS FOR SERVICE:  
(310) 830-1123**

**WATCH COMMANDER:  
(310) 830-1123**

**COMMUNITY RELATIONS:  
(310) 847-8386**

Visit our website at  
**[www.carson.lasd.org](http://www.carson.lasd.org)**



**@CarsonSheriffsStation**



**@CarsonLASD**



**@lasdcarson**





## **BOLO: Be on the Look Out**

The Public Safety department is spearheading an initiative to implement video surveillance camera systems across all city and park facilities. In effort to enhance security in our parks these trailers and small mobile Marshall units will play a crucial role in ensuring the safety of our community members. This proactive measure aims to discourage criminal activities and capture video evidence of any unlawful incidents. The objective is to enhance safety by reducing criminal incidents, creating a secure environment for both residents and park users.



## **CITY OF CARSON PUBLIC SAFETY Homeless Outreach Program**



**CARSON SHERIFF'S STATION: 911**  
Carson Sheriff's Station  
(Non-Emergency) (310) 830-1123

**CITY OF CARSON PUBLIC SAFETY**  
(310) 952-1786

**PUBLIC SAFETY ENGAGEMENT OFFICERS**  
(310) 952-1786



**ESSENTIAL COMMUNITY SERVICES**  
2-1-1 [www.211.org](http://www.211.org)  
Housing Bills, Finding Food, Healthcare,  
Substance Abuse

**SUICIDE AND CRISIS HOTLINE: 988**  
By Call or Text  
Substance Abuse & Mental Health Services

**LA County Adult Protective Services**  
24 hours a day, 7 days a week  
Elder Abuse Hotline: 877-477-3646



## **DID YOU KNOW? There is an ordinance for RV owners?**

Failure to obtain an RV permit could result in a daily administrative citation of \$250 and/or possibly of tow.

### **FEE SCHEDULE:**

**Initial Fee:** \$200

**Annual Renew:** \$100

**Guest Permit:** \$25 per calendar day  
(minimum 20 guest passes annually)

# PUBLIC WORKS

## 5 STEPS TO REDUCE YOUR FOOD WASTE

**1. PLAN AHEAD** - Make a grocery list for the meals you plan on making.

**2. BUY IN BULK** - This is often less expensive and you can buy only what you need to minimize waste! You can also take your own containers to skip the plastic.

**3. USE WHAT YOU HAVE** - Double check what you have at home and try to use it in your next meal!

**4. COMPOST** - Composting is the combining and managing of specific waste materials so that they decompose. Once the materials are mixed together, microbes in the soil will start to breakdown the waste and turn it into the nutrient rich materials that helps plants grow.

**5. EDUCATE** - Volunteer at a food bank or community compost to spread awareness and learn more about how to reduce food waste.



### SAVE THE DATES

**Spring 2024 Clean Environment Week**

April 15 – 19, 2024

**Paper Shredding and E-Waste Event**

April 20, 2024

**Fall 2024 Clean Environment Week**

October 14 - 18, 2024

**Paper Shredding and E-Waste Event**

October 19, 2024

### SEE A PROBLEM? We can fix that.



ILLEGAL DUMPING



DOWNED TREES



POTHoles



GRAFFITI

Download the iWorQ app from Apple App Store or Google Play to report potholes, graffiti, downed trees, illegal dumping, etc. Complete the service request form. You will receive a request number and your request will be reviewed. You may also make a service request on our city's website or by calling.

For more information or to follow up with your service, please call Public Works at (310) 847-3500



REGISTER YOUR  
REQUEST BY CALLING,  
VIA WEBSITE OR BY  
PHONE APP



Use more  
reusables this  
spring!

zero  
waste  
TIP







# CARSON ONE-STOP JOB SEEKER

FREE SERVICES FOR YOUR JOB  
SEARCH IN YOUR COMMUNITY!

## What is a One-Stop?

- One-Stop Career Centers are designed to provide a full range of assistance to job seekers under one roof.
- Established under the Workforce Innovation & Opportunities Act, they offer training referrals, career counseling, job listing, and similar related services.

## How Does it work?

- Sign-up for information Orientation Session.
- Complete the enrollment process.
- GET HIRED!

## What kind of services?

- Employment/Vocational Programs
- Laid Off Program
- Adult/Youth Services
- Veteran Services
- Homeless Services
- Job Training
- Typing Test
- Career Services
- Career Workshop
- Interview Techniques
- Resume Preparation
- Department of Rehabilitation Services

## Carson One-Stop

801 East Carson St., Room 116

Carson, CA 90745

Phone: (310)680-3870

E-mail: [carreception@sbwib.org](mailto:carreception@sbwib.org)



This WIOA Title I financially assisted program or activity is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities by calling in advance to CRS 1-800-735-2922 or 310-680-3700



LOS ANGELES COUNTY  
**ANIMAL CARE & CONTROL** | *redefining CARE*

The City of Carson is announcing a temporary partnership with the County of Los Angeles Department of Animal Care and Control to provide excellent, high quality animal care and sheltering services.

County of Los Angeles Animal Services provides response to emergency calls, pet adoption, vaccination clinics, animal licensing, volunteer opportunities, community outreach and events, and many other important services.

For more information:

Los Angeles County Animal Care  
([lacounty.gov](http://lacounty.gov))

**NEAREST ANIMAL  
CARE CENTER**

216 W. Victoria Street  
Gardena, CA 90248



When you walk or  
bike in Carson, what  
is missing or needs  
improving?

We want to hear from you  
to help us build a healthier,  
more active Carson!



<https://virtualeventroom.com/carson-atcp/>



# MOSQUITOES

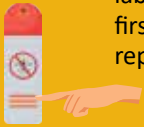
## Guide to Applying Insect Repellent

Wearing repellent correctly is the most effective way to prevent mosquito bites and any vector-borne disease. No matter the brand, look for active ingredients registered with the U.S. Environmental Protection Agency (EPA) and recommended by the Centers for Disease Control and Prevention (CDC).

### STEP 1

#### ALWAYS Read LABEL

Apply as recommended on the label. Always apply sunscreen first, then follow with insect repellent.



### STEP 2

#### Spray Bottle Properly

Hold bottle 6-8 inches away from exposed skin and clothing. Apply in a slow sweeping motion. Spray in an open, ventilated area.



### STEP 3

#### Use Hands to Evenly Distribute

Spray hands to apply repellent to the face. Remember other exposed skin such as behind the ears and neck. Always wash your hands after applying.



### STEP 4

#### Spray on Clothing

Spray shirts, pants, socks, hats, but NOT underneath clothing. Wash all treated clothing before wearing again.



### For Kids



Do not allow children to handle product. Always have an adults apply repellent on children. Adults should spray the palm of their hand first, and then apply the product on the children.

**Insect Repellent must have ONE of these Active Ingredients**

#### DEET



**For Ages:**  
2 Months and up

#### PICARIDIN



**For Ages:**  
2 Months and up

#### OIL OF LEMON EUCALYPTUS



**For Ages:**  
3 Years and up

#### IR3535



**For Ages:**  
6 Months and up

For more information, contact Greater Los Angeles Vector Control District 562) 944-9656 or [info@GLAmosquito.org](mailto:info@GLAmosquito.org)

# COYOTE PUPS ARE BORN IN THE SPRING

Springtime in the life of a coyote is defined by the birth of pups. Mating activity typically lasts from February-March, and new litters are born after a 9-week gestation period in April and May. The number of pups produced is dependent on available food resources the surrounding coyote population, and in urban areas can average around 6 pups. The entire pack contributes to the success of a litter. For the next several weeks after birth, the mother primarily spends her time in the den with her pups, while the father and subordinate members take turns hunting and staying vigilant of the den sites. Within a few weeks, coyote pups are weaned and begin to exit the den to play and socialize with other pack members. Around 9 weeks old, den sites are abandoned, and the pups begin to travel along with the pack for the summer season.

Coyote sightings may decrease during the early spring as the pack sticks close to the den. However, it is important to keep caution when visiting den areas as this is a highly sensitive period for coyotes, and their behavior towards their litters can be extremely protective. A human with or without a pet may experience a type of behavior known as 'escorting', where a coyote may follow at a closer distance than usual in order to remove you from the area of their den.

#### REPORT COYOTE SIGHTINGS

<https://geodata.ucanr.edu/coyoteCacher/form/>



# SMALL BUSINESS GRANT PROGRAM

## ARE YOU A BUSINESS IMPACTED BY COVID-19 IN NEED OF ASSISTANCE?

### BUSINESS GRANTS ARE AVAILABLE!

The City of Carson Small Business Grant Program can provide vital funding to Carson businesses up to \$25,000. Grants can cover cost for such things as payroll support, rent and lease payments, purchases related to business operation or other expenses.

#### Basic Eligibility Criteria

- Be physically located in the City of Carson
- Have been in operation in Carson with a valid/paid city business license prior to March 15, 2020
- Have 50 employees or less
- Be able to demonstrate a decline in revenue due to Covid-19
- Funds must be used for business-related items such as inhouse debt, including maintaining or hiring more employees
- Must provide proof of current/valid "General Liability & Workmen's Compensation" certificates of insurance

#### Basic Non-Eligibility Criteria

- Businesses with over 50 employees are not eligible
- Business "not being in operation" in Carson prior to March 15, 2020 with a valid/paid City Business License

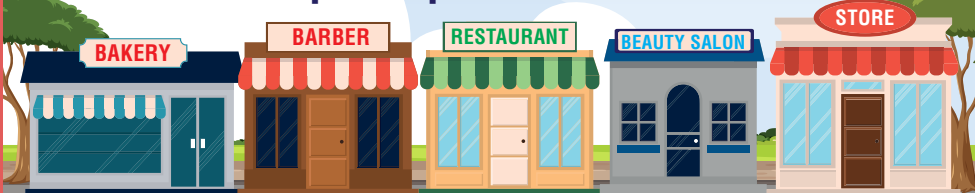
Applications available on the City Website: [www.ci.carson.us](http://www.ci.carson.us)  
Email: [ZGonzalez@carsonca.gov](mailto:ZGonzalez@carsonca.gov)  
Contact: Zak Gonzalez II,  
310-830-7600, Ext. 1301

## CITY OF CARSON



# FACADE IMPROVEMENT GRANT PROGRAM

**We Want To Help You Improve The Look of Your Business**



**COMMERCIAL TENANTS AND/OR PROPERTY OWNERS MAY QUALIFY FOR A \$2,500 TO \$25,000, OR MORE, STOREFRONT AESTHETIC IMPROVEMENT GRANT  
DOLLAR-FOR-DOLLAR MATCHING IS REQUIRED FOR GRANTS OVER \$2,500**

#### Qualifying improvements may include, but are not limited to:

- Storefront signage
- Window and door replacements, including awnings and sunshades
- Decorative outdoor fixtures including lighting
- Courtyard decorative pavers, masonry walls and footings
- ADA improvements, access ramps and signage
- Asphalt paving and restriping
- Exterior treatments, repairs, or replacement (paint, stucco, brick, or stone)
- Decorative fencing and walls
- Outdoor landscaping or replacement to drought-tolerant
- Design and permit fees associated with above eligible improvements
- Owners of multi-tenant centers may qualify for a \$250,000 grant with additional requirements
- Must be located in Carson and on major thoroughfares

Improvements must be permanently affixed to the property. All work shall be performed by Licensed Contractors to meet City Building Codes and Program Requirements. Project owners and/or contractors shall acquire all necessary permits.

