

AGENDA

CITY OF CARSON REGULAR MEETING OF THE PLANNING COMMISSION

*Helen Kawagoe City Council Chambers, 2ND Floor
701 East Carson Street, Carson, CA 90745*

May 12, 2015 – 6:30 P.M.

1. CALL TO ORDER
 2. PLEDGE OF ALLEGIANCE
 3. ROLL CALL
Planning Commissioners: Diaz, Faleto, Madrigal, Mitoma, Post, Schaefer, Thomas

Alternate: Gordon, Andrews, Foisia
 4. AGENDA POSTING CERTIFICATION
“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk’s office at 310-952-1720 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)
 5. AGENDA APPROVAL
Resolution No. 15-2541
 6. INSTRUCTIONS TO WITNESSES
Chairman Faleto requests that all persons wishing to provide testimony stand for the oath, complete the general information card at the podium, and submit it to the secretary for recordation.
 7. SWEARING OF WITNESSES
Assistant City Attorney
 8. ORAL COMMUNICATIONS
For items **NOT** on the agenda. Speakers are limited to three minutes.
 9. CONSENT CALENDAR
 - A) Selection of Chair and Vice-Chair
 - B) Minutes: April 28, 2015
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10. CONTINUED PUBLIC HEARING

A) Zone Text Amendment No. 19-15

Applicant: City of Carson

Request: To consider Text Amendment No. 19-15, to Adopt a Comprehensive Update of the City's Oil and Gas Ordinance Regulating Petroleum Operations and Facilities, and a finding of a Class 8 Categorical Exemption under CEQA Guidelines §15308

Property Involved: Citywide

sn Staff Recommendation: Identify additional refinements or items, if any, to include in the recommendation; and Direct staff to prepare an updated resolution and ordinance consistent with that direction and return for final approval by the Planning Commission at the regular meeting scheduled for June 9, 2015

10. CONTINUED PUBLIC HEARING

B) Zone Text Amendment No. 20-15

Applicant: City of Carson

Request: To consider adoption of an Ordinance prohibiting hydraulic fracturing ("fracking"), acidizing and any other form of well stimulation, and the associated CEQA finding of a Class 8 Categorical Exemption under CEQA Guidelines §15308

Property Involved: Citywide

sn Staff Recommendation: Identify additional refinements or items, if any, to include in the recommendation; and Direct staff to prepare an updated resolution and ordinance consistent with that direction and return for final approval by the Planning Commission at the regular meeting scheduled for June 9, 2015

11. PUBLIC HEARING

A) Conditional Use Permit No. 974-15

Applicant/Property Owner: Robert Gonzalez
2558-2560 E. Madison Street
Carson, CA 90810

Request: To approve a conditional use permit for an existing second dwelling unit located within the RS (Residential, Single-Family) zoning district

Property Involved: 2558-2560 East Madison Street

ma Staff Recommendation: Approve

11. PUBLIC HEARING

B) Conditional Use Permit No. 967-15

Applicant: Michael Chandler
3701 Long Beach Boulevard, Suite 303-A
Long Beach, CA 90807

Request: To approve a conditional use permit for an existing second dwelling unit located within the RS (Residential, Single-Family) zoning district

Property Involved: 2722-2724 East Madison Street

ma Staff Recommendation: Approve

11. PUBLIC HEARING

C) General Plan Amendment No. 96-15; Zone Change No. 173-15; Specific Plan No. 13-15; Design Overlay Review No. 1569-15; Parcel Merger No. 273-15

Applicant: Chris Earl, Affirmed Housing
13520 Evening Creek Drive, Suite 160
San Diego, CA 92128

Request: Approval of the Sepulveda and Panama Specific Plan to develop a mixed-use project consisting of 65 senior residential units and 3,000 square feet of commercial uses

Property Involved: 402 E. Sepulveda Boulevard
APN 7406-002-039

rr Staff Recommendation: Approve

12. WRITTEN COMMUNICATIONS None

13. MANAGER'S REPORT

14. COMMISSIONERS' REPORTS

15. ADJOURNMENT

Upcoming Meetings

May 26, 2015

June 9, 2015

June 16, 2015

July 14, 2015

For further information, call (310) 952-1761.

*Planning Commission Agenda and Reports
available at*

http://ci.carson.ca.us/content/department/eco_dev_service/planning_agenda.asp