



**CITY OF CARSON**  
**MEETING OF THE COMMITTEE OF THE PROPOSED CITY CHARTER**  
**CONGRESSWOMAN JUANITA MILLENDER-MCDONALD COMMUNITY CENTER**  
**801 East Carson Street,**  
**CARSON, CALIFORNIA 90745 ~ CARSON DOMINGUEZ ROOM**

**MONDAY, JULY 30, 2018, 6:00 P.M.**

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**AGENDA**

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- ITEM NO. (1)      STAFF BRIEFING**
- ITEM NO. (2)      ORAL COMMUNICATIONS**
- ITEM NO. (3)      REMAINING ISSUES FOR DISCUSSION OF A POSSIBLE CITY  
CHARTER FOR CARSON**
- ITEM NO. (4)      RECOMMENDATION TO THE CITY COUNCIL**

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**COMMENTS BY ELECTED OFFICIALS**

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**ADJOURNMENT:**

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