



# Winter Issue

2016 • 2017



## PORSCHE

### EXPERIENCE CENTER

Carson's Newest Adult Playground | pg. 4



Police & Fire  
Emergencies 911

Animal Control  
Carson Animal Shelter  
(310) 523-9566

Birth, Death,  
Marriage Records  
County Registrar-Recorder  
(562) 462-2137

Building Permits  
Building & Safety  
(310) 952-1766

Public Transit and  
Dial-A-Ride  
(310) 952-1779  
Hearing Impaired  
(800) 252-9040

Cable Television  
Time Warner Cable  
(888) 892-2253

Chamber of Commerce  
(310) 217-4590

City Hall  
(310) 830-7600

Code Enforcement  
(310) 952-1786

Community Center  
(310) 835-0212

Crime Prevention  
Neighborhood Watch  
(310) 847-7481

Disaster Preparedness  
(310) 952-1700, ext.1603

Dump Waste  
Management  
(310) 328-0900

Electricity  
Southern California  
Edison Co. (800) 950-2356

Gas  
Southern California  
Gas Co. (800) 427-2200

Graffiti Removal  
Landscape & Buildings  
(310) 847-3500

Hospital  
Harbor General UCLA  
Medical Center  
(310) 222-2345

Jobs  
Career Center  
(310) 952-1762

Libraries  
Carson Regional  
(310) 830-0901  
Dr. Martin Luther King, Jr.  
(310) 327-4830

Parking Enforcement  
(800) 654-7275

Parks & Recreation  
(310) 847-3570

Post Office  
Main No. (800) 275-8777

Sandbags  
Street Maintenance  
(310) 847-3520

Sewer Clean-up  
(626) 458-4357

Senior Services  
(310) 952-1775

Senior Recreation  
(310) 835-0212

Sidewalk Repair  
Street Maintenance  
(310) 847-3520

Sheriff's Station  
(310) 830-1123

Street Sweeping  
Street Maintenance  
(310) 847-3520

Technology Advancement  
and Innovation  
Commission  
(310) 952-1734

Telephone  
AT&T  
(310) 225-3028

Trash Collection  
Waste Management  
(310) 830-7100

Tree Trimming/  
Street Maintenance  
(310) 847-3520

Water  
California Water Service  
Company (310) 257-1400  
Golden State Water  
Company (800) 999-4033

## Meetings

Meetings are in City Hall and the  
Community Center unless  
otherwise noted, and are  
open to the public.

City Council/Successor Agency  
6 p.m.,  
1st and 3rd Tuesdays

Citywide Advisory Commission  
7 p.m., 2nd Thursday  
(Only when necessary)

Beautification Commission  
6:30 p.m., 2nd Tuesday

Economic Development Commission  
8 a.m., 1st Thursday,  
Community Center

Environmental Commission  
6:30 p.m., 1st Wednesday

Cultural Arts Commission  
6 p.m., 1st Monday  
(only when necessary)

Human Relations Commission  
6:00 p.m., 3rd Wednesday

Parks and Recreation Commission  
6:30 p.m., last Thursday

Planning Commission  
6:30 p.m., 2nd and 4th Tuesday

Public Relations Commission  
12:00 p.m., 4th Tuesday

Public Safety Commission  
6:30 p.m., 3rd Thursday

Public Works Commission  
6:30 p.m., 2nd Monday

Senior Citizen Advisory Commission  
4 p.m., 2nd Monday

Veterans Affairs Commission  
6 p.m., 3rd Monday

Women's Issues Commission  
6 p.m., 4th Monday

Youth Commission  
7 p.m., 2nd Wednesday

Historical Committee  
6:30 p.m., 4th Wednesday

Utilities Users Tax Citizen's Budget  
Oversight Committee  
(only when necessary)

Mobilehome Park Rental  
Review Board  
6:30 p.m., 2nd and 4th Wednesdays

Relocation Appeals Board  
(only when necessary)

Community Civic Engagement Board  
6:30 p.m., 2nd Tuesday

Sister Cities Association  
6:30 p.m., 4th Wednesday

## Elected Officials

Mayor  
Albert Robles

Mayor Pro Tem  
Lula Davis-Holmes

Councilmember  
Elito M. Santarina

Councilmember  
Jawane Hilton

Councilmember  
Cedric L. Hicks, Sr.

