

**CITY OF CARSON
CITY-AFFILIATED ORGANIZATIONS
(As of August 4, 2015)
(Meeting schedule updates as of 4-25-15)**

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p>1. California Contract Cities Association</p> <p>11027 Downey Ave. Downey, CA 90241 Sam Olivito, Executive Director Phone: 562-622-5533 Fax: 562-622-9555 E-mail: admin@contractcities.org Website: www.contractcities.org</p>	<p>Board of Directors Meetings: Monthly - 3rd Wednesday, 6:30 – 8:00 P.M. (No meetings in Jan, May, July, Oct) Hosted by various cities.</p> <p>55th Annual Municipal Seminar: May 15-18, 2014 Renaissance Esmeralda Resort Indian Wells, CA 92210</p> <p>2015 Annual Fall Conference Information Not Available</p>	<p>Robles (5/19/15)</p>	<p>Hilton (7/21/15)</p>	<p>Delegate Dear (5/20/14) (4/2/13) (4/21/09); Fajardo (4/20/99); Gipson (3/21/07); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04); Santarina (8/19/03); Ruiz-Raber (5/4/10); Sweeney (4/1/03) (8/6/02) (4/2/02) (4/3/01)</p> <p>Alternate Dear (5/4/10); Gipson (4/21/09); Robles (5/20/14) (4/2/13); Santarina (5/19/15); Williams (10/9/06); All Members (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02) (4/2/02) (4/3/01) (5/3/05)</p>
<p>OTHER INFORMATION: Meeting Stipend: None</p>				
<p>2. County of Los Angeles Public Library - Library Commission</p> <p>7400 E. Imperial Highway Downey, CA 90242 Phone: 562-940-8412 E-mail: librarycommission@library.lacounty.gov Website: www.colapublib.org/aboutus/commission.php</p>	<p>Meetings: Monthly: 3rd Wednesday, 10-12 Noon County Library Headquarters 7400 E. Imperial Highway Downey, CA 90242</p> <p>Periodic meetings in County Libraries, as announced</p>	<p>Vacant (8/4/15) (Appointment by L.A. County City Selection Committee)</p>	<p>Vacant (12/16/14)</p>	<p>Delegate Dear (2/4/10) (Redesignated 4-2-13) (Reaffirmed 5/20/14) (Appointed by the City Selection Committee)</p> <p>Alternate Gipson (5/20/14) (4/2/13) (9/6/11)</p>
<p>OTHER INFORMATION: The County Library Commission was formed by order of the Board of Supervisors in 1994 and was composed of 15 members appointed by the Board. Prior to 1994, Regional Library Councils in the 5 County Library Regions provided the opportunity for citizen participation and input regarding County Library operations. In 1996, the Board of Supervisors ordered the Commission to be restructured following a proposal developed by a working group of representatives of involved agencies. The new Library Commission has 20 members. Ten commissioners are selected by the City Selection Committee of representatives of the cities served by the County Library, selections to be made from among elected city council members in those cities; and ten commissioners appointed by the Board of Supervisors, two by each Supervisor. This action created a Commission which represents both the unincorporated areas and the cities served by the County Library.</p> <p>Meeting Stipend: None</p>				

