



**CITY OF CARSON**  
**MEETING OF THE COMMITTEE OF THE PROPOSED CITY CHARTER**  
**CONGRESSWOMAN JUANITA MILLENDER-MCDONALD COMMUNITY CENTER**  
**801 East Carson Street,**  
**CARSON, CALIFORNIA 90745 ~ HALL A**  
**MONDAY, JULY 9, 2018, 6:00 P.M.**

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**AMENDED AGENDA**

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- ITEM NO. (1)      STAFF BRIEFING**
- ITEM NO. (2)      ORAL COMMUNICATIONS**
- ITEM NO. (3)      CONTINUE THE DISCUSSIONS OF THE KEY PROVISIONS OF A  
POSSIBLE CITY CHARTER FOR CARSON**
- A.      DISCUSS ANY DIRECTION FROM CITY COUNCIL FROM THE 2<sup>ND</sup>  
PUBLIC HEARING HELD ON THE CHARTER ON JULY 3RD**
  - B.      COMMISSIONS, COMITTEES AND BOARDS**
  - C.      PERSONNEL ISSUES – CIVIL SERVICE COMISSION**
  - D.      OIL & GAS**
  - E.      RENT CONTROL**

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**COMMENTS BY ELECTED OFFICIALS**

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**ADJOURNMENT:              Next meeting: Monday, July 16, 2018, Carson Dominguez Room**