

# CARSON REPORT

SPRING ISSUE  
MARCH | APRIL | MAY 2020



**DOLPHIN PARK  
ALL ABILITIES PLAYGROUND  
NOW OPEN**  
story on page 9

# Carson Report

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## CITY OF CARSON POSITION STATEMENT

Carson is a vibrant city with a small town atmosphere where relationships are important. This is clearly visible throughout the community, from the stable single family neighborhoods, which make up nearly eighty percent of the city's residences, to the partnership between businesses and volunteer driven agencies which strengthen the city's remarkable social fabric.

The social composition of Carson is California in miniature. It is a city with a balanced ethnic and cultural mix living together in harmony and prosperity.

The community takes pride in the large percentage of Carson students who attend college, many to California State University, Dominguez Hills, a valuable asset to the city.

Carson's strategic position in the heart of the powerful economic engine that is Southern California attracts international corporations which recognize the city's bright future. The city's proximity to the West Coast's two major ports, as well as its intersection by four Southland freeways, makes it a major gateway to the Pacific Rim.

We, the people who live and work in Carson, take pride in our city and will continue to build relationships which ensure that future.

**Police & Fire**  
Emergencies 911

**Animal Control**  
Carson Animal Shelter  
(310) 523-9566

**Birth, Death, Marriage Records**  
**County Registrar-Recorder**  
(562) 462-2137

**Building Permits**  
Building & Safety  
(310) 952-1766

**Public Transit and Dial-A-Ride**  
(310) 835-0212  
Hearing Impaired  
(800) 252-9040

**Cable Television**  
Time Warner Cable  
(888) 892-2253

**Chamber of Commerce**  
(310) 217-4590

**City Hall**  
(310) 830-7600

**Code Enforcement**  
(310) 952-1786

**Community Center**  
(310) 835-0212

**Crime Prevention**  
Neighborhood Watch  
(310) 847-7481

**Disaster Preparedness**  
(310) 952-1700, ext. 1603

**Electricity**  
Southern California Edison Co.  
(800) 950-2356

**Gas**  
Southern California Gas Co.  
(800) 427-2200

**Graffiti Removal**  
Landscape & Buildings  
(310) 847-3500

**Hospital**  
Harbor General UCLA  
Medical Center  
(310) 222-2345

**Jobs**  
**Career Center**  
(310) 952-1762

**Libraries**  
**Carson Regional**  
(310) 830-0901

**Dr. Martin Luther King, Jr.**  
(310) 327-4830

**Parking Enforcement**  
(800) 553-4412

**Parks & Recreation**  
(310) 847-3570

**Post Office**  
(800) 275-8777

**Sandbags**  
Street Maintenance  
(310) 847-3520

**Sewer Clean-up**  
(626) 458-4357

**Senior Services**  
(310) 952-1775

**Senior Recreation**  
(310) 835-0212

**Sidewalk Repair**  
Street Maintenance  
(310) 847-3520

**Sheriff's Station**  
(310) 830-1123

**Street Sweeping**  
Street Maintenance  
(310) 847-3520

**Telephone AT&T**  
(310) 225-3028

**Trash Collection**  
Waste Resources  
(888) 467-7600  
(310) 847-3520

**Tree Trimming/Street Maintenance**  
(310) 847-3500

**Water**  
California Water Service Company  
(310) 257-1400  
Golden State Water Company  
(800) 999-4033

## MEETINGS

Meetings are in City Hall and the Community Center unless otherwise noted, and are open to the public.

