



NOTICE OF 30-DAY PUBLIC REVIEW

PUBLIC REVIEW OF THE 2024 DRAFT ANNUAL ACTION PLAN

NOTICE IS HEREBY GIVEN that the City of Carson has prepared the Community Development Block Grant Program Year 2024 draft Annual Action Plan. The posting of this notice establishes the beginning of the minimum 30-day public review period required under Federal Regulation 24 CFR 91.105(b)(2). This public review is part of the City of Carson's Citizen Participation Plan, which is intended to facilitate public comment on the 2024 Annual Action Plan document. A copy of the one-year budget portion of the draft Annual Action Plan is attached for your review. The public review and written comment period begins Wednesday, April 3, 2024, and runs through Monday, May 6, 2024.

The Annual Action Plan is a yearly program document detailing community development priorities and the immediate plans of the City to address those priorities. The City of Carson is required to submit an Annual Action Plan to the U. S. Department of Housing and Urban Development (HUD) in order to participate in a variety of grant programs. These HUD programs could include the Community Development Block Grant (CDBG), HOME Investment Partnership (HOME), and Emergency Solutions Grant (ESG) programs. A copy of this draft document will be available for public review at the following locations:

City Clerk's Office, Carson City Hall, 701 East Carson Street, Carson, CA 90745
Carson Community Center, 801 East Carson Street, Carson, CA 90745
Carson Public Library, 151 East Carson Street, Carson, CA 90745

This draft document will also be made available on the City's website, <http://ci.carson.ca.us>.

The public is invited to submit written comments on the housing, community, and economic development needs and proposed projects as articulated in the Annual Action Plan. All comments relative to the 2024 Annual Action Plan can be submitted to the City's Housing Division no later than Monday, May 6, 2024.

Specific questions and written comments regarding the draft 2024 Annual Action Plan may be addressed to:

Mr. Keith Bennett
City of Carson Housing Division
801 East Carson Street
Carson, CA 90745
(310) 952-1700, extension 1319
E-Mail: kbennett@carsonca.gov

DATED: This 2nd day of April, 2024

Dr. Khaleah K. Bradshaw
City Clerk

CDBG Program Year 2024--Action Plan
 Draft Budget 3/27/24

**Proposed
 Budget**

2024 Entitlement Grant (Estimated)

Subtotal \$ 684,225

Program Income PY 2023 (Received year-to-date, available)

\$ -

Program Income PY 2024 (Estimated, 20% available for Admin.)

\$ -

Prior Years' Funds (Reprogrammed Funds--Estimate)

\$ -

Subtotal \$ 684,225

Total 2024 Estimated Funds Available \$ 684,225

Administration (Limited to 20% of PY 2024 Grant + 20% of PY 2024 Program
 Income) = \$136,845+ \$0 = \$136,845

Administrative Expenses

\$ 136,845

Administration Total \$ 136,845

Physical Development Activities (Minimum of 65% of PY 2023 Grant = \$444,747 + \$??
 of reprogrammed prior years' funds + \$0 in PY 2023 program income) = \$444,747

Neighborhood Pride Program

\$ 444,747

Capital Improvement Subtotal \$ 444,747

Public Services (Limited to 15% of PY 2024 Grant + 15% of PY 2023 Program Income) =
 \$102,633 + \$0 = \$102,633

Fair Housing

\$ 34,627

Boys & Girls Clubs of Carson

\$ 23,006

Harbor Area Gang Alternatives Program

\$ 15,000

Office of Samoan Affairs

\$ 15,000

Venice Family Clinic

\$ 15,000

Public Services Total \$ 102,633

Summary

TOTAL 2024 ALLOCATION \$ 684,225