#### NOW ACCEPTING APPLICATIONS FOR THE COMMERCIAL FAÇADE IMPROVEMENT GRANT PROGRAM

Details are available at <https://ci.carson.ca.us/CommunityDevelopment/CommercialFacade.aspx>  
For questions, please email [smallbusiness@carsonca.gov](mailto:smallbusiness@carsonca.gov)

## Your input matters!

Please take a few minutes to fill out our zoning code update survey by scanning the QR code or visiting

<https://forms.office.com/g/qP6QYaa3wD>







# Hey Carson Residents!

## Did you know you could save up to \$30 a month on fast home internet with the Affordable Connectivity Program?

The federally funded Affordable Connectivity Program (ACP) offers up to \$30 a month off High-Speed Home Internet for qualifying households. Now everyone can get online at the same time for less.

### Save in 3 Easy Steps:

#### Step 1 Check if You Qualify

See if your household fits into any eligible categories.

#### Step 2 Apply

**Online:** [getinternet.gov/apply](https://getinternet.gov/apply)  
or mail in your application

#### Step 3 Get Connected!

Enjoy fast affordable service with your current or new provider!

### Everyone who qualifies can get:

- Fast Home Internet;
- Up to \$30/month discount for internet service;
- A one-time discount of up to \$100 for a laptop, desktop computer, or tablet purchased through a participating provider;
- Low-Cost or Free Home Internet if the Plan Cost is \$30 or less.

### For eligibility, someone in your household must be enrolled in at least ONE (1) of the following:

Lifeline

Free or Reduced School Lunch Program, CEP Schools

CalFresh or SNAP

Medi-Cal or Supplemental Security Income (SSI)

Pell Grant

WIC (Women, Infants & Children)

Or have a Household Income of \$60,000 or less for a family of 4 (add \$10,280 per additional family member)

Scan to  
Apply Today!



**Affordable Connectivity Program**  
Helping Households Connect

To Learn More: call **877-384-2575**, or go to **[www.getinternet.gov](https://www.getinternet.gov)**



## An event and innovative movement to showcase Carson's Businesses

The City of Carson is excited to announce its first annual **EAT SHOP LOCAL** event! This week-long event is aimed at encouraging Carson residents to shop locally and support our over 6,000 businesses. The Innovation Sustainability Performance Management (ISPM) team is thrilled to provide a platform for local businesses. Join us on **Monday, May 6, 2024**, at the Carson Event Center from 11:00 a.m. to 3:00 p.m. to kick off the week.

Participating businesses in attendance will showcase their products and services, and are encouraged to offer discounts and promotions to entice consumers. The kick-off event is free to attend, and we encourage local Carson businesses to register and participate.

For more information, please email [eatshoplocal@carsonca.gov](mailto:eatshoplocal@carsonca.gov) or call (310) 233-4899.



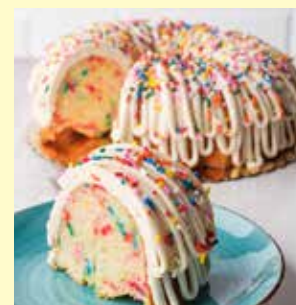
**Kick-Off Event**  
**Monday, May 6, 2024**  
**Carson Event Center**  
**11 a.m. - 3 p.m.**







## NEW BUSINESS



**I had a lot of criteria for what I wanted for my business in the SouthBay and having a business in Carson was my number one priority. I'm so excited about Eat, Shop, Local.**

- Matt Valentine  
Owner of Sweet Valentine

Sweet Valentine celebrated their grand opening this January. The classically Southern-inspired desserts are known for its great flavor and texture that combine for an exceptional experience. Their signature Maple Brown Butter Cake, silky Banana Pudding, delicious Peach Cobbler, and addicting Pecan Pie are all sure to delight! Learn more about us at the Eat, Shop, Local event.

## 50+ YEARS IN BUSINESS



**We're proud to be one of the longest running businesses in Carson. This community is why we're still here 50 years later.**

- James Bano  
Owner of Rosario's Pizza

Rosario's Pizza celebrated their 50<sup>th</sup> anniversary in December 2023. Rosario's is one of Carson's oldest and cherished small business. Entering the pizzeria will give you the feel of a cozy Italian Bistro. Many locals love their oversized pizzas because of their very generous toppings.



## DOMINGUEZ RANCHO ADOBE MUSEUM

### 2024 Upcoming Events

#### January 27<sup>th</sup> - Rose Pruning Volunteer Event

This is a free volunteering event to help prune our historic rose garden. This near 100-year-old rose garden is larger than the white house rose garden. Every year in January we host a volunteer day to learn about rose gardens, water conservation with gardening, and a "how-to" prune workshop. We invite guests to join in. Light lunch is served for guests.



#### March 23<sup>rd</sup> - Rancho Days Event

Transport yourself back in time with this child-friendly event. We welcome home school children, girl and boy scout troops, and children of all ages to learn about life during the early California period. This is a free, educational event where students get to engage with hands-on activities and learn about the rancho era!



#### May 11<sup>th</sup> - Mother's Day Tea

Join us for this lovely ticketed event on our historic back veranda. Complete with tea and tea sandwiches, our Mother's Day Tea is a treat for any mother! This event feature live performances and a raffle while they mix and mingle in the historic space. We hope you will join us this year at this usually sold-out event.



18127 Alameda Street, Compton, CA 90220  
(310) 603-0088 | <https://dominguezrancho.org/>

## ENGRAVED BRICKS

Leave your legacy in Carson! If you have been contemplating purchasing an engraved brick for the Xeriscape Garden between City Hall and the Carson Community Center, now is your chance! Engraved bricks are a great way to honor someone's memory, celebrate a special occasion, or leave your mark in Carson. Brick orders will be placed four times per year. The summer deadline to place your order is February 19, 2024.

If you are interested in placing an order, please call (310) 952-1782 ext 1480.



## LONG BEACH AIRPORT NOISE

Call: 562-570-2665

• Email:  
[lgbnoise@longbeach.gov](mailto:lgbnoise@longbeach.gov)

• FAA Noise portal:  
[noise.faa.gov/noise](https://noise.faa.gov/noise)





# Do you know of a property that requires clean up?

## Help us transform Carson to its full potential

(and enter into a chance to win a raffle!)

The City is pursuing state and federal funding to assess, investigate, and clean-up contaminated or perceived to be contaminated land in the City. These properties are commonly referred to as brownfields. We need the public's help in locating these sites.

**What are Brownfields?** Brownfields are properties that may have or potentially contain the presence of a hazardous substance, pollutant or contaminants that can affect or pollute the soil, air, and water.

**Where are the Brownfields?** Brownfield sites are often vacant and underutilized properties previously used for industrial or commercial activities that may have resulted in contamination. Examples include a historic factory, closed gas station, open dump site or vacant lot.

### What are the benefits of brownfield redevelopment?

Property owners who cleanup and reuse brownfields provide many benefits including:

- Decrease community exposure to hazardous substances;
- Increase neighborhood property values;
- Generate job growth and services via new development;
- Create new places and spaces for the community.

### How can you help?

We are asking members of the public to help us locate brownfield sites by filling out a site nomination form. Once nominated sites are brought to our attention, our team will work with the eligible property owners to find brownfield grant funding to transform these sites to its full redevelopment potential. Completed nomination forms submitted to the City will be enroll in a raffle for a chance to win gift cards to local Carson businesses.

SCAN QR CODE  
FOR  
NOMINATION FORM



<https://forms.office.com/g/WVFr7sV5Kp?origin=IprLink>

To learn more, please visit the Brownfields Program webpage or contact the City below:

Webpage: <https://ci.carson.ca.us/communitydevelopment/BrownFields.aspx>

Email: [jnguyen@carsonca.gov](mailto:jnguyen@carsonca.gov) or [jcollins@carsonca.gov](mailto:jcollins@carsonca.gov)


Phone: 310-952-1700, Ext. 1310 or 1327

## Fun Fact

**Did you know that the Porsche Experience Center in Carson is a brownfield redevelopment project?** The 53-acre site was a former landfill and was transformed to a, regional destination landmark for the City. The project features driver development track with eight educational modules totaling 4.1 miles, a changing race car exhibit, and a fine-dining restaurant.







 **juniors**

PRESENTED BY  Dignity Health

**BOYS & GIRLS | AGES 18MO - 7YRS | [YOUTH.LAGALAXY.COM](http://YOUTH.LAGALAXY.COM)**  
**EMAIL [PROGRAMS@LAGALAXY.COM](mailto:PROGRAMS@LAGALAXY.COM) TO SCHEDULE A FREE TRIAL!**



# AQUATICS

## SPRING 2024



### AGES 6 MONTHS TO 3 YEARS (PARENT OR GUARDIAN MUST ACCOMPANY CHILD IN THE WATER)

Tiny Tot	TT	Shallow End	Level 1 & 2: Learn to demonstrate skills with the assistance of the Parent/Guardian. This includes water exploration and water safety in, out and around the water.
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### AGES 3 YEARS TO 4 YEARS

Tadpole	TP	Shallow - Stairs	Level 1: Introduction to Water Skills: Students will learn how to feel comfortable in the water and safely enjoy it.
Starfish	SF	Shallow	Level 2: Fundamentals of Aquatic Skills: Children will learn basic swimming skills.
Squid	SQ	Shallow	Level 3: Stroke Development: Additional guided practice will help students improve their skills.



