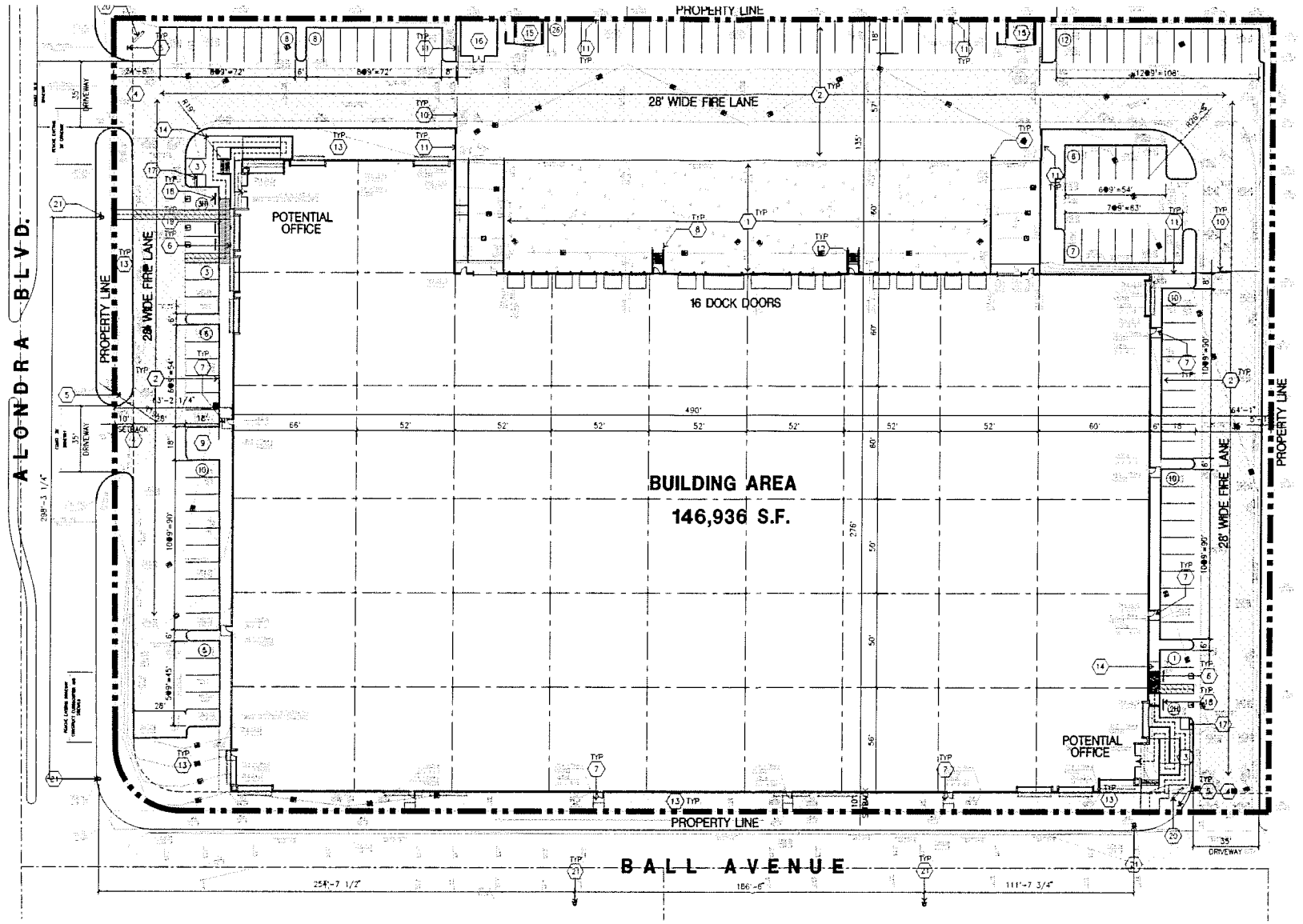


OVERALL SITE PLAN (A)

scale: 1"=30'-0"

UTILITIES

AT&T BROADBAND
20930 BONITA ST., SUITE Z
CARSON, CA 90746
DIAL 611

CALIFORNIA WATER SERVICE COMPANY
(FORMERLY DOMINGUEZ WATER)
2632 W. 237TH ST.
TORRANCE, CA 90505
(310) 257-1400

EDCO WASTE SERVICES
6254 N. PARAMOUNT BLVD.
LONG BEACH, CA 90805
(310) 540-2977 / (562) 423-8161

GOLDEN STATE WATER COMPANY
17140 S. AVALON BLVD.
CARSON, CA 90746
(800) 999-4033
(24 HOUR CUSTOMER SERVICE)

SOUTHERN CALIFORNIA EDISON CO.
1924 CASHMAN ST
COMPTON, CA 90220
(800) 655-4555

SOUTHERN CALIFORNIA GAS CO.
929 N. AVALON BLVD.
WILMINGTON, CA 90744
(800) 427-2200

TELEPHONE, EDISON, AND WATER
(PAYMENT CENTER)
857 E. UNIVERSITY DR.
CARSON, CA 90746
(310) 323-6193

TIME WARNER CABLE
605 E. G STREET
WILMINGTON, CA 90744
(888) 892-2253

TRANSFER STATION (DUMP)
321 W. FRANCISCO ST.
CARSON, CA 90745
(310) 217-6300

WASTE MANAGEMENT
19803 S. MAIN ST.
CARSON, CA 90745
(310) 328-0900

LEGAL DESCRIPTION

TR-1 = 200, 210 E. ALONDRA BLVD.

THE LAND REFERRED TO HEREON IS DESCRIBED AS FOLLOWS:

THE LAND REFERRED TO HEREON IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

THE WESTERLY 255.79 FEET OF LOT 11 BASSET TRACT, IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 2, PAGE 44 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

EXCEPT THEREFROM THE NORTHERLY 20 FEET OF SAID LAND.

