

AGENDA

**CITY OF CARSON
PLANNING COMMISSION REGULAR MEETING
CITY COUNCIL CHAMBERS
701 East Carson Street, 2nd Floor,
Carson, CA 90745**

July 13, 2010 – 6:30 P.M.

1. **CALL TO ORDER**
 2. **PLEDGE OF ALLEGIANCE**
 3. **ROLL CALL**

Planning Commissioners: Brimmer,
Diaz, Faletogo, Gordon, Graber,
Park, Schaefer, Saenz, Verrett
 4. **AGENDA POSTING
CERTIFICATION**

(Reso. No. 10-2320)
 5. **AGENDA APPROVAL**
 6. **INSTRUCTIONS
TO WITNESSES**

Chairman Faletogo requests that all
persons wishing to provide testimony
stand for the oath, complete the
general information card at the
podium, and submit it to the secretary
for recordation.
 7. **SWEARING OF WITNESSES**

Assistant City Attorney Adrienne
Konigar-Macklin
 8. **ORAL COMMUNICATIONS**

For items **NOT** on the agenda.
Speakers are limited to three
minutes.
-
9. **CONSENT CALENDAR**

A) Minutes: June 8, 2010; June 22, 2010.
-
9. **CONSENT CALENDAR**

None.
-
10. **CONTINUED PUBLIC HEARING**

A) **Conditional Use Permit No. 791-10**

Applicant: Elizabeth Woodward
403 East Lincoln Street
Carson, CA 90745

Request: To approve a CUP for an existing second
dwelling unit located within the RS
(Residential, Single-Family) zoning district.

	Property Involved:	403 East Lincoln Street.
mc	Staff Recommendation:	Approve.

11. PUBLIC HEARING**A) Conditional Use Permit No. 808-10**

Applicant: Odyssey Automotive Repair
c/o Boris Mitreski
532 East Sepulveda Boulevard
Carson, CA 90745

Request: Conditional Use Permit approval to facilitate continued auto repair use on a site located in the CG (Commercial General) zoning district.

	Property Involved:	532 East Sepulveda Boulevard.
zg	Staff Recommendation:	Approve.

11. PUBLIC HEARING**B) Conditional Use Permit No. 822-10**

Applicant: Betty Lam
P.O. Box 4026
Alhambra, CA 91803

Request: To permit the operation of massage services on a site located in the CR-D (Commercial Regional, Design Overlay) zoning district.

	Property Involved:	21601 South Avalon Boulevard.
ss	Staff Recommendation:	Approve.

12. NEW BUSINESS DISCUSSION**13. WRITTEN COMMUNICATIONS** None**14. MANAGER'S REPORT****15. COMMISSIONERS' REPORTS****16. ADJOURNMENT**Upcoming Meetings

July 27, 2010

August 10, 2010

August 24, 2010 (tentatively dark)

September 14, 2010

For further information, call (310) 952-1761.**Planning Commission****Agenda and Reports available at****http://ci.carson.ca.us/content/department/eco_dev_service/planning_agenda.asp**