

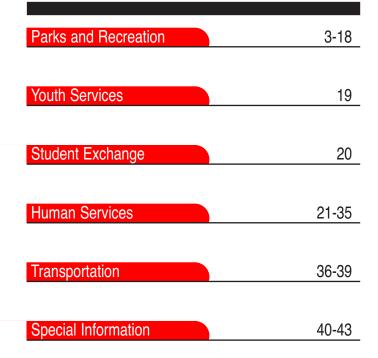
PARKS, RECREATION & HUMAN SERVICES GUIDE

## APRIL • MAY • JUNE 2010

## Hemingway Aquatic Center Wins Award of Excellence for Facility Design



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Events, programs and activities held at the Congresswoman Juanita Millender-McDonald Community Center may be referenced to as the Carson Community Center or community center.

Elected Officials Jim Dear, Mayor Elito M. Santarina, Mayor Pro Tem Mike A. Gipson, Councilmember Lula Davis-Holmes, Councilmember Julie Ruiz-Raber, Councilmember

Helen S. Kawagoe, City Clerk Karen Avilla, City Treasurer

Jerome G. Groomes, City Manager

The **Parks, Recreation and Human Services Guide** is published quarterly by the City of Carson's Public Information Office to inform residents about leisure time activities provided by the city. For general information about Parks and Recreation Programs, call (310) 847-3570. For general information about Human Services Programs, Transportation Services and the Congresswoman Juanita Millender-McDonald Community Center, call (310) 835-0212.

#### **CITY OF CARSON POSITION STATEMENT**

Carson is a vibrant city with a small town atmosphere where relationships are important. This is clearly visible throughout the community, from the stable single family neighborhoods, which make up nearly eighty percent of the city's residences, to the partnership between businesses and volunteer driven agencies which strengthen the city's remarkable social fabric.

The social composition of Carson is California in miniature. It is a city with a balanced ethnic and cultural mix living together in harmony and prosperity.

The community takes pride in the large percentage of Carson students who attend college, many to California State University, Dominguez Hills, a valuable asset to the city.

Carson's strategic position in the heart of the powerful economic engine that is Southern California attracts international corporations which recognize the city's bright future. The city's proximity to the West Coast's two major ports, as well as its intersection by four Southland freeways, makes it a major gateway to the Pacific Rim.

We, the people who live and work in Carson, take pride in our city and will continue to build relationships which ensure that future.

#### A MESSAGE FROM THE CITY TREASURER

The City of Carson has established a Fraud Hotline to fight fraud and protect taxpayer's dollars. The Hotline is an option for anyone wishing to anonymously report illegal or unethical activity on the part of the City, its officials, employees, contractors or vendors. The Hotline is open 24 hours a day, 7 days a week and interpreters are available in 20 different languages.

Calls placed to the Hotline are confidential and handled by a third party vendor. You do not have to give your name and your call is not recorded through the use of recording devices, caller identification equipment or any other means.

The City of Carson has taken a pro-active step against fraud by establishing the Hotline. In the event that you become aware of unethical, illegal or irresponsible activity, don't ignore it. Call the Fraud Hotline toll-free telephone number at 1-877-7 HOT TIP or 1-877-746-8847.

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# **RECREATION EVENTS**

## upcoming special events • mark your calendar now!



#### **34th ANNUAL CINCO de MAYO CELEBRATION** Sunday, May 2, 2010 • Carson Park

Noon - 6 p.m. **FREE ADMISSION** Free Entertainment • Mariachi Music • Folklorico Dancers • Boxing Exhibition • Arts & Crafts • Game Area • Food & Display Booths **Contact Carson Park at (310) 830-4925** 



#### AL DAY TRIBUTE Friday, May 28, 2010 • 6-9 p.m. Congresswoman Juanita Millender-McDonald Community Center For more information, please call (310) 830-9997



#### Saturday, May 15, 2010 Congresswoman Juanita Millender-McDonald Community Center Conference scheduled from 10 a.m. – 5 p.m. Teen Fun Nite plus Showcase from 6 – 10 p.m. FREE ADMISSION WITH REGISTRATION • 9 a.m. Registration • Live Entertainment • Food • Workshops • Speakers • Prizes Contact Parks & Recreation Department at (310) 847-3566

#### **111th PHILIPPINE INDEPENDENCE DAY CELEBRATION** Saturday, June 12, 2010 • Veterans Park



8 a.m. – 7 p.m. FREE ADMISSION Live Entertainment • Cultural & Musical Presentations • Guest Speakers • Santa Cruzan • Food & Display Booths • Children's Game Area (This event is sponsored by The Filipino Independence Day Foundation and co-sponsored by the City of Carson) Contact Parks and Recreation at (310) 830-9997

#### **32nd ANNUAL JAZZ FESTIVAL** Sunday, June 27, 2010 • Anderson Park



Noon – 7 p.m. FREE ADMISSION Free Admission • Live Entertainment • Food and Display Booths • Raffle • Prizes • Kiddy Area with Carnival Games Contact Anderson Park at (310) 603-9850

## FRIDAY NIGHT AT THE FIGHTS



Friday, August 27, 2010 • 5:30 - 10 p.m. Congresswoman Juanita Millender-McDonald Community Center For more information, please contact the Scott Park/Fabela Chavez Boxing Center at (310) 830-8310 or (310) 830-6439

## Welcome to Permits!

The Reservation Office business hours are Monday - Thursday, 7:15 a.m. - 5:30 p.m. Call us at (310) 847-3570 or fax us at (310) 830-8567. We are located at the Parks & Recreation Department at the Corporate Yard, 2400 E. Dominguez St. Carson, CA. 90810.



#### **Celebrate at our facilities!**

We can accommodate your party for birthday celebrations, family picnics, and other special events at one of our park facilities.

#### **Reservation/Cancellation Policy**

Reservations are taken three (3) months in advance. To cancel a reservation date, please contact us fourteen (14) working days prior to the date of the reservation in order to receive a refund. Cancellations in the final 48 hours may be subject to a cancellation charge of 50%. No refunds will be given for cancellations the day of the event.

#### **Loss Or Damage Information**

Responsibility for equipment remains with customer from delivery until return. Please be sure equipment is secured when not in use and protected from the weather. There are replacement charges for missing or broken items.

#### **Equipment Rentals**

Why go to a party supply store when you can rent equipment from us? We have everything you need to have a successful event. Check out our price list on items such as podiums, stages, stairs, extension cords, chairs, canopies, linens, tables, and much more! Prices subject to change without notice.