ALSO EXCEPT THEREFROM THAT PORTION OF SAID LAND DESCRIBED IN THAT CERTAIN DEED RECORDED MAY 10, 1962 AS INSTRUMENT NO. 4609, AS FOLLOWS:

THAT PORTION OF LOT 11, BASSETT TRACT, AS SHOWN ON MAP RECORDED IN BOOK 2, PAGE 44 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, WITHIN THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF SAID LOT WITH THE SOUTHERLY LINE OF THE NORTHERLY 20 FEET OF SAID LOT, THENCE NORTH 87 DEG 33' 45" EAST ALONG SAID SOUTHERLY LINE 255.80 FEET TO THE EASTERLY LINE OF THE WESTERLY 255.79 FEET OF SAID LOT; THENCE SOUTH 2 DEG 03' 05" EAST ALONG SAID EASTERLY LINE 30 FEET TO THE SOUTHERLY LINE OF THE NORTHERLY 50 FEET OF SAID LOT; THENCE SOUTH 87 DEG 33' 45" WEST ALONG SAID LAST MENTIONED SOUTHERLY LINE 230.80 FEET TO A POINT DISTANT NORTH 87 DEG 33' 45" EAST THEREON 25 FEET FROM SAID WESTERLY LINE; THENCE SOUTH 53 DEG 20' 48" WEST 30.23 FEET IN A DIRECT LINE TO A POINT IN SAID WESTERLY LINE DISTANT SOUTH 2 DEG 03' 05" EAST THEREON 17 FEET FROM SAID LAST MENTIONED SOUTHERLY LINE; THENCE NORTH 2 DEG 03 FEET 05" WEST ALONG SAID WESTERLY LINE 47 FEET TO THE POINT OF BEGINNING.

AREAS AND DISTANCES BEING MEASURED FROM THE CENTER LINES OF THE ADJOINING STREETS AS SHOWN ON SAID MAP.

TR-2 = 230 E. ALONDRA BLVD.

THE LAND REFERRED TO HEREON IS DESCRIBED AS FOLLOWS:

THE LAND REFERRED TO HEREON IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF LOT 11 OF BASSETT TRACT, IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 2, PAGES 44 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CENTER LINE OF OLIVE STREET, FORMERLY CENTRAL AVENUE, DISTANT 815.53 FEET EASTERLY FROM THE INTERSECTION OF THE CENTER LINE OF MAIN STREET AND CENTRAL AVENUE, AS SHOWN ON SAID MAP; THENCE EASTERLY ALONG SAID CENTRAL AVENUE, AS SHOWN ON SAID MAP; THENCE EASTERLY ALONG SAID CENTER LINE OF OLIVE STREET, FORMERLY CENTRAL AVENUE, A DISTANCE OF 195.18 FEET; THENCE SOUTHERLY ALONG A LINE PARALLEL TO THE WESTERLY BOUNDARY OF SAID LOT 11; THENCE WESTERLY A DISTANCE OF 195.18 FEET TO A POINT IN SAID SOUTHERLY LINE; SAID LOT 11; THENCE NORTHERLY ALONG A LINE PARALLEL TO THE WESTERLY BOUNDARY OF SAID LOT 11; THENCE NORTHERLY ALONG A LINE PARALLEL TO THE WESTERLY BOUNDARY OF SAID LOT 11, A DISTANCE OF 667.97 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

EXCEPT THEREFROM THE NORTH 50 FEET THEREOF

TABULATION

	BLDG.	
SITE AREA		
Gross in sq.ft.	278,123	s.f.
Gross in ac.	6.4	ac
Net in sq.ft.	259,614	s.f.
Net in ac.	6.0	ac
BUILDING AREA		
Office - 1st floor	9,600	s.f.
Office - 2nd floor	5,000	s.f.
Warehouse	132,336	s.f.
TOTAL	146,936	s.f.
COVERAGE (base on net)	56.6%	
PARKING REQUIRED		
office: 1/300 s.f. (if exceed 10%)	n/a	stalls
warehouse: 1/1,500 s.f.	98	stalls
TOTAL	98	stalls
PARKING PROVIDED		
standard (9' x 18')	112	stalls
accessible (9'x18')	5	stalls
TOTAL	117	stalls
Bike parking provided	14	stalls
MAXIMUM FLOOR AREA RATIO		
F.A.R. - No Limit		
SETBACK		
front - 25'		
side - 10' (if abuts a street)		
rear - 0'		
ZONING ORDINANCE FOR THE CITY		
Zoning Designation - MH & ML - manufacturing Heavy & Light		
LANDSCAPE REQUIRED		
5% of parking area, not including landscape on setback nor 5' aw ay from Building.	948	s.f.
LANDSCAPE PROVIDED	20,245	s.f.

SITE PLAN KEYNOTES

1. HEAVY BROOM FINISH CONCRETE PAVEMENT.
2. ASPHALT CONCRETE (AC) PAVING
3. CONCRETE WALKWAY, MEDIUM BROOM FINISH.
4. DRIVEWAY APRONS TO BE CONSTRUCTED PER CITY STANDARDS.
5. HANDICAP ENTRY SIGN
6. HANDICAP PARKING STALL SIGN
7. 5'-6"X5'-6"X4" THICK CONCRETE EXTERIOR LANDING PAD TYP. AT ALL EXTERIOR MAN DOORS TO LANDSCAPED AREAS. FINISH TO BE MEDIUM BROOM FINISH PROVIDE WALK TO PUBLIC WAY OR DRIVE WAY AS REQ. BY CITY INSPECTOR.
8. CONCRETE FILLED GUARD POST 6 DIA. 48"HT
9. APPROXIMATE LOCATION OF TRANSFORMER.
10. 8' HIGH TUBULAR STEEL GATES WITH KNOX-BOX PER FIRE DEPARTMENT STANDARDS AT EA. DRIVEWAY ENTRANCE. AN ADDITIONAL CONDUIT SHALL BE PROVIDE FOR FUTURE GATE MOTOR.
11. 8' HIGH TUBULAR STEEL FENCE.
12. CONCRETE STAIR.
13. LANDSCAPE. SEE LANDSCAPE DWGS.
14. SMOKING AREA
15. TRASH ENCLOSURE, PER CITY STANDARDS.
16. PUMP ROOM
17. BIKE RACK TYPICAL, PER CITY STANDARDS.
18. PRE-CAST CONC. WHEEL STOP
19. TRUNCATED DOME.
20. FUTURE MONUMENT SIGN.
21. EXISTING 6" FIRE HYDRANT

