# TRAMES SOLUTIONS INC.

4225 Oceanside Blvd., #354H Oceanside, CA 92056 (760) 291 - 1400

October 30, 2023

Ms. Gabriela Marks Marks Architects 2643 4th Ave. San Diego, CA 92103

Subject: Jack in the Box Carson Drive-Thru Queuing Analysis (JN 0037-0049)

Dear Ms. Marks

Trames Solutions, Inc. is pleased to provide the following drive-thru lane assessment for the proposed Jack in the Box restaurant. The project consists of constructing a 1,885 sf Jack in the Box restaurant with a drive-thru. The site is located on the corner of E. Radbard St. and Central Ave. in the City of Carson.

### INTRODUCTION

Attachment "A" contains the site plan for proposed 1,885 sf Jack in the Box restaurant. As indicated on the site plan, the drive-thru lane can accommodate approximately 10 vehicles. The intent of this analysis is to determine if the proposed drive-thru capacity can accommodate the anticipated drive-thru queues during the peak periods.

### **EMPIRICAL DATA COLLECTION**

In order to determine the potential queuing distance of the proposed drive-thru lane, a similar Jack-in-the-Box restaurant has been surveyed to determine the maximum queues during the peak hours (6-8 AM, 11:30-1:30 PM, and 5-7 PM). Attachment "B" contains the drive-thru survey worksheets. The following location was evaluated:

Jack in the Box – 1,260 sf 23813 Avalon Blvd. Carson, CA

Based on the observed queues, 6 vehicles were the maximum amount within the drive-thru lane at 12:10 PM. It should be noted that this represents the maximum queue observed at the survey site and the observation only occurred once during the survey period.

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### **DRIVE-THRU ANALYSIS / RECOMMENDATIONS**

A drive-thru factor was determined by correlating the square footage for the surveyed restaurant with the maximum observed queues as shown below:

| <u>Location</u> | Maximum Queue | Square Footage | <u>Drive-Thru Factor</u> |
|-----------------|---------------|----------------|--------------------------|
| Jack in the Box | 6 Vehicles    | 1.260 tsf      | 4.76 veh/tsf             |

By applying the drive-thru factor to the proposed project, a theoretical maximum queue of 9 vehicles has been determined (1.885 tsf \* 4.76 veh/tsf = 9 vehicles). The proposed project would have enough stacking for approximately 10 vehicles within the drive-thru lane. Therefore, during the occasional peak periods, the drive-thru lane is anticipated to not only accommodate the peak queues but have room for up to one additional vehicle.

#### CONCLUSION

The drive-thru analysis indicates that the site plan can accommodate the drive-thru needs of the restaurant and is not anticipated to impede the flow of the adjacent drive aisle. It should be noted that the analysis presented above represents a conservative assessment of the operations at the drive-thru for the following reasons:

- The analysis is based on the <u>maximum</u> queues surveyed at the existing locations.
   These maximums occur infrequently. On average, the observed queues were considerably less.
- 2. The analysis periods represent the busiest time for the restaurant. At other times of the day, the gueues are not anticipated to be as long.

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If you have any questions, please do not hesitate to call me at (949) 244-2436.

Trames Solutions, Inc.



