

**City of Carson COVID-19 Update**  
**Sunday, May 17, 2020**

**Posted Monday, May 18, 2020**

**UPDATES**

To help keep the community be informed, the City of Carson is providing updates related to COVID-19 news, health and safety tips, and links to meet the needs of the community and protect public health.

- **COVID-19 Confirmed Number of Cases** as of 8:00 p.m. on Saturday, May 16, 2020:

**344 - CARSON**

37,974 - County of Los Angeles

78,839 - California

1,516,343- United States

4,748,356 - Global

For additional data, please go to:

<http://publichealth.lacounty.gov/media/Coronavirus/locations.htm>

- **“Safer at Home” Order initially issued on March 16 has been extended until further notice.** [http://publichealth.lacounty.gov/media/coronavirus/docs/HOO/HOO\\_Safer\\_at\\_Home\\_Order\\_for\\_Control\\_of\\_COVID\\_20200513.pdf](http://publichealth.lacounty.gov/media/coronavirus/docs/HOO/HOO_Safer_at_Home_Order_for_Control_of_COVID_20200513.pdf)
- **Parks in Carson are now open for passive use only.** Please see signage placed at each park for restrictions.
- **Regularly Scheduled City Programs Continue to be Suspended** until further notice.
- **City Facilities including City Hall, the Carson Community Center Remain Closed** until further notice.
- **Los Angeles County Road Map to Recovery.** City <https://covid19.lacounty.gov/recovery/>
- **L.A. County Beaches Opened on Wednesday, May 13** for active recreation uses only. For a full list of rules and restriction, please go to: <https://beaches.lacounty.gov/la-county-beach-rules/>
  - Individual/family activities & exercise ONLY
  - No lying or sitting on sand, canopies, coolers or picnicking
  - 6+ ft. physical distancing & masks REQUIRED
  - Parking lots, bike path, piers & boardwalks remain CLOSED
- **Free COVID-19 Testing:**
  - **Carson Residents and City Employees ONLY** at the Carson Community, Monday - Thursday. To make an appointment, please go to: <https://ushealthfairs.org/carson-testing/>
  - **Carson Residents In-Home Service for Homebound Seniors ONLY** Monday - Thursday. To make an appointment, please call (310) 952-1795
  - **All L.A. County Residents.** To make an appointment, please go to: <https://lacovidprod.service-now.com/rrs>
- **The Carson City Council Meeting is scheduled for Tuesday, May 19, 2020 at 5:00 p.m.** It will be livestreamed on Cable Spectrum Channel 35 and AT&T Channel 99. For public participation during “public comment”, please go to: <http://ci.carson.ca.us/publiccomments.aspx>
- To view the Agenda, please go to <https://carson.legistar.com/Calendar.aspx>
- **“Safer at Home” Order Remains in Effect with no end date** until further notice. [http://publichealth.lacounty.gov/media/coronavirus/docs/HOO/HOO\\_Safer\\_at\\_Home\\_Order\\_for\\_Control\\_of\\_COVID\\_20200513.pdf](http://publichealth.lacounty.gov/media/coronavirus/docs/HOO/HOO_Safer_at_Home_Order_for_Control_of_COVID_20200513.pdf)
- **Face Covering/Mask Must be worn in Public Places**, including businesses, while in Carson and throughout L.A. County.

- **Carson Circuit Transportation is suspended until further notice.** Dial-A-Ride, Access and Lyft remain in operation. For information, please go to: <http://ci.carson.ca.us/CoronaVirus.aspx>
- **Meal Programs for Carson Residents ONLY**, including Seniors and the Homebound, continue in partnership with Meals on Wheels, Lighthouse and YMCA, Mon. – Thurs. please contact:
  - **Carson Essentials to GO** – Grocery Packages Purchase - delivered: (310) 952-1765
  - **Free Meal Pick-up** for those in need, Mon. - Thurs. at 11:00 a.m. : (310) 952-1750
  - **Free Meals Delivered** to homebound residents: (310) 952-1750
  - **Meals on Wheels Program for seniors age 60 and up:** (310) 602-4909
  - **Grab & Go Food Centers** for Carson and all County residents, please go to: <https://achieve.lausd.net/resources>
- **Census 2020 “Be Counted” Participation Urged.** Please submit the questionnaire and include each person residing at your address at: <https://2020census.gov/en.html>
- **Carson Street Sweeping Service Remains in Operation.** Cars will not be cited while parked during street sweeping days but all other parking rules and regulations must still be followed.
- **Trash Collection Service Waste Resources Continues in Operation.** For an important COVID-19 advisory, please go to: <https://wasteresources.com/covid19-customers/>
- **City Hall will be closed on Monday, May 25, 2020** in observance of Memorial Day. COVID-19 special services and City Hall related business will resume on Tuesday, May 26, 2020.
- **Carson Sheriff Station Emergency Blood Drive** by APPOINTMENT ONLY – Friday, May 29, 2020 10:00am – 4:00p.m. To make an appointment, please call (800) Red Cross (733-2767) or log on to [redcrossblood.org](http://redcrossblood.org) and include as Sponsor Code - CarsonSheriff

Please continue to follow the recommendations of public health experts to avoid the spread of COVID-19 by washing your hands often; clean and disinfect surfaces on a regular basis; stay a safe distance from one another; stay home if you are ill; avoid others who are who are ill; cover coughs and sneezes; wear face masks if you are ill. If you are experiencing high fever, along with dry cough and fatigue, call your health provider so they can provide you with professional advice and recommendations. Those with underlying health conditions, the elderly and those who are pregnant should consider calling sooner, as soon as feeling ill.