**City Council/Successor Agency**  
6:00 p.m., 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays

**Citywide Advisory Commission**  
7:00 p.m., 2<sup>nd</sup> Thursday  
(Only when necessary)

**Beautification Commission**  
6:30 p.m., 2<sup>nd</sup> Tuesday

**Cultural Arts Commission**  
6:00 p.m., 1<sup>st</sup> Monday  
(only when necessary)

**Economic Development Commission**  
8:00 a.m., 1<sup>st</sup> Thursday  
Community Center

**Environmental Commission**  
6:30 p.m., 1<sup>st</sup> Wednesday

**Human Relations Commission**  
6:00 p.m., 3<sup>rd</sup> Wednesday

**Parks and Recreation Commission**  
6:30 p.m., last Thursday

**Planning Commission**  
6:30 p.m., 2<sup>nd</sup> and 4<sup>th</sup> Tuesday

**Public Relations Commission**  
12:00 p.m., 4<sup>th</sup> Tuesday

**Public Safety Commission**  
6:30 p.m., 3<sup>rd</sup> Thursday

**Public Works Commission**  
6:30 p.m., 2<sup>nd</sup> Monday

**Senior Citizen Advisory Commission**  
4:00 p.m., 2<sup>nd</sup> Monday

**Technology Advancement & Innovation Commission**  
6:30 p.m., 4<sup>th</sup> Monday

**Veterans Affairs Commission**  
6:00 p.m., 3<sup>rd</sup> Monday

**Women's Issues Commission**  
6:00 p.m., 4<sup>th</sup> Monday

**Youth Commission**  
7:00 p.m., 2<sup>nd</sup> Wednesday

**Historical Committee**  
6:30 p.m., 4<sup>th</sup> Wednesday

**Utilities Users Tax Citizen's Budget Oversight Committee**  
(only when necessary)

**Mobile Home Park Rental Review Board**  
6:30 p.m., 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays

**Relocation Appeals Board**  
(only when necessary)

**Community Civic Engagement Board**  
6:30 p.m., 2<sup>nd</sup> Monday

**Sister Cities Association**  
6:30 p.m., 4<sup>th</sup> Wednesday

## ELECTED OFFICIALS

Mayor  
Albert Robles

Mayor Pro Tem  
Jim Dear

Councilmember  
Lula Davis-Holmes

Councilmember  
Jawane Hilton

Councilmember  
Cedric L. Hicks, Sr.

City Clerk  
Donesia Gause-Aldana

City Treasurer  
Monica Cooper

City Manager  
Sharon L. Landers

Assistant City Manager/  
Economic Development  
John Raymond

Assistant City Manager/  
Administrative Services  
David Roberts

### Editor:

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### Published by the City of Carson,

**Public Information Office** to provide those who live and work here with information about the city's programs, services, and issues. All questions, comments, and contributing information should be directed to the City of Carson's Public Information Office.

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Carson, CA 90745  
Tel: (310) 952-1740  
Fax: (310) 549-1466

### E-mail:

mrevilla@carson.ca.us

### Website:

http://ci.carson.ca.us



# A MESSAGE FROM THE CITY MANAGER SHARON L. LANDERS

It is hard to believe that the year 2020 is here! I expect the next few years to be pivotal for the community, with major accomplishments that create opportunity for many years to come. Carson will live up to its motto of “future unlimited,” with 2020 setting the tone for the next decade.

On a personal note, I am so excited to be the City of Carson’s first female City Manager! Since joining Carson eight months ago, I have attended many community events and programs, and have had a chance to engage with many residents to learn what is special about this community.

I was drawn to Carson because it is a community that has infinite possibilities for the future. With over 25 years in municipal

government, I am committed to using my experience and knowledge to foster and advance our City Council and community’s interests.

One of my top priorities is to work with the City Council to develop our vision, mission and strategies. This will provide us with a guidepost as we develop our next budget, currently planned for two-year intervals.

As we implement the City Council’s vision for the City, another important priority will be for Carson to continue on a path that builds on its diverse workforce and community while instilling a culture of inclusion and belonging.

We are a customer service enterprise and so equally important is the

investment we make in our staff through professional development, education and training programs. During this fiscal year, we will focus on various areas of training including Performance Management Training (WIP/PIP) and Customer Service Training.

We will continue our investment in technology as we look for innovation opportunities that will move the City forward and enable us to be more transparent and customer service oriented.

Thank you for your warm welcome to Carson. I look forward to working with the City Council, our staff and the community to ensure that Carson remains a future unlimited!

# WHY I LIKE CARSON

## ESSAY WRITING CONTEST AWARDS CEREMONY



“Not Finished, Just Begun” is the theme that resonated in the 2019 Why I Like Carson Essay Writing Contest. Over one hundred entries from grades 3-8 wrote about things they felt make Carson great and a promising destination for generations to come.

On Thursday, November 12, 2019, the 24 contest winners celebrated with their proud families, teachers and principals. The winners received gift cards, medals, and certificates of recognition from the City.



Common topics that the students highlighted in their essays included the various programs that the parks offer, cleanliness of the neighborhoods, quality of education, diversity, and new places where they can spend time with their friends and families. Students expressed their excitement about the changes in the city and what the unlimited future holds. “After writing this essay, I actually know what a gift Carson is. We have great schools, diversity, and places to have fun, shop, and get food,” said 5<sup>th</sup> grader Koa Emil Manipon from St. Philomena School.

“I like Carson [because of] the fun kid activities in the city. You can sign up for the fun things like swim lessons, swim team, water polo, baseball, basketball, etc. You can see and do many things in Carson for fun,” said 6<sup>th</sup> grader Valerie Meza from Caroldale Learning Community STEAM Academy.

For 3<sup>rd</sup> grader Uriel Lule from Broadacres Avenue Elementary STEAM Academy, he “strongly believe[s] that Carson is the best city because of the nice neighborhood!



### *In Memoriam* **BETTY J. ADDISON**

*May 2, 1934 - January 5, 2020*

Betty J. Addison was affiliated with conscious-raising organizations such as The National Association for the Advancement of Colored People, Carson/Torrance Chapter and National Council of Negro Women and was honored with a Life Membership from Dr. Dorothy Height, National President and Emeritus.

Betty J. Addison was a Chartered Member of the Carson Women’s Club, the official hostesses for the City, founded in 1967 to assist persons who were interested in incorporating and forming what is now, the City of Carson. She has served as President and held many offices and served on various committees over the years.