#### Jumpers

Jumper companies on file with the City of Carson have a \$1,000,000 liability insurance and business license with the city. These are the only companies allowed on city parks:

Party Pronto: (877) 727-8437

Fiesta N Jump: (310) 2363-1848

Jump 4 Fun: (800) 281-6792

Party on Rentals: (323) 255-1993

Major Jumpers & Entertainment: (323) 399-2533

#### PLEASE NOTE THAT VICTORIA PARK IS A LOS ANGELES COUNTY PARK AND NOT ASSOCIATED WITH THE CITY OF CARSON PARKS & RECREATION DEPARTMENT

For information on reserving Victoria Park, call (310) 217-8370

## Need City of Carson Aquatic information? Check us out online at



http://ci.carson.ca.us/content/department/pub\_\_service/aquatics.asp Download flyers, registration forms, and pool schedules. Updated/new information will be posted on Monday, April 12, 2010.

#### Water Polo Ages 8 - 17



Fee: TBD Learn water polo skills and improve your swimming skills. Team practices at Hemingway Aquatic Center

\* Prerequisite - Level 3 card or equivalent skills

## **Synchronized Swimming**



#### Ages 8 - 17 Fee: TBD

Learn to perform synchronized routine of moves in the water accompanied by music. Build strength, flexibility, and aerobic endurance by joining the Carson Synchro team. Scholarships are available and provided by the LA84 Foundation.



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### SWIM LESSON SESSION DATES

#### Monday - Friday lessons:

#### All Pools Open

- June 21 Julv 2
- July 5 July 16 Ш
- July 19 July 30 Ш
- August 2 August 13 IV
- August 16 August 27 V
- **Carson Pool and Dominguez Aguatic Center**
- VI August 30 - September 10 (evening only)

#### **Saturday lessons:**

#### **Carson Pool and Dominguez Aquatic Center**

- SI June 26 - July 24
- SII August 7 - September 4
  - 60-minute lessons

#### REGISTRATION

In an effort to go green and reduce costs, the Aquatics section will not be mailing out mail-in registration forms for participants that participated in 2009 aquatic programming.

Registration forms will be available for download online starting Monday, April 12, 2010, on the Aquatic webpage. You can access the Aquatic webpage by going to the City of Carson webpage (http://ci.carson.ca.us/) and clicking on the Quick Links tab on the top left corner and selecting Aquatics.

Mail-in registration forms will also be available at the parks and at the Corporate Yard starting Monday, April 19, 2010.

Aquatics will be excepting Mail-in registration forms starting Monday, May 3, 2010.

If you have any questions on how to fill out the mail-in registration form, please call the Aquatics office at (310) 847-3578. ALL FEES SUBJECT TO CHANGE

#### Mail-in Registration:

May 3 - June 18, 2010

#### Walk-in Registration:

Carson Pool, Scott Pool & Dominguez Aquatic Center, and Hemingway Aquatic Center

Tues - Wed	3:00-7:00 p.m.
Sat	1:00-4:00 p.m.
Mon - Fri	9 a.mnoon
Mon - Fri	3:30-6:30 p.m.
	Tues - Wed Sat Mon - Fri

1. Please register early, as classes fill up quickly.

2. Please note that classes are subject to change or cancellation, and all classes must meet the minimum enrollment requirement. If your class is canceled, we will make every effort to find a class near your requested time.

#### SWIM LESSON FEES

Fees TBD



#### **Private Swim Lessons:**

One participant \$TBD Two participants \$TBD 40 minute lesson - 5 lessons



#### SCHOLARSHIPS

Accepting scholarship applications - Monday, May 3, 2010

Scholarship forms available throughout the summer until funds are no longer available.

The LA84 Foundation & Family Support Program provide partial and full scholarships (for students ages 6 months - 17 years) based on financial need. Applications may be picked up at the Corporate Yard, 2400 E. Dominguez St., Carson, beginning Monday, May 3, at the pools during registration hours, or by downloaded the application from the Aquatics webpage. For more information, call the Aquatics office at (310) 847-3578, or call the pools directly after June 21, 2010.

#### POOL SCHEDULES

Schedules and Classes are Subject to Change

CARSON POOL, 21436 S. Main Street, Carson, CA 90745 (310) 830-1053

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8:00 - 8:30 a.m.	Swim Lessons
8:40 - 9:10 a.m.	Swim Lessons
9:20 - 9:50 a.m.	Swim Lessons
10:00 - 10:30 a.m.	Swim Lessons
10:00 - 11:00 a.m.	Dive Team
10:40 - 11:10 a.m.	Swim Lessons
11:20 - 11:50 a.m.	Swim Lessons
12:00 - 12:30 p.m.	Swim Lessons
1:00 - 2:45 p.m.	Recreation Swim
3:20 - 3:50 p.m.	Swim Lessons
4:00 - 4:30 p.m.	Swim Lessons
4:40 - 5:10 p.m.	Swim Lessons

7:30 - 8:30 p.m. Aqua Aerobics 7:30 - 8:30 p.m. Lap Swim Tuesday / Thursday 7:30 - 9:00 p.m. **Recreation Swim** Saturday 9:00 - 10:00 a.m. Swim Lessons 10:10 - 11:10 a.m. Swim Lessons 11:20 a.m. - 12:20 p.m. Swim Lessons 12:30 - 1:30 p.m. Swim Lessons 2:15 - 4:00 p.m. Recreation Swim DOMINGUEZ AQUATIC CENTER 21330 Sante Fe Avenue, Carson, CA 90810 (310) 830-2391 Monday / Wednesday / Friday 8:00 - 8:50 a.m. Swim Lessons 9:00 - 9:50 a.m. Swim Lessons 8:00 - 9:30 a.m. Aqua Aerobics / Lap Swim Tuesday / Thursday 8:00 - 9:30 a.m. Senior Program Monday - Friday 10:00 - 10:30 a.m. Swim Lessons 10:40 - 11:10 a.m. Swim Lessons 11:20 - 11:50 a.m. Swim Lessons 12:00 - 12:30 p.m. Swim Lessons 1:00 - 2:45 p.m. **Recreation Swim** 3:20 - 3:50 p.m. Swim Lessons 4:00 - 4:30 p.m. Swim Lessons 4:40 - 5:10 p.m. Swim Lessons 5:20 - 5:50 p.m. Swim Lessons 6:00 - 6:30 p.m. Swim Lessons 6:40 - 7:10 p.m. Swim Lessons 7:30 - 9:00 p.m. **Recreation Swim** Saturday 8:00 - 9:00 a.m. Swim Lessons 9:10 - 10:10 a.m. Swim Lessons Swim Lessons 10:20 a.m. - 11:20 p.m. 12:00 - 1:45 p.m. Recreation Swim 2:15 - 4:00 p.m. Recreation Swim

Swim Lessons

Swim Lessons

Swim Lessons

5:20 - 5:50 p.m.