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<p>3. County Sanitation Districts of Los Angeles County (Dist. No. 8)</p> <p>Joint Administration Office 1955 Workman Mill Road Whittier, CA 90607 Phone: 562-699-7411 Michael Hsu, Secretary to the Boards Phone: 562-908-4288, ext. 1101 E-mail: michaelhsu@lacsds.org E-mail: info@lacsds.org Website: www.lacsds.org</p>	<p>Monthly - 2nd Wednesday, 1:30 pm Joint Administration Office 1955 Workman Mill Road Whittier, CA 90607</p>	<p>Robles (4/21/15*) (Reaffirmed 7/21/15; 5/19/15)</p>	<p>Santarina (12/16/14) (Reaffirmed 7/21/15; 5/5/15)</p>	<p>Delegate Dear (5/20/14) (4/2/13) (5/3/05) (12/21/04); Ruiz-Raber (5/18/04); Calas (8/19/03) ; Mayor (4/1/03) (8/6/02) (4/2/02) (4/3/01)</p> <p>Alternate Davis-Holmes (3/21/07); Dear (5/18/04) (8/19/03) (4/1/03) (8/6/02) (4/2/02); Frank (4/3/01); Gipson (5/20/14) (4/2/13); Ruiz-Raber (5/3/05) (12/21/04) (4/21/09); Sweeney (4/20/99)</p>
<p>OTHER INFORMATION: *Automatic designation of Mayor as Delegate per Health and Safety Code Section 4730. Also, City Council as governing body, must select an alternate to act in place of presiding officer (Mayor) in absence, inability, or refusal to act.</p> <p>*Meeting Stipend: \$125 per meeting attended.</p> <p>*Pursuant to California Fair Political Practices Commission Regulation 18705.5, Form 806 is used to report additional compensation that officials receive when appointing themselves to positions on committees, boards, or commissions of a public agency, special district, or joint powers agency or authority.</p>				
<p>4. Gateway Cities Council of Governments (I-710 EIR/EIS Project Committee) (Formerly I-710 Oversight Policy Committee)</p> <p>16401 Paramount Blvd. Paramount, CA 90723 Phone: 562-663-6850 Fax: 562-634-8216 E-mail: info@gatewaycog.org Website: www.gatewaycog.org</p>	<p>Quarterly Meetings: 5th Thursdays, 6:30 pm Jan. 30, April 30, Jul 30, and Oct 29</p> <p>Progress Park 15500 Downey Ave. Paramount, CA</p>	<p>Robles (Reaffirmed 7/21/15) (5/5/15)</p>	<p>Davis-Holmes (1st Alternate) (Reaffirmed 7/21/15) (5/5/15)</p> <p>Santarina (2nd Alternate) (Reaffirmed 7/21/15) (5/5/15)</p>	<p>Delegate Dear (5/20/14) (4/2/13) (5/26/05)</p> <p>Alternate Gipson (5/20/14) (4/2/13) (5/9/11); Robles (12/16/14) (2nd Alt - 5/20/14) (4/2/13); Ruiz-Raber (4/21/09); Williams (10/9/06)</p>
<p>OTHER INFORMATION: *Meeting Stipend: \$100 per meeting attended.</p> <p>*Pursuant to California Fair Political Practices Commission Regulation 18705.5, Form 806 is used to report additional compensation that officials receive when appointing themselves to positions on committees, boards, or commissions of a public agency, special district, or joint powers agency or authority.</p>				

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<p>5. Greater Los Angeles County Vector Control District (Formerly SE Mosquito Abatement)</p> <p>12545 Florence Avenue Santa Fe Springs, CA 90670 Truc Dever, General Manager Phone: 562-944-9656 E-mail: tdever@glacvcd.org</p> <p>Levy Sun, Public Information Officer Office: 562-955-9656, Ext. 511 Cell: 562-325-3271 E-mail: lsun@glacvcd.org Cell: 562-244-2648, Fax: 562-944-7976, E-mail: info@glacvcd.org Website: www.glacvcd.org</p>	<p>Board of Trustees Meetings: Monthly - 2nd Thursday, 7:00 pm District Headquarters 12545 Florence Avenue Santa Fe Springs, CA</p>	<p>Williams (8/2/11) (4-Year Term effective 1/1/12) (Reaffirmed 4/2/13)</p> <p>(Not addressed on 5/5/15) (Not addressed on 5/20/14)</p>	<p>Robles (4/2/13) (Reaffirmed 7/21/15; 5/20/14) (4/2/13)</p>	<p>Delegate Calas (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02) (1/4/00) Dear (11/15/05) (2 Year Term); Williams (11/20/07) (4 Year Term)</p> <p>Alternate Davis-Holmes (5/9/11) (8/2/11); Gipson (10/9/06); Santarina (4/21/09) (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03); As Designated - No Voting Power (11/15/05)</p>
<p>OTHER INFORMATION: The District's governing power is vested in its 35 members of the Board of Trustees. One trustee is appointed by each of the 34 cities and the County Board of Supervisors appoints one to represent unincorporated areas of Los Angeles County. To be appointed, the member must reside in and be a resident voter of the representative city (or county for county member) in the District. Board member duties and responsibilities include setting policy, establishing the budget, approving expenditures, and retaining legal counsel. The regularly scheduled board meetings are held on the second Thursday of each month, starting at 7:00 p.m., at District headquarters in Santa Fe Springs. All meetings are open to the public.</p> <p>*Meeting Stipend: The trustees serve a minimum of two or four-year terms without compensation, but do receive an in-lieu travel expense of \$100 for attending each regularly scheduled board meeting.</p> <p>*Pursuant to California Fair Political Practices Commission Regulation 18705.5, Form 806 is used to report additional compensation that officials receive when appointing themselves to positions on committees, boards, or commissions of a public agency, special district, or joint powers agency or authority.</p>				