Betty Addison’s volunteer work benefited many members of the Carson community through her volunteerism in the City. Her selfless work as a commissioner was often done behind the scenes. For example she contributed her personal funds to ensure refreshments would be served at an event. She was also an active member of the Carson Sister Cities Association, Public Relations Commission, Carson Women’s Club, NAACP, Beta Pi Sigma Sorority, The Lion’s Club, she affected people’s lives not just in one facet, education, but also helping the underserved.

Passing by one house you’ll see mowed lawns, trimmed herbs, pretty flowers, pulled weeds, and nice big trees!

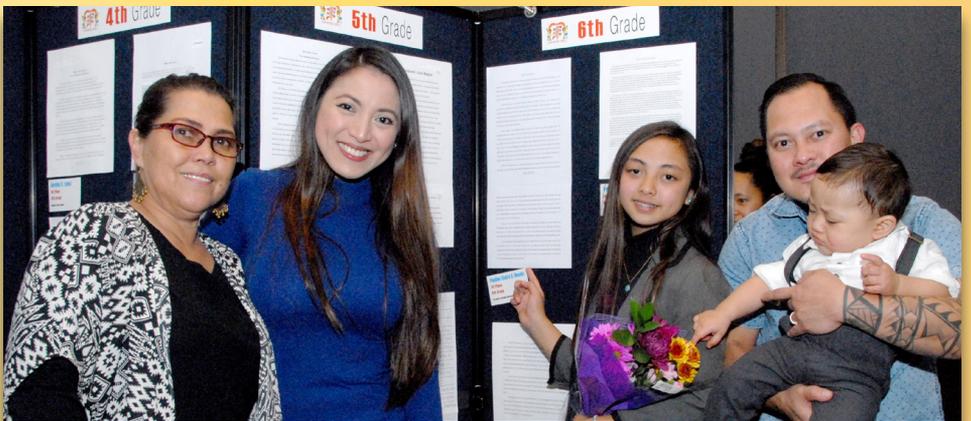
Furthermore, there are clean parks with no trash, greenery, no wrappers on benches, and more clean equipment!”

“Carson is not just a mere city in California, but it is my home and home is where your heart is.”

“Home is where you make memories, where you come to know people who truly care for you, and where you connect to peers in your community,” said 7<sup>th</sup> grader Janet Ani.

“Carson was once a land filled with dirt and no one to call it home. Who says it cannot keep growing, and become home to many more people from all over the world? After all, this city is not finished; in fact, it has just begun,” said 8<sup>th</sup> grader Lucienne Correa from Caroldale Learning Community STEAM Academy.

The Why I Like Carson Essay Contest is an annual project of the Public Relations Commission. It was started in 1996 by the late Mary Anne O’Neal, former councilmember, to foster creativity and civic pride among Carson’s youth. The contest generates wide participation from our local schools with hundreds of essays received each year. ❖





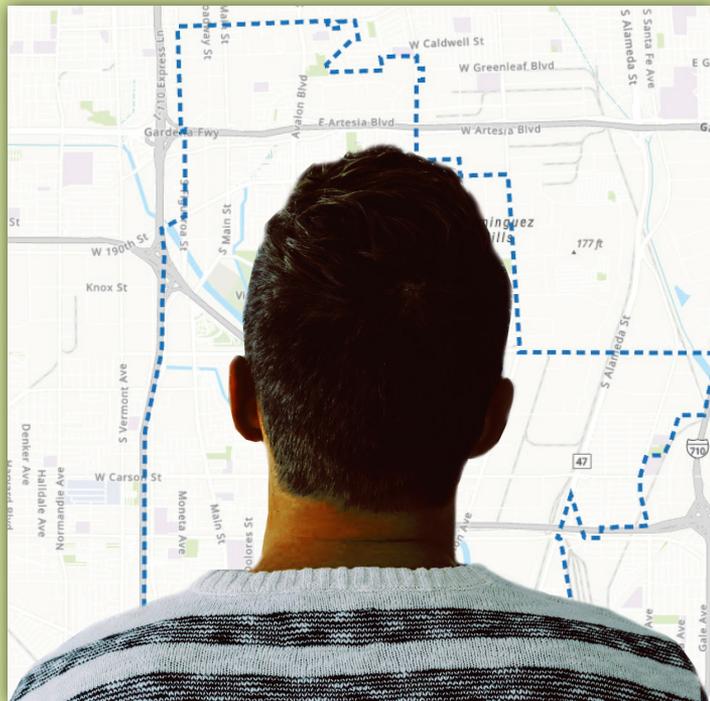
# DISTRICT ELECTIONS IN CARSON Q&A

## Q: What are District-Based Elections?

**A:** In district elections, the City is divided into areas of roughly equal population. Voters residing within that specified district elect a councilmember who also resides within that district to represent them. As an elected member of the council, they would vote making decisions for the entire city but focus on the needs of their district. The Mayor is still elected by the entire city.

## Q: What is the purpose of the workshops and why is it important for residents to attend?

**A:** Public input on the district boundaries, especially on “communities of interest”, is a crucial part of the mapping process. The City Council wanted to make sure the public had a real opportunity to have input on the process, and the maps.