6:00 - 6:30 p.m.

6:40 - 7:10 p.m.

Monday / Wednesday / Friday

#### **HEMINGWAY AQUATIC CENTER**

16605 San Pedro Street, Carson, CA 90746 • (310) 324-2515 Monday / Wednesday / Friday Senior Program / Water Polo 8:00 - 9:30 a.m. 9:00 - 9:50 a.m. Swim Lessons 8:00 - 9:30 a.m. Aqua Aerobics / Lap Swim Tuesday / Thursday 8:00 - 10:00 a.m. Fitness Swim / Synchro 8:15 - 9:15 a.m. Aqua Aerobics / Lap Swim Monday - Friday 10:00 - 10:30 a.m. Swim Lessons 10:40 - 11:10 a.m. Swim Lessons 11:20 - 11:50 a.m. Swim Lessons 12:00 - 12:30 p.m. Swim Lessons 1:00 - 2:45 p.m. **Recreation Swim** 

3:20 - 3:50 p.m. 4:00 - 4:30 p.m. 4:40 - 5:10 p.m. 5:20 - 5:50 p.m. 6:00 - 7:30 p.m. 7:40 - 8:10 p.m. 7:45 - 8:45 p.m. 8:20 - 8:50 p.m. **Saturday** 12:00 - 1:45 p.m. 2:15 - 4:00 p.m.

Swim Lessons Swim Lessons Swim Lessons Recreation Swim Swim Lessons Aqua Aerobics / Lap Swim Swim Lessons Recreation Swim Recreation Swim

Swim Lessons

SCOTT POOL, 23410 Catskill Ave., Carson, CA 90745 (310) 549-9051 Monday - Friday

9:20 - 9:50 a.m. 10:00 - 10:30 a.m. 10:40 - 11:10 a.m. 11:20 - 11:50 a.m. 12:00 - 12:30 p.m. 11:00 a.m. - 12:30 p.m. 1:00 - 2:45 p.m. 3:20 - 3:50 p.m. 4:00 - 4:30 p.m. 4:40 - 5:10 p.m. 5:20 - 5:50 p.m. 6:00 - 6:30 p.m. 6:40 - 7:10 p.m. 5:15 - 7:15 p.m. Monday / Wednesday 7:30 - 9:00 p.m. Tuesday / Thursday 7:30 - 8:30 p.m. 7:30 - 8:30 p.m. Saturdav 12:00 - 1:45 p.m.

Swim Lessons Swim Lessons Swim Lessons Swim Lessons Lap Swim Recreation Swim Swim Lessons Swim Team

Aqua Aerobics Lap Swim

Recreation Swim

#### **SPECIALTY CLASSES AND PROGRAMS**

Partial scholarships may be available ALL FEES SUBJECT TO CHANGE

#### **Dive Team**

Carson Pool

June 21 - August 27 Mon. - Fri., 10 - 11 a.m. **Fee: \$TBD** This LA84-assisted team trains daily. Learn springboard diving skills on 1-meter board. No experience necessary. Prerequisite Level-3 card or equivalent skills.

Fitness Swimmer (Level 4 and up) Hemingway June 22 - August 26 Tues/Thurs 8-10 a.m. Aquatic Center Fee: \$TBD/summer

Improve your strokes and endurance by joining this class. Fitness Swimmer will help make you a stronger and more efficient swimmer. This class will help prepare you for swim team and other swimming programs.

#### Junior Lifeguard (ages 12 - 17)

June 21 - August 27 Mon/Wed/Fri 4-6 p.m. Scott Pool, Dominguez Aquatic Center, & Hemingway Aquatic Center Fee: \$TBD/summer

## Homingwov

The concepts of lifeguarding, including basic rescues, scanning techniques, first aid and CPR, and health and fitness.

**Required uniform:** Navy blue one-piece swim suit or trunks. **Prerequisite:** Level-3 card or equivalent skills

Mini Guards (Ages 9 - 11) June 23 - August 27 Tues/Thurs 4-6 p.m. Scott Pool & Dominguez Aquatic Center Fee: \$TBD/summer Not old enough to be a Junior Lifeguard? Then Mini Guards is for you. Learn how to be a lifeguard. Lots of fun and activities.

Tigershark Swim Team (ages 5 - 17)Scott PoolMay 31 - August 27, Mon. - Fri. 5:15 -7:15 p.m.

Fee: \$TBD/summer

Swimmers must be able to swim one 25-yard length each of frontcrawl and backcrawl. Tryouts and parent information meeting will be held at the first training, 5:15 - 7:15 p.m. at Scott Pool. Swim meets may have additional charges. Enrollments will be accepted until July 10, 2009.

Water Polo (ages 8 - 17) June 21 - August 27 Mon/Wed/Fri 8-10 a.m. Fee: \$TBD/summer

Prerequisite: Level-3 card or equivalent skills

Aqua Camp (ages 8 -12) Hemingway Aquatic Center July 19 - July 30 Mon. - Fri., 8 a.m.-6 p.m. Dominguez Aquatic Center August 3 - 14 Mon. - Fri., 8 a.m.-6 p.m.

Daily activities include swimming lessons, recreation swim, water safety, crafts, fun, and educational water activities. Note: Spaces are limited.

#### **Aqua Aerobics**

All exercises are done in our heated pool (82-84° F). Ages 15 years and up. Fees: \$TBD per class/ paid at pool \$TBD for Veterans SportsComplex members Carson Pool June 21-September 10 Mon., Wed. & Fri. 7:30-8:30 p.m. Scott Pool June 22 - August 26 Tues. & Thur. 7:30-8:30 p.m. Dominguez Aquatic Center Hemingway Aquatic Center Hemingway Aquatic Center June 21 - August 27 Mon., Wed. & Fri. 8:15-9:15 a.m. Mon. - Fri. 7:45 - 8:45 p.m.

