



TUESDAY, JANUARY 23, 2018  
801 East Carson Street, Carson, CA 90745  
Juanita Millender-McDonald Community Center, Hall B  
6:30 p.m.



**AGENDA  
REGULAR MEETING OF THE  
PLANNING COMMISSION**

**Members:**

De Shon Andrews	Chair Louie Diaz	Uli Fe'esago
Sharon Guidry	Michael Mitoma	Vice-Chair Ramona Pimentel
Barbara Post	Charles Thomas	Alex Cainglet

**Alternates:**

Jane Osuna	Christopher Palmer
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**Staff:**

Planning Manager Naaseh	Assistant City Attorney Neumeyer	Senior Planner Rojas
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*"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)*

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**

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**CLOSED SESSION (Hall C, Community Center - 6:30 P.M.)**

**CONFERENCE WITH REAL PROPERTY NEGOTIATOR**

A closed session will be held, pursuant to Government Code Section 54956.8, to enable the Planning Commission to consider negotiations with Macerich, with whom the Successor Agency is negotiating, and to give direction to its negotiators, Kenneth C. Farfing, Executive Director, John Raymond, Director of Community Development, and/or Saied Naaseh Planning Manager, regarding that certain real property known as Assessor Parcel Nos. 7336-010-903 and 7336-010-904. The Planning Commission's real property negotiator will seek direction from the Planning Commission members regarding the price, payment terms for purchase, sale or lease.

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**4. ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA**

*The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.*

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**5. CONSENT CALENDAR**

A) Approval of Minutes - November 8, 2017 and November 14, 2017

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**6. CONTINUED PUBLIC HEARING** None

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**7. PUBLIC HEARING**

**A) Initiating Amendment of The Boulevards at South Bay Specific Plan (To be renamed The Districts at South Bay Specific Plan) (Specific Plan Amendment No. 10-17)**

Applicant(s)/Property Owner: Carson Reclamation Authority

Request: Consideration of initiating of a specific plan amendment and update to The Boulevards at South Bay Specific Plan (to be renamed The District at South Bay Specific Plan)

Property Involved: Southwest of I-405 and Del Amo Boulevard

ee Staff Recommendation: Approve

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**B) Specific Plan Amendment No. 10-17, Supplemental Environmental Impact Report (SCH No. 2005051059), Development Agreement No. 13-17, Site Plan and Design Review No. 1675-17, and Sign Program No. 28-17**

Applicant(s)/Property Owner: Carson Reclamation Authority (for Specific Plan Amendment and Supplemental Environmental Impact Report) and CAM-CARSON LLC (for Development Agreement, Site Plan and Design Review, and Sign Program)

Request: Consideration of an amendment and update to Boulevards at South Bay Specific Plan (to be renamed The District at South Bay Specific Plan), Supplemental Environmental Impact Report associated with the Specific Plan Amendment, Development Agreement between the City of Carson and CAM-CARSON LLC, Site Plan and Design Review for Fashion Outlets Los Angeles

Property Involved: Southwest of I-405 and Del Amo Boulevard

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ee Staff Recommendation: Approve; Continue Development Agreement  
No. 13-17 to February 13, 2018

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**8. MANAGER'S REPORT**

**9. COMMISSIONERS' ORAL COMMUNICATIONS**

**10. ADJOURNMENT**

 **Adjourn meeting to Tuesday, February 13, 2018, 4:00 p.m., Juanita Millender-McDonald Community Center, Adult Activity Room**

Upcoming Meetings

February 13, 2018 (4:00 p.m.)

February 27, 2018

March 13, 2018

March 27, 2018

*For further information, call (310) 952-1761.*

*Planning Commission Agenda and Reports  
available at*

**[http://ci.carson.ca.us/communitydevelopment/planning\\_agenda.aspx](http://ci.carson.ca.us/communitydevelopment/planning_agenda.aspx)**

*This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.*