## Q: Why change to Districts?

**A:** The Federal Voting Rights Act was enacted in the 1960's. California enacted the California Voting Rights Act (CVRA) in 2002 to further ensure fair elections in the state. Many cities in California have been challenged or sued over the fairness of their at large elections, including Carson.

## Q: If districts are adopted, what is the time table?

**A:** If adopted by the City Council, the first by-district elections for the City Council are anticipated to occur in November 2020, with two of the new districts up for election; the other two districts would be up in 2022.

## Q: Why is Carson considering this change?

**A:** In 2018, Southwest Voter Registration Education Project asked Carson to consider switching to district elections. They have now sued the City to try to force the change.

## Q: What if the City chooses to keep the current at large election system?

**A:** The City is currently in litigation. If the City were to win the lawsuit, it may be able to keep the current system. If the City lost the lawsuit it could be forced to pay millions of dollars in legal fees and have a judge, not the City Council, select a map for future district elections.



**For more information,  
please call  
(310) 830-7600**

# CAPTAIN'S CORNER

BY CAPTAIN JASON SKEEN

## Coffee with a Cop

National Coffee with a Cop Day takes place throughout the world each year in early October. The focus of the movement increase communication between law enforcement and residents in a casual environment. Our Carson Station sees so much value in the opportunity that we typically hold multiple Coffee with a Cop events throughout the year. Over the last several months the South Bay Pavilion, McDonalds, Ikea, Evan Angelo's Gelateria, and Starbucks have all sponsored successful events. It was a pleasure to meet so many residents at many of the great businesses in Carson. We hope to meet many more of you at our upcoming coffee with a cop events!



## Carson Sheriff Station Explorers

Carson Station Explorers recently participated in the Battle of the Badges competition. A total of thirty explorer teams from the Los Angeles County Sheriff's Department, Los Angeles Police Department, California Highway Patrol, and several municipal agencies competed in this yearly event. The event was held at the Firestone Scout Reservation in Brea, California and was hosted/sponsored by the Greater Los Angeles Area Council of Exploring. Our Carson Station Explorers spent months studying, training, exercises and engaging in arduous physical workouts.



All of their hard work and everts paid off, as they placed in four of the twelve law enforcement scenarios they competed in making our team one of the highest ranked in the competition! Carson Station is very proud of our Explorers for their dedication to the program. A special thank you to all the deputies and station volunteers for the time they spent preparing our Explorers for the competition.

## Community Meet Up Spot

Don't become a victim! Take advantage of our internet purchase exchange location. The first two parking stalls in the Carson Station parking lot are designated as "Online Safe Exchange Zones." Please remember to be safe, and never go alone when purchasing or selling an item.

## Carson Homeless Resource Fair

The city of Carson recently held an extremely successful Homeless Resource Fair at Dominguez Park in Carson. The fair consisted of the Carson Sheriff's Station Homeless Outreach and Service Team (HOST), numerous advocate and non-profit organizations, and various County agencies. The fair provided housing resources, health care, employment opportunities, new clothing, a warm meal, warm shower, haircuts and resources for veterans to aid the homeless and housed families who were simply in need of some extra help.

Over 200 constituents participated in the event and received services. Our station has been working vigorously with other County entities to improve the quality of life for the homeless in Carson, and surrounding unincorporated areas. Carson Station currently has two deputies dedicated full-time to provide outreach and services for the homeless in the areas we patrol. They are also tasked with developing cooperative relationships and routine engagement with the unsheltered members of our community. We are pleased with the success of the resource fair, and will continue working towards improving public safety and quality of life issues.



A special thanks goes out to the city of Carson Facility Maintenance employees Chris Holt, John Hild, John Hufana, Josh Otineru, Mike Boyer, Pedro Donici, and Richard Grijalva. When the meal vendor backed out of the resource fair unexpectedly these gentleman went to their homes, loaded their personal barbeques and grills into multiple trucks, stopped off at a local grocery store and cooked for all of the attendees at the event. Each of these gentleman and their co-workers assist our HOST Team throughout the year to address numerous issues caused by the homeless epidemic.

As a result of this event, the support of the elected officials and the HOST Team efforts the homeless population in 2019, actually decreased in the city of Carson. ❖



For more information, please contact

**Deputy Aime Valdez**

LA County Sheriff's Department- Carson Station

Main: (310) 830-1123

Direct: (310) 847-4019

Email: a1valdez@lasd.org

**Emergencies 9-1-1**

**Calls for Service (310) 830-1123**

**Watch Commander (310) 830-1123**

**Community Relations (310) 847-8386**

**Visit our website at [www.carson.lasd.org](http://www.carson.lasd.org)**



## WE COUNT CARSON

Our Community. Our Census.

### US CENSUS 2020

#### What You Need to Know

#### Your Community Has a Lot to Gain

Information collected by the census helps decide how much money your community will get for things like:

- Schools
- Public Transportation
- Hospitals
- Social Services

Participating in the census means you are claiming your community's fair share of federal money.

- The census also decides how much political representation your community will have.
- Being counted makes sure you have a voice in our government.
- It is your chance to safely resist exclusion.

