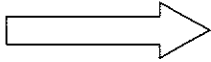


AGENDA

**CITY OF CARSON
ADJOURNED REGULAR JOINT MEETING OF THE
PLANNING COMMISSION AND PUBLIC WORKS COMMISSION**

CITY COUNCIL CHAMBERS, CARSON CITY HALL

**701 East Carson Street, Second Floor
Carson, CA 90745**



March 23, 2011 (WEDNESDAY) – 6:30 P.M.

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL** Planning Commissioners: Brimmer, Diaz, Faletogo, Goolsby, Gordon, Park, Schaefer, Saenz, Verrett
4. **AGENDA POSTING CERTIFICATION** (Reso. No. 11-2383)
5. **AGENDA APPROVAL**
6. **INSTRUCTIONS TO WITNESSES** Chairman Faletogo requests that all persons wishing to provide testimony stand for the oath, complete the general information card at the podium, and submit it to the secretary for recordation.
7. **SWEARING OF WITNESSES** City Attorney
8. **ORAL COMMUNICATIONS** For items **NOT** on the agenda. Speakers are limited to three minutes.

9. **CONSENT CALENDAR**
 - A) **Minutes:** None.

10. **NEW BUSINESS DISCUSSION**
 - A) **Workshop regarding truck routes and the Circulation Element of the General Plan**

Applicant: City of Carson

Request: Joint workshop with the city's Public Works Commission.

Properties Involved: Commercial properties

10. NEW BUSINESS DISCUSSION (cont'd)

B) Workshop regarding auto repair use in the CA zone

Applicant: City of Carson

Request: Continued workshop regarding Section 9138.15 of the Carson Municipal Code to consider allowing auto repair as a primary use in the CA (Commercial Automotive) zone.

sn Properties Involved: CA (Commercial, Automotive) zone district.

11. CONTINUED PUBLIC HEARING None.

12. PUBLIC HEARING

A) Conditional Use Permit No. 863-11 and Conditional Use Permit No. 864-11

Applicant: City of Carson, Development Services Group

Request: Construction of a 20,000-square-foot recreation center to replace a 7,500-square-foot building and a shared parking agreement between Carson Park and Carson Street Elementary School.

Property Involved: 21411 South Orrick Avenue.

js Staff Recommendation: Approve.

13. WRITTEN COMMUNICATIONS None.

14. MANAGER'S REPORT

15. COMMISSIONERS' REPORTS

16. ADJOURNMENT

Upcoming Meetings

April 12, 2011
April 26, 2011
May 10, 2011
May 24, 2011

*For further information, call (310) 952-1761.
Planning Commission*

*Agenda and Reports available at
http://ci.carson.ca.us/content/department/eco-dev-service/planning_agenda.asp*