SITE PLAN GENERAL NOTES

1. ALL DIMENSIONS ARE TO THE FACE OF CONCRETE WALL, FACE OF CONCRETE CURB OR GRID LINE U.N.O.
2. CONCRETE SIDEWALKS TO BE A MINIMUM OF 4" THICK WITH TOOLED JOINTS AT 6' O.C. EXPANSION/CONSTRUCTION JOINTS SHALL BE A MAXIMUM 12' EACH WAY. EXPANSION JOINTS TO HAVE COMPRESSIVE EXPANSION FILLER MATERIAL OF 1/4". FINISH TO BE A MEDIUM BROOM FINISH U.N.O.
3. ALL CONCRETE CURBS, GUTTERS AND SWALES SHALL BE PER CITY/COUNTY STANDARDS.
4. ALL OFF-SITE UTILITY CONNECTIONS SHALL BE FIELD VERIFIED.
5. ALL BUILDINGS SHALL HAVE POSITIVE DRAINAGE AWAY FROM STRUCTURE.
6. ALL HORIZONTAL CONTROL DIMENSIONS SHALL BE DESIGN BY CIVIL ENGINEER. SITE PLANS ARE FOR GUIDANCE AND STARTING LAYOUT POINTS.
7. ALL LANDSCAPE AND IRRIGATION DESIGNS SHALL MEET CURRENT CITY STANDARDS AS LISTED IN GUIDELINES OR AS OBTAINED FROM PUBLIC FACILITIES DEVELOPMENT.
8. FIRE LANES ARE TO BE DELINEATED WITH PAINTED CURBS AND SIGNS OR AS REQUIRED BY THE LOCAL FIRE DEPARTMENT

PROJECT INFORMATION

OWNER / APPLICANT
ALERE PROPERTY GROUP
100 BAYVIEW CIRCLE STE# 310
NEWPORT BEACH, CA 92660
PHONE (949) 509-5000
FAX (949) 509-5001
CONTACT: CLARK NEUHOFF

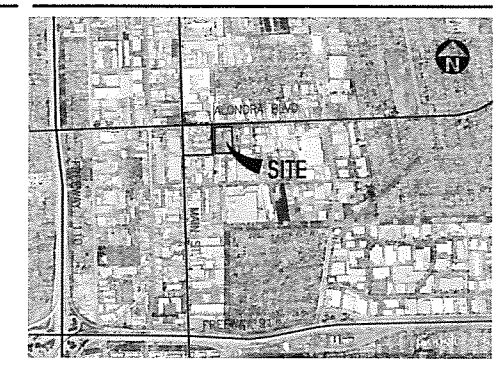
APPLICANT'S REPRESENTATIVE
HPA, INC
18831 BARDEEN AVE. - STE# 100
IRVINE, CA 92612
PHONE (949) 863-1770
FAX (949) 863-0851
CONTACT: HOON KEUN PARK

ASSESSORS PARCEL NUMBERS
6125-014-001
6125-014-002

SITE PLAN GENERAL NOTES

CONCRETE PAVING - SEE "C" DRWGS. FOR THICKNESS	LIGHT STANDARD
STANDARD PARKING STALL 9'-0" X 18'	EXISTING PUBLIC FIRE HYDRANT
COMPACT PARKING STALL 8'-0" X 15'	PRIVATE FIRE HYDRANT- APPROXIMATE LOCATION
HANDICAP PARKING STALL, 9' X 18' + 5' W ACCESSIBLE AISLE	CATCH BASIN APPROX. LOCATION
HANDICAP PARKING STALL, 12' X 18' + 5' W ACCESSIBLE AISLE	WATER LINE - SEE CIVIL
	GAS LINE - SEE CIVIL
28' FIRE LANE PROVIDE RED CURBS AND SIGNAGE PER FIRE DEPT REQUIREMENT	SEWER LATERAL SEE CIVIL

AERIAL MAP



HPA architecture

hpa, inc.
18831 bardeen avenue - ste. #100
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92612
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fax: 949-863-0851
email: hpa@hparchs.com

Owner:

ALERE Property Group, LLC

100 Bayview Circle - Ste #310
Newport Beach, CA 92660
tel: 949-509-5000
fax: 949-509-5001
email:

Project:

147K DISTRIBUTION CENTER

City of Carson, CA

Consultants:

