

TUESDAY, JUNE 13, 2023

801 East Carson Street, Carson, CA 90745 Juanita Millender-McDonald Community Center, Hall A and B 5:30 p.m.

AGENDA

SPECIAL MEETING OF THE PLANNING COMMISSION

Members:

Chair: (Vacant)

Vice Chair: (Vacant)Louie DiazFrederick DocdocilCarlos GuerraDel HuffJaime MonteclaroDianne ThomasKarimu RashadRichard Hernandez

Alternates:

(Vacant) DeQuita Mfume Leticia Wilson

Staff:

Planning Manager Assistant City Planning Secretary

Chris Palmer, AICP Attorney Jones L. Gonzalez

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

5. CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
A closed session will be held pursuant to Government Code Section 54956.9 (d)(2) or (d)(3) and (e)(1) because there is significant exposure to litigation in one (1) case.

6. COMMISSIONERS' ORAL COMMUNICATIONS

7. ADJOURNMENT

This Agenda and corresponding staff reports can be found on the City of Carson website at http://ci.carson.ca.us/communitydevelopment/planning_agenda.aspx For further information, call (310) 952-1761.

This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting or 24 hours for special meeting, and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.