City Clerk  
Donesia L. Gause  
City Treasurer  
Monica Cooper

City Manager  
Kenneth C. Farsing  
Assistant City Manager  
Cecil Rhambo

Editor:  
Margie Revilla-Garcia

Graphic Design:  
Victor Gastelum  
Danielle Hasley

The Carson Report is  
published by  
the City of Carson

to provide those who live and  
work here with information  
about the city's programs,  
services, and issues.  
All questions, comments,  
and contributing information  
should be directed to the  
City of Carson's Public  
Information Office.

Address: 701 E. Carson St.  
Carson, CA 90745

Tel: (310) 952-1740

Fax: (310) 549-1466

E-mail: [mrevilla@carson.ca.us](mailto:mrevilla@carson.ca.us)  
Website:  
<http://ci.carson.ca.us>

## FRAUD HOTLINE

The City of Carson has established a  
Fraud Hotline to fight fraud and protect  
taxpayer's dollars. The Hotline is an  
option for anyone wishing to anonymously  
report illegal or unethical activity on the part of  
the City, its officials, employees, contractors  
or vendors. The Hotline is open 24 hours a day,  
7 days a week and interpreters are available in  
20 different languages.

Calls placed to the Hotline are confidential  
and handled by a third party vendor. You  
do not have to give your name and your call  
is not recorded through the use of recording  
devices, caller identification equipment or any  
other means.

The City of Carson has taken a pro-active  
step against fraud by establishing the  
Hotline. In the event that you become  
aware of unethical, illegal or irresponsible  
activity, don't ignore it. Call the Fraud  
Hotline toll-free telephone number at  
1-877-7 HOT TIP or 1-877-746-8847.

## CITY OF CARSON POSITION STATEMENT

Carson is a vibrant city with a small town atmosphere  
where relationships are important. This is clearly  
visible throughout the community, from the stable  
single family neighborhoods, which make up nearly eighty  
percent of the city's residences, to the partnership between  
businesses and volunteer driven agencies which strengthen  
the city's remarkable social fabric.

The social composition of Carson is California in  
miniature. It is a city with a balanced ethnic and cultural mix  
living together in harmony and prosperity.

The community takes pride in the large percentage  
of Carson students who attend college, many to  
California State University, Dominguez Hills, a valuable  
asset to the city.

Carson's strategic position in the heart of the powerful  
economic engine that is Southern California attracts  
international corporations which recognize the city's  
bright future. The city's proximity to the West Coast's  
two major ports, as well as its intersection by four  
Southland freeways, makes it a major gateway to the  
Pacific Rim.

We, the people who live and work in Carson, take pride  
in our city and will continue to build relationships which  
ensure that future.

# Captain's Corner

by Captain Jason Skeen

I was fortunate enough to attend a couple of public functions with the outgoing Carson Station Unit Commander, Captain Chris Marks, before taking over on October 2, 2016. It was evident to me he was valued and respected by the Carson Station personnel, the city administration, the local businesses, and the public. As the new Captain at the Carson Sheriff's Station, I realize there has been a long legacy of outstanding leaders who have come before me. While this legacy only adds to the expectations and pressure,

**"I feel extremely honored to be commanding one of the finest stations on the Department."**

I have spent my first two weeks getting to know our Station personnel, spending time in the community, meeting with the Carson city administration, attending neighborhood watch meetings, and assessing various management related concerns.

While I look forward to discussing other law enforcement related topics with you in the future, I would like to dedicate the remaining portion of this article to a subject that is important to many of us.



## *The Tragic Loss of Sergeant Steve Owen*

On Wednesday, October 5, 2016 at approximately 12:35 p.m., Los Angeles County Sheriff Sergeant Steve Owen was tragically shot multiple times while responding to a burglary call in the city of Lancaster. Sergeant Owen was a 29-year veteran who honorably served the citizens of this county with pride and dedication.

