

AGENDA

**CITY OF CARSON
REGULAR MEETING OF THE PLANNING COMMISSION**

*Helen Kawagoe City Council Chambers, 2ND Floor
701 East Carson Street, Carson, CA 90745*

April 28, 2015 – 6:30 P.M.

1. **CALL TO ORDER**
 2. **PLEDGE OF ALLEGIANCE**
 3. **ROLL CALL** Planning Commissioners: Brimmer, Diaz, Faletogo, Goolsby, Gordon, Piñon, Schaefer, Saenz, Verrett
Alternates: Akametalu
 4. **AGENDA POSTING CERTIFICATION** “In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk’s office at 310-952-1720 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)
 5. **AGENDA APPROVAL** Resolution No. 15-2540
 6. **INSTRUCTIONS TO WITNESSES** Chairman Faletogo requests that all persons wishing to provide testimony stand for the oath, complete the general information card at the podium, and submit it to the secretary for recordation.
 7. **SWEARING OF WITNESSES** Assistant City Attorney
 8. **ORAL COMMUNICATIONS** For items **NOT** on the agenda. Speakers are limited to three minutes.
 9. **CONSENT CALENDAR**

Minutes: April 14, 2015
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10. **CONTINUED PUBLIC HEARING** None
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11. PUBLIC HEARING

A) Conditional Use Permit No. 971-15

Applicant: VCG SouthBay Pavilion, LLC
Attn: Jerry N. Garner
11611 San Vicente Boulevard, 10th Floor
Los Angeles, CA 90049

Request: Approval to sell beer and wine for onsite consumption within a movie theater at the SouthBay Pavilion

Property Involved: 20700 S. Avalon Boulevard

js Staff Recommendation: Approve

11. PUBLIC HEARING

B) Conditional Use Permit No. 973-15 & Variance No. 556-15

Applicant: Armen Ross
4582 Wilshire Boulevard, Suite 415
Los Angeles, CA 90036

Request: Approval to sell beer and wine in conjunction with a mini-market for offsite consumption in the CR-D (Commercial, Regional – Design Overlay) zoning district

Property Involved: 21761 S. Avalon Boulevard

rr Staff Recommendation: Approve

12. WRITTEN COMMUNICATIONS None

13. MANAGER'S REPORT

14. COMMISSIONERS' REPORTS

15. ADJOURNMENT

Upcoming Meetings

May 12, 2015
May 26, 2015
June 9, 2015
June 16, 2015

***For further information, call (310) 952-1761.
Planning Commission Agenda and Reports
available at
http://ci.carson.ca.us/content/department/eco_dev_service/planning_agenda.asp***