STRUCTURAL -
MECHANICAL -
PLUMBING -
ELECTRICAL -

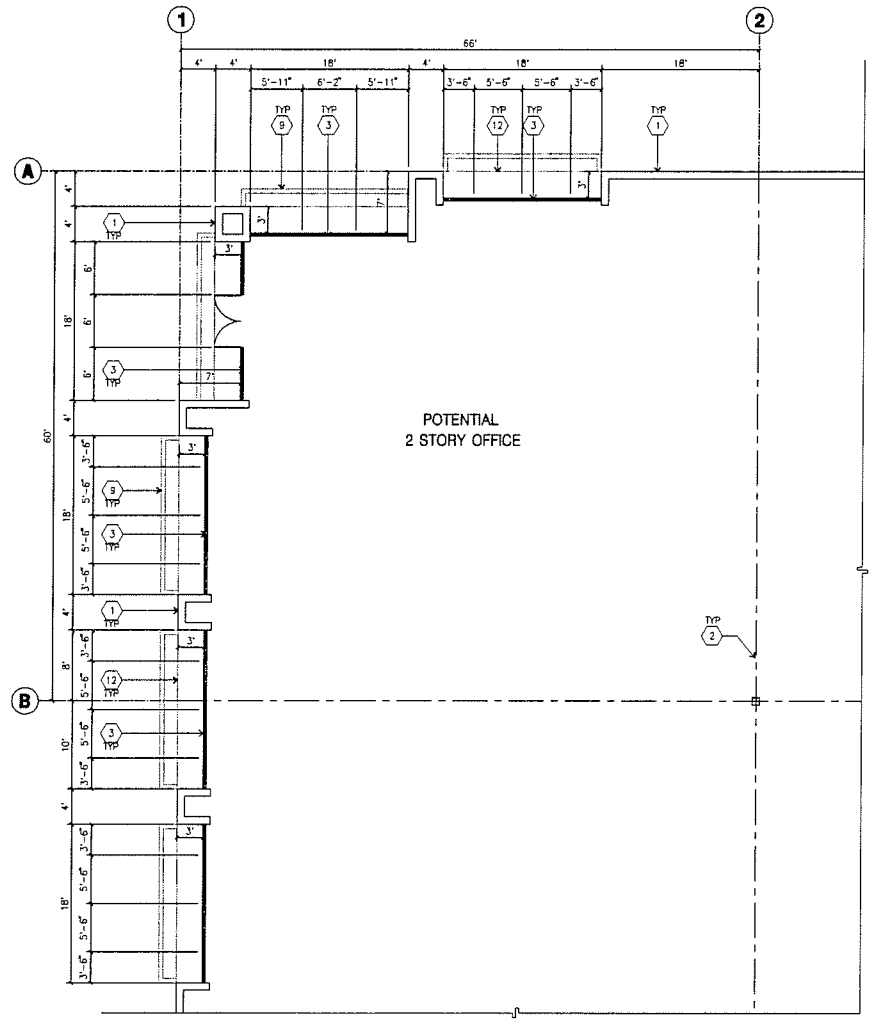
FIRE PROTECTION

Title: overall site plan

Project Number:	15287
Drawn by:	C.Q.
Date:	6/15/15
Revision:	
	5/16/16

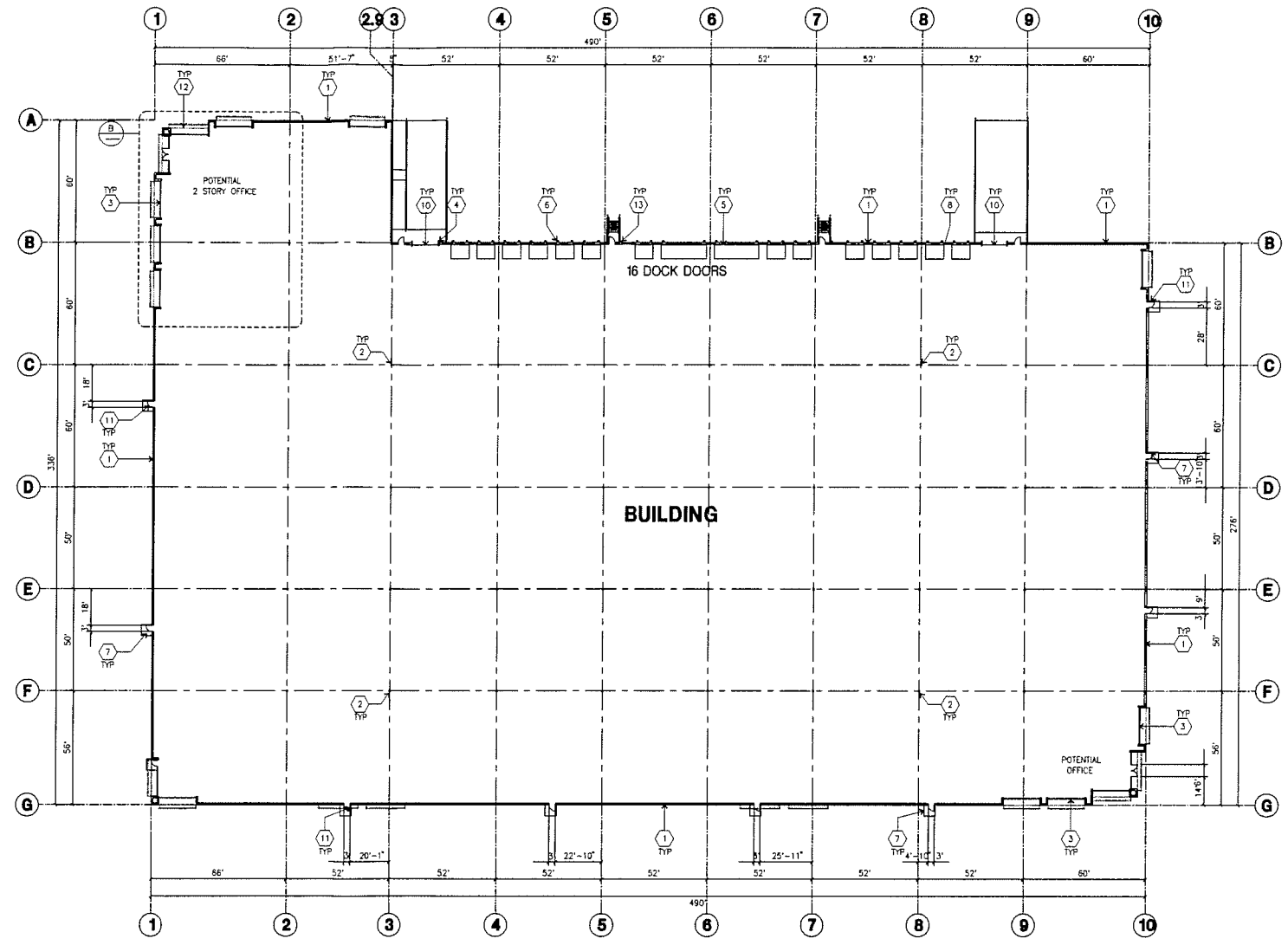
Sheet:

DAB-A1.1



ENLARGED FLOOR PLAN (B)
scale: 1/8" = 1'-0"

SCALE: 1/8" = 1'-0"
0 8' 16' 24'
NORTH



OVERALL FLOOR PLAN (A)
scale: 1" = 30'-0"