### AGES 5 YEARS TO 14 YEARS

Polliwog	PO	Shallow	Level 1: Introduction to Water Skills: Students will learn how to feel comfortable in the water and safely enjoy it.
Advanced Polliwog	AP	Shallow	Level 2: Fundamentals of Aquatic Skills: Children will learn basic swimming skills.
Minnow	M	Deep End	Level 3: Stroke Development: Additional guided practice will help students improve their skills.
Fish	F	Deep End	Level 4: Stroke Improvement: Kids will gain confidence during swim lessons, improve their stroke and gain additional aquatic skills.
Flying Fish	FF	Deep End	Level 5: Stroke Refinement: Guidance allows kids to refine their strokes and become more efficient swimmers.
Shark	SH	Deep End	Level 6: Swimming and Skill Proficiency: Students will learn to swim with ease and efficiency, and gain the ability to swim smoothly over greater distances. Swimmers will also have the option to participate in more advanced courses.



### AGES 15 YRS AND ABOVE

Adult	AD	Shallow End	Level 1 & 2: Introduction to Water Skills with Fundamentals of Different Aquatic Skills: Adults will learn basic swimming skills. Adults will also learn how to feel comfortable in the water and safely enjoy it.
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Aquatics: (310) 816-9381 [Aquatics@carsonca.gov](mailto:Aquatics@carsonca.gov)



# AQUATICS

## CARSON POOL

21436 S. Main Street, Carson, CA 90745

(310) 830-1053

### Session 1: March 4 - March 7, 2024

Class Time	Class Type
3:30 p.m. - 4:20 p.m.	TP/SF --- TT
4:30 p.m. - 5:20 p.m.	PO AP M
5:30 p.m. - 6:20 p.m.	PO M AD

### Session 2: March 11 - March 14, 2024

Class Time	Class Type
3:30 p.m. - 4:20 p.m.	TP/SF --- TT
4:30 p.m. - 5:20 p.m.	PO AP M
5:30 p.m. - 6:20 p.m.	PO M AD

### Session 3: March 18 - March 21, 2024

Class Time	Class Type
3:30 p.m. - 4:20 p.m.	TP/SF --- TT
4:30 p.m. - 5:20 p.m.	PO AP M
5:30 p.m. - 6:20 p.m.	PO M AD

### Session 4: March 25 - March 28, 2024

Class Time	Class Type
3:30 p.m. - 4:20 p.m.	TP/SF --- TT
4:30 p.m. - 5:20 p.m.	PO AP M
5:30 p.m. - 6:20 p.m.	PO M AD

### Session 5: April 1 - April 4, 2024

Class Time	Class Type
3:30 p.m. - 4:20 p.m.	TP/SF --- TT
4:30 p.m. - 5:20 p.m.	PO AP M
5:30 p.m. - 6:20 p.m.	PO M AD

### SWIM CONDITIONING

March 4 - May 9, 2024  
6:45 p.m. - 7:15 p.m.

### Session 6: April 8 - April 11, 2024

Class Time	Class Type
3:30 p.m. - 4:20 p.m.	TP/SF --- TT
4:30 p.m. - 5:20 p.m.	PO AP M
5:30 p.m. - 6:20 p.m.	PO M AD

### Session 7: April 15 - April 18, 2024

Class Time	Class Type
3:30 p.m. - 4:20 p.m.	TP/SF --- TT
4:30 p.m. - 5:20 p.m.	PO AP M
5:30 p.m. - 6:20 p.m.	PO M AD

### Session 8: April 22 - April 25, 2024

Class Time	Class Type
3:30 p.m. - 4:20 p.m.	TP/SF --- TT
4:30 p.m. - 5:20 p.m.	PO AP M
5:30 p.m. - 6:20 p.m.	PO M AD

### Session 9: April 29 - May 2, 2024

Class Time	Class Type
3:30 p.m. - 4:20 p.m.	TP/SF --- TT
4:30 p.m. - 5:20 p.m.	PO AP M
5:30 p.m. - 6:20 p.m.	PO M AD

### Session 10: May 6 - May 9, 2024

Class Time	Class Type
3:30 p.m. - 4:20 p.m.	TP/SF --- TT
4:30 p.m. - 5:20 p.m.	PO AP M
5:30 p.m. - 6:20 p.m.	PO M AD

### LAP SWIMMING

March 4 - May 8, 2024  
3:30 p.m., 4:30 p.m., 5:30 p.m.

## SATURDAY PROGRAMMING

### SWIMMING LESSONS

Session 1: March 9 - March 30, 2024

Class Time	Class Type
10:00 a.m. - 10:50 a.m.	PO AP AD
11:00 a.m. - 11:50 a.m.	PO AP M
12:00 p.m. - 12:50 p.m.	TP/SF F TT

### LAP SWIMMING

March 9 - May 4, 2024  
10:00 a.m., 11:00 a.m., 12:00 p.m.

### AQUA AEROBICS

March 9 - May 4, 2024  
7:30 a.m. - 8:30 a.m.  
8:45 a.m. - 9:45 a.m.

Session 2: April 13 - May 4, 2024

Class Time	Class Type
10:00 a.m. - 10:50 a.m.	PO AP AD
11:00 a.m. - 11:50 a.m.	PO AP M
12:00 p.m. - 12:50 p.m.	TP/SF F TT

### RECREATIONAL SWIMMING

March 9 - May 4, 2024  
1:30 p.m. - 3:00 p.m.

**NOTE: Carson Pool will be closed on April 6, 2024**

Aquatics: (310) 816-9381 [Aquatics@carsonca.gov](mailto:Aquatics@carsonca.gov)

COMMUNITY SERVICES GUIDE



## HEMINGWAY AQUATIC CENTER

16605 S. San Pedro, Carson, CA 90746 (310) 233-4861

### AQUA AEROBICS Ages 16 and above

Dates	Days	Times
March 4 - May 9	M,T,TH	7:00 a.m. - 8:00 a.m.

### AQUA ZUMBA Ages 16 and above

Dates	Days	Times
March 6 - May 8	W	7:00 a.m. - 8:00 a.m.
March 4 - May 8	M & W	6:00 p.m. - 7:00 p.m.

### LAP SWIMMING Ages 16 and above

Dates	Days	Times
March 4 - May 9	M - Th	7:00 a.m. - 8:00 a.m.
March 4 - May 8	M & W	6:00 p.m. - 7:00 p.m.



### AQUATIC PROGRAM COST

Program	Resident	Non-Resident	Senior - Resident	Senior - Non-Resident	VSPC
Swim Conditioning*	\$160	\$185	\$42	\$63	n/a
Swim Lessons	\$42	\$63	n/a	n/a	n/a
Lap Swim	\$4	\$6	n/a	n/a	Free
Aqua Aerobics	\$6	\$6	\$4	\$4	Free
Aqua Zumba	\$6	\$6	\$4	\$4	Free

\*Must be level 3 (Minnow) or equivalent



Aquatics: (310) 816-9381 [Aquatics@carsonca.gov](mailto:Aquatics@carsonca.gov)

# VETERANS SPORTSCOMPLEX



22400 Moneta Avenue  
Carson, CA 90745  
(310) 830-9991

## HOURS OF OPERATION

**Mondays/Wednesdays:**  
6:00 a.m. - 9:00 p.m.

**Tuesdays/Thursdays/Fridays:**  
6:00 a.m. - 12:00 p.m.  
3:00 p.m. - 9:00 p.m.  
(Closed from 12:00 p.m. - 3:00 p.m.)

**Saturdays:** 7:00 a.m. - 12:00 p.m.

**Closed Sundays**

**Hours subject to change**



## MEMBERSHIP RATES

30 DAY MEMBERSHIP	REGISTRATION		NEW MEMBER		RENEWAL	
	Resident	Non-Resident	Resident	Non-Resident	Resident	Non-Resident
Individual	\$12	\$24	\$41	\$53	\$30	\$42
Youth/Senior Citizen	\$6	\$18	\$30	\$42	\$24	\$36
Family	\$18	\$30	\$72	\$84	\$54	\$66

## DAILY RATES

	6:00 a.m. - 3:00 p.m.		3:00 p.m. - Close	
	Resident	Non-Resident	Resident	Non-Resident
Individual	\$6	\$7	\$12	\$24

**10% DISCOUNT FOR VETERANS • ALL RATES ARE SUBJECT TO CHANGE**

## ANNUAL MEMBER RATES

**Family Membership (Resident)**  
Annual/Registration: \$420+\$60=\$480  
Renewal: \$319

**Individual Membership (Resident)**  
Annual/Registration: \$281+\$36=\$317  
Renewal: \$211

**Senior Membership (Resident)**  
Annual/Registration: \$169+\$24=\$193  
Renewal: \$127

**Family Membership (Non-Resident)**  
Annual/Registration: \$502+\$72=\$574  
Renewal: \$377

**Individual Membership (Non-Resident)**  
Annual/Registration: \$330+\$48=\$378  
Renewal: \$248

**Senior Membership (Non-Resident)**  
Annual/Registration: \$198+\$36=\$234  
Renewal: \$149



## CARSON VETERANS MONUMENT

On November 11, 1998, the City of Carson dedicated a Veterans Monument to honor Carson Veterans who gave the ultimate sacrifice while serving this country. If you know the name of a Carson Veteran and would like to honor their service, please call (310) 830-9991.

## CARSON VETERANS WALL

The City of Carson is gathering the names of Carson Veterans who served in the United States armed forces for the purpose of adding their name to the Veterans Wall. If you are a Carson Veteran or if you know a Carson Veteran and would like to be added to the Veterans Wall, please call (310) 830-9991.

**Veterans SportsComplex: (310) 830-9992**

COMMUNITY SERVICES GUIDE



# VETERANS SPORTSCOMPLEX

## CLASS SCHEDULE



### WALKING CLASS

Mondays 8:30 a.m. - 9:30 a.m.  
Wednesdays 5:15 p.m. - 6:15 p.m.



### YOGA WITH SUE

Thursdays 6:30 p.m. - 7:30 p.m.



### SALSA WITH MIKE

Wednesdays 10:00 a.m. - 11:00 a.m. (Beginner)  
11:00 a.m. - 12:00 p.m. (Intermediate)  
Fridays 10:00 a.m. - 11:00 a.m. (Intermediate)



### MUSCLE CONDITIONING WITH SUE

Fridays 8:30 a.m. - 9:30 a.m.

Veterans SportsComplex: (310) 830-9992

COMMUNITY SERVICES GUIDE

# YOUTH & ADULT SPORTS

## YOUTH SPORTS

### Baseball/Softball/T-Ball

Last Day to Register: February 24, 2024

Tryouts: February 26-March 2, 2024

Season Begins: April 6, 2024

Cost	Resident	Non-Resident
Baseball/Softball	\$20	\$143
T-Ball	\$20	\$133

### Baseball/Softball/T-Ball

Last Day to Register: February 24, 2024

Tryouts: February 26-March 2, 2024

Season Begins: April 6, 2024

### 11<sup>th</sup> Annual Carson Relays at Rancho Dominguez Preparatory High School

Saturday, April 28, 2024

Check in: 9:30 a.m. Meet: 10:00 a.m.