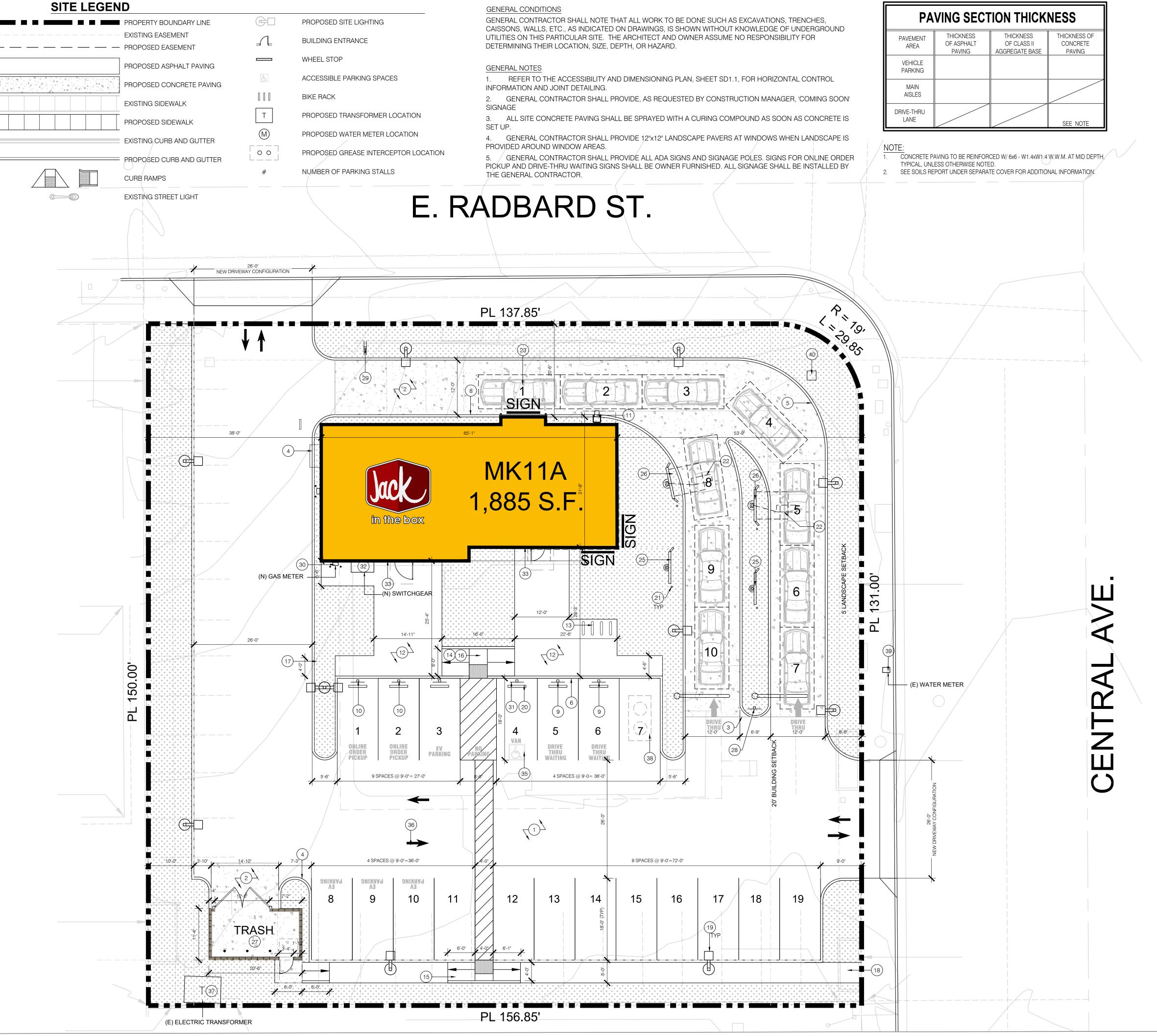
Scott Sato, P.E. Vice President

Attachment A – Site Plan

Attachment B – Empirical Drive-thru Survey Worksheets

# **ATTACHMENT A**

SITE PLAN



**KEY NOTES** 

- 1) INSTALL ASPHALT PAVING; REFER TO THE 'PAVING SECTION THICKNESS' TABLE THIS SHEET AND GEOTECHNICAL RECOMMENDATIONS UNDER SEPARATE COVER.
- 2 INSTALL CONCRETE PAVING; REFER TO THE 'PAVING SECTION THICKNESS' TABLE THIS SHEET AND GEOTECHNICAL RECOMMENDATIONS UNDER SEPARATE COVER.
- (3) PROVIDE THICKENED CONCRETE EDGE AT PAVING INTERFACE
- (4) CONSTRUCT CONCRETE CURB AT ASPHALT PAVING
- 5 CONSTRUCT CONCRETE CURB AT CONCRETE PAVING
- (6) CONSTRUCT MONOLITHIC CONCRETE CURB AND SIDEWALK
- (8) CONSTRUCT CONCRETE CURB AT BUILDING SIDE OF DRIVE-THRU LANE
- (9) PROPOSED DRIVE-THRU WAITING SIGN (10) PROPOSED ONLINE ORDER PICKUP SIGN
- (11) PROPOSED DRIVE-UP WASTE CHUTE.
- (12) INSTALL 4-INCH (MIN) THICK CONCRETE SIDEWALK WITH LIGHT BROOM FINISH.
- (13) INSTALL U-BAR BIKE RACK(S)
- (14) CONSTRUCT FLARE SIDED CURB RAMP
- (15) CONSTRUCT IN-LINE CURB RAMP
- (16) PROVIDE RAMP AND LANDINGS AT HANDICAP ACCESSIBLE PARKING SPACES; SEE
- (17) CONSTRUCT DELIVERY RAMP
- (18) PROVIDE PUBLIC RIGHT-OF-WAY ACCESS PER THE MUNICIPALITY STANDARDS.
- (19) INSTALL LIGHT POLE BASE.POLE AND FIXTURE REQUIREMENTS.
- (20) INSTALL CONCRETE WHEEL STOP TYPICAL AT HANDICAP SPACES AND STANDARD SPACES FRONTING 6-FOOT OR LESSER WIDTH SIDEWALKS
- 21) INSTALL BARRIER POSTS AT PREVIEW BOARD, MENU BOARD, AND PERIPHERAL TO BUILDING CORNERS
- (22) INSTALL DETECTOR LOOP FOR ORDER BOARD
- (23) INSTALL DETECTOR LOOP AT PICK UP WINDOW
- (24) NOT USED.
- (25) INSTALL PREVIEW BOARD
- (26) INSTALL ORDER BOARD AND WEATHER PROTECTION CANOPY
- (27) CONSTRUCT MASONRY BLOCK TRASH ENCLOSURE; SEE DETAIL 1/SD2.0
- (28) SITE 'DRIVE-THRU' SIGN UNDER SEPARATE COVER.
- SITE THANK YOU/DO NOT ENTER' SIGN UNDER SEPARATE COVER.
- PROPOSED GAS METER LOCATION, CONTRACTOR TO COORDINATE WITH THE APPROPRIATE UTILITY PROVIDER. BOLLARDS INSTALLED PER PROVIDER STANDARDS.
- (31) INSTALL ACCESSIBLE PARKING SIGN WITH 'VAN' PLACARD.
- PROPOSED SWITCH GEAR LOCATION. CONTRACTOR TO COORDINATE WITH THE APPROPRIATE UTILITY PROVIDER.
- (33) APPLY INTERNATIONAL SYMBOL OF ACCESSIBILITY DECAL ON DOOR.