SCALE: 30'-0" = 1'-0"
0 30' 60' 90'
NORTH

KEY NOTES - FLOOR PLAN

1. CONCRETE TILT-UP PANEL.
2. STRUCTURAL STEEL COLUMN.
3. TYPICAL STOREFRONT SYSTEM WITH GLAZING. SEE OFFICE BLOW-UP AND ELEVATIONS FOR SIZE, COLOR AND LOCATIONS.
4. CONCRETE FILLED GUARD POST 6" DIA. U.N.O.
5. 9'X10' TRUCK DOOR. SECTIONAL, STANDARD GRADE.
6. DOCK DOOR BUMPER.
7. 5'-6"X5'-6"X4" THICK CONCRETE EXTERIOR LANDING PAD TYPICAL AT ALL EXTERIOR MAN DOORS TO LANDSCAPED AREA. FINISH TO BE MEDIUM BROOM FINISH. PROVIDE WALK TO HARD SURFACE PER CITY REQUIREMENTS.
8. 2' GUARD
9. CANOPY LINE ABOVE.
10. 12'X14' GRADE LEVEL DOOR. SECTIONAL, STANDARD GRADE.
11. 3'X7' HOLLOW METAL EXTERIOR MAN DOOR.
12. SOFFIT LINE ABOVE.
13. EXTERIOR DOWNSPOUT WITH ONE (2) OVERFLOW SCUPPERS.

GENERAL NOTES - FLOOR PLAN

A. THIS BUILDING IS DESIGNED FOR HIGH PILE STORAGE WITH FIRE ACCESS MAN DOORS AT 100' MAXIMUM O.C. A SEPERATE PERMIT WILL BE REQUIRED FOR ANY RACKING/CONVEYOR SYSTEMS.

B. FIRE HOSE LOCATIONS SHALL BE APPROVED PER FIRE DEPARTMENT.

C. THE BUILDING FLOOR SLAB IS FLAT.

D. FLOOR SLAB SHALL BE SEALED WITH "SEAL HARD" OR APPROVED EQUAL.

E. WAREHOUSE INTERIOR CONCRETE WALLS ARE PAINTED WHITE. ALL STRUCTURAL STEEL TO RECEIVE GRAY PRIMER ONLY. ALL GYP. BD. WALLS IN WAREHOUSE TO RECEIVE 1 COAT OF WHITE TO COVER.

F. SLOPE POUR STRIP 1/2" TO EXTERIOR AT ALL PERSONAL EXITS. SEE "S" DRAWINGS FOR POUR STRIP LOCATION.

G. ALL DIMENSIONS ARE TO THE FACE OF CONCRETE PANEL WALL, CRIDLINE, OR FACE OF STUD U.N.O.

H. SEE CIVIL DRAWINGS FOR POINT OF CONNECTIONS TO OFF-SITE UTILITIES. CONTRACTOR TO VERIFY ACTUAL UTILITY LOCATIONS.

I. FOR DOOR TYPES AND SIZES, SEE DETAIL SHEET AD.4. NOTE: ALL DOORS PER DOOR SCHEDULE ARE FINISH OPENINGS.

J. CONTRACTOR TO PROTECT AND KEEP THE FLOOR SLAB CLEAN. ALL EQUIPMENT TO BE DIAPERED INCLUDING CARS AND TRUCKS.

HPA architecture

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18831 bardeen avenue - ste. #100
irvine, ca
92612
tel: 949-863-1770
fax: 949-863-0851
email: hpa@hparchs.com

Owner:

ALERE Property Group LLC

100 Bayview Circle - Ste #310
Newport Beach, CA 92660
tel: 949-509-5000
fax: 949-509-5001
email:

Project:

147K DISTRIBUTION CENTER

City of Carson, CA

Consultants:

