

AGENDA

**CITY OF CARSON
REGULAR MEETING OF THE
PLANNING COMMISSION**

CITY COUNCIL CHAMBERS, CARSON CITY HALL

**701 East Carson Street, Second Floor
Carson, CA 90745**

April 26, 2011 – 6:30 P.M.

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL** Planning Commissioners: Brimmer, Diaz, Faletogo, Goolsby, Gordon, Park, Schaefer, Saenz, Verrett
4. **AGENDA POSTING CERTIFICATION** "In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)
5. **AGENDA APPROVAL** Reso. No. 11-2388
6. **INSTRUCTIONS TO WITNESSES** Chairman Faletogo requests that all persons wishing to provide testimony stand for the oath, complete the general information card at the podium, and submit it to the secretary for recordation.
7. **SWEARING OF WITNESSES** Assistant City Attorney Sultani
8. **ORAL COMMUNICATIONS** For items **NOT** on the agenda. Speakers are limited to three minutes.

9. **CONSENT CALENDAR**
 - A) **Minutes:** March 15th and 23rd, 2011

10. **CONTINUED PUBLIC HEARING** None.

11. **PUBLIC HEARING**
 - A) **Conditional Use Permit No. 858-11**

Applicant/Representative: Sears Holdings Corporation
c/o John Linegar
3333 Beverly Road, A20248B

Hoffman Estates, IL 60179

Request: To facilitate exterior improvements to a Sears Automotive Center on a site located in the CR-D (Commercial, Regional-Design Overlay Review) zoning district.

Property Involved: 20420 South Avalon Boulevard.

zg Staff Recommendation: Approve.

12. NEW BUSINESS DISCUSSION

A) Workshop to discuss Zoning Ordinance

Applicant: City of Carson

Request: Workshop to discuss the organization and layout of the Zoning Ordinance and possible improvements to provide for consistency and proper procedures in implementation

Properties Involved: Citywide

js Staff Recommendation: CONSIDER and DISCUSS the information provided for in this workshop.

13. WRITTEN COMMUNICATIONS None.

14. MANAGER'S REPORT

15. COMMISSIONERS' REPORTS

16. ADJOURNMENT

Upcoming Meetings

May 10, 2011

May 24, 2011

June 14, 2011

June 28, 2011

For further information, call (310) 952-1761.

Planning Commission

Agenda and Reports available at

http://ci.carson.ca.us/content/department/eco_dev_service/planning_agenda.asp