Boys and Girls Ages: 6-14 yrs. Entry Fee: \$10 per child

### SCMAF/BASE Track and Field Qualifier

May 19, 2024 Rancho Dominguez Preparatory High School

Check In: 9:30 a.m. Meet: 10 a.m.

Boys and Girls Ages 6-14 yrs. Entry Fee: \$30

For more information regarding Youth Sports, please call (310) 847-3577

## ADULT SPORTS

### Spring Men's Softball

Registration:

March 4, 2024 - April 2, 2024

League Begins: April 4, 2024

Cost: \$420 per team

### Spring Coed Softball

Registration:

March 4, 2024 - April 2, 2024

League Begins: April 5, 2024

Cost: \$420 per team

### Spring Basketball League - OPEN

Registration:

March 11, 2024 - April 12, 2024

League Begins: April 14, 2024

Cost: \$400 per team

### Spring Pickleball League

Registration:

April 2, 2024 - May 3, 2024

League Begins: May 7, 2024

Cost: \$300 per team of 6 players

**For more information  
regarding Adult Sports,  
please call (310) 847-3576**

All sign-ups and registration are online.

REGISTER  
<https://cutt.ly/OnlineReg>



NAYS Coaches Training Program is the most widely used coaches training program in the nation. NAYS Coach Training Program is available online for coaches to complete at their convenience, and it's also offered on-site at most City parks. NAYS Parent Orientation Program is an education and membership program that supports youth sports parents, while helping youth sports organizations eradicate parent issues. NAYS Parent Orientation Program has set a standard for parent orientation programs by providing video-based training which offers a simple, effective way to make youth sports parents aware of their roles and responsibilities, as well as ways they can make their child's experience more enjoyable and positive. NAYS Parent Orientation Program training is mandatory upon registration. Children will not be able to participate in the program until the requirement is met.

## FABELA CHAVEZ BOXING CENTER



Join the Fabela Chavez Boxing and Weightlifting Center at Foisia Park today. Memberships are as low as \$20 per month for youth and \$30 per month for Adults. Members will have access to Boxing Conditioning Classes, coaching on different levels of Boxing Fitness, weightlifting training, cardio classes such as (Zumba, Cardio Fit, and Hip Hop Step) are also included in the membership. Competitive boxing is available by joining the Fabela Chavez Boxing Club and getting approved by our Senior Coach (Additional fees for the club and Boxing books). Memberships are available for youth ages 8 years and up. Fabela Chavez Boxing Club has been open for more than 40 years. We love to teach the skills, fitness, and drills with the sport of boxing. So check us out today!

Recreation Division: (310) 847-3570





**Registration opens for the following classes: March 1, 2024  
April 15 – June 14, 2024**

## MUSICAL THEATER

**Ages:** 6 – 14 years old  
**Cost:** \$40 Resident / \$50 Non-Resident  
**Mondays and Wednesdays**  
4:00 p.m. – 5:30 p.m.  
**Hemingway Park**

## MATH MADE EASY!

**Kindergarten – 2<sup>nd</sup> Grade**  
**Cost:** \$30 Resident / \$40 Non-Resident  
**Tuesdays and Thursdays**  
3:30 p.m. – 4:30 p.m.  
**Veterans Park**

**3<sup>rd</sup> Grade – 5<sup>th</sup> Grade**  
**Cost:** \$30 Resident / \$40 Non-Resident  
**Tuesdays and Thursdays**  
4:30 p.m. – 5:30 p.m.  
**Veterans Park**

## COOKING WITH CHEF T. JACKSON

**Ages:** 5 and up  
(must be accompanied by parent/guardian)  
**Cost:** Free  
6:30 p.m. – 8:30 p.m.  
**Sign-ups open on March 18, 2024**  
The class will be held in rotation  
at 7 different park locations

## READY, SET, READ!

**Kindergarten – 2<sup>nd</sup> Grade**  
**Cost:** \$30 Resident / \$40 Non-Resident  
**Mondays and Wednesdays**  
4:00 p.m. – 4:50 p.m.  
**Anderson Park**

**3<sup>rd</sup> Grade – 5<sup>th</sup> Grade**  
**Cost:** \$30 Resident / \$40 Non-Resident  
**Mondays and Wednesdays**  
5:00 p.m. – 5:50 p.m.  
**Anderson Park**

## LATIN MODERN DANCE

**Ages:** 7 – 18  
**Cost:** \$38 Resident / \$48 Non-Resident  
**Tuesdays and Thursdays**  
6:15 p.m. – 7:15 p.m.  
**Calas Park**

## HIP HOP I

**Ages:** 7 – 9  
**Cost:** \$37 Resident / \$48 Non-Resident  
**Tuesdays and Thursdays**  
6:00 p.m. – 7:00 p.m.  
**Carson Park**

## HIP HOP II

**Ages:** 10 - 14  
**Cost:** \$37 Resident / \$48 Non-Resident  
**Tuesdays and Thursdays**  
7:00 p.m. – 8:00 p.m.  
**Carson Park**

## BALLET I

**Ages:** 5-6  
**Cost:** \$38 R/ \$48 NR  
**Tuesdays and Thursdays**  
4:30 p.m. - 5:30 p.m.  
**Carriage Crest Park**

## BALLET II

**Ages:** 7-8  
**Cost:** \$38 R/ \$48 NR  
**Tuesdays and Thursdays**  
5:30 p.m. - 6:30 p.m.  
**Carriage Crest Park**



## 10 -WEEK SESSION April 22 – June 27, 2024

### KARATE 1

**Ages:** 7 and up  
**Cost:** \$55 Resident / \$65 Non-Resident  
**Tuesdays and Thursdays**  
6:00 p.m. – 7:00 p.m.  
Foisia Park (Tuesdays)  
Dominguez Park (Thursdays)

### KARATE 2

**Ages:** 7 and up  
**Cost:** \$55 Resident / \$65 Non-Resident  
**Tuesdays and Thursdays**  
7:00 p.m. – 8:00 p.m.  
Foisia Park (Tuesdays)  
Dominguez Park (Thursdays)

**Recreation Division: (310) 847-3570**

COMMUNITY SERVICES GUIDE

**REGISTER**  
<https://cutt.ly/OnlineReg>



KIDS CLUB (AGES 5 - 12)



# Spring Break DAY CAMP

March 25 - March 29, 2024

Spring Break Day Camp will be offered at the following facilities only:

**CARSON PARK**  
21411 S. Orrick Ave.  
Carson, CA 90745  
(310) 830-4925

**DEL AMO PARK**  
703 E. Del Amo Blvd.  
Carson, CA 90746  
(310) 233-4850

**VETERANS PARK**  
22400 Moneta Ave.  
Carson, CA 90745  
(310) 864-9255

**FOR AGES 5-12**

*pricing and location subject to change*

TIME	RESIDENT	NON-RESIDENT
7 A.M. - 6 P.M.	\$90	\$125
9 A.M. - 6 P.M.	\$70	\$85

**WE OFFER SIBLING DISCOUNTS**  
Second child gets a \$5 discount.  
Third child gets a \$7 discount.

**BRING LUNCH DAILY**  
Afternoon snack provided daily  
ADDITIONAL FEES FOR EXCURSIONS

## AFTER SCHOOL KIDS CLUB



Kids Club is a state-licensed, quality program that is safe, fun, and affordable. Activities for children ages 5 to 12 years-old are offered under the supervision of trustworthy, caring, and qualified staff that understand the needs of all children. Kids Club activities include homework completion time, educational/physical activities, snack time, arts & crafts, fun games, and more!

**Registration: \$50 weekly Monday - Friday • 2:30 p.m. - 6:00 p.m.**

**LOCATIONS:**

**Calas Park**  
L #198002954

**Carson Park**  
L#191606872

**Del Amo Park**  
L#191606914

**Dolphin Park**  
L #1918005652

**Veterans Park**  
L #191606908

Availability is based on the needs of each site. The City reserves the right to cancel individual park programs if the minimum enrollment level is not achieved.





# JOSEPH B. JR. AND MARY ANNE O'NEAL STROKE CENTER



The Joseph B. Jr. and Mary Anne O'Neal Stroke Center is located at the City of Carson Event Center. Our award winning and state recognized facility is available to survivors to participate in social, mental, and physical stimulation and exercise. With safety being our top focus, we are committed to our inclusive programming while providing a dedicated space for our members to participate.



The facility features rehabilitative fitness equipment, and we offer a variety of activities and group exercises. We are currently offering on site use of our fitness equipment, chair yoga, chair exercise classes, and chair volleyball. We continue to work towards expanding our current weekly group exercise activities. Occupational Therapy services depends on availability.

For the application process or more information, please call (310) 952-1763.

## SPECIAL INTEREST



### START SMART BASKETBALL

This introductory class teaches parents and children the fundamentals of Basketball in a non-competitive environment. No experience needed and parent/guardian participation is required for the duration of each class.

Registration begins January 15, 2024  
Location: Carson Park

#### 8 Week Class

Ages: 2 – 5  
Price: \$44 Resident / \$55 Non-Resident  
Time: 5:15 p.m. – 6:00 p.m.

#### Start Date

Monday	2/19/24
Tuesday	2/20/24
Wednesday	2/21/24
Thursday	2/22/24



### FIT HAPPENS OUTDOOR EXERCISE CLASSES

This exercise class is designed for people of all fitness levels to help improve cardiovascular conditioning and endurance while building strength and helping decrease tension and stress through physical movement. Go at your own pace working out in a group setting, challenging only yourself to reach your highest potential. Purchase your class participation punch card on ActiveNet/Memberships.

Tuesday and Thursdays Class (as weather permits)  
Instructor: Melody Carter  
Location: Carson Event Center

Price	Class
\$35	6
\$60	12
\$90	20



# EARLY CHILDHOOD EDUCATION



The Early Childhood Education Program is geared toward children ages 3-5. It utilizes the McGraw-Hill Education's "World of Wonders" curriculum, an engaging early childhood literacy program that builds strong pre-reading and social emotional skills. At the same time, the curriculum incorporates content areas like math, science, social studies, music, and movement. The program prepares children with the knowledge they need to enter kindergarten with confidence.

At the City of Carson Early Childhood Center, classrooms have been adjusted to not only align with CDC guidelines, but also maintain a positive learning environment. To keep students, families, and teachers healthy and safe, class sizes have been reduced to 50% of capacity. This will allow students and teachers to maintain social distancing within their learning environment. It will also permit more personal time with each individual student. There will also be greater emphasis on sanitation in lunch, nap, and play areas.