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<p>6. L.A. County City Selection Committee</p> <p>Kenneth Hahn Hall of Administration 500 West Temple St., Suite B-50 Los Angeles, CA 90012 Phone: 213-974-1431 Fax: 213-633-5102 E-mail: cityselection@bos.lacounty.gov Website: http://cityselection.lacounty.gov</p>	<p>Meets 3-4 times a year as called by the Chairman</p> <p>Next meeting: To be announced</p>	<p>Robles (5/5/15) (Reaffirmed 7/21/15)</p>	<p>Davis-Holmes (4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14)</p> <p>Santarina (2nd Alternate) (4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14)</p>	<p>Delegate Dear (5/20/14) (4/2/13) (4/21/09) (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02); Ontal (4/2/02) (4/3/01) (4/20/99)</p> <p>Alternate Calas (4/20/99) (4/3/01); Frank (8/6/02); Gipson (4th Alt) (5/20/14) (4/2/13; Robles (3rd Alt – 5/20/14 Reaffirmed) (3rd Alt – 4/2/13); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04)(5/9/11); Santarina (4/21/09) (8/19/03) (4/1/03); Williams (4/18/06)</p>

OTHER INFORMATION: Per Government Code Section 50270, the membership of each such City Selection Committee shall consist of the Mayor of each city within the county. Members of the LA County City Selection Committee include the Mayor of each city within Los Angeles County. Each city appoints an elected official as a delegate to the City Selection Committee; it usually is the Mayor. The term of office for each Member of the LA County City Selection Committee coincides with City Mayor terms, and the Committee meets three or four times a year, at the call of the Chairman. Their duties are to appoint City representatives to such Boards, Commissions and Agencies as may be required by law, i.e., LAFCO, South Coast Air Quality Management District, Los Angeles County Metropolitan Transportation Authority, Los Angeles County Hazardous Waste Management Advisory Committee; and to nominate for appointment Members to the California Coastal Commission.

Nominations for the City Selection Committee appointees to the MTA are made by the Sector Subcommittees for the Sectors whose representatives' terms are expiring. The cities assigned to one of the four regions in Los Angeles County.

Nominations for the

City Selection Committee appointees to the MTA are made by the Sector Subcommittees for the Sectors whose representatives' terms are expiring. The cities assigned to one of the four regions in Los Angeles County (North County/San Fernando Valley, San Gabriel Valley, Southeast Long Beach and Southwest Corridor) shall meet as a Sector Subcommittee. Each candidate with a majority weighted vote will then be nominated from that Sector for consideration for appointment to the MTA.

Meeting Stipend: None

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<p>7. League of California Cities</p> <p>1400 K Street, Suite 400 Sacramento, CA 95814 Phone: 916-658-8200 Fax: 916-658-8240 Website: www.cacities.org</p>	<p>2015 Annual Conference & Expo: September 30 – October 2 San Jose Convention Center San Jose, CA</p>	<p>Santarina (7/6/10) (Redesigned 4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14)</p>	<p>Hilton (7/21/15)</p> <p>Davis-Holmes (2nd Alternate) (7/21/15)</p>	<p>Delegate Dear (5/2/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02); Ontal (4/2/02) (4/3/01) (4/20/99); Santarina (4/21/09) (10/18/05)</p> <p>Alternate Davis-Holmes (5/5/15); Dear (7/6/10); Frank (8/6/02) (4/2/02) (4/3/01) (4/20/99); Gipson (2nd Alt) (5/20/14) (4/2/13); Kawagoe (back up) (5/18/04) (8/19/03) (4/1/03) (8/6/02); Robles (Reaffirmed 5/20/14) (4/2/13); Robles (2nd Alt-5/5/15); Ruiz-Raber (4/21/09) (7/6/10); Santarina (5/3/05) (12/21/04) (5/18/04); Williams (10/18/05);</p>
<p>OTHER INFORMATION: Meeting Stipend: None</p>				

