

## MINUTES

### CITY OF CARSON REGULAR MEETING OF THE PLANNING COMMISSION

*Helen Kawagoe City Council Chambers, 2<sup>ND</sup> Floor  
701 East Carson Street, Carson, CA 90745*

*September 8, 2015 – 6:30 P.M.*

1. **CALL TO ORDER** Chairman Diaz called the meeting to order at 6:30 P.M.
2. **PLEDGE OF ALLEGIANCE** Commissioner Guidry led the Salute to the Flag.
3. **ROLL CALL** Planning Commissioners Present: Andrews, Diaz, Faletogo, Guidry, Madrigal, Mitoma, Post, Schaefer, Thomas
4. **AGENDA POSTING CERTIFICATION** Recording Secretary Bothe indicated that all posting requirements had been met.
5. **AGENDA APPROVAL** Commissioner Faletogo moved, seconded by Commissioner Schaefer, to approve the Agenda as presented. Motion carried, 9-0.
6. **INSTRUCTIONS TO WITNESSES** None given
7. **SWEARING OF WITNESSES** None given
8. **ORAL COMMUNICATIONS**

For items **NOT** on the agenda. Speakers are limited to three minutes.

Robert Leslie, resident, asked for input on the protocol for audience input at the continued oil hearing set for October 13th. Planning Manager Naaseh invited Mr. Leslie to speak with him regarding any clarification following this evening's short meeting.
9. **CONSENT CALENDAR**
  - A) **Minutes:** July 28, 2015; August 11, 2015

Commissioner Faletogo moved, seconded by Commissioner Schaefer, to approve the July 28, 2015 Minutes as presented. Motion unanimously carried, 9-0. It was moved to approve the August 11, 2015 Minutes as presented, carried 8-0, with Commissioner Faletogo abstaining.

**10. CONTINUED PUBLIC HEARING**

**A) Zone Text Amendment No. 19-15**

Applicant's Request:

The applicant, city of Carson, is requesting to consider Text Amendment No. 19-15, to Adopt a Comprehensive Update of the City's Oil and Gas Ordinance Regulating Petroleum Operations and Facilities, and a finding of a Class 8 Categorical Exemption under CEQA Guidelines §15308. The properties involved are citywide.

Staff Recommendation:

Continue to October 13, 2015.

Planning Commission Decision:

Chairman Diaz moved, without objection, to continue this matter to the October 13, 2015 meeting.

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**10. CONTINUED PUBLIC HEARING**

**B) Zone Text Amendment No. 20-15**

Applicant's Request:

The applicant, city of Carson, is requesting to consider adoption of a Comprehensive Update of the City's Oil and Gas Ordinance Regulating Petroleum Operations and Facilities, and a finding of a Class 8 Categorical Exemption under CEQA Guidelines §15308. The properties involved are citywide.

Staff Recommendation:

Continue to October 13, 2015.

Planning Commission Decision:

Chairman Diaz moved, without objection, to continue this matter to the October 13, 2015 meeting.

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**10. CONTINUED PUBLIC HEARING**

**C) Conditional Use Permit No. 971-15**

Applicant's Request:

The applicant, Steve Rawlings of Alcoholic Beverage Consulting and representative for Century Theatres, Inc., is requesting the Planning Commission consider beer and wine sales for onsite consumption within a movie theater at the SouthBay Pavilion located at 20700 S. Avalon Boulevard.

Staff Recommendation:

Continue to October 27, 2015.

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Planning Commission Decision:

Chairman Diaz moved, without objection, to continue this matter to the October 27, 2015 meeting.

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| <b>11. PUBLIC HEARING</b>         | None |
| <b>12. WRITTEN COMMUNICATIONS</b> | None |
| <b>13. MANAGER'S REPORT</b>       | None |
| <b>14. COMMISSIONERS' REPORTS</b> |      |
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Commissioner Schaefer commended Louie Diaz on yet another very successful and enjoyable Labor Day event in Wilmington, pointing out it was well attended. Commissioner Thomas echoed this sentiment.

Commissioner Mitoma, echoed by Commissioner Post, noted his hope the oil matter will soon be ready to be forwarded to City Council.

Chairman Diaz thanked the Commissioners for their sentiments; stated that the Labor Day event in Wilmington had approximately 5,500 participants; that approximately 75 labor organizations helped to put on this event; that it was attended by staff, Mayors, Councilmembers and various elected politicians from various cities/counties; and he invited everyone to attend next year's event.

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**15. ADJOURNMENT**

At 6:48 P.M., the meeting was formally adjourned to Tuesday, September 22, 2015, 6:30 P.M., City Council Chambers.

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Chairman

Attest By:

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Secretary