# EARLY CHILDHOOD EDUCATION



**"Spring has sprung and sunny days have begun!"**

Springtime brings temperate weather, new growth, and plenty of opportunities for children to explore the world around them.

- Nature walks
- Rainy day pajama days
- Dancing in the rain
- Bug hunts
- Planting a garden
- Recycling activities
- Life cycles
- Animal habitats
- Nature collaging



## TUITION RATES

### Part-time Programs

Days	Times	Location	Monthly Rate
Monday-Friday	8:00 a.m. – 12:00 p.m.	Carson Event Center & Dolphin Park	\$303 Resident \$374 Non-Resident
Monday-Friday	1:00 p.m. – 5:00 p.m.	Carson Event Center	\$303 Resident \$374 Non-Resident

### Full-time Programs

Days	Times	Location	Monthly Rate
Monday-Friday	8:00 a.m. – 5:00 p.m.	Carson Event Center & Carson Park	\$593 Resident \$698 Non-Resident

Early Childhood Education: (310) 835-0212, Ext. 1482

COMMUNITY SERVICES GUIDE

# THERAPEUTIC RECREATION



Therapeutic Recreation is designed to meet the recreational, social, and physical needs of individuals with disabilities. Our focus is to improve the quality of life for all participants through structured programming carried out by trained staff. Registration is required for all programs and will only be accepted from the legal guardian.

## **BENEFITS**

- Develop social skills and make new friends
- Improve physical activity and health
- Develop motor skills
- Build self-esteem and confidence
- Learn new skills
- Discover new experiences

## **PROGRAMS**

Activities may include sports, exercise, arts, virtual classes, occupational therapy, and social clubs.

For more information on current and upcoming classes being offered, please contact us to be added to our mailing list.

Therapeutic Recreation welcomes new program suggestions. We would love to hear from you!





# YOUTH & FAMILY SERVICES/PREVENTION & AFTERCARE



## **FAMILY DEVELOPMENT COACHING**

Could you use a helping hand to get through a challenge with your child? Do you need assistance finding resources to help your family? Work with a family coach to learn how to plan, prioritize and reach your goals, access important services, and explore ways to strengthen your family bonds. Must have a child in the home 18 years old or younger.

## **CRAFTY CLUB**

Ages: 18 and up  
Mondays 5:00 p.m. – 7:00 p.m.  
Veterans Park  
Keep Calm and Craft on! Crafting isn't just for kids! Come explore your inner crafter. Share your gifts and talents or learn something new from others.

## **STRONGER TOGETHER LADIES CIRCLE**

Ages: 18 and up  
Tuesdays 5:00 p.m. – 6:00 p.m.  
Carson Event Center  
Come relax and chat with us! Expand your community and support system. Meet some new friends through activities such as meditation, book club, seeking and sharing advice, and giving and receiving support. Mother and child activities to strengthen bonding.



## **NURTURING FATHER'S PROGRAM**

Open to fathers of any age  
Tuesdays 7:00 p.m. – 8:30 p.m.  
Anderson Park  
A nurturing father is a man who actively provides guidance, love and support to enhance the development and growth of their children. This program is an evidence-based training course created to help teach parenting and nurturing skills to men. This group provides proven, effective skills for healthy family relationships and child development.



# SENIOR RECREATION

## IN-PERSON CLASSES

FREE CLASSES FOR 50+

CARSON EVENT CENTER

801 East Carson Street, Carson, CA 90745



### **SALSA**

Tuesday 10:00 a.m. – 11:00 a.m.  
Enjoy the Latin rhythms while learning basic footwork, steps, turns, music timing and other techniques.

### **CHAIR EXERCISE**

Tuesday 9:30 a.m. – 10:30 a.m.  
Learn safe techniques for strengthening the upper and lower body using flexible exercise bands.

### **MORNING YOGA WITH JIMMY**

Wednesdays 9:00 a.m. – 10:15 a.m.  
Basic Hath yoga fusion class, students move from the floor to standing postures and pose variations. All levels welcome and yoga mat recommended.

### **BODY BALANCING FITNESS**

Thursday 9:30 a.m. – 10:30 a.m.  
Combination of Yoga, Tai Chi, and Pilates. It builds strength, improves flexibility and calms your mind. All levels welcome and yoga mat recommended.

### **NEEDLE CRAFT CLASS**

Tuesday and Friday  
9:00 a.m. – 11:00 a.m.  
Older adults come together to crochet, knit, sew articles by hand and work on various crafting patterns. Students provide their own supplies. (Uninstructed class)

### **TABLE GAMES**

Thursday 1:00 p.m. – 4:00 p.m.  
Participate in a variety of open table games, while enjoying the company of others.

### **TAI CHI**

Thursday 11:00 a.m. – 12:30 p.m.  
Enjoy a slow-motion exercise combined with traditional Tai Chi, Qi Qong, and Yoga that focuses on relaxation, reducing stress and improving flexibility.

### **YOGA WITH CHARLENE**

Thursdays 9:30 a.m. – 10:30 a.m.  
This class combines yoga poses with breathing and meditation techniques. All levels are welcome, regardless of the fitness level or yoga experience.

## **OLDER ADULT BINGO SOCIAL CLUBS**

Social Clubs and Groups are co-sponsored by the City yet operate independently. All club meet at the Carson Event Center, except for the Swinging 50's Club, which meets at Dominguez Park. Membership is required to join a club. For more information, please call (310) 835-0212, Ext. 1479.

### **VIP Club**

Tuesday 11:00 a.m. – 3:45 p.m.

### **TLC Club**

Wednesday 1:00 p.m. – 3:45 p.m.

### **Jolly Club**

Thursday 11:00 a.m. – 3:45 p.m.

### **Friendship Club**

Friday 11:00 a.m. – 3:45 p.m.

### **Swinging 50's Club**

Wednesday 10:00 a.m. – 2:00 p.m.  
Dominguez Park





# SENIOR RECREATION (IN-PERSON CLASSES)

**All classes are free for adults ages 50+.**

**CARSON PARK** 21411 Orrick Avenue, Carson, CA 90745



## **HULA HOOP FITNESS WITH SUE**

Monday 10:00 a.m. – 11:00 a.m.  
Discover a whole new way of working out while having fun and burning calories with a hula hoop.

## **ZUMBA WITH JEWEL**

Tuesday and Thursday  
9:30 a.m. – 10:30 a.m.  
Combines Latin music with dance, aerobic elements, and choreographed steps.

## **LINE DANCING WITH JEWEL**

Tuesday 8:30 a.m. – 9:30 a.m.  
Learn and perform the latest line dance steps, while you enjoy the company of fellow line dancers. All levels welcome.

## **ZUMBA GOLD WITH JEWEL**

Thursday 8:30 a.m. – 9:30 a.m.  
Improve your health! Boost your mood, burn fat, strengthen bones and improve your stamina with this class. 2-pound weights recommended.

## **YOGA WITH SUE**

Wednesday 9:30 a.m. – 10:30 a.m.  
A combination of yoga poses, breathing and meditation techniques. All levels welcome, regardless of fitness level or yoga experience.

## **OPEN BASKETBALL**

Monday-Thursday  
10:45 a.m. – 11:45 a.m.  
Be introduced to the game of Basketball or sharpen your skills. Open to beginners and advanced players.

## **COUNTRY LINE DANCING**

Friday 9:00 a.m. – 11:45 a.m.  
Learn and perform the latest country western steps, while you enjoy the company of fellow line dancers. All levels welcome.

## **FUNCTIONAL FITNESS WITH SUE**

Wednesday 8:30 a.m. – 9:30 a.m.  
A low impact cardio class that strengthens and enables the body to perform everyday movements and tasks more safely and effectively.

## **FITNESS CENTER**

Monday-Thursday  
8:30 a.m. – 11:30 a.m.  
Open conditioning, fitness machine and weights. No trainer on site.

## **FOISIA PARK**

23410 Catskill Avenue  
Carson, CA 90745

## **FITNESS CENTER**

Monday-Friday 8:30 a.m. – 10:30 a.m.  
Open conditioning, fitness machines and weights. No trainer on site.

## **OPEN BASKETBALL**

Monday-Friday 8:30 a.m. – 10:30 a.m.  
Be introduced to the game of Basketball or sharpen your skills. Open to beginners and advanced players.

## **STEVENS PARK**

17400 Lysander Drive  
Carson, CA 90746

## **FITNESS CENTER**

Monday, Wednesday, Friday  
8:30 a.m. – 12:00 p.m.  
Open conditioning, fitness machine and weights. No trainer on site.

## **YOGA WITH SUE**

Monday 8:30 a.m. – 9:30 a.m.  
A combination of yoga poses, breathing and meditation techniques. All levels welcome, regardless of fitness level or yoga experience.

## **LINE DANCING WITH JEWEL**

Friday 10:00 a.m. – 11:40 a.m.  
Learn and perform the latest line dance steps, while you enjoy the company of fellow line dancers. All levels welcome.

All classes are subject to change. Safety protocols followed.

Senior Recreation: (310) 952-1782, Ext. 1479

COMMUNITY SERVICES GUIDE

# SENIOR INDEPENDENCE SUPPORT



## SENIOR CITIZENS ADVISORY COMMISSION

The Commission meets on the 2<sup>nd</sup> Monday of each month at 4:00 p.m. at the Carson Event Center. All are invited to attend and contribute at this meeting.



## FREE TAX PREPARATION FOR SENIORS

The AARP offers free tax preparation help to anyone, and if you're 50 and older, and can't afford a tax preparation service, we were made especially for you! We understand that retirement or other life changes may mean your taxes are a little more complicated now. With the help of our team of IRS-certified volunteers, we make it easy for you. AARP Foundation Tax-Aide will be available at the Carson Event Center on Monday and Wednesday between February – April 2024. There's no fee and no sales pitch for other services, and AARP membership is not required.



## INTERGENERATIONAL PROGRAMMING

We are currently looking for senior citizens to participate in the Spring semester of our intergenerational program. The intergenerational program is a collaboration between the older adults in our community and the high school students from Rancho Dominguez Preparatory Academy. Since 2016, we have been

conducting an 8-week program each semester where individuals are paired up on a weekly basis to learn from one another in an attempt to build bonds and bridge the gap between generations. We ask for the commitment of one hour, one afternoon a week, for 8 weeks.



## CAREGIVER SUPPORT GROUP

Caregiver Support Group continues to meet at the Carson Event Center on the 1<sup>st</sup> and 3<sup>rd</sup> Thursday of each month from 11:00 a.m. – 12:00 p.m.

