

**Statement of Organization  
Recipient Committee**

Statement Type  Initial  
Not yet qualified  or  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date qualified as committee

Amendment  
List I.D. number:  
# 1389313  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date qualified as committee  
(If applicable)

Termination - See Part 5  
List I.D. number:  
# \_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date of Termination

Date Stamp  
**RECEIVED AND FILED**  
In the office of the Secretary of State  
of the State of California  
SEP 08 2016  
Hand Delivered, Sacramento

**RECEIVED**  
CALIFORNIA  
FORM **410**  
SEP 19 11:07 AM  
OFFICE OF CARSON  
received by CCO  
via email  
9-9-16 on

**1. Committee Information**

NAME OF COMMITTEE  
Kenneth Jones for Carson City Council 2016  
STREET ADDRESS (NO P.O. BOX)  
525 E. Seaside Way, #101-C  
CITY STATE ZIP CODE AREA CODE/PHONE  
Long Beach CA 90802 (562) 983-0815  
MAILING ADDRESS (IF DIFFERENT)  
\_\_\_\_\_  
FAX / E-MAIL ADDRESS  
gary@crummittandassociates.com  
COUNTY OF DOMICILE JURISDICTION WHERE COMMITTEE IS ACTIVE  
Los Angeles

**2. Treasurer and Other Principal Officers**

NAME OF TREASURER  
Gary Crummitt  
STREET ADDRESS (NO P.O. BOX)  
525 E. Seaside Way, #101-C  
CITY STATE ZIP CODE AREA CODE/PHONE  
Long Beach CA 90802 (562) 983-0815  
NAME OF ASSISTANT TREASURER, IF ANY  
Kenneth Jones  
STREET ADDRESS (NO P.O. BOX)  
525 E. Seaside Way, #101-C  
CITY STATE ZIP CODE AREA CODE/PHONE  
Long Beach CA 90802 (562) 983-0815  
NAME OF PRINCIPAL OFFICER(S)  
\_\_\_\_\_  
STREET ADDRESS (NO P.O. BOX)  
\_\_\_\_\_  
CITY STATE ZIP CODE AREA CODE/PHONE  
\_\_\_\_\_

Attach additional information on appropriately labeled continuation sheets

**3. Verification**

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/7/2016 By [Signature]  
DATE SIGNATURE OF TREASURER OR ASSISTANT TREASURER  
Executed on 9/7/2016 By [Signature]  
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT  
Executed on \_\_\_\_\_ By \_\_\_\_\_  
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT  
Executed on \_\_\_\_\_ By \_\_\_\_\_  
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

**Statement of Organization  
Recipient Committee**

<b>CALIFORNIA FORM 410</b>
Page 2 of 3
ID NUMBER 1389313

INSTRUCTIONS ON REVERSE

COMMITTEE NAME Kenneth Jones for Carson City Council 2016
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- All committees must list the financial institution where the campaign bank account is located.

NAME OF FINANCIAL INSTITUTION California Bank & Trust	AREA CODE/PHONE 2131228-1700	BANK ACCOUNT NUMBER [REDACTED]
ADDRESS 550 S. Hope St., #100	CITY Los Angeles	STATE ZIP CODE CA 90071

**4. Type of Committee** Complete the applicable sections.

**Controlled Committee**

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan."
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT	ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE)	YEAR OF ELECTION	PARTY
Kenneth Jones	City Council Member: City of Carson	2016	<input checked="" type="checkbox"/> Nonpartisan
			<input type="checkbox"/> Nonpartisan

**Primarily Formed Committee**

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)	CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)	CHECK ONE	
		SUPPORT	OPPOSE

**Statement of Organization  
Recipient Committee**

INSTRUCTIONS ON REVERSE

COMMITTEE NAME

Kenneth Jones for Carson City Council 2016

Page 3 of 3

I.D. NUMBER

1389313

**4. Type of Committee** (Continued)

**General Purpose Committee**

Not formed to support or oppose specific candidates or measures in a single election. Check only one box

CITY Committee     COUNTY Committee     STATE Committee

PROVIDE BRIEF DESCRIPTION OF ACTIVITY

**Sponsored Committee**

List additional sponsors on an attachment.

NAME OF SPONSOR

INDUSTRY GROUP OR AFFILIATION OF SPONSOR

STREET ADDRESS

NO. AND STREET

CITY

STATE

ZIP CODE

**Small Contributor Committee**

\_\_\_\_/\_\_\_\_/\_\_\_\_  
Date qualified

**5. Termination Requirements**

By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or proponent certify that all of the following conditions have been met:

- This committee has ceased to receive contributions and make expenditures;
  - This committee does not anticipate receiving contributions or making expenditures in the future;
  - This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
  - This committee has no surplus funds; and
  - This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 - 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.

STATE OF CALIFORNIA  
**Secretary of State**  
Political Reform Division  
**Receipt**

Pay By: CHECK

No. 275408

Date: 09/08/2016

Received From: JONES FOR CARSON CITY COUNCIL 2016; KENNETH

ID: 1389313

Purchase: Annual Fee - Recipient Cmte PDAT Quantity: 1 Amount: \$50.00

Authorization Code  
Check/Money Order No: 2180

Correspondence Reference ID: \_\_\_\_\_ Received By: LPALMER

Comment: 2016 ANNUAL FEE - COUNTER - AMEND  
PAYOR: CRUMMITT & ASSOCIATES

Customer Copy

## Yolanda Chavez

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**From:** Donesia Gause  
**Sent:** Friday, September 09, 2016 2:55 PM  
**To:** City Clerk  
**Subject:** Fwd: Kenneth Jones for Carson City Council 2016 - 410  
**Attachments:** Stampedkenneth jones for carson city council 2016-410 filed.pdf

Happy Connecting. Sent from my Sprint Samsung Galaxy S® 5

----- Original message -----

**From:** Gary Crummitt <[gary@crummittandassociates.com](mailto:gary@crummittandassociates.com)>  
**Date:** 09/09/2016 2:47 PM (GMT-08:00)  
**To:** Donesia Gause <[dgause@carson.ca.us](mailto:dgause@carson.ca.us)>  
**Subject:** Kenneth Jones for Carson City Council 2016 - 410

Donesia –

Attached please find Form 410 for Kenneth Jones for Carson City Council 2016.

Thank you and please confirm receipt of this email.

Gary

Gary Crummitt  
Crummitt & Associates  
525 E. Seaside Way, Suite 101-C  
Long Beach, CA 90802  
P – (562) 983-0815  
F – (562) 983-0817  
[www.crummittandassociates.com](http://www.crummittandassociates.com)

### CONFIDENTIALITY NOTICE

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