



**TUESDAY, May 28, 2019**

701 East Carson Street, Carson, CA 90745



Executive Conference Room, 2<sup>nd</sup> Floor

6:30 p.m.

## **AGENDA**

### **MEETING OF THE PLANNING COMMISSION**

**Members:**

Alex Cainglet  
Michael Mitoma  
Myla Rahman

Uli Fe'esago  
Chris Palmer  
Karimu Rashad

Ramon Madrigal  
Ramona Pimentel  
Dan Valdez

**Alternates:**

Louie Diaz

Patricia Hellerud

Paloma Zuniga

**Staff:**

Planning Manager  
Betancourt

Assistant City  
Attorney Jones

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*"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)*

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA**

*The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.*

**5. CONSENT CALENDAR**

**A) Minutes: May 14, 2019**

**6. CONTINUED PUBLIC HEARING**

**A) Design Overlay Review No. 1743-18, Tentative Tract Map No. 82395-18, Specific Plan No. 17-18, MND**

Applicant:

Brandywine Homes, Inc.  
16580 Aston  
Irvine, CA 92606

Request:

Approval of Design Overlay Review No. 1743-18 and Tentative Tract Map No. 82395-18; and recommendation

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of approval to the City Council for Specific Plan No. 17-18 (Brandywine Specific Plan) to develop a new 38-unit condominium residential development and related site improvements

Property Involved: 1007 East Victoria Street

nm Staff Recommendation: Approve

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**7. PUBLIC HEARING**

**A) Proposed Recommendation to City Council Amending Carson Municipal Code Chapter 9, Residential Property Report**

Applicant: City of Carson, Planning Division

Request: Proposed Recommendation to the City Council to Adopt Ordinance 19-1933 Amending Article V (Sanitation and Health), Chapter 9 (Residential Property Report) repealing the requirement of obtaining a Residential Property Report (RPR) via pre-sale inspections and related RPR processes

Property Involved: Citywide

ma Recommendation: Approve

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**8. MANAGER'S REPORT**

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**9. COMMISSIONERS' ORAL COMMUNICATIONS**

**10. ADJOURNMENT**

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Upcoming Meetings

June 11<sup>th</sup>

June 25<sup>th</sup>

July 9<sup>th</sup>

July 23<sup>rd</sup>

*For further information, call (310) 952-1761.  
Planning Commission Agenda and Reports  
available at*

**[http://ci.carson.ca.us/communitydevelopment/planning\\_agenda.aspx](http://ci.carson.ca.us/communitydevelopment/planning_agenda.aspx)**

*This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.*