STRUCTURAL
MECHANICAL
PLUMBING
ELECTRICAL

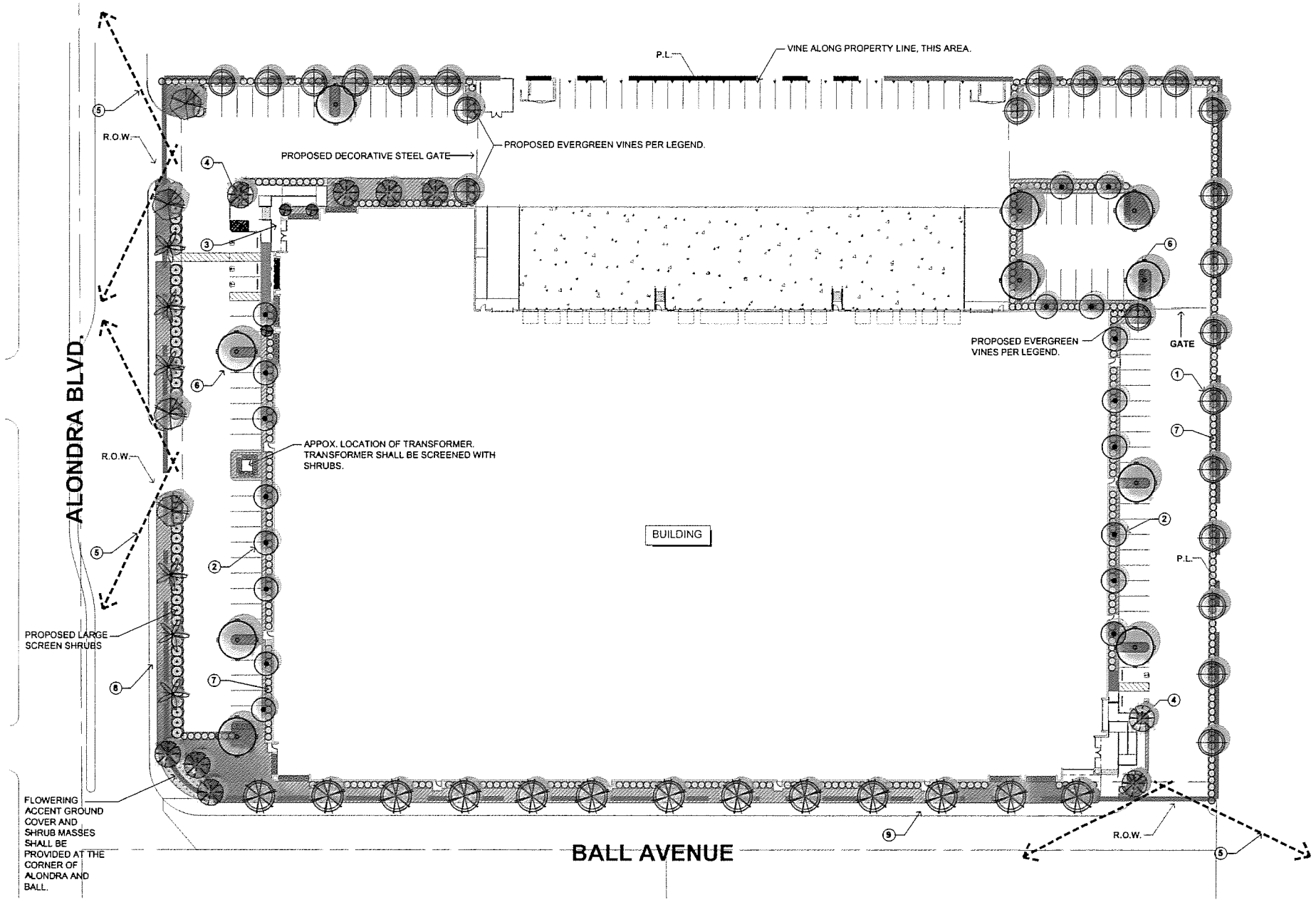
FIRE PROTECTION

Title: Floor Plan

Project Number: 15267
Drawn by: C.G.
Date: 9/15/15
Revision:
5/16/16

Sheet:

A2.1



DESIGN KEY NOTES:

1. TYP. VERTICAL TREE ALONG PROPERTY LINE PER LEGEND.
2. TYP. VERTICAL TREE AGAINST BUILIDNG PER LEGEND.
3. TYP. ENTRY PAVING CONSISTENT OF NATURAL CONCRETE WITH MEDIUM BROOM FINISH AND SCORE LINES.
4. TYP. FLOWERING ACCENT TREES AT BLDG. ENTRIES PER LEGEND.
5. ALLOW FOR "SIGHT DISTANCE LINES" PER CITY STANDARDS WITHIN SPOTTING ENTRY TREES.
6. TYP. PARKING LOT CANOPY TREE PER LEGEND.
7. TYP. FOUNDATION SHRUB PLANTING.
8. EXISTING SIDEWALK. REFER TO CIVIL PLANS.
9. NEW SIDEWALK. REFER TO CIVIL PLANS.

PLANTING LEGEND

TREES

SYMBOL	TREE NAME DROUGHT TOLERANT TREES SHALL CONSIST OF:	QTY.	WUCOLS
	STREET TREE ALONG ALONDRA BLVD. PHOENIX DACTYLIFERA, TRUE DATE PALM 18 FT. BTH. MINIMUM ROOT AREA- 4'-0"	6	L
	STREET TREE ALONG BALL AVENUE CERCIS OCCIDENTALIS, WESTERN REDBUD 24" BOX SIZE. MINIMUM ROOT AREA- 3'-0"	13	L
	PARKING LOT CANOPY TREE RHUS LANCEA, AFRICAN SUMAC 24" BOX SIZE.	10	L
	VERTICAL TREE AGAINST BUILDING PODOCARPUS GRACILIOR, FERN PINE COLUMNS) 15 GAL. AND 24" BOX MIN. SIZE.	18	M
	VERTICAL TREE ALONG PROPERTY LINE TRISTANIA CONFERTA, BRISBANE BOX 15 GAL. SIZE.	24	M
	FLOWERING ACCENT TREE AT BUILDING ENTRIES LAGERSTROEMIA I. 'WATERMELON RED', CRAPE MYRTLE 24" BOX SIZE.	9	L
	ENTRY DRIVEWAY CANOPY TREE PISTACHIA CHINENSIS, CHINESE PISTACHE (FRUITLESS) 36" BOX SIZE.	4	L
	VERTICAL PYRAMIDAL BUILDING ENTRY OFFICE TREE CUPRESSUS SEMPERVIREN, ITALIAN CYPRESS	3	L

	SHRUB NAME DROUGHT TOLERANT SHRUBS SHALL CONSIST OF:	WUCOLS
	DODONAEA VISCOSA 'PURPUREA', HOPSEED BUSH 5 GAL. SIZE	L
	PHOTINIA FRASERI, REDTIP PHOTNIA 5 GAL. SIZE	L
	RHAPHIOLEPIS 'PINK LADY', INDIAN HAWTHORNE 5 GAL. SIZE	L
	ROSMARINUS 'TUSCAN BLUE', ROSEMARY SHRUB 5 GAL. SIZE	L
	RHAPHIOLEPIS 'CLARA', INDIAN HAWTHORN 5 GAL. SIZE	L
	LIGUSTRUM TEXANUM, TEXAS PRIVET 5 GAL. SIZE	L

	GROUND COVER/SHRUB MASS NAME DROUGHT TOLERANT GROUND COVER & SHRUB MASSES SHALL CONSIST OF:	WUCOLS
	SENECIO MANDRALISCAEA, BLUE CHALK STICKS 1 GAL. SIZE @ 24" O.C.	L
	ROSMARINUS O. 'PROSTRATUS', CREEPING ROSEMARY 1 GAL. SIZE @ 30" O.C.	L
	SALVIA GREGGII, AUTUMN SAGE 1 GAL. SIZE @ 36" O.C.	L
	MUHLENBERGIA RIGENS, DEER GRASS 1 GAL. SIZE @ 42" O.C.	L
	LONICERA J. 'HALLIANA', HALL'S HONEYSUCKLE 1 GAL. SIZE @ 24" O.C.	L
	SALVIA CLEVELANDII, CLEVELAND SAGE 5 GAL. SIZE @ 48" O.C.	L
	BACCHARIS PILULARIS, COYOTE BUSH 1 GAL. SIZE @ 42" O.C.	L

VINE

SYMBOL	VINE NAME	WUCOLS
▲	PROPOSED EVERGREEN VINE SUCH AS FICUS PUMILA, CREEPING FIG	L

GENERAL NOTES:

ALL UTILITY EQUIPMENT SUCH AS BACKFLOW UNITS, FIRE DETECTOR CHECKS AND FIRE CHECK VALVES WILL BE SCREENED WITH EVERGREEN PLANT MATERIAL ONCE FINAL LOCATIONS HAVE BEEN DETERMINED.