#### Filling Out the Census is Easy

- You can complete the census online, by mail, or by phone.
- You will be asked 10 simple questions, like your age, if you are married, and the number of children in your home.
- It is important that everyone living with you is counted – children, relatives, friends and roommates.

#### The Census is Safe

- The census is safe and your information is private.
- It is illegal for anyone to share your information and there are laws that prevent anyone from providing your information to anyone.
- The Census Bureau can only use your response to create information about the general population, like how many people live in your city, and statistics about age, gender, and race. The Census Bureau cannot share information about you as an individual.

**Census Day is April 1, 2020**

## YOU CAN

### BE A CENSUS TAKER

#### APPLY ONLINE! [2020census.gov/jobs](https://2020census.gov/jobs)

2020 Census jobs provide:

- ✓ Great pay
- ✓ Flexible hours
- ✓ Weekly pay
- ✓ Paid training

For more information or help applying, please call  
1-855-JOB-2020

Federal Relay Service:  
1-800-877-8339 TTY/ASCII  
[www.gsa.gov/fedrelay](http://www.gsa.gov/fedrelay)

The U.S. Census Bureau  
is an Equal Opportunity Employer.

United States  
**Census**  
2020

# DOLPHIN PARK ALL ABILITIES PLAYGROUND NOW OPEN



Areva Martin & Rodney Peete

The community celebrated the grand opening of Dolphin Park's All Abilities Playground on Thursday, January 16, 2020.

"I believe this playground will become a model for other communities," said Carson Mayor, at an opening day ceremony which saw dozens of kids from two to twelve years old happily playing at the new facility at Dolphin Park in Carson. "It's a game-changer. The promise and dream of this park is that children with different abilities will be able to play together, and that will create an experience and provide an opportunity for social integration without barriers."

After the ribbon cutting the children entered the park to play. The children had fun on the playground's slides, swings, ladders, and the multi-user rocker, all of it sitting atop a carpet of soft and forgiving rubberized surface.

The community's enthusiasm for the playground was shared by Areva Martin, attorney and founder of Special Needs Network, and former NFL quarterback and founder of HollyRod Foundation Rodney Peete, who were keynote speakers at the grand opening.

"I am looking forward to the day when playgrounds like this will be the norm not the exception in our neighborhoods," said Martin, who has a child with autism. "Carson is to be congratulated for setting a new standard for playground design."

"I have no doubt that this park - with its emphasis on inclusivity - will have a positive influence for years to come on the lives and character of the kids who play here," said Peete, who co-founded the non-profit HollyRod

Foundation with his wife, actress Holly Robinson Peete (21 Jump Street and Hangin' with Mr. Cooper), which provides supportive services to families of children with autism.

"As a father of a child with special needs, I fully understand the challenges a simple playground can pose," Peete said. "Having a playground specifically for kids with all abilities is extremely important and necessary. My wife Holly and I teach our kids to be compassionate and inclusive. That's what this playground represents. There is something for everyone here."

In his remarks, Carson Mayor also warmly thanked Marathon Petroleum for its \$1.25 million donation that funded the special playground equipment. The company has a major refinery in Carson.

This Carson playground goes above and beyond by providing stimulating activities for children with impaired motor skills (e.g. ambulatory disabilities), sensory needs, diverse body sizes, posture, mobility, and motor control. The playground features audio stimulation, ramps, convenient hand-holds, and adaptive swings.

The Dolphin Park playground was designed with input from city officials and staff, local residents, and playground professionals utilizing state-of-the-art equipment and designed to comply with all "7 Principles of Inclusive Playground Design," a widely-recognized guide for building playgrounds developed by the Utah State University Center for Persons with Disabilities.

It is a playground that will challenge everyone. "This is not a playground for a few kids. It's a playground for all kids," Carson Mayor reiterated.



# PUBLIC WORKS



## CLEAN ENVIRONMENT WEEK : 2 FREE WAYS FOR CARSON RESIDENTS TO CELEBRATE EARTH DAY! EXTRA RESIDENTIAL COLLECTION SERVICES APRIL 13-17 ONLY

During this week only, residents can get the following extra services for free:

- one extra pickup of up to three 30-gallon bags of trash
- one extra pickup of up to three 30-gallon bags of recycling
- one extra pickup of up to three 30-gallon of greenwaste
- one extra bulky/e-waste pickup, up to four items

### LIMIT 3 FILE PAPER BOXES PER RESIDENT

Set the bags out next to your carts on your regular service day (please mark what's in the bags so they are properly handled). Bulky/e-waste pickups still need to be scheduled by phone up to noon the day before your regular service day, but will not count towards your limit (once per quarter or number of units per year).

**WASTE RESOURCES**

Tel: 888.467.7600

Fax: 310.366.7606

[www.wasteresources.com](http://www.wasteresources.com)

**Saturday, April 18, 2020 • 8:00 AM - 12:00 PM**  
**E-WASTE RECYCLING AND PAPER SHREDDING EVENT**  
CITY HALL PARKING LOT 701 E. Carson Street, Carson, CA 90745  
Proof of Carson residency required • No Commercial/Business waste  
Recycle your old electronics: Computers, TVs, copiers, VCRs,  
cell phones, DVD and Blu-Ray players and microwaves.  
Recycle your confidential documents: safely and conveniently.

