



**NOTICE OF A JOINT PUBLIC HEARING
BY THE CITY COUNCIL OF THE CITY OF CARSON AND THE
CARSON REDEVELOPMENT AGENCY PERTAINING TO THE
PROPOSED AMENDMENTS TO THE REDEVELOPMENT PLANS
FOR PROJECT AREA NO. 1, MERGED AND AMENDED PROJECT
AREA, AND PROJECT AREA NO. 4, THE FINAL ENVIROMENTAL
IMPACT REPORT, AND THE AMENDED FIVE-YEAR
IMPLEMENTATION PLAN**

NOTICE IS HEREBY GIVEN that the City Council of the City of Carson (City Council) and the Carson Redevelopment Agency (Agency) will hold a joint **PUBLIC HEARING** to receive testimony from the public on the proposed amendments to the Redevelopment Plans for Project Area No. 1, Merged and Amended Project Area, and Project Area No. 4 (Existing Project Areas). A map of the Existing Project Areas is attached and made part of this Notice. A large scale map of the Existing Project Areas and a copy of the legal description for the Existing Project Areas that was recorded in the Los Angeles County Recorder's office are available for public inspection at the office of the City Clerk at Carson City Hall, 701 East Carson Street, Carson, CA 90745.

If approved as proposed, the amendments would merge the Existing Project Areas, add one capital improvement project to the approved projects list for Project Area No. 1, and extend and re-establish eminent domain over non-residentially zoned property or property where no person or persons reside with limited exceptions (2010 Amendments). The eminent domain exceptions are as follows:

Project Area No. 1 - No residentially zoned property or where person or persons reside **EXCEPT** if pursuant to 9142 of Carson Municipal Code, such person or person's reside in a caretaker's or superintendent's residence which is a minor use related to and incidental to the principal industrial use on the site.

Merged and Amended Project Area - No residentially zoned property or where person or persons reside **EXCEPT** if pursuant to Carson Municipal Code Section 9142, such person or person's reside in a caretaker's or superintendent's residence which is a minor use related to and incidental to the principal industrial use on the site.

Project Area No. 4 - No residentially zoned property or where person or persons reside **EXCEPT** if pursuant to Carson Municipal Code Section 9142, such person or person's reside in a caretaker's or superintendent's residence which is a minor use related to and incidental to the principal industrial use on the site. This prohibition shall not apply to any mobile home park or trailer park if less than 10% of the spaces in such mobile home park or trailer park are occupied.

Any person may submit written comments on the 2010 Amendments prior to the hearing and/or may appear and be heard in support of or opposition to the proposed 2010 Amendments at the time of the hearing. If you challenge the decision of this case in court, you may be limited to raising only those issues that you or someone else raised either at the public hearing, or in written correspondence delivered to the Agency at, or prior to the public hearing. Furthermore, you must exhaust any administrative remedies prior to commencing a court challenge to City Council/Agency action.

Said Joint Public Hearing will be held at a joint meeting of the Carson City Council and the Carson Redevelopment Agency, as follows:

DATE: Tuesday, September 7, 2010

TIME: 6:00 P.M.

PLACE: Council Chambers, City Hall
701 East Carson Street
Carson, CA 90745

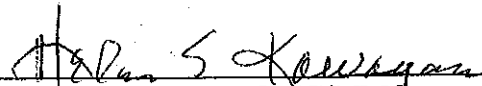
All interested persons wishing to be heard on the matter may be present and be heard. Any written communications should be addressed to the CITY CLERK/AGENCY SECRETARY, 701 East Carson Street, Carson, CA 90745, any time during the hours of 7:00 A.M. to 6:00 P.M., Monday through Thursday, prior to September 7, 2010, or you may contact Boris Sztorch, Senior Redevelopment Project Manager, at (310) 233-4824 for additional information.

