

## AGENDA

**CITY OF CARSON  
PLANNING COMMISSION REGULAR MEETING  
CITY COUNCIL CHAMBERS  
701 East Carson Street, 2<sup>nd</sup> Floor,  
Carson, CA 90745**

*March 9, 2010 – 6:30 P.M.*

1. CALL TO ORDER
  2. PLEDGE OF ALLEGIANCE
  3. ROLL CALL  
Planning Commissioners: Brimmer, Diaz, Faletogo, Gordon, Graber, Park, Schaefer, Saenz, Verrett
  4. AGENDA POSTING CERTIFICATION  
(Reso. No. 10-2290)
  5. AGENDA APPROVAL
  6. INSTRUCTIONS TO WITNESSES  
Chairman Faletogo requests that all persons wishing to provide testimony stand for the oath, complete the general information card at the podium, and submit it to the secretary for recordation.
  7. SWEARING OF WITNESSES  
Assistant City Attorney Adrienne Konigar-Macklin
  8. ORAL COMMUNICATIONS  
For items **NOT** on the agenda. Speakers are limited to three minutes.
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9. CONSENT CALENDAR
    - A) Minutes: February 23, 2010
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10. CONTINUED PUBLIC HEARING      None
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11. PUBLIC HEARING
    - A) Conditional Use Permit No. 771-09  
  
Applicant: Denise Waters  
P.O. Box 11303  
Carson, CA 90749  
  
Request: To approve a Conditional Use Permit for a second dwelling located within the RS (Residential, Single-Family) zoned district.  
  
mc    Property Involved: 2644-2646 East Tyler Street.
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Staff Recommendation: Approve.

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**11. PUBLIC HEARING**

**B) Conditional Use Permit No. 755-09**

Applicant: Leonel Navarro  
442 Pacific Street  
Carson, CA 90745

Request: To approve a Conditional Use Permit for a second dwelling located within the RS (Residential, Single-Family) zoned district.

sn Property Involved: 430-432 E. Lincoln Street.

Staff Recommendation: Approve.

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**11. PUBLIC HEARING**

**C) Tentative Tract Map No. 071207**

Applicant: Sid Goldstien, Civil Engineer, Inc.  
650 Alamo Pintado Road, Suite 302  
Solvang, CA 93463

Request: To approve a tentative tract map to convert an existing 26-unit mobile home park to nominal resident ownership.

sn Property Involved: 218 West Carson Street.

Staff Recommendation: Approve.

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**12. NEW BUSINESS DISCUSSION:**

**A) I-710 Corridor Project Presentation by URS Engineering**

**13. WRITTEN COMMUNICATIONS** None.

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**14. MANAGER'S REPORT**

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**15. COMMISSIONERS' REPORTS**

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**16. ADJOURNMENT**

Upcoming Meetings  
March 23, 2010  
April 13, 2010  
April 27, 2010  
May 11, 2010

*For further information, call (310) 952-1761.  
Planning Commission  
Agenda and Reports available at  
[http://ci.carson.ca.us/content/departments/dev\\_service/planning\\_agenda.asp](http://ci.carson.ca.us/content/departments/dev_service/planning_agenda.asp)*