MINIMUM ROOT AREA OF THE SELECTED STREET TREES SHALL MATCH THE WIDTH OF THE PLANTING AREA WITHOUT CAUSING ROOT DAMAGE.

ALL PROPOSED TREES SHALL BE SUFFICIENTLY SET BACK FROM ALL PAVING, WALLS, UTILITIES, AND BUILDINGS TO AVOID FUTURE ROOT DAMAGE.

CONCEPTUAL PLAN NOTE:

THIS IS A CONCEPTUAL LANDSCAPE PLAN. IT IS BASED ON PRELIMINARY INFORMATION WHICH IS NOT FULLY VERIFIED AND MAY BE INCOMPLETE. IT IS MEANT AS A COMPARATIVE AID IN EXAMINING ALTERNATE DEVELOPMENT STRATEGIES AND ANY QUANTITIES INDICATED ARE SUBJECT TO REVISION AS MORE RELIABLE INFORMATION BECOMES AVAILABLE.

IRRIGATION NOTE:

THE PROJECT WILL BE EQUIPPED WITH A LOW FLOW IRRIGATION SYSTEM CONSISTING OF ET WEATHER BASED SMART CONTROLLER, LOW FLOW ROTORS, BUBBLER AND/ OR DRIP SYSTEMS USED THROUGHOUT. THE IRRIGATION WATER EFFICIENCY WILL MEET OR SURPASS THE CURRENT STATE MANDATED AB-1881 WATER ORDINANCE.

ALL INTERIOR LANDSCAPING SHALL BE MAINTAINED WITH AN IRRIGATION SYSTEM, PERMANENTLY INSTALLED, WHICH DELIVERS WATER TO ALL LANDSCAPED AREAS PER CMC 9162.52.A.5 REQUIREMENTS.

WUCOLS PLANT FACTOR

THIS PROJECT IS LOCATED IN 'WUCOLS' REGION '3-SOUTH COASTAL'.

H = HIGH WATER NEEDS
M = MODERATE WATER NEEDS
L = LOW WATER NEEDS
VL= VERY LOW WATER NEEDS

LANDSCAPE DATA

TOTAL LANDSCAPE AREA PROVIDED = 20,245 SQ.F.T

NORTH

0' 30' 60' 90' 120'

HPA architecture
hpa, inc.
18831 bardeen avenue - ste. #100
irvine, ca
92612
tel: 949-863-1770
fax: 949-863-0851
email: hpa@hparchs.com

SPLA
SCOTT PETERSON LANDSCAPE ARCHITECT, INC.
5256 S. MISSION RD. SUITE NO. 121
BONSALL, CA 92003
PH: 760-842-8993

Owner:
ALERE Property Group LLC
100 BAYVIEW CIRCLE-STE #310
NEWPORT BEACH, CA 92660
TEL: 949-509-5000
FAX: 949-509-5001

Project:
147 DISTRIBUTION CENTER
City of Carson, CA

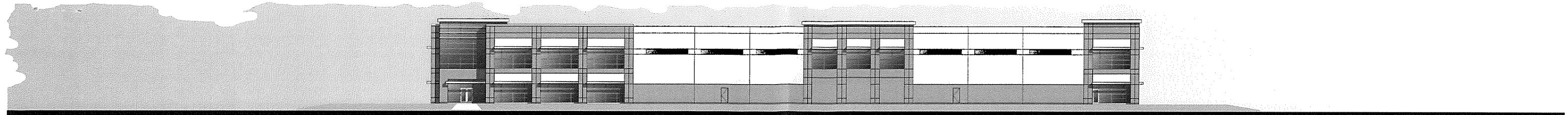
Consultants:

CIVIL	-
STRUCTURAL	-
MECHANICAL	-
PLUMBING	-
ELECTRICAL	-
LANDSCAPE	SPLA
FIRE PROTECTION	-
SOILS ENGINEER	-

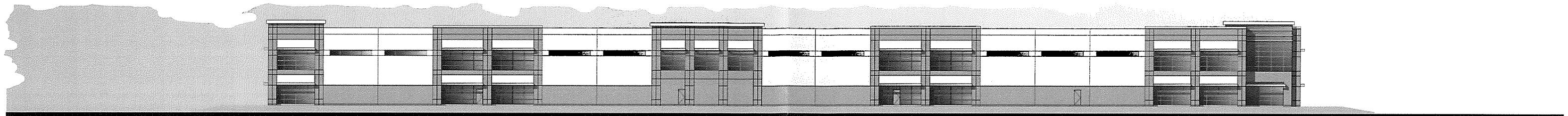
Title:
CONCEPTUAL LANDSCAPE PLAN

Project Number:
Drawn by:
Date: 08-17-16
Revision:
2016-08-17

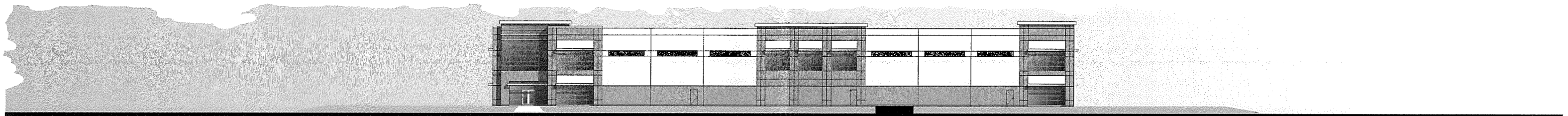
Sheet:
L-1



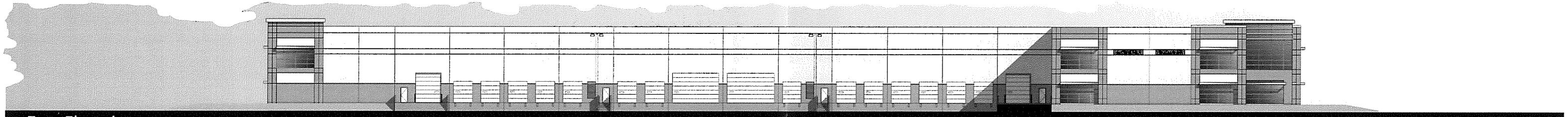
North Elevation - Alondra Blvd.