Sergeant Owen was a hero in every sense of the word. In 2014, Sergeant Owen was awarded a meritorious conduct medal for his role in safely rescuing a hostage and arresting an armed kidnapping suspect who was holding a gun to the victim's chest and head. His partners referred to him as a true crime fighter who loved serving the public.



Sergeant Owen stood tall and defended the public, even to the end. We will never forget his courage. We will never forget the fact that he devoted himself to others for three decades. Sergeant Owen was an outstanding son, husband, father and mentor to many in his community.



*Captain Jason Skeen & Captain Chris Marks*

While our Department mourns the loss of Sergeant Owen we now have the difficult task of finding a sense of normalcy in the months ahead. For the Owen family and the members of the Lancaster Sheriff's Station it will be a long and painful journey.

I would encourage those in the Carson community to take a few moments to write a quick letter of appreciation to the Owen family and/or the personnel assigned to the Lancaster Station. Members of the law enforcement community do their job heroically and humbly without seeking recognition or praise, however, in our greatest time of need the public's support can make a difference in the healing process.

**The Lancaster Station mailing address is 501 W. Lancaster Blvd, Lancaster, CA 93534.**

When you see a Carson Station deputy on patrol please take a moment to thank them for their dedicated service to you, your family, and the community. ■

**Emergencies 9-1-1**

**Calls for Service (310) 830-1123**

**Watch Commander (310) 830-1123**

**Community Relations (310) 847-8386**

**Visit our website at [www.carson.lasd.org](http://www.carson.lasd.org)**

# Porsche Experience Center

## Carson Is Now Home To An Adult Playground For Auto Enthusiasts



PORSCHE

**T**he new Porsche Experience Center (PEC) is near the intersection of two major Los Angeles-area traffic arteries. It is also the new home of Porsche Motorsport North America. Within the 50,000 sq. ft. building shared with Porsche Motorsport North America, guests will get an insider's look of the historic race cars and workshop team.

Drivers will be able to pilot the latest Porsche models through driving modules meant to demonstrate the power, responsiveness, and safety at the core of Porsche engineering. The Experience Center also offers event spaces, state-of-the-art driving simulators and a retail store with exclusive PEC branded merchandise that all live up to the Porsche standard.

PEC is available for brainstorming meetings away from office distractions, to full company conference presentations, and is an ideal venue in which to make an unparalleled impression. The modern style of the building with state-of-the-art facilities houses a total of eight enclosed meeting spaces, including a boardroom overlooking the driver development tracks and a 100+ seat conference room, all complimented by the exquisite fine-dining 917

Restaurant and specialty catering. For a quick option the Speedster Café offers grab-and-go breakfast items, sandwiches, salads, and soups. All are freshly made from scratch.

When you aren't being thrilled on the track or delighting your palate by dining, PEC has a variety of other options to ensure a well-rounded experience for everyone. ■

Source: <https://www.porschedriving.com/>





# Veterans SportsComplex Salsa Group Goes to Cuba

The City of Carson Veterans SportsComplex Salsa Ambassadors isn't something they are known as, but they do look at themselves as Salsanistas and they are set to visit Cuba in the coming weeks to study the culture, the music and discover the art of Cuban Salsa dance.

Ten students are expected to go; Lynn Campbell, Kathryn Balogun, Michael Graham, Emma Upshaw, Paul Gaines, and Roland Gutierrez among others.

According to Kathryn Balogun, whose been dancing for 9 years, the activity originated as a salsa dance event originally suggested by Lynn Campbell, another student who was making travel plans. Campbell outlined the itinerary which includes art, musical highlights

and learning the Cuban style of Salsa.

The aim of the small group is to understand the Cuban experience by participating in a cultural people-to-people exchange program. The program is hosted by DanceFun. They are excited to represent the City of Carson, combine the two cultures in their authenticity and showcase each in its uniqueness upon their return to the City of Carson.

Many in the ensemble have been taking Salsa classes since the class' 2007 inception at the Veterans SportsComplex with veteran salsa instructor Michael Hall.

Emma Upshaw indicated, "This is lifetime



opportunity that kind of fell into my lap since I retired and fell in love with Salsa."