**Information regarding COVID-19 is changing frequently. Please see below for helpful links:**

## **CITY OF CARSON**

- **City of Carson Coronavirus (COVID-19) Updates**  
<http://ci.carson.ca.us/CoronaVirus.aspx>
- **Carson Sheriff Station**  
<https://www.carson.lasd.org/>
- **Los Angeles County Sheriff’s Department**  
<https://lasd.org/>
- **Los Angeles Unified School District – Local District South**  
<https://achieve.lausd.net/ldsouth>

### ➤ **TRANSPORTATION:**

- **Dial-A-Ride – Carson**  
<http://ci.carson.a.us/communityservices/dialaride.aspx>
- **Access Service**  
<https://accessla.org/home/>

- **Metro**  
<https://www.metro.net/riding/maps/contact>  
**LYFT Rideshare Services - Carson**  
<http://ci.carson.ca.us/CommunityServices/Lyft.aspx>

➤ **HOUSING:**

- **Los Angeles County Development Authority**  
<https://wwwb.lacda.org/>
- **Los Angeles County Evictions Moratorium Information**  
<https://dcba.lacounty.gov/noevictions/>
- **Guidelines for Renters and Landlords**  
<https://covid19.lacounty.gov/tenants-and-landlords/>

➤ **LEGISLATORS:**

- **United States Senator Dianne Feinstein**  
<https://www.feinstein.senate.gov/public/>
- **United States Senator Kamala Harris**  
<https://www.harris.senate.gov/>
- **Congresswoman Nanette Barragan**  
<https://barragan.house.gov/>
- **Senator Steven Bradford**  
<https://sd35.senate.ca.gov/>
- **Assembly Member Mike A. Gipson**  
<https://a64.asmdc.org/>
- **Supervisor Mark Ridley-Thomas**
- <https://ridley-thomas.lacounty.gov/>

**COUNTY OF LOS ANGELES**

- **County of Los Angeles**  
<https://lacounty.gov/>
- **County of Los Angeles Department of Public Health**  
<http://publichealth.lacounty.gov/>
- **Los Angeles Department of Mental Health - Help Line (800) 854-7771**  
<https://dmh.lacounty.gov/>  
<https://dmh.lacounty.gov/covid-19-information/>
- **Los Angeles County Department of Children and Family Services (DCFS)**  
<https://dcfs.lacounty.gov/contact/report-child-abuse/>
- **California EBT and P-EBT Program including CalFresh food benefits, please go to:**  
<https://www.cdss.ca.gov/home/pandemic-ebt>

**CALIFORNIA**

- **Office of California State Governor Gavin Newsom**  
<https://www.gov.ca.gov/>
- **California Coronavirus (COVID-19) Response**  
<https://covid19.ca.gov/>
- **California Department of Public Health**  
<https://www.cdph.ca.gov/>

## UNITED STATES

- **Center for Disease Control and Prevention**  
<https://www.cdc.gov/>
- **Federal Trade Commission Scam Alert Information**  
<https://www.consumer.ftc.gov/features/coronavirus-scams-what-ftc-doing>
- **United States Department of Justice**  
<https://www.justice.gov/coronavirus>
  - **Elder Justice Initiative (Crimes against the Elderly)**  
<https://www.justice.gov/elderjustice>
- **John Hopkins University & Medicine Corona Virus Resource Center**  
<https://coronavirus.jhu.edu/>

## BUSINESS AND LABOR:

- **U.S. Small Business Administration**  
<https://www.sba.gov/page/coronavirus-covid-19-small-business-guidance-loan-resources>
- **U.S. Small Business Administration Disaster Loan Assistance**  
<https://disasterloan.sba.gov/ela>
- **California Essential Critical Infrastructure Workforce during COVID-19**  
<https://covid19.ca.gov/stay-home-except-for-essential-needs/>
- **U.S. Coronavirus Aid, Relief, and Economic Security (CARES) Act**  
<https://home.treasury.gov/policy-issues/cares>
- **Labor and Workforce Development Agency**  
<https://www.labor.ca.gov/coronavirus2019/>
- **Department of Industrial Relations**  
<https://www.dir.ca.gov/>
- **Los Angeles County Consumer and Business affairs (800) 593-8222**  
<https://covid19.lacounty.gov/covid19/consumers-businesses/price-gouging/>
- **IRS - Coronavirus Economic Impact Payment (Stimulus Check)**  
<https://www.irs.gov/coronavirus/get-my-payment>