All paper will be shredded on-site.  
Shredding may end before 12:00 p.m. if paper capacity is reached early.

### USED MOTOR OIL & OIL FILTER COLLECTION EVENT

- ✓ Used motor oil must be stored in a clean, uncontaminated, sealed container.
- ✓ Used oil filters must be placed in sealed bags.
- ✗ No cooking oil or transmission fluid.



**May 18-21, 2020**

### PUBLIC WORKS WEEK DISPLAY AT CITY HALL

Public Works Equipment Day at Community Center (East Parking Lot)

# GREEN PROGRESS FOR CARSON

Carson continues to make significant progress with its Going-Green initiative with the purchase of five electrical vehicles to be added to its fleet. This additional purchase is made possible with a \$50,000 grant received from the Mobile Source Air Pollution Reduction Review Committee (MSRC). The City used the grant to supplement its purchasing power for additional electric vehicles.

In addition to the \$50,000 funds received from MSRC, the City was also able to utilize state rebates. The City of Carson will receive \$4,500 per electric vehicle from the California Clean Vehicle Rebate Program. In total, the City will receive \$72,500 in grants and incentives to fund the purchase of our Chevrolet Bolt EVs.

"I am proud of Carson's continued progress to improving our environment. I am excited to announce that with our new electrical vehicle fleet we will improve our air quality as every 1,000 miles driven in an EV saves about 39.6 gallons of gasoline, or two barrels of oil, and produces no air pollution-producing tailpipe emissions. This is especially important for Carson, as the City's air quality is impacted by nearby major freeways, major oil refineries, heavy industrial land uses, and our close proximity to the Ports of Long Beach and Los Angeles," said Carson Mayor.

The MSRC provides funding from a \$4 surcharge on vehicle license fees that is specifically to be used for local projects designed to reduce air pollution from motor vehicles. Over its nearly 30-year history, the MSRC has distributed more than \$400 million in funding for clean air projects throughout Los Angeles, Orange, Riverside and San Bernardino Counties that have helped to remove as much as 13,000 tons of air pollution from the skies of Southern California.

Residents will have the chance to get up close and personal with the new electric vehicles at the City's annual Earth Day event in April 2020! Until then, if you see a fleet vehicle with both the Carson and MSRC logo, you'll know it's Carson taking action towards a cleaner future!

Carson Mayor added, "These electric vehicles join Carson's electric trash truck, making Carson the only City in California with an electric residential trash truck and electric vehicle City fleet." ❖



**SEE A PROBLEM? We can fix that.**

Introducing the new Citizen Engagement App, where citizens can put in various service requests within the City that need attention.

- Graffiti
- Pot Holes
- Traffic Lights
- Illegal Dumping
- City Code: Car01




# CONSTRUCTION UPDATE



## MWD

### Construction Area:

220<sup>th</sup> Street starting from Acarus Ave. to Figueroa St.

**Expected completion date:** 6/7/2020

**Contact:** Salvador Vazquez

work (213) 217-6752 • cell (213) 447-7399

## MWD

**Construction Area:** 2442 E. Carson St., Acarus Ave.

**Expected completion date:** 6/30/2020

**Contact:** Salvador Vazquez

work (213) 217-6752 • cell (213) 447-7399

## LACSD

**Construction Area:** 560 W. Lomita Blvd.

**Expected completion date:** 6/16/2020

**Contact:** Ryan Plunk (562) 928-6111

## Development

**Construction Area:** 21038 Wilmington Ave.

**Expected completion date:** 6/16/2020

**Contact:** Brad Wilson (562) 634-7933

## Stormwater Capture Facility at Carriage Crest

**Construction Area:** 23800 S. Figueroa St.

**Expected completion date:** 6/16/2020

**Contact:** Chris Ballantyne

work (949) 339-5748 • cell (949) 610-6301

## LACSD

**Construction Area:** S. Figueroa St. at 215<sup>th</sup> St. to 213<sup>th</sup> St.

Lynton Ave to 212<sup>th</sup> St. to Moneta Ave.