The Veteran SportsComplex salsa class participants are making plans to offer trips like this annually as an opportunity to learn more about the Cuban Salsa scene as well as enhancing their salsa skills.

For more information about the salsa class and other programs provided by the Veteran SportsComplex, please call (310) 830-9992. ■

**CARSON CITY HALL  
CITY CLERK'S OFFICE  
ACCEPTING PASSPORT APPLICATIONS  
Starting December 1<sup>st</sup>**

For more information, please call (310) 952-1720

*Standard Fees (but not limited to):*

PASSPORT ADULT			PASSPORT MINOR (under 16)		
Book	Card	Both	Book	Card	Both
\$110	\$30	\$140	\$80	\$15	\$95

Processing Fee \$25.00

**CARSON WOMEN'S CLUB  
SCHOLARSHIP  
APPLICATION**

Scholarship applications will be available December 12, 2016 for the 2017 graduating high school seniors who reside in the City of Carson and have a GPA of 2.5 or greater.

**Scholarships are due  
FEBRUARY 10, 2017**

Send completed applications to:  
CWC Scholarship Chairperson,  
**CAROLYN WILLIAMS**  
**(310) 604-3387**



# Neighborhood Pride Program

The City of Carson offers programs to assist low to moderate income homeowners with repairs to improve their single-family residence or mobile home. All applicants must meet the eligibility requirements as described below to participate.

## SINGLE-FAMILY HOME GRANTS

Grants are available for up to \$10,000. Items eligible for rehabilitation include: roofing, new driveway, exterior painting, stucco, faulty plumbing, heating and hazardous wiring repairs and security lighting.

## MOBILE HOME GRANTS

Grants are available for up to \$7,500. Eligible items include: roofing, replacement of deteriorated stairs, faulty plumbing and heating, hazardous wiring repairs and security lighting.

- Household income shall not exceed the maximum total household income guidelines. Total household income is all income currently being received by all persons who live in the dwelling.
- Dwelling shall be owner-occupied, single-family homes and must have maintained ownership for the minimum of one (1) year at time of application submittal. (Condos, townhouse, etc. are not considered single-family dwellings.)
- Dwelling shall be over 25 years old and be classified as Moderate Income Housing Stock.
- Grants are to be used on a one-time per property basis, per applicant and cannot be used in conjunction with the Deferred Loan Program.

## SINGLE-FAMILY HOME DEFERRED LOANS

The maximum loan amount is \$25,000 or the amount needed for rehabilitation, whichever is less. The Deferred Loan interest rate is 3%. Payment in full, principal and accrued interest is due when title is transferred, property is refinanced with cash-out or property changes ownership. The Deferred Loan is to be used on a one-time per property basis and cannot be used in conjunction with the Grant Program.

GRANT GUIDELINE 2016/17			
MAXIMUM TOTAL HOUSEHOLD INCOME			
PERSON (S)	HOUSEHOLD INCOME	PERSONS	HOUSEHOLD INCOME
1	\$48,650	5	\$75, 050
2	\$55,600	6	\$80,600
3	\$62,550	7	\$86,150
4	\$69,450	8	\$91,700

DEFERRED LOAN GUIDELINE 2016/17			
MAXIMUM TOTAL HOUSEHOLD INCOME			
PERSON (S)	HOUSEHOLD INCOME	PERSONS	HOUSEHOLD INCOME
1	\$48,650	5	\$75,050
2	\$55, 600	6	\$77,050
3	\$62, 550	7	\$80,600
4	\$69,450	8	\$91,700

*\*HUD updates the income guidelines every year. Contact NPP staff for more details.*

# Carson Family Earthquake Plan



## Before the Earthquake:

### 1. TRAIN FAMILY MEMBERS

- First aid (the Red Cross offers frequent courses)
- How to shut off the gas, water, and electricity
- How to protect oneself during the earthquake (get UNDER something or get something OVER you.)

### 2. PLAY THE EARTHQUAKE GAME

- What would happen here if the earthquake occurred now?
- How would we protect ourselves?

If you play the game regularly, you will be quicker to react when the earthquake occurs, alert yourself to dangers in your home that you can easily correct, and feel more secure about other members of your family when you are apart.



