| 497 | Con | tribu | ution | Report |
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Amounts may be rounded to whole dollars.

| NAME OF FILER CHARLOTTE BRIMMER | | | 1 1 1/10/2010 19 % W 3-1 7 % W | | | | LIFORNIA 497 | |
|---|--|---------------|--------------------------------|-----------------|-------------------------------|---|-------------------|---|
| AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable) | | | | U | TY CLERK | | Official Use Only | |
| 310 245 5256 | | | Report No. | | DV 16 PM 2:30 | 7 of Chicial Osc Offig | | |
| STREET ADDRESS | | | | - □ Amondmor | | | | |
| 683 LOYOLA STREET | | | | to Report No. | | OF CARSON | | |
| CITY | | STATE | ZIP CODE | (explain below) | <i>₹</i> | : | | |
| CARSON | | CA | 90746 | No. of Pages | | | | |
| 1. Contribution | n(s) Received | | | | | | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | | | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | | AMOUNT RECEIVED |
| 11/14/2016 | SOUTHERN CA | LIF PIPE TRAC | E | | ☐ IND ☑ COM ☐ OTH ☐ PTY ☐ SCC | DISTRICT COUNCIL | . #16 | 2000.00 Check if Loan Provide interest rate |
| 11/14/2016 | ANSCHUTZ SO | UTHERN CA SI | PORTS COMPLE | ΞX | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | BUSINESS | | 1500.00 Check if Loan ** Provide interest rate |
| | | | | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | ☐ Check if Loan |
| Reason for Amendn | nent: | | | | | **Contributor Codes IND – Individual COM – Recipient Con OTH – Other (e.g., bu PTY – Political Party SCC – Small Contribu | usiness entit | y) tee |

FPPC Form 497 (Jul/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
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