### Caregiver Support Group Testimonials:

"I attended the Carson Community Caregivers Group for 3 years. Being a Caregiver for my 99 year old mother with Frontal Temporal Dementia and a son with Schizophrenia was very trying. The program was very beneficial to me in learning how to balance the needs of my mother as well as my son. The demands daily on my time, energy, and health would have been significantly increased had it not been for the program. The classes and advice were both very knowledgeable and gave me as a caregiver that time for myself. The Family Caregiver Services program addressed the unique needs of family members who provide care to a relative/love one. Fortunately, the senior caregiving program was available and helped lighten my load and made it easier for me to provide the best possible care for my loved ones" -Jackie S.

## BEREAVEMENT SUPPORT GROUP

This weekly support group is offered to adults of all ages who have experienced grief after the loss of a loved one. Whether the death was recent or years ago, join us to discuss your feelings or simply listen to others.

For 9 years I was the full time caregiver to my father who suffered from Alzheimer's Disease. At first I was so lost on so many levels. I had no idea what I had just entered into. During my first week living with my father, I was going through mail and came across the Carson brochure that residents receive in the mail. I know I was supposed to take the time to look at it. I had tossed so many pieces of mail, that I could have easily tossed the brochure also. I flipped through it, not sure what I was looking for. THEN, I saw "Caregiver Support Group". Made the call. Left a lengthy message. I received a call back in a very timely manner, the city was so patient and attentive to my situation. I began attending the caregiver support group and looked forward to it every week. It was a safe place to share everything and anything relating to my role as a caregiver" -Nancy K.

Meetings are held in a safe, welcoming, and caring environment. Ongoing weekly meetings are held on Wednesdays at the Carson Event Center.

**Good Grief** 10:30 a.m.

**Beyond the Grief** 12:00 p.m.

(must have previously attended Good Grief)

## SENIOR STORYTELLING GROUP

Carson Event Center  
801 E. Carson Street  
Carson, CA 90745  
Wednesdays at 2:00 p.m.

Offered throughout the year in 8-week sessions. This is a welcoming special interest group for seniors. The meetings are held weekly for 90 minutes with new topic of discussions where participants are each given time to tell their story. Topics evoke feelings, thoughts and lessons learned through life experience. In this shared space, seniors are able to learn from one another.

Space is limited • RSVP required NO Drop-Ins

# INFORMATION AND REFERRAL

Dedicated to assisting the Carson senior residents age 60 and older by helping them help themselves. Our focus is on providing information and referrals to individuals so they can age in place safely and with dignity.

## SENIOR INFORMATION AND RESOURCE FAIRS

A senior focused, quarterly event bringing information and resources from the community all into one convenient place. Come talk to local vendors and community organizations about the latest resources and services available.

This open-air event includes a variety of representatives from community partners, as well as various city departments providing all of the up-to-date resources you need for yourself or family members. All are welcome, no RSVP necessary.

Interested vendors can email their request to [avalorosi@carsonca.gov](mailto:avalorosi@carsonca.gov) and [irenteria@carsonca.gov](mailto:irenteria@carsonca.gov).

## EMERGENCY ALERT RESPONSE SYSTEM

In an effort to assist seniors with living independently in their own homes, the City provides Emergency Alert Response Systems to qualified residents living in Carson who are unable to afford the monthly expense. With the assistance of a contracted agency, Lifestation, a personal response unit can be connected to your landline in order to provide monitoring. An in-home assessment will be necessary to verify eligibility. For more information regarding this program, please call Ilene Renteria (310) 952-1782, Ext. 1476.

## FOOD AND MEAL ASSISTANCE

The YMCA will be returning congregate meals. Lunches are served Monday-Friday at 11:30 a.m. Meals on Wheels are also available. For more information, please contact Kimberly Cortado at (310) 835-0212, Ext. 1487.

## FOOD STAMP/MEDI-CAL APPLICATIONS

Los Angeles County Public Social Services does not currently provide onsite representatives to complete Food Stamp and Medi-Cal applications. Please call the Customer Service Line at (866) 613-3777 or apply online at <https://www.coveredca.com/>

## CAREGIVER RESOURCES

Los Angeles Caregiver Resource Center  
(800) 540-4442 or  
<https://losangelescrc.usc.edu>  
Wise & Healthy Aging  
(310) 394-9871 or  
<https://wiseandhealthyaging.org>





# INDOOR AND OUTDOOR RESERVATIONS



## MAKE A RESERVATION

**Hours:** Monday - Thursday • 9:00 a.m. - 5:00 p.m.

## IMPORTANT INFORMATION

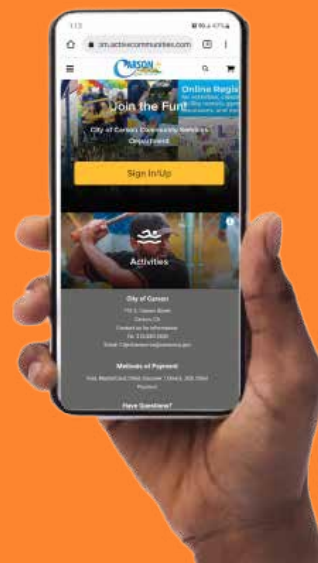
Customer accounts can be made online at <https://ci.carson.ca.us/> under Community Services Activities and Programs. Reservations can be made in person at the City of Carson Corporate Yard or by phone at 310-847-3570.

- Acceptable Payments: Money Orders/Cashier's Checks (Payable to City of Carson), Credit/Debit Card (Visa and Mastercard accepted)
- Reservations are taken three (3) months in advance. To cancel a reservation date, please contact us fourteen (14) working days prior to the date of the reservation in order to receive a refund. Cancellations in the final 48 hours may be subject to forfeiting all monies collected. No refunds will be given for cancellations the day of the event. Cancellations are subject to a non-refundable charge of \$50.

## COMMUNITY SERVICES

### Online Class Registration

**Register and pay for the following using your mobile device:**  
Activities, classes, youth/adult sports, facility rentals,  
gym memberships, excursions, and more!



Recreation Division: (310) 847-3570

COMMUNITY SERVICES GUIDE

# TRANSPORTATION

## DIAL-A-RIDE PROGRAM

This program is designed to allow seniors 60 years of age and older as well as adults with disabilities to maintain their independence by providing convenient and affordable transportation. For more information or to apply, please visit the Transportation office.

### Update:

Participants may now use Dial-A-Ride for travel within the expanded borders

## FOR ANY PURPOSE

including grocery shopping, banking, recreation, and more. Please scan QR code for the new service map.

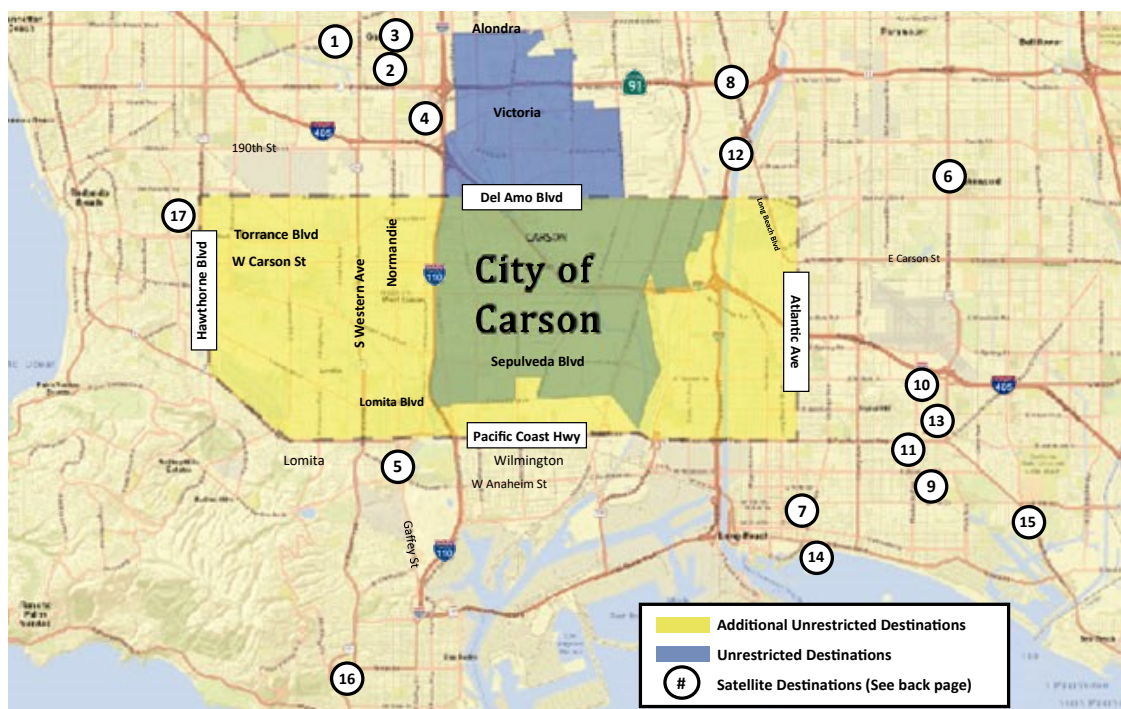


The Transportation office can take cash, credit card, or check payments. Online payments can be made at <https://apm.activecommunities.com/carsonca/membership>.

## GENERAL POPULATION DIAL-A-RIDE

The City is offering 50% off taxi rides to Carson residents traveling within city limits. Proof of residency required. Please call (888) 711-8294.

For complete Dial-A-Ride Program rules or for additional information, please visit us online at <https://ci.carson.ca.us/CommunityServices/DialARide.aspx>



**LYFT:** Residents are welcome to utilize Lyft promo code **LyftCarson** for 50% off Lyft rides. Pick-ups AND dropoffs must stay within city limits. Any amount over \$20, along with optional gratuity, will

be charged to the credit card on file. Download the app to sign up and register your account. Limited to 30 rides per month.

## ACCESS PARATRANSIT:

For more information on this sharedride service for individuals with disabilities provided by the County of Los Angeles, call (800) 827-0829 or visit: <https://accessla.org/>.

CONTACT US

## Transportation Services

Carson Event Center  
801 E Carson St.  
Carson, CA 90745  
(310) 952-1757

## Office Hours:

Monday - Thursday  
8:00 a.m. – 5:00 p.m.