### 3. SET ASIDE SUPPLIES IN AN ACCESSIBLE LOCATION

- Store sturdy shoes and flashlight for EACH family member underneath their bed
- At least a 72-hour supply of food and water in plastic bottles
- Wrench to shut off gas attach to gas meter
- First aid kit and book
- Fire extinguishers
- Optional: portable cooking equipment and fuel

### 4. INSPECT HOME, SECURE FURNITURE AND APPLIANCES

- Secure water heater, refrigerator, and heavy items of furniture to wall studs
- Check closets, shelves, and cabinets and move heavy items to lower shelves
- Install clips or latches on inside of cabinet doors
- Remove or isolate flammable materials

### 5. ESTABLISH REUNION POINTS

List three or four places where you plan to go if you cannot stay in your home, such as neighbors, relatives homes or local schools community centers. If you arrive home after the quake and no one is there, this will give you some places to start looking.

### 6. DETERMINE YOUR SCHOOL POLICY:

Hold Children/Release  
Children / Other

In a MAJOR earthquake, you may experience a shaking that starts out to be gentle and within a second or two grows violent and knocks you off your feet or you may be jarred first by a violent jolt as though your house was hit by a truck. A second or two later you'll find it very difficult (if not impossible) to move from one room to another.

## During the Earthquake:

1. Keep Calm - Do not run or panic.
2. Remain where you are-indoors or outdoors.
3. If indoors, stay indoors. Take cover under desk, table or bench, or in doorways, halls or against inside walls. Stay away from glass windows or sky lights. Do not use elevators. Do not run outdoors! You may be hit by falling debris or live electrical wires.
4. If outdoors, get away from buildings. Go to clear areas and stay away from walls, utility poles and downed wires that could cause serious injury or death.
5. Do not run through, or outside buildings. The great point of danger is just outside doorways and close to outer walls.
6. If you are in your car, pull to the side of the road and stop the car. Do not park under overpasses or overhead wires. Stay in your car until the earthquake is over. If the earthquake has been severe, do not attempt to cross bridges or overpasses that have been damaged.



7. If in a crowded public place, do not rush for the doorway since other people have the same idea.

### **After the Earthquake:**

Give first aid to anyone who is injured. Wear shoes in areas near fallen debris and broken glass.

### **IF UTILITIES ARE DAMAGED:**

**Gas:** Inspect for leaky pipes by smell only. If you smell gas: Do not use candles, matches, or other open flames. Do not operate electrical switches or appliances. Shut off the main valve at the meter, open all windows and doors so the gas can escape, leave house, and report leak to authorities.

**Electricity:** If damage to your electrical system is suspected (frayed wires, sparks, or the smell of hot insulation), turn off system at main fuse box.

**Water:** If water leaks are suspected, shut off water at main valve. Do not switch on the gas or electricity again until the power company has first checked your home.

### **Other Helpful Tips Include:**

**Check Neighbors** for injuries or fire hazards.

**Turn On Battery-Powered Radio** or Car radio (640AM) and listen for advisories)

**Check House,** roof, chimney for damage.

**Clean Up** debris, glass, and spilled medicines, flammable liquids, bleaches, and gasoline.

**Restrict Phone Use** to extreme emergencies.

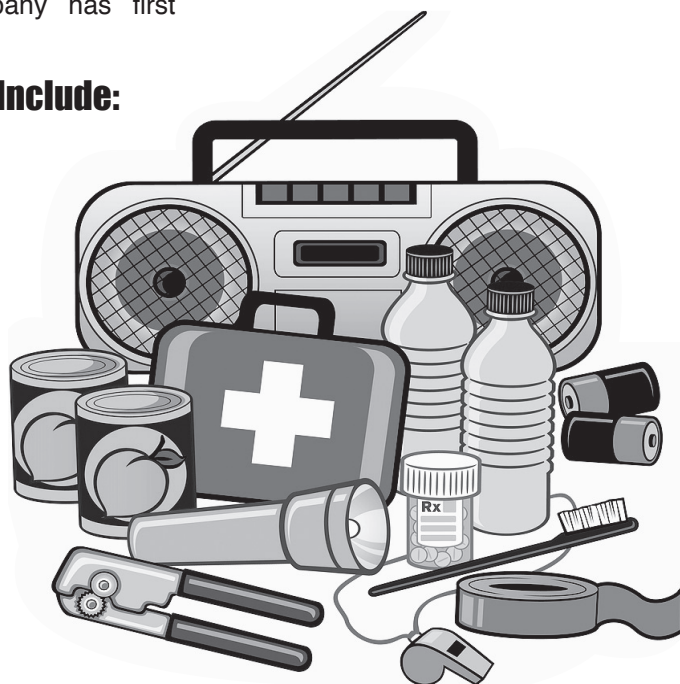
**Check Closets And Cupboards.** Open doors cautiously. Beware of objects tumbling off shelves.

