




**TUESDAY, May 14, 2019**

701 East Carson Street, Carson, CA 90745

 Executive Conference Room, 2<sup>nd</sup> Floor  
6:30 p.m.

## **AGENDA**

### **MEETING OF THE PLANNING COMMISSION**

**Members:**

Alex Cainglet	Uli Fe'esago	Ramon Madrigal
Michael Mitoma	Chris Palmer	Ramona Pimentel
Myla Rahman	Karimu Rashad	Dan Valdez

**Alternates:**

Louie Diaz	Patricia Hellerud	Paloma Zuniga
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**Staff:**

Planning Manager Betancourt	Assistant City Attorney Jones
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*"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)*

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA**

*The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.*

**5. CONSENT CALENDAR**

**A) Minutes: April 9, 2019**

**6. CONTINUED PUBLIC HEARING**

**A) Design Overlay Review No. 1727-18 and Conditional Use Permit No. 1065-18**

Applicant/Property Owner: Tesoro Logistics Operations, LLC  
Attn: Rita Hagerty  
6 Centerpointe Drive, Suite 500  
La Palma, Ca 90623

Request: Approval to construct, use, and maintain six (6) new, aboveground storage tanks on an existing refinery site

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Property Involved: 1150 East Sepulveda Boulevard

sn Staff Recommendation: Approve

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**7. PUBLIC HEARING**

**A) Design Overlay Review No. 1743-18, Tentative Tract Map No. 82395-18, Specific Plan No. 17-18, MND**

Applicant: Brandywine Homes, Inc.  
16580 Aston  
Irvine, CA 92606

Request: Approval to construct a 38-townhome development on a vacant lot located in the Dominguez Hills Village Specific Plan. The project site is within the SP-4 zone.

Property Involved: 1007 East Victoria Street

nm Staff Recommendation: Continue to May 28, 2019

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**8. MANAGER'S REPORT**

- General Plan Workshop, Wednesday, May 22, 2019, Community Center, Adult Activity Room, 6:00 p.m. to 8:00 p.m.
- L.A. County Fire Department Community Emergency Response Training (CERT) program basic training in safety and lifesaving skills for the public. Sign up by following this link: <http://www.fire.lacounty.gov/lacofd-cert-program/lacofd-cert-registration/>

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**9. COMMISSIONERS' ORAL COMMUNICATIONS**

**10. ADJOURNMENT**

Upcoming Meetings

May 28<sup>th</sup>  
June 11<sup>th</sup>  
June 25<sup>th</sup>  
July 9<sup>th</sup>

*For further information, call (310) 952-1761.  
Planning Commission Agenda and Reports  
available at  
[http://ci.carson.ca.us/communitydevelopment/planning\\_agenda.aspx](http://ci.carson.ca.us/communitydevelopment/planning_agenda.aspx)*

*This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.*