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<p>8. League of California Cities (Los Angeles Co. Division)</p> <p>P. O. Box 1444 Monrovia, CA 91017</p> <p>Jennifer Quan, Executive Director Cell: 626-786-5142 E-mail: jquan@cacities.org</p> <p>Jeff Kiernan, Regional Public Affairs Manager/Division Communications Director 8581 Santa Monica Blvd., No. 325 West Hollywood, CA 90069 Cell: 310-630-7505 E-mail: jkiernan@cacities.org</p> <p>Website: www.lacities.org (cacities.org/Member-Engagement/Regional-Divisions/Los-Angeles)</p>	<p>General Membership Meetings*: Monthly - 1st Thursday, 6:00-8:00 pm (January, March, and May) Location varies; will be confirmed in advance</p> <p>*Likely to continue at: Luminarias Restaurant, 3500 Ramona Boulevard, Monterey Park, CA 91754</p> <p>Annual Countywide City Managers Meeting: May, 2015</p> <p>Annual City Economic Development Conference Summit: June/July, 2015</p> <p>Annual Installation Dinner: August 6, 2015</p> <p>Division Breakfast at Annual Conference: September, 2015</p> <p>All Cities Holiday Reception: December, 2015</p> <p>Annual Installation: To be Announced</p>	<p>Santarina (4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14)</p>	<p>Davis-Holmes (5/5/15) (Reaffirmed 7/21/15)</p> <p>Robles (2nd Alternate) (5/5/15) (Reaffirmed 7/21/15)</p>	<p>Delegate Dear (8/6/02); Davis-Holmes (4/21/09) (3/21/07); Ontal (4/2/02) (4/3/01) (4/20/99); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04)(7/6/10); Santarina (8/19/04) (4/1/03);</p> <p>Alternate Dear (3rd Alt – 5/20/15 Reaffirmed) (3rd Alt – 5/2/13) (8/19/04) (4/1/03)(7/6/10); Frank (8/6/02) (4/2/02) (4/3/01) (4/20/99); Gipson (2nd Alt) (5/20/14) (4/2/13); Robles (Reaffirmed 5/20/14) (4/2/13); Santarina (4/21/09) (5/3/05) (12/21/04) (5/18/04)</p>
<p>OTHER INFORMATION: Additional activities: Webinars in “off-meeting” months: February, April, June, July, August, September, October, November, and December</p> <p>Meeting Stipend: None</p>				

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<p>9. National League of Cities</p> <p>1301 Pennsylvania Ave. NW, Suite 550 Washington, D.C. 20004 Phone: 877-827-2385 E-mail: memberservices@nlc.org Website: www.nlc.org</p>	<p>2015 Congressional City Conference March 7-11, 2015 Marriott Wardman Park Washington, D.C.</p> <p>2015 NLC University “Leading Through Tough Times” September 16-19, 2015 Loews Portofino Hotel Orlando, FL</p>	<p>Santarina (7/21/15)</p>	<p>Hilton (7/21/15)</p> <p>Robles (2nd Alternate) (7/21/15)</p>	<p>Delegate Calas (8/19/03); Davi-Holmes (5/5/15) (5/20/14) (4/2/13); Dear (5/3/05) (12/21/04) (5/18/04); Gipson (5/20/14) (4/2/13) (4/21/09) (3/21/07); Robles (5/5/15); Ruiz-Raber (12/13/05); Mayor (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99)</p> <p>Alternate Dear (12/13/05); Gipson (4/18/06); Robles (2nd Alt - Reaffirmed 5/20/14) (2nd Alt - 4/2/13); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04); Santarina (2nd Alt – 5/5/1); (3/21/07) (8/19/03)(4/21/09); Mayor Pro Tem (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99)</p>
<p>OTHER INFORMATION: Meeting Stipend: None</p>				
<p>10. Oversight Board to the Successor Agency to the Dissolved Carson Redevelopment Agency</p>	<p>Monthly - 4th Monday, 5:00 P.M. (As called)</p> <p>Carson City Hall Executive Conference Room, 2nd Floor 701 E. Carson Street Carson, CA 90745</p>	<p>Mayor Robles (7/21/15) Chairman</p> <p>Dr. Keith Curry (5/8/12) - Vice Chairman (Reaffirmed 5/20/14)</p> <p>Board Members: (*Reaffirmed 5/20/14) Boris Sztorch (5/15/12) (*) Jon Kaji (5/8/12) (*) John Walsh (5/8/12) (*) Gloria D. Gray (5/8/12) (*) Ernesto Hildago (5/8/12) (*)</p> <p>(Not addressed on 5/5/15)</p>	<p>None</p>	<p><u>Chairman</u> Dear (5/20/14) (5/8/12)</p>
<p>OTHER INFORMATION: Meeting Stipend: None</p>				