**Do Not Use Your Vehicle,** unless there is an emergency. Do not go sightseeing through badly damaged areas. You will only hamper the relief effort. Keep streets clear for emergency vehicles.

### **Red Cross Mobile App**

**Download FREE Red Cross Mobile Apps today,** in the Apple App Store or Google Play. The Mobile App provides tools and preparedness information you need every day. Memorize the Red Cross's phone number.

**1-800-RED CROSS (1-800-733-2767) ■**



# Zika Virus: Carson Resident Helps Identify New Aedes Infestation



**O**n September 27<sup>th</sup>, the Greater Los Angeles County Vector Control District responded to a request for assistance by a Carson resident. The resident reported small black-and-white mosquitoes flying around during the daytime. Upon inspection and identification of a mosquito collected by the resident, the first detection of the yellow fever mosquito (*Aedes aegypti*) was confirmed in the City of Carson. Further inspections found several vases, buckets, and plant saucers around the neighborhood with water and immature mosquitoes present. These were removed but there may be more!

## The City Needs Your Help:

Vector control has been partnering with the City to inform residents about these invasive mosquitoes for some

time now. While this new detection isn't surprising, we are thrilled that Carson residents are aware and aggressively working to help battle this infestation.



## The Bad News:

- These mosquitoes can transmit Zika, dengue, and/or chikungunya viruses, but there is no indication that any of these viruses are circulating in California at this time.
- Now that the mosquitoes are in Carson, residents traveling to areas where these viruses are circulating (Mexico, Central and South America, the Caribbean, and Southeast Asia) must be careful to avoid bites while there to avoid bringing the viruses home with them when they return.
- One infected traveler can start a local disease outbreak if they are bitten by a local mosquito.

## The Good News:

- There is a LOT you can do to keep yourself and your family safe!
- Most adult *Aedes* mosquitoes do not fly far. If you are seeing adult mosquitoes or getting bites, the water they came from is likely in or around your or your neighbor's home. Work together to find and get rid of all containers holding water to eliminate the eggs and immature mosquitoes before any more can grow up to bite you
- Repellents work! Repellents containing DEET, Picaridin, or oil of lemon eucalyptus work the best to keep biting mosquitoes away. Keep some by the front and backdoor to remind yourself to use it before spending time outdoors

Contact vector control if you have cleaned up water sources around the home and are still getting mosquito bites. Vector control will come out to assist at no cost.

**Call 562-944-9656 or visit  
[www.ReportMosquitoes.org](http://www.ReportMosquitoes.org). ■**

# Make Your Home Work Smarter, Not Harder

**S**outh Bay Cities Council of Governments through its Environmental Services Center is providing information to make your home run smarter, not harder. Having a smart home is about getting the most out of your home. Energy Upgrade California® can help you and your home work together to get smart on energy savings.

For South Bay SCE customers, getting smart about energy is not just about how you use energy, but also when. SCE offers "Save Power Days" that rewards you for saving energy during peak times. By reducing electricity use on scheduled Save Power Days, you can earn up to \$100 in bill credits. Enroll to receive text, phone, or email alerts the day

before an event so you can prepare to reduce your energy usage: <https://www.sce.com/wps/portal/home/residential/rebates-savings/save-power-day/>.

Making simple changes to the way you use energy within your home can automatically make it run "smarter". For example: switching lights off when you leave a room, fully loading the dishwasher before you run it, or unplugging appliances and gaming consoles when they are not in use are all easy habits that make a big impact on your home's energy savings.

