



**CITY OF CARSON  
TECHNOLOGY ADVANCEMENT AND INNOVATION  
COMMISSION APPOINTMENT APPLICATION**



**APPOINTMENT REQUIREMENTS:** *Shall be and remain a resident of or have a place of employment or business in the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.*

**APPLICANTS ARE REQUIRED TO SHOW PROPER IDENTIFICATION UPON SUBMISSION AND NOTIFY THE CITY CLERK'S OFFICE IMMEDIATELY OF ANY CHANGES, IF APPOINTED.**

<b>APPLICANT NAME</b>	<b>ADDRESS</b> - Number, Street, Zip	<b>TELEPHONE NUMBER</b> Home: (    ) Business: (    ) E-mail: (    )
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**BACKGROUND INFORMATION**

1. Are you now serving on a city commission, committee, or board?       Yes       No  
If yes, which commission, committee, or board? \_\_\_\_\_

Have you previously served on a city commission, committee, or board?       Yes       No  
If yes, which commission, committee, or board? \_\_\_\_\_

2. Are you a paid employee of the City of Carson?       Yes       No  
If yes, give your position and work location \_\_\_\_\_

To ensure equal opportunity for all applicants, the City requests the following information:  
**RACE** (Ethnic Background): \_\_\_\_\_

**EDUCATION**  
Circle the Highest Grade Completed:    1   2   3   4   5   6   7   8   9   10   11   12      Degrees: \_\_\_\_\_

**CURRENT EMPLOYMENT:**       **RETIRED** (check box, if applicable)

Employer's Name: \_\_\_\_\_  
Address and Phone Number: \_\_\_\_\_  
Title: \_\_\_\_\_

**PLEASE INDICATE YOUR REASONS FOR WANTING TO SERVE:**

\_\_\_\_\_  
\_\_\_\_\_

**QUALIFICATIONS/EXPERIENCE RELEVANT TO THE TECHNOLOGY ADVANCEMENT AND INNOVATION COMMISSION:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The following may be required prior to appointment: (1) Background Investigation (2) Conflict of Interest Statement\* (3) References \*Pursuant to Resolution No. 13-008, adopted on January 15, 2013, and section 2 of the Conflict of Interest Code, the following designated officials shall file a Statement of Economic Interests: Citywide Advisory/Cultural Arts/Planning Commissioners, Mobilehome Park Rental Review Board, and Relocation Appeals Board. After appointment, the City of Carson Code of Ethics Statement of Affirmation must be completed and filed with the City Clerk, pursuant to Ordinance No. 08-1409, adopted on July 8, 2008.

**I declare under penalty of perjury that the information furnished is true and correct to the best of my knowledge.**

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date