Adult Lap Swim (ages 16 years and up)

Fees: \$TBD (Free to Veteran	is SportsComplex members)
Carson Pool	June 21 - September 10
	Mon, Wed & Fri 7:30 - 8:30 p.m.
<b>Dominguez Aquatic Center</b>	June 21 - August 27
	Mon Fri. 8:00 - 9:30 a.m.

Hemingway Aquatic Cente	r June 22 - August 26	
	Tues. & Thurs. 8:15 - 9:15 p.m.	
	June 21 - August 27	
	Mon Fri. 7:45 - 8:45 p.m.	
Scott Pool	June 22 - August 28	
	Mon Fri. 11:00 - 12:45 p.m.	
	June 23 - August 27	
	Tues. & Thurs. 7:30 - 8:30 p.m.	

#### **RECREATION SWIM**

Fees: \$TBD All ages	3		
Youth (17 yrs. & under) / Adults / Seniors ( 55 yrs. & up)			
Carson Pool			
June 22 - August 28	Mon Fri.	1:00 - 2:45 p.m.	
June 23 - August 27	Tue. & Thur.	7:30 - 9:00 p.m.	
June 27 - September 5	Sat.	2:15 - 4:00 p.m.	
Dominguez Aquatic Cer	nter		
June 22 - August 28	Mon Fri.	1:00 - 2:45 p.m.	
	Mon Fri.	7:30 - 9:00 p.m.	
June 27 - September 5	Sat.	12:00 - 1:45 p.m.	
	Sat.	2:15 - 4:00 p.m.	
Hemingway Aquatic Cer	nter		
June 22 - August 28	Mon Fri.	1:00 - 2:45 p.m.	
	Mon Fri.	6:00 - 7:30 p.m.	
June 27 - September 5	Sat.	12:00 - 1:45 p.m.	
	Sat.	2:15 - 4:00 p.m.	
Scott Pool			
June 22 - August 28	Mon Fri.	1:00 - 2:45 p.m.	
June 22 - August 26	Mon. & Wed.	7:30 - 9:00 p.m.	
June 27 - August 29	Sat.	12:00 - 1:45 p.m.	

- 1. Children under seven years of age must be accompanied by an adult at all times.
- 2. All infants must wear swim diapers. No regular diapers, please. Swim diapers available for purchase at the pools.

#### **Treasure Island Day**

13th Annual Treasure Island Day on Saturday, July 31, 2010, 11 a.m. - 1 p.m. & 2 p.m. - 4 p.m. (2 sessions), \$3 per session at Dominguez Aquatic Center.

For more information on aquatic programs, call Aquatics at (310) 847-3578.



# Kids Club After-School Child Care Solution For Latchkey Children



# After School Kids Club FeesMonday-FridayRegular2:30-6 p.m.\$40 wkly

Regular \$40 wkly

(\$12 dollars additional fee for Pupil Free Days.) Availability is based on the needs of each site. Call (310) 847-3566 for information about fees and locations. If a child attends any portion of the week, the total weekly fees are charged (includes holidays and sick days). The city reserves the right to cancel individual park programs if the minimum enrollment level is not achieved.

#### The daily program consists of: Educational Activities:

Homework completion time; reading activities; tutoring in math, science, and social studies; group experiences in home safety; drug and alcohol awarness; and survival skills for staying home.

#### **Recreational Activities:**

Arts & crafts, sports activities, games, cooking, enrichment program available at some parks.

#### **Snacks**:

Nutritional snacks are provided each day.

- 1. Indoor games
- 2. Crafts 4. Excursions
- 3. Seasonal parties 5. Special events
- 4. EXCU

Across the United States, child care is being recognized as a major issue. Changing economic and social conditions have drastically altered the after school environment for elementary school children. Since 2008, it has been estimated that six out of nine families will require child care service. Where do the children go after school?



Carson's solution to the growing problem is Kids Club, a safe environment for latchkey children. The Kids Club was designed to provide a much needed alternative for single and dual working parents by offering supervision for children from 2:30 - 6:00 p.m., Monday through Friday. The City of Carson's Parks and Recreation Department administers this program through the Recreation Division.





#### R Κ S Δ N D R C R Δ 0 N

## SPRING PARK CLASS SCHEDULE

All city parks are open and supervised. All parks offer a wide variety of Spring activities. The fun includes cooking classes, arts and crafts, games, indoor and outdoor sports, tournaments, bingo, frisbee golf, tennis, and much more! No participation fee or registration fee is required for most park programs. All regular park facilities are available for both youngsters and families to use.

Hours of Operation	Mon-Fri	3-9 p.m.
	Sat	10 a.m5 p.m.
	Sun	Noon-5 p.m.
Park hours vary based	n school vacation	and holiday schedules

Park hours vary based on school vacation and holiday schedules. Check each individual park to determine the daily schedule.

#### **YOUTH ACTIVITIES**

#### **Tennis** Instruction

We offer a wide variety of tennis classes for junior tennis players, which are taught and directed by qualified recreation leaders. Classes range from the very beginning player to intermediate level players. This class emphasizes the basics: grips, ground strokes, volleys, and serves. Children also learn footwork and the scoring of a tennis match. Tennis classes are offered at the following facilities: Anderson\*, Calas, Dolphin, Hemingway, Stevenson\*, and Veterans\* Parks. Contact the parks for specific day and time. \*U.S.T.A. Site

#### Cheerleading

In this program, children will learn the basic routines and cheers while having fun showing spirit for their local park. This program is currently offered at the following parks:

<ul> <li>Anderson</li> </ul>	Tues/Thurs	6:30-8 p.m.
Calas	Mon-Wed	5:30-6:30 p.m.
<ul> <li>Carriage Crest</li> </ul>	Tues/Thurs	6-7:30 p.m.
<ul> <li>Carson</li> </ul>	Tues/Thurs	6-7 p.m.
<ul> <li>Dolphin</li> </ul>	Tues/Wed/Thurs/Fri/Sat	6-7:30 p.m./10 a.m12 p.m.
<ul> <li>Del Amo</li> </ul>	Tues/Thurs	6-8 p.m.
<ul> <li>Dominguez</li> </ul>	Mon/Fri	5:30-7 p.m.
<ul> <li>Hemingway</li> </ul>	Tues/Thurs/Sat	6:30-8 p.m./10 a.m1 p.m.
<ul> <li>Stevenson</li> </ul>	Wed/Fri	6-8 p.m.
<ul> <li>Veterans</li> </ul>	Tues/Thurs	5:30-7:00 p.m.