- (34) NOT USED. (35) PAINT ACCESSIBLE PARKING SYMBOLS, TEXT, AND DIAGONALS

PARKING REQUIREMENTS

PARKING RATIO FOR CITY OF CARSON

TOTAL PARKING REQUIRED:

TOTAL PARKING PROVIDED:

ACCESSIBLE PARKING REQUIRED

ACCESSIBLE PARKING PROVIDED: EV CAPABLE PARKING PROVIDED:

EV CAPABLE PARKING SPACES REQUIRED:

STANDARD PARKING SPACES PROVIDED:

1 SPACE PER 200 S.F. OF GROSS FLOOR AREA = 1,885 S.F./ 200

FOLLOWS:

COMERCIAL:

- (36) PAINT TRAFFIC DIRECTIONAL ARROWS; SOLID WHITE AND TYPICAL AS SHOWN.
- (37) EXISTING TRANSFORMER LOCATION.
- PROPOSED GREASE INTERCEPTOR, CONTRACTOR TO COORDINATE WITH THE APPROPRIATE UTILITY PROVIDER.
- (39) EXISTING WATER METER LOCATION.
- (40) MONUMENT SIGN PROPOSED.

marks architects

> architecture interior design

restaurants space planning master planning

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SPECIFIC PROJECT ONLY.

| SITE                   | PLAN | REVIEW | 06.21.2 |
|------------------------|------|--------|---------|
|                        |      |        |         |
|                        |      |        |         |
| $\overline{\triangle}$ |      |        |         |
|                        |      |        |         |

ADDRESS: 17625 CENTRAL AVE. CARSON, CA. 90746



**GROUND UP** SCALE: 1"-10'

SITE PLAN

SITE PLAN

9.42 SPACES

1 SPACE

4 SPACE

1 SPACES

4 SPACES

14 SPACES

19 SPACES

# ATTACHMENT B

DRIVE-THRU SURVEY WORKSHEETS

- ① SELECTION DISPLAY.
- 1 INTERCOM STATION.
- (3) STANDARD POLE SIGN.
- 1 PLANTER W/2" x 4" REDWOOD HEADER.
- (1) REFUSE CONTAINER, SEE DETAIL. (A)
- (1) LANDSCAPE LIGHTS. (SYMBOL ...)
- 1 CONCRETE DRIVE AND CONCRETE CURB.
- 1) PLANTER WITH 6"

CONCRETE

- (1) EXISTING CONCRETE APPROACH TO REMAIN.
- (II) EXISTING CONCRETE APPROACH TO BE REMOVED.
- (I) CONCRETE SIDEWALK.
- (12) EXISTING CONCRETE SIDEWALK.
- (13) 4" CONCRETE SIDEWALK.
- (I) STERILIZE SOIL WITH WEED KILLER. SUB-BASE COMPACTED TO 4" MIN. ASPHALT PAVING COMPACTED TO 2" MIN. LIGHT FOG SEAL.
- (15) CENTERLINE OF 4" WIDE WHITE PAINTED LINES.
- (16) CENTERLINE OF 10" WIDE WHITE PAINTED LINES.
- 1) PAINTED ARROWS @ 30' O.C.-WHITE.
- (18) ALL CONCRETE WORK ON PUBLIC PROPERTY TO COMPLY WITH ALL LOCAL STANDARDS.