## Carson Circuit Routes



### ROUTE A

South Bay Pavilion	Stevenson Park	Turmont/ Annalee	South Bay Pavilion
7:00	7:15	7:30	7:35
7:45	8:00	8:15	8:20
8:30	8:45	9:00	9:05
9:15	9:30	9:45	9:50
No Mid-day Service			
2:00	2:15	2:30	2:35
2:45	3:00	3:15	3:20
3:30	3:45	4:00	4:05
4:15	4:30	4:45	4:50

### ROUTE B

South Bay Pavilion	213th/ Dolores	Main/ 228th St	South Bay Pavilion
7:00	7:08	7:16	7:35
7:45	7:53	8:03	8:20
8:30	8:38	8:46	9:05
9:15	9:23	9:30	9:50
No Mid-day Service			
2:00	2:08	2:16	2:35
2:45	2:58	3:03	3:20
3:30	3:38	3:46	4:05
4:15	4:23	4:33	4:50

## Long Beach Transit

### Service in the City of Carson

LBT ROUTES	WEEKDAY	SATURDAY	SUNDAY
1	5:20 a.m. - 7:50 p.m.	6:45 a.m. - 8:20 p.m.	6:45 a.m. - 8:20 p.m.
2	5:03 a.m. - 7:30 p.m.	10:08 am - 6:00 p.m.	No Service
4	5:15 a.m. - 7:43 p.m.	10:38 a.m. - 5:41 p.m.	No Service
8	5:10 a.m. - 7:47 p.m.	10:30 a.m. - 5:44 p.m.	No Service

If you need assistance planning your trip, you can contact our Customer Care team at **(562) 591-2301**.

Si necesita ayuda para planificar su viaje, puede llamar a nuestro equipo de Atención al Cliente al **(562) 591-2301**.



LONG BEACH  
TRANSIT

[ridelbt.com/carson](http://ridelbt.com/carson)

COMMUNITY SERVICES GUIDE



### Plan with Moovit

The movit app allows you to plan your trip, view schedule information and receive alerts and updates

## EXCURSIONS



### **Descanso Gardens Cherry Blossom Saturday, March 9, 2024**

Welcome springtime at this beautiful botanical garden where it is home to over 2,000 cherry blossom trees 'Akebono' and 'Beni Hoshi'. If you're lucky you can participate in origami demonstrations or learn more about the Japanese culture. Lunch and snacks can be purchased at Café Descanso. **Cost of \$55 per person** includes round-trip bus transportation, admission, and tour. **Bus departs at 9:00 a.m. and returns at 5:00 p.m.**

### **The Broad Museum Thursday, March 14, 2024**

The Broad is home to more than 2,000 works of art in the Broad collection, which is among the most prominent holdings of postwar and contemporary art worldwide. With its innovative "veil-and-vault" concept, the 120,000-square-foot, \$140-million building features two floors of gallery space to showcase. **Cost of \$25 per person** includes admission and roundtrip transportation. **Bus departs at 10 a.m. and returns at 3 p.m.**



### **Madame Tussauds Hollywood Thursday, April 18, 2024**

Experience the real glamour and elegance of Hollywood. Immerse yourself in its history, culture and "meet" the famous and infamous on iconic film sets. If you want to experience making movies, star in them or join our action heroes in saving the world, then Madame Tussauds has the perfect part for you. After the tour, enjoy a no-host lunch on the world-famous Hollywood Walk of Fame. **Cost of \$48 per person** includes round-trip bus transportation, admission, and tour. **Bus departs at 9:00 a.m. and returns at 5:00 p.m.**



All excursions depart and return from the Juanita Millender-McDonald Community Center. Online payments are now available through ActiveNet. For more information, please call (310) 952-1757 or scan the QR code.





## EXCURSIONS

### LA County Fair

**Saturday, May 4, 2024**

The Los Angeles County Fair is celebrating the medley of communities that comprise Los Angeles with its 2024 theme *Stars, Stripes and Fun!* Put on your shopping shoes to peruse booth after booth of unique fair items and indulge in anything deep fried or chocolate dipped goodies only found at the fair. **Cost of \$45 per person** includes round-trip bus transportation. **Bus departs at 8:00 a.m. and returns at 5:00 p.m.**

### Garden Grove Strawberry Festival

**Saturday, May 25, 2024**

Who can resist the call of the sweet and delicious strawberries?? Dive in for some mouth-watering shortcakes, boba teas, and sundaes. But don't get stuck in the food area because they are known for their own IDOL contest, parade, red-head contest and fun rides. **Cost of \$45 per person** includes round-trip bus transportation. **Bus departs at 8:00 a.m. and returns at 5:00 p.m.**



### Upland Lemon Festival

**Saturday, June 8, 2024**

Pucker up! Enjoy everything lemon from ice cold lemonade to noodles with lemon and deep-fried lemonade. This Lemon Festival has food competitions, entertainment, carnival rides, games and, of course, shopping!! Ride tickets are sold separately. **Cost of \$35 per person** includes round-trip bus transportation. **Bus departs at 10:00 a.m. and returns at 6:00 p.m.**

### Warner Bros Studio Tour

**Friday, June 21, 2024**

The Warner Bros. Studio Tour Hollywood is, without a doubt, intended for a wide range of ages, including kids! Expect lots of fun surprises and activities! From the interactive soundstage at Stage 48, to the Friends Fountain or even visiting the famous backlots, you will not regret taking this incredible tour. It has everything you can possibly imagine! A no-host lunch will take place at the Burbank Town Center. **Cost of \$78 per person** includes round-trip bus transportation and tour admission. **Bus departs at 9 a.m. and returns at 5 p.m.**



All excursions depart and return from the Juanita Millender-McDonald Community Center. Online payments are now available through ActiveNet. For more information, please call (310) 952-1757 or scan the QR code.



# CARSON EVENT CENTER

*Space, Value and Location*

The Carson Event Center is operated by the City of Carson, and offers 40,000 square feet of versatile meeting and event spaces. Interested in hosting a special event, wedding reception or holiday party? Let us assist you with all your logistical needs, as our knowledgeable staff has extensive experience in event planning, and pride ourselves on exceptional customer service before and throughout your entire event. We look forward to making your dream become a reality.



Food & Beverage service provided by:

**Choura**  
VENUE SERVICES



**Contact Double Tree Hotel to learn more about discounted room rates as a booked Carson Event Center client.**



 [facebook.com/carsonctr/](https://facebook.com/carsonctr/)

 [instagram.com/carsoneventcenter/](https://instagram.com/carsoneventcenter/)

 [yelp.com/biz/carson-center-carson](https://yelp.com/biz/carson-center-carson)

801 E. Carson Street, Carson, CA 90745 | [www.carsoncenter.com](http://www.carsoncenter.com) | (310) 835-0212







# STATE OF THE CITY ADDRESS

## Building a Bridge to the Future

Join us on a journey to discover the City of Carson's milestones, innovative developments, and visionary roadmap for our community.

**Thursday, March 21, 2024  
11:00 a.m.**

**Carson Event Center**  
801 E. Carson Street, Carson, CA 90745

**Presented by  
The City of Carson and the Carson Chamber of Commerce**



# RAS RESOURCES, ASSISTANCE & SUPPORT

**Carson Sheriff's Station  
Non-Emergency Line**  
Call (310) 830-1123 to  
request a welfare check

**Harbor UCLA  
Mental Health**  
(424) 306-5700  
<http://www.harbor-ucla.org/psychiatry/>

**Department of  
Mental Health**  
(800) 854-7771  
<https://dmh.lacounty.gov/>

**Department of  
Mental Health  
Hoarding  
Resources**  
Guidebook  
[http://file.lacounty.gov/SDSInter/dmh/216946\\_Guidebookforonline.pdf](http://file.lacounty.gov/SDSInter/dmh/216946_Guidebookforonline.pdf)

**GENESIS  
(Geriatric Evaluation  
Networks  
Encompassing Services  
Intervention  
Support Programs)**  
Specific mental health  
outreach to an  
older adult (213) 351-  
7284

**Didi Hirsch - Mental  
Health Services**  
Suicide Prevention  
(888) 807-7250  
<https://didihirsch.org/>

**Heritage Clinic**  
(562) 264-6001  
Provides mental health  
services for  
low income adults 50+  
and family caregivers  
[www.heritageclinic.org](http://www.heritageclinic.org)

**Exodus Recovery**  
Inpatient and  
outpatient  
(424) 405-5888  
<https://www.exodusrecovery.com/locations/>

**NAMI- National  
Alliance of  
Mental Illness**  
<https://www.nami.org/Home>  
Local Information Line:  
(562) 435-2264

**South Bay Family  
Health Care**  
23430 Hawthorne  
Blvd., Ste. 210  
Torrance, CA 90505  
(310) 802-6177 Ext.  
1123  
South Bay Family  
Healthcare  
Building Healthy Lives  
(sbfhc.org)

**National Suicide  
Prevention Lifeline**  
Hours:  
Available 24 hours.  
Languages: English  
and Spanish  
Learn more  
(800) 273-8255

**iPrevail**  
Get online mental  
health support  
24/7 with on-demand  
coaching, lessons, and  
more brought to you  
by the Los Angeles  
County Department  
of Mental Health.  
Sign up at  
[lacounty.iprevail.com](http://lacounty.iprevail.com)

**24-hour Suicide  
Prevention Lifeline:**  
1-800-273-8255 or  
text 838255

**National Suicide  
Prevention Deaf  
and Hard of  
Hearing Hotline:**  
Access 24/7  
video relay service  
by dialing  
800-273-8255  
(TTY 800-799-4889).

**HOTLINES IF YOU  
NEED TO TALK  
TO SOMEONE:**

- **Disaster Distress  
Helpline:**  
Call 1-800-985-5990  
(TTY 800-846-8517)  
or text TalkWithUs  
to 66746 for  
24/7 support.

- **Crisis Text Line:**  
Text HOME to  
741741 for 24/7  
crisis support.

- **The Peer-Run  
Warm Line**  
Call toll-free 1-855-845-  
7415 or chat online at  
[www.mentalhealthsf.org/peer-run-warmline/](http://www.mentalhealthsf.org/peer-run-warmline/)  
The CalHOPE Warm Line is  
available by calling (833)  
317-HOPE (4673). More  
information can be found  
at [calhope.org](http://calhope.org)

- **Golden Talk**  
A chat and crisis line for  
adults who are 60 years  
of age and older. Provides  
warm conversations,  
referrals and works closely  
with multiple agencies  
within LA County in the

event of a crisis.  
(888) 60-GOLDEN  
(888) 604-6533  
[www.idsgtfoundation.org](http://www.idsgtfoundation.org)

**IF YOU FEEL  
UNSAFE:**

- Call or text the  
Victims of Crime  
Resource Center at  
1-800-VICTIMS  
line for information  
on victim services  
programs in  
California.