If you want to make your home more efficient, but don't know where to start? Energy Upgrade California's MyEnergyUpgrade tool (<http://myenergy.>

[energyupgradeca.org/](http://energyupgradeca.org/)) offers a one-stop-shop for homeowners and small businesses to find easy ways to save energy. Just register for the tool, answer a few simple questions about your home, and it will provide a custom plan detailing specific ways to make your home smarter.

Don't forget to unplug all the "phantom" energy users around the house. You can discover them by turning off the lights and looking for all those little red lights that mean you are using energy even if an appliance or charger is not being used.

Any further questions, please don't hesitate to call South Bay Environmental Services Center at 310-371-7222 or visit our website [www.sbecs.com](http://www.sbecs.com) ■

## NO COST Energy Efficiency Home Improvements Offered to Income-Eligible Renters and Homeowners

**T**he City of Carson and the Maravilla Foundation are working with Southern California Gas Company (SoCalGas) to offer a no-cost energy saving home improvements and furnace repair or replacement services for qualified income-eligible renters and homeowners in Carson.

### AVAILABLE ENERGY-SAVING SERVICES MAY INCLUDE:

- Attic insulation
- Door Weather-Stripping
- Caulking
- Low flow shower heads
- Water heater blankets
- Duct testing and sealing
- Minor home repairs
- Limited appliance repair or replacement (owner-occupied only)



### THERE ARE TWO WAYS YOU MAY QUALIFY:

#### 1. If you or another person in your household receives benefits from any of the following:

- Medi-Cal/Medicaid
- Medi-Cal for Families A & B
- Women, Infants, & Children (WIC)
- CalWorks (TANF)\* or Tribal TANF
- Head Start Income Eligible – Tribal Only
- Bureau of Indian Affairs General Assistance
- CalFresh (Food Stamps)
- National School Lunch Program (NSLP)
- Low-income Home Energy Assistance Program (LIHEAP)
- Supplemental Security Income (SSI)

\*Includes Welfare-to-Work

#### 2. Total income for all persons in your household meet income guidelines.

Number of Persons in Household:	Total Annual Income **before taxes and all deductions cannot exceed:
1-2	\$31,860
3	\$40,180
4	\$48,500
5	\$56,820
6	\$65,140
7	\$73,460
8	\$81,780
For each additional household member, add	\$8,320

**\*\*Includes current household income from all sources before deductions**

For more information, please call the Maravilla Foundation at (855) 461-4045 or SoCalGas at (800) 331-7593 or log on to <https://www.socalgas.com/save-money-and-energy/assistance-programs>. ■





# Sepulveda Senior Housing

**Location: 401-402 Sepulveda Blvd. • Size: 1.23 acres**

In June 2015 the Carson Housing Authority approved a Disposition and Development Agreement (DDA) with Affirmed Housing Group for construction of a 65-unit senior affordable housing community. The development will provide housing for seniors, ages 55 and older. The product type ranges from one-bedroom to two-bedroom units designed to market rate quality.

As part of the project, the developer will also provide upgraded project amenities such as a stage for performing arts, and classrooms for art and wellness programs. The project will include approximately 3,000 square feet of ground floor retail space and an approximately 5,000 square

foot flexible public space that will include a community garden open to members of the surrounding community. In addition to receiving financial assistance from the Carson Housing Authority, the Developer was awarded a 9% Low Income Housing Tax Credit Award from the California Tax Credit Allocation Committee to finance the project. Construction of the project is expected to start at the beginning of 2017 and expected to be completed at the beginning of 2018. The residential units will be leased to qualified affordable senior households.

***For information on qualifications and leasing information please call (800) 801-8440. ■***

## HOW TO RECYCLE YOUR CHRISTMAS TREE

- Trees taller than six feet must be cut in half.
- Residents are asked to remove decorations, including tinsel, lights, ornaments and tree stands from their tree.
- Residents are reminded that flocked trees cannot be recycled. They will be collected by the trash collector.

**Tree Recycle Dates: December 26<sup>th</sup> - January 4<sup>th</sup>**

