AGENDA

CITY OF CARSON REGULAR MEETING OF THE PLANNING COMMISSION CITY COUNCIL CHAMBERS, CARSON CITY HALL

701 East Carson Street, Second Floor Carson, CA 90745

JUNE 25, 2013 - 6:30 P.M.

Diaz, Faletogo, Goolsby, Gordon, Piñon, Schaefer, Saenz, Verrett 4. AGENDA POSTING CERTIFICATION "In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2) 5. AGENDA APPROVAL Reso. No. 13- Chairman Faletogo requests that all persons wishing to provide testimony stand for the oath, complete the general information card at the podium, and submit it to the secretary for recordation. 7. SWEARING OF WITNESSES Assistant City Attorney Sunny Soltani 8. ORAL COMMUNICATIONS For items NOT on the agenda.		as as I alway was any a second in the	de a de de la	
3. ROLL CALL Planning Commissioners: Brimmer, Diaz, Faletogo, Goolsby, Gordon, Piñon, Schaefer, Saenz, Verrett 4. AGENDA POSTING "In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2) 5. AGENDA APPROVAL Reso. No. 13- Chairman Faletogo requests that all persons wishing to provide testimony stand for the oath, complete the general information card at the podium, and submit it to the secretary for recordation. 7. SWEARING OF WITNESSES Assistant City Attorney Sunny Soltani 8. ORAL COMMUNICATIONS For items NOT on the agenda. Speakers are limited to three minutes.	7.	CALL TO ORDER		
Diaz, Faletogo, Goolsby, Gordon, Piñon, Schaefer, Saenz, Verrett 4. AGENDA POSTING "In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2) 5. AGENDA APPROVAL Reso. No. 13- 6. INSTRUCTIONS Chairman Faletogo requests that all persons wishing to provide testimony stand for the oath, complete the general information card at the podium, and submit it to the secretary for recordation. 7. SWEARING OF WITNESSES Assistant City Attorney Sunny Soltani 8. ORAL COMMUNICATIONS For items NOT on the agenda. Speakers are limited to three minutes.	2.	PLEDGE OF ALLEGIANCE		
with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2) 5. AGENDA APPROVAL Reso. No. 13- Chairman Faletogo requests that all persons wishing to provide testimony stand for the oath, complete the general information card at the podium, and submit it to the secretary for recordation. 7. SWEARING OF WITNESSES Assistant City Attorney Sunny Soltani For items NOT on the agenda. Speakers are limited to three minutes.	*D =	ROLL CALL	Planning Commissioners: Brimmer, Diaz, Faletogo, Goolsby, Gordon, Piñon, Schaefer, Saenz, Verrett	
 INSTRUCTIONS TO WITNESSES	4.		modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code	
persons wishing to provide testimony stand for the oath, complete the general information card at the podium, and submit it to the secretary for recordation. 7. SWEARING OF WITNESSES Assistant City Attorney Sunny Soltani For items NOT on the agenda. Speakers are limited to three minutes.		AGENDA APPROVAL	Reso. No. 13-	
8. ORAL COMMUNICATIONS For items NOT on the agenda. Speakers are limited to three minutes.	6.		podium, and submit it to the secretary	
Speakers are limited to three minutes.	7.	SWEARING OF WITNESSES	Assistant City Attorney Sunny Soltani	
9. CONSENT CALENDAR None	8.	ORAL COMMUNICATIONS	Speakers are limited to three	
	9.	CONSENT CALENDAR	None	

10. CONTINUED PUBLIC HEARING

A) Economic Development Element Update

Applicant:

City of Carson

Request:

Recommend approval to City Council of the

Economic Development Element Update and

the Negative Declaration

Property Involved:

Citywide

Staff Recommendation:

Approve

11. PUBLIC HEARING

A) Extension time for

Design Overlay Review No. 1404-11 Conditional use Permit No. 866-11 Conditional Use Permit No. 869-11 Tentative Tract Map No. 71533

Applicant:

CityView 616 East Carson, LLC

Attn: Steve Roberts, Community Dynamics

Request:

One-year time extension for development of a mixed use development with 152 residences comprised of stacked flats, townhomes and detached units, and 13,313 square feet of

commercial uses on 9.51 acres

Property Involved:

616 E. Carson Street

Staff Recommendation:

Approve

B) Design Overlay Review No. 1485-13

Applicant:

Ezekiel Zepeda

Request:

New 1,838 square-foot, single-story single-family

residence with an attached two-car garage on a

40-foot by 150 foot lot

Property Involved:

214 East Dominguez Street

Staff Recommendation:

Approve

C) Design Overlay Review No. 1484-13

Applicant:

Ezekiel Zepeda

Request:

New 1,854-square-foot, two-story single-family

residence with an attached two-car garage on a

25-foot by 114-foot lot

Property Involved:

2768 East Tyler Street

Staff Recommendation:

Approve

12.	WRITTEN COMMUNICATIONS	None	
13.	MANAGER'S REPORT		
14	COMMISSIONERS' REPORTS		

15. ADJOURNMENT

Upcoming Meetings
July 9, 2013
July 23, 2013
August 13, 2013
August 27, 2013 (Tentatively Dark)

For further information, call (310) 952-1761.

Planning Commission Agenda and Reports available at

http://ci.carson.ca.us/content/department/ecodev_service/planning_agenda.asp