# General Conditions

GENERAL CONTRACTORS SHALL NOTE THAT ALL WORK TO BE DONE SUCH AS EXCAVATIONS, TRENCHES, CAISSONS, WALLS, ETC. AS INDICATED ON DRAWINGS IS SHOWN WITHOUT KNOWLEDGE OF UNDERGROUND UTILITIES ON THIS PARTICULAR SITE. THE ARCHITECT AND OWNER ASSUME NO RESPONSIBILITY FOR DETERMINING THEIR LOCATION, SIZE, DEPTH OR HAZARD.

CONST TYPE: WOOD FRAME

PROP. ZONE: C-1

FIRE ZONE:

Legal LOT NO. 230, TRACK 11468, BOOK 254, PAGES 1 TO 4, COUNTY OF LOS ANGELES, CALIF.

Revisions REDRAWN & CHGD TO ZCD 8-23-72 RE
ADDED ENTRY & REAR RAMPS AHP 10.17-72 D
CHANGED TO 20 30 Q 8-15.75 AJP MAY

NEW TRASH ENCLOSURE AHR 9-18-75 D

RESIDENCE ENSURE TO SEE THE TOTAL TO SEE THE TOTAL TO SEE THE TOTAL TO SEE THE TOTAL TOTAL

59.07

NOTE:
NO STRUCTURE SHALL
BE ERECTED OR PLACED
WITHIN ZOFT OF THE
EAST PROP. LINE ...

PEANTER

22'-0"

(12)

UNLESS LABLED 'NEW' ALL WORK SHOWN IS EXISTING

SCALE: 1/16"= 1-0"

NOTE!! THIS SITE PLAN IS FOR REFERANCE ONLY!! NO SITE WORK IS BEING DONE!!

10-4

PEANTER !

-ROOF LINE

23813 S. AVALON BLVD.

PE 100.00'

\* FRANTER

Jack-in-the-B

Poddmaker, Inc O. BOX 783, SAN DIEGO, CALIF, 92112

2C30 Q

## **DRIVE THRU SURVEY**

LOCATION: Jack In The Box, 23813 Avalon Blvd DATE: 10/24/2023

CITY: Carson, CA DAY: Tuesday

| TIME | PickUp Window<br>To Order Board | Order Board<br>to DT Entrance | DT Entrance<br>into Parking Lot | TOTAL |
|------|---------------------------------|-------------------------------|---------------------------------|-------|
| 6:00 | 0                               | 0                             | 0                               | 0     |
| 6:05 | 0                               | 0                             | 0                               | 0     |
| 6:10 | 0                               | 0                             | 0                               | 0     |
| 6:15 | 0                               | 0                             | 0                               | 0     |
| 6:20 | 0                               | 0                             | 0                               | 0     |
| 6:25 | 0                               | 0                             | 0                               | 0     |
| 6:30 | 0                               | 0                             | 0                               | 0     |
| 6:35 | 0                               | 0                             | 0                               | 0     |
| 6:40 | 0                               | 1                             | 0                               | 1     |
| 6:45 | 0                               | 0                             | 0                               | 0     |
| 6:50 | 0                               | 1                             | 0                               | 1     |
| 6:55 | 2                               | 0                             | 0                               | 2     |
| 7:00 | 3                               | 0                             | 0                               | 3     |
| 7:05 | 1                               | 0                             | 0                               | 1     |
| 7:10 | 1                               | 0                             | 0                               | 1     |
| 7:15 | 0                               | 0                             | 0                               | 0     |
| 7:20 | 1                               | 0                             | 0                               | 1     |
| 7:25 | 1                               | 0                             | 0                               | 1     |
| 7:30 | 0                               | 0                             | 0                               | 0     |
| 7:35 | 0                               | 0                             | 0                               | 0     |
| 7:40 | 1                               | 1                             | 0                               | 2     |
| 7:45 | 0                               | 1                             | 0                               | 1     |
| 7:50 | 1                               | 0                             | 0                               | 1     |
| 7:55 | 0                               | 0                             | 0                               | 0     |
| 8:00 | 1                               | 0                             | 0                               | 1     |