**Expected completion date:** 6/12/2020

**Contact:** Sam Silva (310) 291-9751

## Veteran's Village

**Construction Area:** 21711 S. Figueroa St.

to Carson Street

**Expected completion date:** 1/18/2020

**Contact:** Martin Santos (714) 393-3057

## LACSD

**Construction Area:** 21506 Moneta Ave. to 214<sup>th</sup> St.

**Expected completion date:** 3/31/2020

**Contact:** Bill Carrol (661) 910-5687

## MBK Homes Development

**Construction Area:** S. Main St. & E. Del Amo Blvd.

**Expected completion date:** 6/10/2020

**Contact:** Martha Nevarez (949) 275-0245

## Proj. No. 1603: Albertoni Street Rehabilitation

**Construction Area:** Albertoni St. between Figueroa and Central

**Expected completion date:** 2/28/2020

**Contact:** Ryan Overman (714) 323-2324



# NEW LOOKS TO OLD PLACES

## FAMILY OWNED EATERIES

### HAND AND SPOON



**HAND & SPOON**  
DELI & ICE CREAM

Family owned...Delicious Deli and freshly made ice cream

21737 Avalon Blvd  
Carson, California 90745  
(310) 549-6568  
[www.handandspoon.com](http://www.handandspoon.com)

Sunday - Saturday  
10:30 AM - 9:00 PM

### THREE STAKXS KITCHEN



THREE  
**STAKXS**  
KITCHEN  
PRIVATE CHEF & CATERING

3 Stakxs Kitchen serves crab, lobster, salmon, shrimp boil, steak, and more!

*Express Kitchen*  
21634 S. Figueroa Street, Carson, CA 90745  
(323) 474-4429

*Dine-In*  
675 E. University Drive, Carson, CA 90746  
(310) 851-4977

[www.3stakxskitchenca.com](http://www.3stakxskitchenca.com)

Sunday 12:00 PM - 7:00 PM  
Monday 11:00 AM - 8:00 PM  
Tuesday Closed  
Wednesday - Saturday 11:00 AM - 8:00 PM

### ROCKIN' CAJUN SEAFOOD AND GRILL



ROCKIN'  
CAJUN  
SEAFOOD AND GRILL

Casual restaurant with booth seats serving grilled fish & steamed shellfish, plus steak & pasta.

940 E. Dominguez Street  
Carson, CA 90746  
(310) 965-9799  
[www.rockincajun.net](http://www.rockincajun.net)

Sunday - Thursday  
11:00 AM - 9:00 PM  
Friday - Saturday  
11:00 AM - 10:00 PM



The Los Angeles County Registrar-Recorder/County Clerk's Voting Solutions for All People (VSAP) is a new experience that modernizes the voting process. VSAP gives voters flexible options that make voting easy, user friendly and accessible.

## VOTING SOLUTIONS FOR ALL PEOPLE



### ARE YOU REGISTERED TO VOTE?

500,000 women in LA County are eligible voters but are not registered.

If you do not vote in 2 consecutive elections you are removed as a registered voter

Make sure your registration is up to date. Update your information if your name, address or political party has changed.



### SPEED UP YOUR VOTING EXPERIENCE Interactive Sample Ballot (ISB)

The ISB is a convenient way to speed up the voting experience by allowing voters to pre-mark their selections on a computer or mobile device. Voters can view their sample ballot and pre-mark their choices on their personal device and using preferred accessibility tools to generate a Poll Pass. Voters can scan their Poll Pass to transfer their selections on to the BMD.



Fully accessible voting equipment available at **every** vote center



Voting available for **11 days** at vote centers throughout the County. Voters will no longer be limited to voting on one particular day.



Vote by Mail is accessible and easier to use with over **150** drop-offs available across the County

[VSAP.lavote.net](http://VSAP.lavote.net) | [vsap@rrcc.lacounty.gov](mailto:vsap@rrcc.lacounty.gov)

Follow us online @ [lacountyrrcc](https://www.instagram.com/lacountyrrcc)



# SPRING BREAK & MOSQUITOS

Are you traveling to somewhere tropical and warm for spring break? So are mosquitos. Be sure to protect yourself wherever your spring break may take you.

## THINGS TO KEEP IN MIND

- Stop the bites and repel mosquitos by using insect repellent (Preferably with ingredients: deet, picaridin, or oil of lemon eucalyptus)
- Bracelets only protect area around the wrist
- Belt fans and candles can be rendered useless by a breeze
- Citronella plants don't repel mosquitos on their own
- Oils must be extracted from the leaves to be effective

For more info, visit the Greater Los Angeles County Vector Control District website at <https://www.glacvcd.org/> or contact them at (562) 944-9656 • Monday-Friday 8:00 a.m. - 4:30 p.m.



## KEEP SAFE FROM COYOTES

*Do you know what to do if you encounter a coyote?*

Follow these simple tips to keep you, your pets and your children safe:

- NEVER intentionally feed a coyote, furthermore do not keep pet food outside.
- Keep cats inside. Always is safest but at least between the dusk and dawn hours
- DO NOT leave your dogs tied up outside, especially smaller dogs. Any dog of any size is no match for a coyote when tied up.
- You can buy and install rollers to the top of your fence to keep coyotes and other animals out, as well as dogs and possible cats inside. Note that fences smaller than six feet are less likely to keep coyotes out.
- Keep your pet on a short leash when going for a walk; Less than six feet.
- Wait until the sun comes up to walk your dog, walk your dog before the evening or after sunset
- Do not run away or turn your back to the coyote.
- Make yourself as big and loud as possible, coyotes scare easy and often will flee if threatened.
- Keep noisemakers on hand such as whistles or air horns.
- Throw small stones, sticks, or anything you can get your hands on in the direction of the coyote. Remember the intent is to scare and not to injure.
- Spray coyotes with a hose if available or squirt gun filled with water and vinegar.
- Make a "coyote shaker" – a can filled with pennies or pebbles then sealed with duct tape.



