

## AGENDA

**CITY OF CARSON  
PLANNING COMMISSION REGULAR MEETING  
CITY COUNCIL CHAMBERS  
701 East Carson Street, 2<sup>nd</sup> Floor,  
Carson, CA 90745**

*January 12, 2010 – 6:30 P.M.*

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL** Planning Commissioners: Brimmer, Brown, Faletogo, Gordon, Graber, Park, Schaefer, Saenz, Verrett
4. **AGENDA POSTING CERTIFICATION** (Reso. No. 10-2281)
5. **AGENDA APPROVAL**
6. **INSTRUCTIONS TO WITNESSES** Chairman Faletogo requests that all persons wishing to provide testimony stand for the oath, complete the general information card at the podium, and submit it to the secretary for recordation.
7. **SWEARING OF WITNESSES** Assistant City Attorney Adrienne Konigar-Macklin
8. **ORAL COMMUNICATIONS** For items **NOT** on the agenda. Speakers are limited to three minutes.

---

9. **CONSENT CALENDAR**

- A) Minutes: December 8, 2009

---

9. **NEW BUSINESS CONSENT**

- B) **Extension of Time for Design Overlay Review No. 1295-08 and Conditional Use Permit No. 703-08**

Applicant: Carson Valley, LLC  
Attn: James Chen, Point Center Financial, Inc.  
7 Argonaut  
Alisa Viejo, CA 92656

Request: A one-year time extension to construct a mixed-use business park with 265,000 square feet of light industrial, office and retail space in

the ML-ORL (Manufacturing Light, Organic Refuse Landfill) zone located in the CG-D (Commercial, General – Design Overlay) within the Redevelopment Project Area 1.

Property Involved: 20630 Figueroa Street.

zg Staff Recommendation: Approve.

10. CONTINUED PUBLIC HEARING None.

11. PUBLIC HEARING

A) Conditional Use Permit No. 722-09

Applicant: Carson Hope Chapel Church  
Attn: George Lopez  
129 East 223<sup>rd</sup> Street  
Carson, CA 90745

Request: To permit community day care (child day care) services at Carson Hope Chapel Church within the RM-25-D (Residential, Multi-family – 25 units per acre – Design Overlay) zoning district.

Property Involved: 129 East 223<sup>rd</sup> Street.

ss Staff Recommendation: Approve.

11. PUBLIC HEARING

B) Modification No. 1 to Design Overlay Review No. 880-04

Applicant: Joel Dalguntas  
21841 Orrick Avenue  
Carson, CA 90745

Request: Modification from the original approval to install a 6-foot high wrought iron, automatic sliding main entrance gate for the front of an existing 8-unit detached condominium project development in the RM-12D (Residential, Multi-family – 12 units per acre – Design Review) zone.

Property Involved: 21840 South Orrick Avenue.

sn Staff Recommendation: Approve.

11. PUBLIC HEARING

**C) Design Overlay Review No. 1334-09; Variance No. 509-09; Conditional Use Permit No. 775-09; and Conditional Use Permit No. 776-09**

Applicant: A&S Engineering  
207 West Alameda, Suite 203  
Burbank, CA 91502

Request: To reauthorize expired discretionary permits to construct a new 2,254-square-foot gas station (including diesel fuel sales), convenience store, automated car wash, and to permit the relocation of a 55-foot high pylon sign relocation.

Property Involved: 22235 South Figueroa Street.

sn Staff Recommendation: Approve.

---

**11. PUBLIC HEARING**

**D) Design Overlay Review No. 1339-09 and Variance No. 507-09**

Applicant: Doug Maupin  
2531 West 237<sup>th</sup> Street, Suite 124  
Torrance, CA 90505

Request: To reauthorize expired discretionary permits to the construction of seven new 2-story, 1839-square-foot, single-family homes on seven adjacent, 25-foot wide lots within the RS (Residential, Single-family) zone.

Property Involved: 628-640 East Lincoln Street and 24007 S Broad Street.

sn Staff Recommendation: Approve.

---

**11. PUBLIC HEARING**

**E) Development Agreement between Bulletin Displays, LLC, and the city of Carson**

Applicant: Bulletin Displays, LLC  
3127 East South Street, Suite B  
Long Beach, CA 90805

Request: To consider a Development Agreement to allow for a new outdoor advertising sign at

19401 South Main Street in exchange for certain fiscal benefits to the City.

Property Involved: 19401 South Main Street.

sn Staff Recommendation: Approve.

---

12. **NEW BUSINESS DISCUSSION** None

---

13. **WRITTEN COMMUNICATIONS** None

---

14. **MANAGER'S REPORT**

---

15. **COMMISSIONERS' REPORTS**

---

16. **ADJOURNMENT**

Upcoming Meeting

January 26, 2010

February 9, 2010

February 23, 2010

*For further information, call (310) 952-1761.*

*Planning Commission*

*Agenda and Reports available at*

*[http://ci.carson.ca.us/content/department/eco\\_dev\\_service/planning\\_agenda.asp](http://ci.carson.ca.us/content/department/eco_dev_service/planning_agenda.asp)*