

AGENDA
CITY OF CARSON
PLANNING COMMISSION REGULAR MEETING
CITY COUNCIL CHAMBERS
701 East Carson Street, 2nd Floor,
Carson, CA 90745

October 27, 2009 – 6:30 P.M.

1. **CALL TO ORDER**
 2. **PLEDGE OF ALLEGIANCE**
 3. **ROLL CALL** Planning Commissioners: Brimmer, Brown, Faletogo, Gordon, Graber, Park, Schaefer, Saenz, Verrett
 4. **AGENDA POSTING CERTIFICATION** (Reso. No. 09-2273)
 5. **AGENDA APPROVAL**
 6. **INSTRUCTIONS TO WITNESSES** Chairman Faletogo requests that all persons wishing to provide testimony stand for the oath, complete the general information card at the podium, and submit it to the secretary for recordation.
 7. **SWEARING OF WITNESSES** Assistant City Attorney Adrienne Konigar-Macklin
 8. **ORAL COMMUNICATIONS** For items **NOT** on the agenda. Speakers are limited to three minutes.
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9. **CONSENT CALENDAR**
- Minutes: October 13, 2009
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10. **CONTINUED PUBLIC HEARING** None
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11. **PUBLIC HEARING**

A) Conditional Use Permit No. 745-09

Applicant: America's Tire Company
c/o Steven J. Eichberg, Esq.
2046 Kirsten Lee Drive
Westlake Village, CA 91361

Request: To approve exterior improvements to an America's Tire sales/repair store on a site located in the CR-D (Commercial, Regional-Design Overlay Review) zoned district.

Property Involved: 20741 South Avalon Boulevard.

zg Staff Recommendation: Approve.

11. PUBLIC HEARING

B) Design Overlay Review No. 1337-09 and Variance No. 506-09

Applicant: SW Suits, Inc.
Attn: David Dupetit
20775 South Avalon Boulevard
Carson, CA 90746

Request: Freeway-oriented sign and a variance request to exceed the maximum allowable sign area for the Avalon Plaza shopping center.

Property Involved: 20761-20775 South Avalon Boulevard.

js Staff Recommendation: Approve.

11. PUBLIC HEARING

C) Public Hearing to discuss city of Carson response to the State Housing & Community Development comments to the Draft 2006-2014 Housing Element Update

Applicant: City of Carson

Request: Review, evaluate and provide comments to city of Carson response to the State Housing & Community Development comments on the Draft 2006-2014 Housing Element Update

Property Involved: Citywide.

zg Staff Recommendation: Approve.

12. NEW BUSINESS DISCUSSION

13. WRITTEN COMMUNICATIONS None

14. MANAGER'S REPORT

A) The city of Carson will be holding an Environmental Education Workshop on Thursday, November 5, 2009, from 6:00 P.M. to 8:00 P.M. at the Community Center, Hall B. Admission is free. Panel discussion will take place from 6:00 P.M. to 7:00 P.M., and a question-and-answer session will take place from 7:00 P.M. to 8:00 P.M.

15. COMMISSIONERS' REPORTS

16. ADJOURNMENT

Upcoming Meeting
November 10, 2009
November 24, 2009
December 8, 2009

*For further information, call (310) 952-1761.
Planning Commission
Agenda and Reports available at
http://ci.carson.ca.us/content/department/eco_dev_service/planning_agenda.asp*