**FAMILY SUPPORT:**

- You can call the  
**National Parent  
Helpline** at  
1-855-427-2736  
Monday – Friday from  
10:00 a.m. – 7:00  
p.m. to get emotional  
support from a trained  
Parent Advocate.

**NAMI California**  
has resources for family  
members supporting  
loved ones with mental  
health conditions. You  
can call their helpline at  
1-800-950-NAMI to get  
information, resource  
referrals and support  
from 7 a.m. – 3 p.m. or  
email [info@namica.org](mailto:info@namica.org).

**SENIOR HOUSING:**  
**Home Share South Bay**  
The SBCCOG has a Senior  
Housing program where  
they partner with  
Silvernest to help  
link seniors that have a  
room to rent with seniors  
that want to rent a room.  
<https://info.silvernest.com/southbay>

**HOME  
IMPROVEMENT:**  
The Los Angeles County  
Development Authority  
provides homeowners  
throughout the County  
with assistance in  
maintaining and  
preserving their home.  
<https://www.lacda.org/home-improvements>

**Southern California  
Edison Discount  
Programs**  
FERA & CARE  
Discounted Rates  
([sce.com](http://sce.com))

**The Autistic Self  
Advocacy Network**  
seeks to advance the  
principles of the disability  
rights movement  
with regard to autism.  
<https://autisticadvocacy.org/>

**Center for  
Employment  
Opportunities  
(CEO)** provides  
immediate, effective,  
and comprehensive  
employment services  
exclusively to people  
recently released from  
incarceration.  
(323) 357-6305  
[ceoworks.org/los-angeles](http://ceoworks.org/los-angeles)

**California  
Department of  
Rehabilitation**  
The California  
Department of  
Rehabilitation (DOR)  
works in partnership  
with consumers and  
other stakeholders to  
provide services and  
advocacy resulting  
in employment,  
independent living, and  
equality for individuals  
with disabilities.  
<https://www.dor.ca.gov/>







# COMMUNITY CONNECTIONS

**Police & Fire**  
Emergencies 911

**Animal Control**  
Carson Animal Shelter  
(310) 523-9566

**AQMD**  
South Coast Air Quality  
Management District  
1-800-CUT-SMOG  
1-800-288-7664

**Birth, Death,  
Marriage Records**  
County Registrar-Recorder  
(562) 462-2137

**Building Permits**  
Building & Safety  
(310) 952-1766

**Public Transit and  
Dial-A-Ride**  
(310) 835-0212  
Hearing Impaired  
(800) 252-9040

**Cable Television**  
Time Warner Cable  
(888) 892-2253

**Chamber of Commerce**  
(310) 217-4590  
[www.carsonchamber.com](http://www.carsonchamber.com)

**City Hall**  
(310) 830-7600

**Code Enforcement**  
(310) 952-1786

**Compton Courthouse**  
(310) 762-9100  
[www.lasuperiorcourt.org](http://www.lasuperiorcourt.org)

**Community Center**  
(310) 835-0212  
[www.carsoncenter.com](http://www.carsoncenter.com)

**Crime Prevention**  
Neighborhood Watch  
(310) 847-7481

**Disaster Preparedness**  
(310) 952-1700, ext. 1603

**Electricity**  
Southern California  
Edison Co. (800) 950-2356

**Gas**  
Southern California  
Gas Co. (800) 427-2200

**Graffiti Removal**  
Landscape & Buildings  
(310) 847-3500

**Hospital**  
Harbor General UCLA  
Medical Center  
(310) 222-2345

**JOBS**  
**Career Center**  
(310) 952-1762

**LA County Animal  
Control**  
(310) 523-9566  
Carson Animal Shelter

**LA County  
Public Health**  
(626) 430-9821  
**LA County  
Public Works**  
800-675-HELP (4357)

**Landscape &  
Building Maintenance**  
(310) 847-3500  
(Citywide Graffiti Removal,  
Maintenance  
of City Parks & Facilities)

**LA County Registrar-  
Recorder  
County Clerk (Norwalk)**  
[www.lavote.net](http://www.lavote.net)  
Voter info. (800) 815-2666  
Birth, Death, Marriage,  
Property Records (800)  
201-8999

**Libraries**  
**Carson Regional Library**  
(310) 830-0901

**Dr. Martin Luther King, Jr.  
Library**  
(310) 327-4830

**Parking Enforcement  
Center**  
(310) 952-1786  
(Re: Parking Tickets)

**Parks & Recreation**  
(310) 847-3570

**Post Office**  
(800) 275-8777

**Sandbags**  
Street Maintenance  
(310) 847-3520

**Sewer Clean-up**  
(626) 458-4357

**Senior Services**  
(310) 952-1775

**Senior Recreation**  
(310) 835-0212

**Sidewalk Repair**  
Street Maintenance  
(310) 847-3520

**Sheriff's Station**  
(310) 830-1123

**Shopping Cart Retrieval**  
(800) 252-4613

**South Coast Air Quality  
Management District**  
Report odor complaints  
(800) 288-7664  
(800) CUT-SMOG  
[aqmd.gov/home/air-quality/  
complaints](http://aqmd.gov/home/air-quality/complaints)

**Street Sweeping**  
Street Maintenance  
(310) 847-3520

**TELEPHONE**  
AT&T  
(310) 225-3028

**Graffiti Removal**  
Landscape & Buildings  
(310) 847-3500

**Traffic Signal Repairs**  
City (800) 229-6090  
County (800) 229-6090

**Trash Collection**  
**Waste Resources**  
(888) 467-7600  
(310) 366-7600,

**Tree Trimming/  
Street Maintenance**  
(310) 847-3500

**WATER**  
**California Water  
Service Company**  
(310) 257-1400  
**Golden State Water  
Company** (800) 999-4033

## THINGS RESIDENTS SHOULD KNOW

**Parking is not allowed on grass or  
unpaved areas.**

Vehicles receive parking citations ranging from  
\$100 - \$500 each violation.

**Trash & recycling containers are not allowed  
to be visible from public right-of-way** except  
AFTER 6 P.M. the day before scheduled pick-up  
UNTIL 10 P.M. the day of pick-up. Smaller  
containers can be requested from Waste  
Resources (888) 467-7600.

**Appliances, furniture, trash, & other items  
are not allowed to be visible from the  
public right-of-way.** Large/bulky item pick-up  
can be requested through Waste Resources  
(888) 467-7600.

**Nothing can be placed on the public right-  
of-way,** including basketball hoops, signs/flyers  
on utility poles or parkway trees, televisions,  
computers, etc.

**Abandoned, wrecked, inoperable vehicles**  
with obvious signs of damage such as flat tires,  
broken windows, etc. **are not allowed** to be  
parked visible from the public right-of-way,  
including  
on the street.

**Auto repair is restricted in residential areas**  
to minor repairs of vehicles & **is not allowed on**  
**the public right-of-way (street, alley, etc.).**

**A business license or permit must be**  
**obtained** for any & all business conducted in  
the city, including yard sales, from the Revenue  
Division (310) 952-1748.

**Resident must maintain vegetation on**  
**property,** including bushes & trees, so that it  
does not become overgrown, dead/dry, &/or  
obstruct public right-of-way.

**A building permit must be obtained** through  
the Building & Safety Division (310) 952-1766  
**for any alteration** to a structure such as re-  
roofing, window change outs, room additions,  
etc. **PRIOR** to work being done.

**There is a limit of 3 animals at one location &**  
certain animals such as pigs, chickens, roosters  
are prohibited in the city.

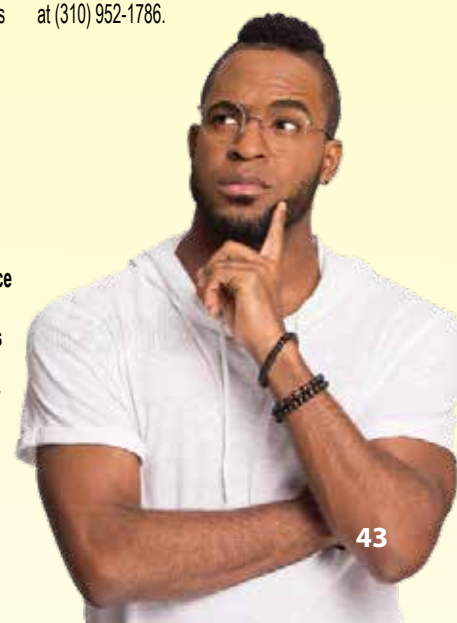
**Residents are responsible for maintaining**  
**property free of graffiti.** Vouchers for painting  
supplies can be requested through the  
Landscape & Building Maintenance Division  
(310) 847-3500.

**Pet owners are required by County ordinance**  
**to regularly remove and dispose of pet**  
**waste from one's private property as well as**  
**removing and discarding their pet's waste**  
**that has been deposited on others' property**  
**as well as public property.**

**Long Beach Airport Noise**

Call: 562-570-2665 • Email: [lgnoise@longbeach.gov](mailto:lgnoise@longbeach.gov) • FAA Noise portal: [noise.faa.gov/noise](http://noise.faa.gov/noise)

For questions regarding Code Enforcement,  
contact the Public Safety Department  
at (310) 952-1786.



To Residential Customer

**POSTMASTER :**

DATED MATERIAL. Please deliver promptly.



## CITY OF CARSON

Save  
the  
Date

### MARCH

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

### APRIL

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

### MAY

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29			

### MARCH

#### Teen Summit

March 2024

10 a.m. – 6 p.m.

Carson Event Center

#### State of the City Address

March 21, 2024

11 a.m.

Carson Event Center

#### Cesar Chavez Tribute

Fri., March 23, 2024

6 p.m. - 9 p.m.

Carson Event Center

### APRIL

#### Autism Awareness 5k Run

Sat. April 6, 2024

7 a.m. – 10 a.m.

Cal State University, Dominguez Hills

#### Earth Day KidsFest

Sat., April 13, 2024

Noon – 3 p.m.

Dolphin Park

### MAY

#### Cinco de Mayo

Sat., May 4, 2024

11 a.m. – 4 p.m.

Carson Park

#### Mental Health Awareness

Sat. May 18, 2024

9 a.m. – 12 p.m.

#### Memorial Day Tribute

Thu., May 23, 2024

6 p.m. – 8 p.m.

Veterans Park

Dates and times for the following events are subject to change. For the latest information, please call Community Services at (310) 847-3570 or check the City's website <https://ci.carson.ca.us/communityservices/CS.aspx>. For more information regarding the State of the City Address, please call (310) 952-1706.