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<p>11. South Bay Cities Council of Govts (Joint Powers Authority) (Formerly South Bay Cities Assoc.)</p> <p>5033 Rockvalley Road Rancho Palos Verdes, CA 90275 Jacki Bacharach, Executive Director Home Office: 310-377-8987 Fax: 310-377-5790 Cell: 310-293-2612 E-mail: jacki@southbaycities.org Website: www.southbaycities.org</p>	<p>Monthly - 4th Thursday, 6:00 - 8:00 pm (3rd Thursday in November) (No meetings in February or December)</p> <p>South Bay Environmental Services Center 20285 Western Ave., Suite 100 Torrance, CA 90501</p> <p>16th Annual General Assembly February 27, 2015 8:45 A.M. – 2:30 P.M. (Registration and exhibits open at 8:30 am) Congresswoman Juanita Millender- McDonald Community Center at Carson 801 E. Carson Street Carson, CA 90745</p> <p>RSVP by February 20, 2015 to Chandler Sheilds at chandler@sbesc.com</p>	<p>Davis-Holmes (5/5/15) (Reaffirmed 7/21/15)</p>	<p>Santarina (5/5/15) (Reaffirmed 7/21/15)</p> <p>Robles (2nd Alternate) (5/5/15) (Reaffirmed 7/21/15)</p>	<p>Delegate Davis-Holmes (4/2/13); Dear (Reaffirmed 5/20/14) (10/15/13) (5/18/04) (8/19/03) (4/1/03) (8/6/02) (4/2/02) (4/3/01); Ontal (4/20/99); Ruiz- Raber (4/21/09); Williams (5/3/05) (12/21/04)</p> <p>Alternate Davis-Holmes (Reaffirmed 5/20/14) (10/15/13) (4/21/09) (3/21/07); Dear (2nd Alt) (4/2/13) (5/3/05) (12/21/04); Frank (8/6/02) (4/2/02) (4/3/01) (4/20/99); Gipson (2nd Alt) (5/20/14) (10/15/13) (4/2/13) (5/9/11); Santarina (5/18/04) (8/19/03) (4/1/03)</p>
<p>OTHER INFORMATION: Meeting Stipend: None</p>				

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<p>12. Southern California Association of Governments (SCAG)</p> <p>818 W. Seventh St., 12th Floor Los Angeles, CA 90017 Hasan Ikhata, Exec. Director Phone: 213-236-1800 Fax: 213-236-1825 E-mail: webmaster@scag.ca.gov Website: www.scag.ca.gov</p> <p>Lillian Harris-Neal, Clerk of the Board Phone: 213-236-1858 Fax: 213-235-1816 Cell: 562-353-0911 E-mail: harris-neal@scag.ca.gov</p>	<p>Executive/Administration Committee Monthly: 1st Thursday, 9–10 A.M.</p> <p>Community, Economic and Human Development Committee Monthly: 1st Thursday, 10-12 Noon</p> <p>Energy and Environment Committee Monthly: 1st Thursday, 10-12 Noon</p> <p>Transportation Committee Monthly: 1st Thursday, 10-12 Noon</p> <p>Regional Council Monthly: 1st Thursday, 12:15-2:00 P.M.</p> <p>SCAG Regional Conference and General Assembly May 7, 2015 JW Marriot Palm Desert, CA</p>	<p>Davis-Holmes (5/5/15) (Reaffirmed 7/21/15)</p>	<p>Santarina (4/21/09) (Redesignated 4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14)</p> <p>Robles (2nd Alternate) (4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14)</p>	<p>Delegate Dear (Reaffirmed 5/20/14) (Redesignated 4/2/13) (4/21/09) (3/21/07); Frank (8/6/02) (4/2/02) (4/3/01) (5/16/00); Ruiz-Raber (4/18/06) (8/19/03) (4/1/03); Santarina (5/3/05) (12/21/04) (5/18/04)</p> <p>Alternate Dear (4/18/06) (8/6/02) (4/2/02) (4/3/01); Fajardo (4/20/99); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04); Santarina (3/21/07) (8/19/03) (4/1/03);</p>

OTHER INFORMATION: Summary of Regional Council Stipend and Travel Reimbursement Policy - Regional Council members receive a \$120 per diem stipend for attendance at SCAG-sponsored meetings or events, for a maximum of six (6) per diem stipends per month*#.