#### **Drill Team**

Learn the basic principles of drilling in this fun program. Teams will compete and participate in a variety of different activities and parades this year. Program is available to all youngsters 8 yrs and older and is currently offered at the following parks: Anderson - call for schedule. Dolphin - Wed/Fri, 6-7:30 p.m. Hemingway - Sat, 10 a.m.-12 p.m.

#### Homework Club

Stevenson	Mon/Thurs	3:30-5 p.m.
Dolphin	Mon/Wed	3-4 p.m.

#### Arts & Crafts

Children 5-12 yrs of age can let their imaginations run wild in a variety of craft classes scheduled for this spring. Contact your local park for specific day and time.

#### Youth Golf Instruction

Anderson, Calas, Del Amo, Dolphin, Dominguez and Veterans parks provides the basic instructions for golf. Children learn basic rules and become prepared to play on a golf course. Call the parks for more information. Ages 10-17 yrs.

#### Boys & Girls Club

For boys and girls 9-12 yrs. of age, neighborhood parks offer a variety of activities such as sand golf, pillo polo, kids in the kitchen, clinic sports, frisbee fun, ping pong, monthly excursions, and much more throughout the Spring. Contact your local park for more information.

	Ranger	S	
• Calas	Calas Rangers	Thurs	6-7 p.m.
• Dominguez	Dominguez Rangers	Wed	6-7 p.m.

#### Kids in the Kitchen

Children will gain confidence in food preparation skills such as measuring, mixing, tasting, cutting, grating, and spreading. They will have fun preparing food themselves and begin on the road to sound eating habits. Classes offered at the following parks:

the foat to sound eating	liabits. Classes offe	at the following parks.
<ul> <li>Anderson</li> </ul>	Wed	4-5 p.m.
<ul> <li>Calas</li> </ul>	Fri	5-6 p.m.
<ul> <li>Carriage Crest</li> </ul>	Wed	4-5 p.m.
Carson	Wed	6:30-7:30 p.m.
Del Amo	Fri	5-6 p.m.
<ul> <li>Dolphin</li> </ul>	Thurs	3-4 p.m.
<ul> <li>Dominguez</li> </ul>	Wed	6-7 p.m.
<ul> <li>Hemingway</li> </ul>	Fri	5-6 p.m.
• Mills	Fri	4:30-5:30 p.m.
<ul> <li>Veterans</li> </ul>	Wed	4:30-5:30 p.m.
<ul> <li>Stevenson</li> </ul>	Thurs	4:30-5:30 p.m.



#### **Dance Classes**

Semi-Annual Dance Recitals choreographed to specific themes will be performed by youths who participate in these free dance classes. For more information, contact one of the parks listed below. Calas Park features Folklorico & Salsa. Beginning and Intermediate Jazz and Tap will be offered at the following parks:

<ul> <li>Anderson/2 Age Division</li> </ul>	Mon	6:30-8:30 p.m.
• Calas	Mon/Wed	6-8 p.m.
• Del Amo	Mon/Wed	6-7 p.m.
<ul> <li>Hemingway/2 Age Division</li> </ul>	Mon/Wed	6:30-8:30 p.m.
• Hemingway/Beginning Tap - Ages 3-5	Sat	9-10 a.m.
• Scott Park	Tues/Thurs	6-7 p.m.

#### Nusic Classes

Music Workshops • Calas

#### Mon/Wed

#### Excursions

Excursions have been planned on a weekly basis to the following locations:

- Bowling
   Magic Mountain
- Knott's Berry Farm Skate Depot
- Camelot Golf
   Disneyland
- Children's Museum
   Clipper Game
   Universal Studios
   Angel Game

• Family Fun Center • Laker Game

11

6-7 p.m.

Dodger Game



#### **Beginning Chess**

Come learn the moves at Hemingway and Anderson parks, Tuesdays from 5-6 p.m., Del Amo Park, Tuesdays from 3:30-4:30 p.m.; Hemingway Park, Saturday from 9 a.m.

Saturday	8:30-10 a.m.	Anderson 1	Park
•			
		tness Progra	am
Circuit Training, Weigh	-		
Tuesday/Thursday Seniors 55 and older	6-8 p.m. FREE		Park Gymnasium
Semons 55 and older	FKEE	(310) 952-	1/43
	Senior Fitr	iess Prograi	m
Stretch Class, Walking		0 0 0	
Monday/Wednesday/Fri	•		Park Gymnasium
Seniors 55 and older	FREE	(310) 952-	1745
	Adult Wa	lking Class	
Tuesday / Thursday	6:30-7:30 p.m.	Anderson Park	
Adu	ult and Vout	h Varata o V	omno
Auu		h Karate & K Stevenson Park	
Monday Tuesday / Thursday	7-8:30 p.m. 7-8:30 p.m.	Stevenson Park	Adult Karate/Kemp Youth Karate/Kemp
	×		,
	Adult and Yo	outh Bocci B	all
Friday	4-5 p.m.	Scott Park	
Saturday	2-3 p.m.	Scott Park	
	Movi	ie Night	
Friday	6-7:30 p.m.	Mills Park	
-			
		ne Dancing	
Saturday	9:30 p.m.	Anderson I	Park
	Aduli	t Karate	
Monday	7-8:30 p.m.	Stevenson	Park
	1	Stevenson	
	Sports	Activities	

Anderson, Calas, Carriage Crest, Carson, Dolphin, Dominguez, Hemingway, Mills, Scott, Stevenson, and Veterans Parks. Please contact these parks for exact dates, times, and costs.

#### **Beginning Boxing**

Learn the fundamentals and techniques of boxing. Contact staff for specific day and time.

#### **Teens in the Kitchen**

Learn the basics! Mills Park, Fridays, 5-6:30 p.m.; Anderson Park, Thursdays, 6:30-7:30 p.m.; Calas Park, Friday from 6-7 p.m.; Carson Park, Friday from 6:30-7:30 p.m.; and Hemingway Park at 6 p.m.

#### **Table Tennis League**

Lower and upper divisions are scheduled at Calas and Dominguez Parks. Please contact those parks for exact dates and times. Calas Park, from 5:30-7 p.m. Teen & Adults



## BOXING

#### FABELA CHAVEZ BOXING/FITNESS CENTER

Scott Park, 23410 Catskill Ave., (310) 830-6439

HOURS Mon-Thurs 1-9 p.m.

p.m. Fri 1-9 p.m.

