

# 497 Contribution Report

Amounts may be rounded to whole dollars.

|  |   |  |  |  |
|--|---|--|--|--|
| <b>NAME OF FILER</b><br>JAWANE HILTON FOR CARSON CITY COUNCIL 2016 |   | <b>Date of This Filing</b> 10/20/2016  | <b>RECEIVED</b><br>Date Stamp<br><b>CITY CLERK</b><br>16 OCT 20 PM 3:50<br><b>CITY OF CARSON</b> | 497 CONTRIBUTION REPORT<br><b>CALIFORNIA FORM 497</b><br>For Official Use Only |
| <b>AREA CODE/PHONE NUMBER</b><br>(310) 817-6679                    | <b>I.D. NUMBER (if applicable)</b><br>1384184 | <b>Report No.</b> 26   |  |  |
| <b>STREET ADDRESS</b><br>111 N. La Brea Ave., Suite 408            |   | <input type="checkbox"/> <b>Amendment to Report No.</b> _____<br>(explain below) |  |  |
| <b>CITY</b><br>Inglewood   | <b>STATE</b><br>CA                            | <b>ZIP CODE</b><br>90301   | <b>No. of Pages</b> 1  |  |

## 1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br><small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>                                      | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br><small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small> | AMOUNT RECEIVED   |
|---------------|---|---|--|---|
| 10/20/2016    | Southern California Pipe Trade District Council #16 PAC<br><div style="background-color: gray; width: 100px; height: 15px; margin-top: 5px;"></div> | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | 2,000.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  | <br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate         |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  | <br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate         |

Reason for Amendment: \_\_\_\_\_

**\*Contributor Codes**  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee