



**TUESDAY, JANUARY 10, 2023**  
701 East Carson Street, Carson, CA 90745  
City Hall, Helen Kawagoe Council Chambers, 2<sup>nd</sup> Floor  
6:30 p.m.

## **AGENDA**

### **MEETING OF THE PLANNING COMMISSION**

**Members:**

Vice Chair: Chris Palmer	Louie Diaz	Frederick Docdocil
Carlos Guerra	Del Huff	Jaime Monteclaro
Dianne Thomas	Karimu Rashad	Richard Hernandez

**Alternates:**

(VACANT)	DeQuita Mfume	Leticia Wilson
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**Staff:**

Planning Manager	Assistant City	Planning Secretary
(VACANT)	Attorney Jones	L. Gonzalez

*“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)*

**1. CALL TO ORDER**

**2. ROLL CALL**

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**3. ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA**

*The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.*

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Any members of the public wishing to provide public comments for this meeting may do so as follows:

1. Email: You can email comments to [planning@carsonca.gov](mailto:planning@carsonca.gov) before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record. The cut-off time to receive any email communications is 3:00 p.m. on the day of the meeting.

2. Written: Written comments can be dropped off at the Planning Division or in the white box outside City Hall. The cut-off time to submit any written communications is 3:00 p.m. on the day of the meeting. Written comments dropped off at the Planning Division or at the white box or any email received will not be read aloud at Planning Commission Meeting but will be circulated to the Planning Commissioners and incorporated into the record.

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**5. CONSENT CALENDAR**

- A) Minutes Approval: December 13, 2022**
  - B) Projects considered by the Planning Commission in 2022**
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**6. PUBLIC HEARING**

- A) Carson 2040 General Plan Update, General Plan Amendment No. 115-23**

Applicant: City of Carson

Request: Consider a Comprehensive General Plan Update, the Associated Final Environmental Impact Report and provide a recommendation to the City Council

Property Involved: Citywide

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**7. MANAGER'S REPORT**

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**8. COMMISSIONERS' ORAL COMMUNICATIONS**

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**9. ADJOURNMENT**

Upcoming Meetings

01/24/23  
02/14/23  
02/28/23

*For further information, call (310) 952-1761.  
Planning Commission Agenda and Reports  
available at  
[http://ci.carson.ca.us/communitydevelopment/planning\\_agenda.aspx](http://ci.carson.ca.us/communitydevelopment/planning_agenda.aspx)*

*This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.*