The SCAG President is authorized to approve two additional per diem stipends per month. Nine (9) or more per diem stipends per month require full RC approval; Regional Council members are eligible to be reimbursed for mileage (at the prevailing federal reimbursement rate) or public transit expenses for attendance at SCAG-sponsored meetings or events. SCAG provides validation for parking; Regional Council members do not receive medical, dental, life or pension benefits from SCAG.

*The maximum for Regional Council Officers is eight (8) per diem stipends per month.

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(Meeting schedule updates as of 4-25-15)

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p>13. U.S. Conference of Mayors</p> <p>1620 Eye Street, NW Washington, D.C. 20006</p> <p>Tom Cochran, Executive Director Phone: 202-293-7330 Fax: 202-293-2352 E-mail: info@usmayors.org Website: www.usmayors.org</p>	<p>Mayors Water Council Meeting April 30 – May 1, 2015 Washington, DC <i>Registration Open</i> Contact: Rich Anderson (202-861-6795) E-mail: randerson@usmayors.org</p> <p>Mayors Bike Summit May 13-15 (Wednesday – Friday) Madison Contact: Kevin McCarty (202-861-6728)</p> <p>83rd Annual Conference of Mayors June 19-22 San Francisco Contact: Carol Edwards (202-293-7330) Sponsorship Contact: Geri Powell (202-861-6774) gpowell@usmayors.org; cedwards@usmayors.org; madams@usmayors.org; agorman@usmayors.org</p>	<p>Robles (5/5/15) (Reaffirmed 7/21/15)</p>	<p>Santarina (4/2/13) (Reaffirmed 5/20/14) (Reaffirmed 5/5/15)</p> <p>Hilton (2nd Alternate) (7/21/15)</p>	<p>Delegate Dear (Reaffirmed 5/20/14) (Redesignated 4/2/13) (4/21/09) (5/3/05) (12/21/04) (5/18/04); Calas (8/19/03); Mayor (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99)</p> <p>Alternate Davis-Holmes (2nd Alt – 5/15/15); Gipson (2nd Alt) (5/20/14) (4/2/13); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04) (5/9/11); Santarina (4/21/09) (3/21/07) (8/19/03); Mayor Pro Tem (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99)</p>
OTHER INFORMATION: Meeting Stipend: None				
<p>14. West Basin Water Association</p> <p>P. O. Box 4431 Carson, CA 90749</p> <p>Nina Tarnay, Executive Secretary West Basin Water Association Manhattan Beach, CA 90266 Phone: (427) 226-2017 E-mail: ntarnay@westbasinassociation.com Website: www.westbasinwaterassociation.com</p>	<p>Board Meetings*: Monthly - 1st Tuesday, 11:30 A.M.</p> <p>Quarterly Meetings*: Tuesday, February 4, 11:30 A.M. Tuesday, November 4, 11:30 A.M.</p> <p>Annual Meeting*: Annual Joint WBWA/CBWA Meeting*: Tuesday, August 4, 11:30 A.M.</p> <p>*Congresswoman Juanita Millender-McDonald Community Center at Carson</p>	<p>Hilton (7/21/15)</p>	<p>Santarina (4/21/09) (Redesignated 4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14)</p>	<p>Delegate Calas (8/19/03) (4/1/03) (8/6/02) (4/3/01); Davis-Holmes (5/5/15) (5/20/14) (10/15/13); Ontal (4/2/02) (4/20/99); Ruiz-Raber (12/21/04) (5/18/04); Williams (4/2/13) (4/21/09) (12/13/06) (5/3/05);</p> <p>Alternate Santarina (12/13/06); Ruiz-Raber (5/3/05) (8/19/03) (4/1/03); Williams (4/18/06) (12/21/04); Dear (5/18/04); Frank (8/6/02) (4/2/02) (4/3/01) (4/20/99); R. Smith (4/18/06)</p>
OTHER INFORMATION: Meeting Stipend: None				