Monthly Membership

Sat 10 a.m.-2 p.m., Closed Sun

Fees:MontAdults\$20Youth (10-17 yrs)\$15Children (8-9 yrs)\$15Daily RateYouth

\$15 \$15 Youth/\$2 Adult/\$4

#### **Beginning Boxing**

This is a continuous class stressing fundamentals and techniques of boxing.

#### Beginning Weightlifting

Learn about weightlifting from the experts. This is for the first-time lifter. Must be at least 13 years old. The instructor will provide each student with a personal workout sheet to track routine. Call Stevenson Park at (310) 631-2252.

#### Intermediate Boxing

It's time to take your big step into the ring. Feel the blue canvas under your feet, smell the air, look out into the stands and get ready!

#### Intermediate Weightlifting Training

Follows the completion of beginning weightlifting. All routines are done on the circuit weight equipment.

#### **Advanced Boxing**

This course is restricted to the competitive boxer. All participants are subject to approval prior to the registration period.

#### Advanced Weightlifting

Follows completion of intermediate weightlifting. Participants are invited to compete in local tournaments and competitions. This class is for the avid lifter wishing to increase muscle size and strength.

## <u>YOUTH SPORTS</u>

#### **SPRING PROGRAM**

The Youth Sports Section offers a variety of recreational activities for boys and girls 5 to 17 years of age. All registration is conducted at the parks. Early registration is encouraged. For more information regarding any program, contact your local park.

#### T-Ball, Baseball, Softball

	bugh March 20, 2010. Sign-ups will be taken after this y be put on a waiting list.			
Try-Outs: March 27, 2010				
Season Begins:	March 27, 2010 May 1, 2010			
Registration Fees:	\$30 for the 1st child in household registered			
Registration reco.	\$24 for the 2nd child in the same household registered			
	from the same household, and a subsequent \$6			
reduction for each additional child registered				
	from the same household			

#### **Carson Invitational Youth Baseball/Softball Tournament**

Registration:	May 1 through August 3, 2010
Date of Tournament:	August 6 - August 8, 2010
Registration Fees:	\$125 per team
Cillal Variation of	<b>1</b>

Call the Youth Sports Section at (310) 847-3577 to request a registration packet.



#### Flag Football, Soccer, Girls' Fall Softball

 Registration: July 1 through September 4, 2010. Sign-ups will be taken after this date but your child may be put on a waiting list.

 Try-Outs:
 September 11, 2010

 Season Begins:
 October 2, 2010

 Registration Fees:
 \$20 for the 1st child in household registered \$14 for the 2nd child in the same household registered and a subsequent \$6 reduction for each additional child registered from the same household

#### Youth Sports Coaches Certification Program

Coaches completing this certification program, which covers the areas of the psychology of coaching youth sports, maximizing athletic performance, first aid and safety, how to organize a fun and interesting practice and tips on teaching sports techniques, are required to complete an exam, and sign a Code of Ethics Pledge.

#### Sports Officials

The City of Carson Youth Sports Section is looking for interested individuals ages 16 years and up, to become paid Sports Officials. Some experience is preferred, but not necessary. Call the Youth Sports Office at (310) 847-3577, to find out when the next training session begins.

#### Volunteers: "Carson Wants You"

The Youth Sports Program needs volunteers to assist as coaches and assistant coaches. If you would like to make a difference and are willing to give your time and effort to Carson's recreation programs, now is your opportunity to do so. For information on becoming a youth sports volunteer, contact the Center Supervisor at your neighborhood park or call the Parks and Recreation Department at (310) 847-3570.

#### Thanks

All Youth Sports Programs are coached by adult volunteers who give their time and talent to the youth of our community. The Recreation Division takes this opportunity to thank these dedicated coaches. Without your help, our program would not be possible.

CARSON JUNIOR TENNIS		
PROGRAM		
Free admission		
For boys and girls ages 10-15 yrs.		
BEGINNING TENNIS · JUNIOR CLUB     JUNIOR CLUB LEAGUE     · CITY CLUB TENNIS		
For more information, contact the		
Recreation Division at (310) 847-3570		

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## **MEMBERSHIP RATES**

Annual Memberships				
	Registration	New member	Renewal	
Individual	\$30	\$210	\$150	
Senior Citizen	\$20	\$120	\$100	
Family	\$50	\$320	\$250	

#### **30-day Memberships**

· · · · · · · · · · · · · · · · · · ·	and the second secon		
	Registration	New member	Renewal
Individual	\$10	\$35	\$25
Senior Citizen	\$5	\$20	\$20
Family	\$15	\$55	\$45

#### **Daily Guest Rates**

	6 a.m3 p.m.	3 p.m close	Set-up Fee
Individual	\$5	\$10	\$10



#### 10% Discount for Veterans



#### HOURS OF OPERATION

#### Facility

**Monday-Friday** 6 a.m. - 9 p.m.

**Saturday** 7 a.m. - 6 p.m.

**Sunday** 8 a.m. - 5 p.m.

#### Business Office

Monday-Friday 8 a.m. - 8 p.m.

**Friday** 8 a.m. - 7 p.m.

**Saturday** 8 a.m. - 1 p.m.

**Sunday** 9 a.m. - 1 p.m.



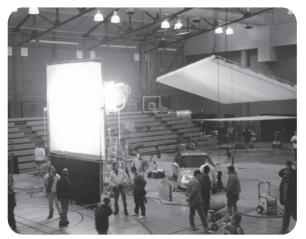
## **VETERANS SPORTSCOMPLEX**

## RATES AS LOW AS \$20 PER HOUR!



The 25,000 sq. ft. Veterans Sports Complex is an ideal location for your next recreational program, athletic functions, weddings, birthdays, anniversaies, baby showers or company event. Competitive hourly and daily rental rates are available. For more information about facitily rental rates, please call (310) 830-9991

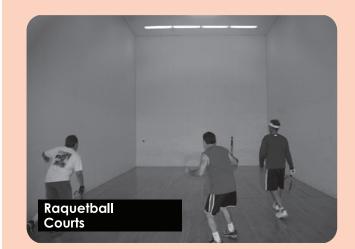
HOLLYWOOD CHOSE US... WHY NOT YOU?