Did you know you can report coyote sightings on the City's website?

It's easy! Complete the form online to assist with the proper tracking of coyote sightings. Please note that your personal information will not be published. You can also use the map on the website to explore the number of coyote encounters in the past.

Visit <http://ci.carson.ca.us/CityManager.CoyoteReport.aspx>



It is important to remember to always haze coyotes. If you become indifferent, they can get comfortable with venturing further into neighborhoods and into your yards. Continue to haze them until they scare away completely by holding your arms out wide or waving them in the air making yourself appear larger. Making noise by clapping or yelling at them will help shoo them away. Coyotes are typically more active and bold around their mating season – often February to May.

# HOUSING & COMMUNITY DEVELOPMENT SURVEY

The City of Carson's Community Development Department will be undertaking two very important efforts to shape our city's future. You can provide comments about affordable housing, community development, economic development, and other needs by completing the surveys below.



Please join us at the Community Input Meeting where open dialogue is welcomed and you can discuss your interests and issues.

## COMMUNITY INPUT MEETING

**Monday,  
February 3, 2020  
6:30 P.M.**

**Congresswoman Juanita Millender-McDonald  
Community Center  
at Carson - Hall C  
801 E. Carson Street  
Carson, CA 90745**

### Five-Year Consolidated Plan Survey:

[https://www.surveymonkey.com/r/2019\\_CarsonHCD\\_Survey](https://www.surveymonkey.com/r/2019_CarsonHCD_Survey)



## YOU CAN HELP IMPROVE HOUSING

We view your input and time as valuable to these efforts, so we appreciate your participation. We look forward to hearing from you soon.

### Fair Housing Survey:

[https://www.surveymonkey.com/r/2019Carson\\_FHSurvey](https://www.surveymonkey.com/r/2019Carson_FHSurvey)



For more information, please call (310)830-7600, ext. 1319, or email [kbennett@carson.ca.us](mailto:kbennett@carson.ca.us)



**8127 South Alameda Street  
Rancho Dominguez, CA 90220  
(310) 603-0088**



DOMINGUEZ RANCH  
ADOBE MUSEUM

## 2020 EVENTS

**MARCH 7, 2020**

*Reading of Constitutional Convention Debates  
and the Constitution of California*

**MARCH 21, 2020**

*Rancho Days*

**MARCH 28, 2020**

*Garden Tour*

**MARCH 28, 2020**

*Speaker Series*

**APRIL 4, 2020**

*First Annual Earth Day*

**MAY 16, 2020**

*Rose Blossom Event*

# NOTARY SERVICES

## AT THE CITY CLERK'S OFFICE

- Acknowledgements
- Trusts
- Titles/Bill of Sale
- Jurats
- Retirement Forms
- Affidavits



## U.S. CITIZENSHIP AND IMMIGRATION SERVICES NOW AT CARSON

The Carson City Clerk's Office is proud to announce its partnership with U.S. Citizenship and Immigration Services

They will be on site at City Hall every second Thursday of the month.  
Walk-ins: 2:00 p.m. - 4:00 p.m.  
No appointments needed

## SAVE THE DATE



# SPRING INTO SUMMER HIRING SPREE

THURSDAY, APRIL 9, 2020

CARSON CENTER  
801 E. CARSON STREET, CARSON, CA 90745

[HIRINGSPREELA.ORG](http://HIRINGSPREELA.ORG)

SPONSORED BY:



CONNECTING JOB SEEKERS WITH EMPLOYERS

[@HiringSpreeLA](https://www.facebook.com/HiringSpreeLA)



# CSUDH

CALIFORNIA STATE UNIVERSITY, DOMINGUEZ HILLS

## THEATRE AND DANCE SEASON SPRING 2020

### *The Last Days of Judas Iscariot*

By Stephen Adly Guirgis  
Directed by Kelly Herman

### Edison Theatre

March 20, 21, 25, 26, 28,  
April 8, 9, 10 at 8 pm  
March 22, 27, April 11 at 2 pm

### Translucent

Spring Student Dance Concert  
Artistic Director:  
Amy Michele Allen

### University Theatre

May 1, 2 at 8 pm  
May 1, 2, 3 at 2 pm

Pittsburgh, 1948. Following the untimely death of Floyd "Schoolboy" Barton, a local blues guitarist on the edge of stardom, friends gather to mourn and grapple with his legacy. The fifth chapter in August Wilson's epic Pulitzer Prize and Tony Award-winning American Century Cycle, *Seven Guitars* strikes moving chords of the African American experience in the 20<sup>th</sup> century: faith, artistry, humor, oppression, brutality, and love.

CSUDH Department of Theatre and Dance present its annual Spring Dance Concert, *Translucent*, an eclectic evening of choreography featuring works that are both artistic and entertaining. See what happens when students turn their inspiration into choreography and create a thought-provoking dance experience.

BUY TICKETS



<https://www.csudh.edu/theatre-arts/buy-tickets/>