TUESDAY, March 10, 2020
701 East Carson Street, Carson, CA 90745
Helen Kawagoe Council Chambers, 2nd Floor
6:30 p.m.

AGENDA

MEETING OF THE
PLANNING COMMISSION

Members:
Alex Cainglet       Uli Fe’esago       Ramon Madrigal
                    (Vice-Chair)       
Michael Mitoma     Chris Palmer      Ramona Pimentel
                    (Chair)           
Myla Rahman        Karimu Rashad     Daniel Valdez
Alternates:
Louie Diaz         Patricia Hellerud  Paloma Zuniga

Staff:
Planning Manager   Assistant City Attorney Jones
Betancourt         

“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

5. CONSENT CALENDAR

A) Minutes Approval: February 11, 2020

6. CONTINUED PUBLIC HEARING

A) Site Plan and Design Review (DOR) No. 1769-19 and Conditional Use Permit (CUP) No. 1092-19

Applicant: LA SMSA LP dba Verizon Wireless
15505 Sand Canyon Avenue
Building D, 1st Floor
Irvine, CA 92618
| Representative: | Chris Colten – Spectrum Services, Inc.  
|                | 4405 E. Airport Drive, Suite 100  
|                | Ontario, CA 91761 |
| Property Owner: | Chloe 871, LLC  
|                | P.O. Box 17779  
|                | Beverly Hills, CA 90209 |
| Request: | Consider approval of a Site Plan and Design Review No. 1769-19 and Conditional Use Permit No. 1092-19 for the installation of a 50-foot-high wireless telecommunications facility (mono-pine) and related ground-mounted equipment |
| Property Involved: | 871 East Artesia Boulevard |
| Recommendation: | Continue indefinitely |

## 7. PUBLIC HEARING

### A) Site Plan and Design Review (DOR) No. 1801-19

| Applicant: | Raising Cane’s Restaurant, LLC  
|            | 6800 Bishop Road  
|            | Plano, TX 75024 |
| Property Owner: | Carson CFA, LLC  
|                | 136 W. Martel Ave.  
|                | Los Angeles, CA 90036 |
| Request: | Consider approval of a Site Plan and Design Review No. 1801-19 for a proposed Raising Cane’s restaurant |
| Property Involved: | 20707 S. Avalon Boulevard |
| Recommendation: | Approve |

## 7. PUBLIC HEARING

### B) Proposed Recommendation to City Council for Zone Text Amendment No. 183-19

| Applicant: | Clear Channel Outdoor, Inc.  
|            | Attn: John Duong  
|            | 19320 Harbor Gateway  
|            | Torrance, CA 90501 |
| Request: | To Consider Adoption of Planning Commission Resolution No. 20-2687, recommending that the City Council adopt Ordinance No. 19-2005 amending the Carson Municipal
Code, Article IX (Planning and Zoning), Chapter 1 (Zoning), Part 4 (Industrial Zones), Division 6 (Site Development Standards), Section 7 (Signs) to amend the term “I-405 Freeway Corridor” thereby expanding the area where digital billboards are presently allowed

Property Involved: 19500 Main Street (APN 7339-017-003)

mb Recommendation: Approve

7. PUBLIC HEARING

C) Development Agreement (DA) No. 21-19, Variance 568-19, Variance 569-19

Applicant: Clear Channel Outdoor, Inc.
Attn: John Duong
19320 Harbor Gateway
Torrance, CA 90501

Property Owner: Watson Land Company
22010 Wilmington Ave
Carson, CA 90745

Request: Consider approval of a Development Agreement with the city for the installation of a replacement and two new dual-faced digital billboards at the subject property

Property Involved: 19500 Main Street (APN 7339-017-003)

mb Recommendation: Approve

8. MANAGER’S REPORT

9. COMMISSIONERS’ ORAL COMMUNICATIONS

10. ADJOURNMENT

Upcoming Meetings
March 24, 2020
April 14, 2020
April 28, 2020
May 12, 2020

For further information, call (310) 952-1761.

This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/Commission/Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/Commission/Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.