Max 3

## **DRIVE THRU SURVEY**

LOCATION: Jack In The Box, 23813 Avalon Blvd DATE: 10/24/2023

CITY: Carson, CA DAY: Tuesday

| TIME  | PickUp Window<br>To Order Board | Order Board<br>to DT Entrance | DT Entrance<br>into Parking Lot | TOTAL |
|-------|---------------------------------|-------------------------------|---------------------------------|-------|
| 11:30 | 0                               | 1                             | 0                               | 1     |
| 11:35 | 1                               | 0                             | 0                               | 1     |
| 11:40 | 3                               | 1                             | 0                               | 4     |
| 11:45 | 2                               | 0                             | 0                               | 2     |
| 11:50 | 0                               | 1                             | 0                               | 1     |
| 11:55 | 2                               | 1                             | 0                               | 3     |
| 12:00 | 2                               | 1                             | 1                               | 4     |
| 12:05 | 3                               | 0                             | 0                               | 3     |
| 12:10 | 2                               | 1                             | 3                               | 6     |
| 12:15 | 2                               | 0                             | 0                               | 2     |
| 12:20 | 2                               | 0                             | 0                               | 2     |
| 12:25 | 1                               | 0                             | 0                               | 1     |
| 12:30 | 0                               | 0                             | 0                               | 0     |
| 12:35 | 0                               | 0                             | 0                               | 0     |
| 12:40 | 3                               | 0                             | 0                               | 3     |
| 12:45 | 3                               | 0                             | 0                               | 3     |
| 12:50 | 0                               | 0                             | 0                               | 0     |
| 12:55 | 1                               | 1                             | 1                               | 3     |
| 13:00 | 2                               | 1                             | 0                               | 3     |
| 13:05 | 3                               | 0                             | 0                               | 3     |
| 13:10 | 1                               | 1                             | 0                               | 2     |
| 13:15 | 0                               | 0                             | 0                               | 0     |
| 13:20 | 1                               | 0                             | 0                               | 1     |
| 13:25 | 1                               | 0                             | 0                               | 1     |
| 13:30 | 2                               | 0                             | 0                               | 2     |

Max 6

## **DRIVE THRU SURVEY**

LOCATION: Jack In The Box, 23813 Avalon Blvd DATE: 10/24/2023

CITY: Carson, CA DAY: Tuesday

| TIME  | PickUp Window<br>To Order Board | Order Board<br>to DT Entrance | DT Entrance<br>into Parking Lot | TOTAL |
|-------|---------------------------------|-------------------------------|---------------------------------|-------|
| 17:00 | 1                               | 0                             | 0                               | 1     |
| 17:05 | 0                               | 0                             | 0                               | 0     |
| 17:10 | 1                               | 0                             | 0                               | 1     |
| 17:15 | 2                               | 0                             | 0                               | 2     |
| 17:20 | 2                               | 0                             | 0                               | 2     |
| 17:25 | 2                               | 1                             | 0                               | 3     |
| 17:30 | 1                               | 1                             | 0                               | 2     |
| 17:35 | 0                               | 1                             | 0                               | 1     |
| 17:40 | 1                               | 0                             | 0                               | 1     |
| 17:45 | 0                               | 1                             | 0                               | 1     |
| 17:50 | 0                               | 1                             | 0                               | 1     |
| 17:55 | 0                               | 0                             | 0                               | 0     |
| 18:00 | 0                               | 0                             | 0                               | 0     |
| 18:05 | 1                               | 1                             | 0                               | 2     |
| 18:10 | 2                               | 0                             | 0                               | 2     |
| 18:15 | 0                               | 0                             | 0                               | 0     |
| 18:20 | 1                               | 0                             | 0                               | 1     |
| 18:25 | 2                               | 0                             | 0                               | 2     |
| 18:30 | 2                               | 0                             | 0                               | 2     |
| 18:35 | 2                               | 0                             | 0                               | 2     |
| 18:40 | 2                               | 1                             | 1                               | 4     |
| 18:45 | 3                               | 1                             | 0                               | 4     |
| 18:50 | 2                               | 0                             | 0                               | 2     |
| 18:55 | 0                               | 1                             | 0                               | 1     |
| 19:00 | 0                               | 1                             | 0                               | 1     |

Max 4