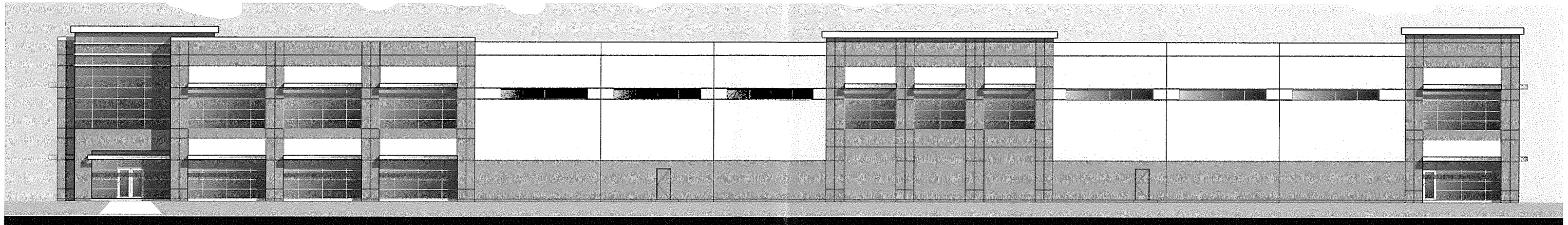
West Elevation - Ball Avenue



South Elevation



East Elevation



Enlarged View of North Elevation - Alondra Blvd.

HPA architecture

147K Distribution Center

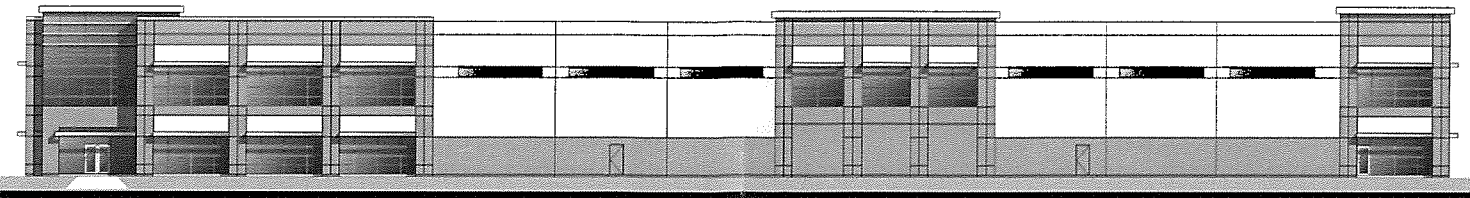
CITY of CARSON, CA

ALERE Property Group LLC

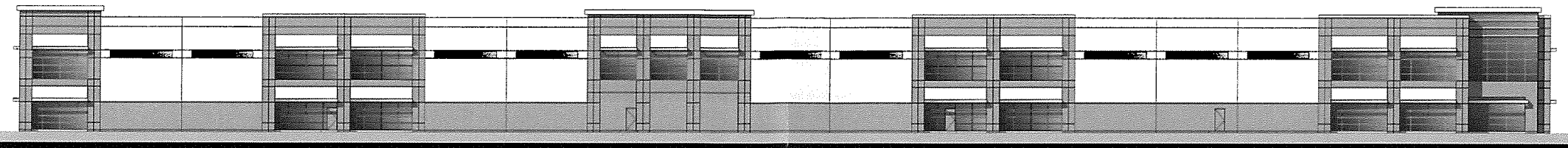
Job No 15267.00

COLORED ELEVATIONS

05.17.2015

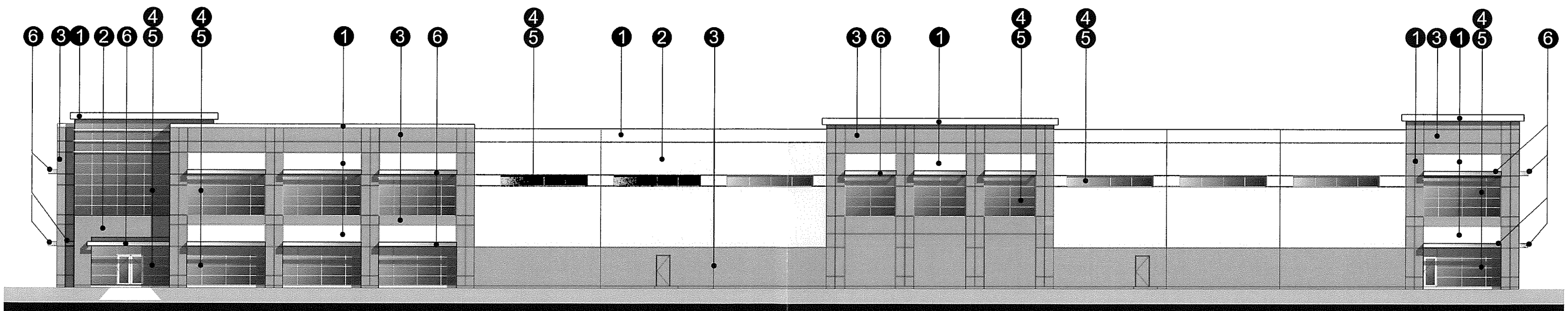


North Elevation - Alondra Blvd.



West Elevation - Ball Avenue

1. Sherwin Williams SW 7006 Extra White
2. Sherwin Williams SW 7072 Online
3. Sherwin Williams SW 7074 Software
4. Clear Anodized MULLIONS
5. Blue Reflective GLAZING
6. Sherwin-Williams Metallics SW301Monorail Silver (Clearcoat) @ Metal CANOPY



Enlarged View of North Elevation - Alondra Blvd.

HPA architecture

147K Distribution Center

CITY of CARSON, CA

ALERE Property Group LLC

Job No 15267.00

COLORED ELEVATIONS & MATERIAL BOARD

05.17.2015