#### FACILITIES AVAILABLE FOR RENTAL







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## VETERANS SPORTSCOMPLEX





#### **YOUTH CLASSES**





#### **ADULT CLASSES**

- Youth Fitness
- Youth Kempo Karate
- Youth Volleyball
- Youth Basketball
- Youth Tennis
- Teen Club
- Skate Park
- Youth Raquetball

- Muscle Conditioning
- Salsa
- Adult Kempo
- Step & Pilates
- Corepole Training
- Hatha Yoga
- Indoor Cycling
- Lower Body Conditioning
- Low-Impact Aerobics
- Resist-A-Ball





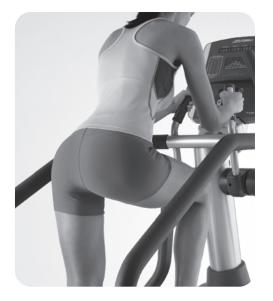




Call (310) 830-9991 ext. 231 to schedule an appointment with a personal trainer.

## **VETERANS SPORTSCOMPLEX**

## COMING SOON! NEW LIFE FITNESS CARDIO EQUIPMENT



- Life Fitness Signature Series Machines
- Life Fitness Cable Crossvoer
- Olympic Excercise Benches
- Ivanko Free Weights & Dumbbells
- Treadmills
- Elliptical Cross-Trainers
- Upright and Recumbent Bikes and much more...



## **Instructor Spotlight**



**Dennis Vaughn** joined the Veterans SportsComplex team of instructors in June 2006. He has been teaching fitness for almost 20 years at various fitness centers and schools. Dennis currently shares his time between El Camino College and the Veterans SportsComplex. Dennis is a certified personal trainer with NSCA and AFAA and he most recently completed the American Academy of Sports Dietitians and Nutrition Specialist exam.

Ready to start living healthy? Come learn from Dennis about detoxification, vitamins, and minerals, age erasers and paying for wellness not sickness.

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## ADULT SPORTS

#### **SPRING PROGRAM**

The Adult Sports Section will be offering a variety of leagues and tournaments during the winter months. To insure your team's placement in a league and/or tournament, payment must be made at the time of registration. For more information, contact the Adult Sports Section at City Hall Annex at 2400 E. Dominguez, or call Matt Jordan at (310) 847-3570.



#### Spring Softball Leagues/Men's & Coed

Registration: March 10-April 19 Play Begins: April 22 Fees: **\$399 per team** 

#### Summer Softball League

Registration: June 1-July 5 Play Begins: July 8 Fees: \$399 per team



#### **SPRING FLAG FOOTBALL LEAGUES**

#### Men's <u>4 on 4</u>

Registration: April 5- May 13 Play Begins: May 23 Fees: \$175 per team

## <u>R T S</u> <u>Adult Park Activities</u>

#### Parents' Night Out

Parents, if you have children 5-12 yrs of age, we will entertain them with movies, games, dancing, and many other fun projects from 6-9 p.m. while you go out to a movie or dinner. This activity is offered each Friday at Mills Parks.

#### Coed Softball

 Registration is currently being taken for the upcoming park leagues at the following parks:

 • Calas
 Thur

 6-9 p.m.

Carrige Crest Mon 6-9 p.m.
 Dolphin Fri 6-10 p.m.



#### 8 Man Soccer

Carson and Stevenson Parks presents an 8-man soccer league ongoing throughout the year. Teams field 8 players and the special rules allow for wide-open action and non-stop offense. This program is offered on Tuesday & Thursday evenings.

#### Adult Fitness/Women's Conditioning Class

This class is a fun-filled dance plus cardiovascular work out. Come join us. Dance your way to thin every Tuesday and Thursday, from 7-8 p.m. at Hemingway Park and from 6:30-9 p.m. at Stevenson Park.

#### **Adult Line Dance**

Learn the latest: Slide, Line, Cha-Cha dances while getting a workout. Saturdays, 10:00 a.m., and Wednesdays, 7:00 p.m. at Anderson Park.

Want to be added to the Adult Sports mailing list? Just call the Recreation Division at (310) 847-3570 and ask the Adult Sports Coordinator to add your name to the mailing list for the sport you are interested in.





#### DISABILITY AND ACCESSIBILITY ISSUES

Help the City of Carson respond to the American Disabilities Act (ADA) by making park and recreational facilities and programs more accessible. If you experience any problems or difficulties in using facilities or programs, please submit your concerns or suggestions for improvements in writing to:

City of Carson Parks and Recreation Department

Attn: Cedric L. Hicks, Sr., Recreation Superintendent, 2400 E. Dominguez St., Carson, CA 90810 or call (310) 847-3570.

#### YOUTH SERVICES PROGRAMS sponsored by Public Safety

The City of Carson Public Safety Department/Youth Services Section provides courses for parents and adolescents ages 12 to 17 years of age. The following courses are accepted by local Juvenile Traffic and Probation Courts.

#### • Youth & the Law Program

Youth (Ages 12 – 17 years)

#### Residents: \$30.00 Non-residents \$35.00

This  $\underline{\mathbf{8}}$  hour after school program consists of two 2-hour classroom lectures, required one 2-hour Parent Enrichment classes, and one field trip. Its aim is to educate youth about the importance of obeying rules at home, school, and laws in the community. The field trip varies locations, and could take place at a juvenile hall, a federal prison, or a superior court.

#### Registration: Call (310) 952-1700, ext. 1789, 1671, 1672

Instructor: Youth Services Officers

Hours: 4-6 p.m. classroom hours, 3:30-7:30 p.m. field trip hours Community Center

#### Parent Project Program

#### (10 Days / 20 Hours) Adults: Residents: \$42.00 Non-residents \$47.00 (Open Enrollment)

A <u>20</u> hour course conducted on Tuesday evenings, for a <u>10</u> week period. Classes are presented by experienced facilitator. This course is designed for parents of strong-willed adolescents (middle or high school age youths). **Registration: Call Dennis Rodriguez at (310) 952-1700, ext. 1789** 

Instructor: Dennis Rodriguez, YSO/Arthur Williams / Maria Robles (Español) Tuesday: 5 - 7 p.m.

**Community Center** 

#### • Anger Management For Teens

#### (8 Days / 12 Hours) Youth (Ages 12 to 17 years old) Residents: \$20.00 Non-residents \$25.00

A **12** hour course conducted on Tuesday afternoons, 4:30 to 6 p.m., for an 8-week period, and one required 2-hour Parent Enrichment class. Classes are designed to assist adolescents ages **12 to 17 years old.** Sessions are facilitated by a Public Safety Department/ Youth Services Officer. This course accommodates adolescents who may be referred by the court, school, parents, or probation officers to complete an anger management program.