The following documents will be available on July 22, 2010 for public inspection and/or copying at a cost not to exceed the cost of duplication, at the Office of the City Clerk/Agency Secretary, 701 East Carson Street, Carson, CA 90745:

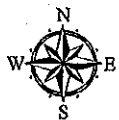
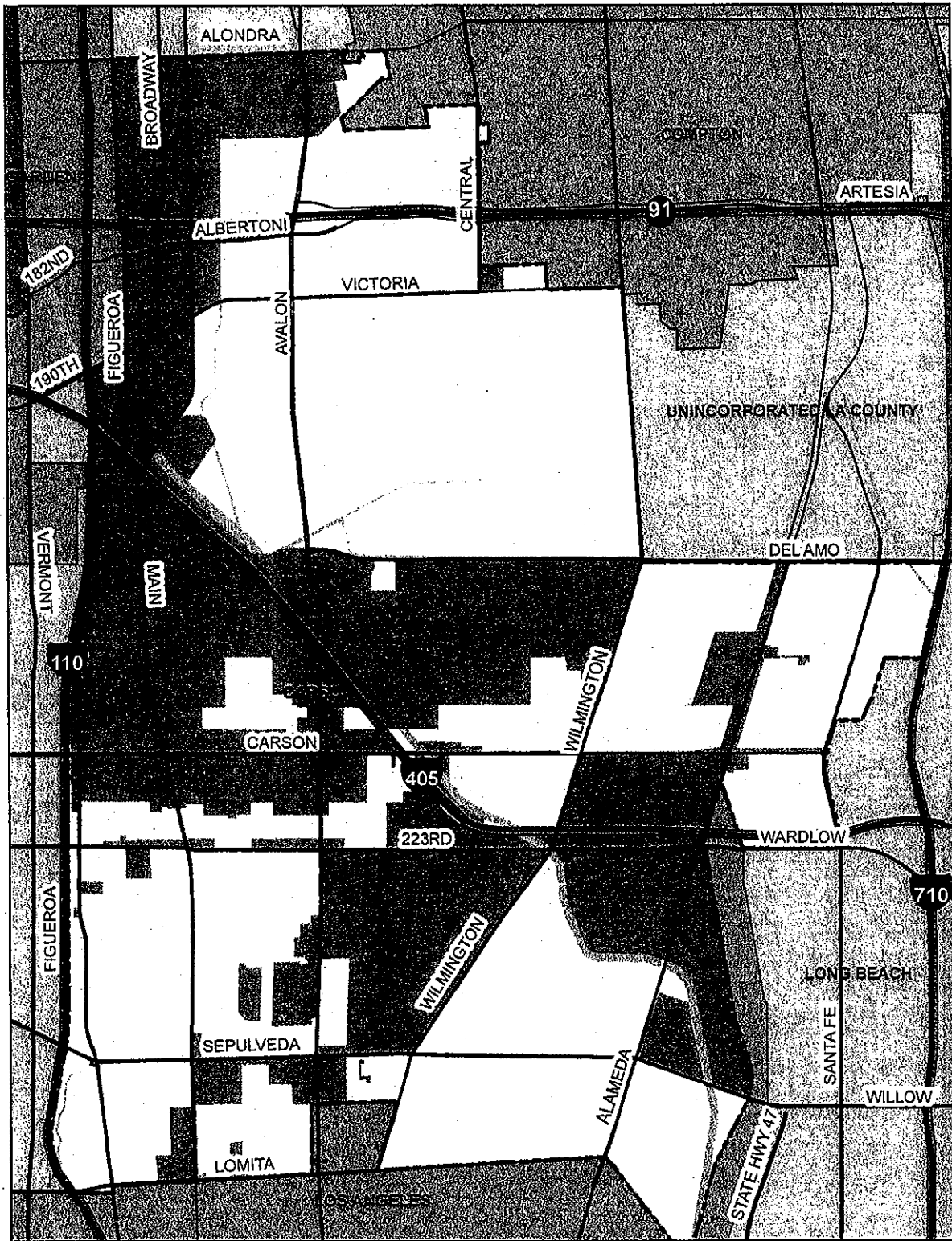
1. Report to Council for the 2010 Amendments to the Redevelopment Plans for Project Area No. 1, Merged and Amended Project Area, and Project Area No. 4.
2. Final Environmental Impact Report.
3. Amended Five-Year Implementation Plan.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting. (Government Code Section 54954.2)

DATED: This 20th day of July, 2010


Helen S. Kawagoe, CMC/MMC
City Clerk, City of Carson
Agency Secretary, Carson Redevelopment Agency

Publish on: July 22, 2010
July 29, 2010
August 5, 2010



*Proposed Carson Consolidated
Project Area*
Carson Redevelopment Agency

 Project Area
 City Boundary