



**CITY OF CARSON
MEETING OF THE COMMITTEE OF THE PROPOSED CITY CHARTER**

**CONGRESSWOMAN JUANITA MILLENDER-MCDONALD COMMUNITY CENTER AT
CARSON - CARSON DOMINGUEZ ROOM
801 East Carson Street, CARSON, CALIFORNIA 90745**

MONDAY, MAY 21, 2018, 6:00 P.M.

AGENDA

ITEM NO. (1) INTRODUCTION OF NEW MEMBER: LAMBERT ADOUKI

RECOMMENDATION to the Committee: RECEIVE and FILE.

**ITEM NO. (2) DISCUSS THE KEY PROVISIONS OF A POSSIBLE CITY CHARTER FOR
CARSON**

- A. FORM OF GOVERNMENT**
- B. DISTRICTS VS. AT-LARGE**
- C. CITY COUNCIL SALARIES**
- D. CITY CLERK AND CITY TREASURER, APPOINTED VS. ELECTED**
- E. PROJECT LABOR AGREEMENTS**
- F. TAXES AND ASSESSMENTS**
- G. ECONOMIC DEVELOPMENT**
- H. CIVIL SERVICE**
- I. OTHER ISSUES**

RECOMMENDATION to the Committee: DISCUSS and PROVIDE direction.

**ITEM NO. (3) DISCUSS THE COMMITTEE'S MEETING SCHEDULE FOR THE MONTH OF
JUNE**

RECOMMENDATION to the Committee: SURVEY the Committee's availability for Monday nights in June at 6:00 p.m.

ORAL COMMUNICATIONS

ADJOURNMENT