#### Registration: Call Deborah Schmidt at (310) 952-1700, ext. 1671

Instructor: Deborah Schmidt, YSO

Tuesday: 4:30 – 6 p.m. Community Center

#### • Drug/Alcohol Program (Positive Choices) (8 Days / 16 Hours) Youth (Ages 12 to 17 Years)

#### Residents: \$20.00 Non-residents \$25.00

A <u>16</u> hour course conducted on Wednesday afternoons from 4 p.m. - 6 p.m., for an 8-week period, required one 2-hour Parent Enrichment classes. Classes are designed to assist adolescents from ages <u>12 to 17 years old</u>. This course is instructed by trained personnel using the Positive Choices curriculum. This course accommodates those adolescents referred by the courts, schools, or the Probation Dept. to complete a Drug Awareness and Prevention course. \*Drug Testing is also available for an additional fee paid to clinic conducting the test. **Drug Testing is \$15.00 Per Test.** 

Registration: Call Dennis Rodriguez, YSO at (310) 952-1700, ext. 1789 Instructor: POSITIVE CHOICES STAFF

Wednesday: 4 to 6 p.m. **Community Center** 

#### • Community Service For Youth

#### Youth only (Ages 12-17 years) Cost: \$40 (50 hours or less) Must meet Youth Services Program Criterion

The City of Carson Youth Services Section provides a Community Service Program for youth under court-order to complete a minimum of 8 hours to a maximum of 50 hours of community service. This is a comprehensive program providing necessary security and protection for youth conducting community service at local city parks and city sponsored community events. This Community Service program is recognized by Courts, LA County Probation Department, and local schools.

Contact Person(s): ANY YOUTH SERVICES OFFICER Registration: Call (310) 952-1700, ext. 1789, 1671, or 1672

#### Case Management Services

Juveniles meeting any one of the following criterion will be assigned to a Youth Services Officer to establish goals and objectives, and monitor progress toward successful completion of their Youth Services Section courses/classes.

Criterion (any one of the following)

1. City of Carson resident.

- 2. Juvenile attends a school in the City of Carson.
- 3. Juvenile committed offense in the City of Carson.

• If you need to contact us, please call the following Youth Services Officers at (310) 952-1700.

Youth Services Officer	Program	Extension
Dennis Rodriguez	Positive Choices & Parent Project	x1789
Deborah Schmidt	Anger Management For Teens	x1671
Eric Carter	Community Service Program	x1672
Youth Services Officer	Youth & the Law	All

YOUTH SERVICES 2010 CLASS SCHEDULE			
Parent Project Classes Day: Tuesday/Times: 5-7 p.m. Total Hours: 20 Hrs	Anger Management For Teens Day: Tuesday/Times: 4:30-6 p.m. Total Hours: 12 Hrs	Drug/Alcohol Awareness & Prevention Classes Day: Wednesday/Times: 4-6 p.m. Total Hours: 16 Hrs	Youth & The Law Program Day: Mon/Wed/Thurs. Times: M&Th: 4-6 p.m. Wed: 3:30-7:30 p.m.
Track 2:         Apr. 6 - Jun. 15           Track 3:         Jul. 13 - Sept. 21           Track 4:         Oct. 5 - Dec. 14           **Open Enrollment	Track 2:         Apr. 20 - Jun. 1           Track 3:         Jul. 13 - Aug. 24           Track 4:         Oct. 5 - Nov. 17           *No December Classes	Track 2:         Apr. 7 - May 26           Track 3:         Jul. 7 - Aug. 25           Track 4:         Sep. 22 - Nov. 10           *No December Classes	Track 4:       Apr. 19, 21, 22         Track 5:       May 17, 19, 20         Track 6:       Jun. 21, 23, 24         Track 7:       Jul. 19, 21, 22         Track 8:       Aug. 16, 18, 19         Track 9:       Sep. 20, 22, 23

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Student Cultural

Summer ín Japan

An opportunity to visit Soka, Japan

## awaits six Carson students



with a yen to travel.



## Travel dates: July 24 – August 9, 2010

Experience a once-in-a-lifetime opportunity to experience living in a foreign country for two weeks, and gain first-hand knowledge and appreciation of the culture and history Soka, Japan, Carson's sister city. Participants will live with Japanese families during the visit and take part in various events and family activities.

Applicants must be:

- Between the ages of 16 and 21 (at the time of travel)
- A full-time student at a high school, college or university
- Maintaining a minimum 2.5 GPA (last 3 semesters or last 6 quarters)
- A Carson resident for at least one year
- A member of the Carson Sister Cities Association
- A holder of a valid passport (and valid travel visas for non-US citizens)
- · Able to pay half of the cost of the airfare and all personal expenses for the trip

Applications are now available at the Public Information Office, located at Carson City Hall, 701 E. Carson Street in Carson; or through the City of Carson website: http://ci.carson.ca.us



Deadline: Monday, May 3, 2010



For more information, please call (310) 952-1740.





## FINE ARTS Activities & Programs

The City of Carson Fine Arts Section values the services of our community based arts and cultural organizations and the artists whose work enriches our community. The City of Carson has allocated funding for these skills to be taught to or performed by Carson residents. Our goal is to provide cultural arts programs based on diverse interests and needs and to serve a wide range of citizens who are not already served. The following organizations were funded for fiscal year 2009-2010.



#### **Apollo West Carson Players**

The Apollo West Carson Players Theatre and Drama Workshop is a series of educational training workshops that will include two performance productions. Training workshops include acting, singing, dancing, technical, production training, professional computerized lighting board, and stage management. Program goals include providing a cultural arts outlet and theatre arts skills training for "at risk" youth and adult Carson residents, teaching self-expression and self-esteem. For more information, please call (310) 212-7955.

**Carson Dominguez Hills Symphony Orchestra** 

The symphony is currently under the direction of Hector Salazar, and has been honored nationally for its artistic excellence. The Symphony will present its annual Children's Concert, where nearly 3,000 local schoolchildren are introduced to a variety of music and the instruments in the orchestra. All musicians are invited to audition for membership in the orchestra. For audition information, please call the University Music Department at (310) 243-3543.





**Art in Motion Youth Dance Co** is presenting a production and outreach program. The program was funded in an effort to offer participation to local youth at minimal costs. The funding includes production costs, choreographer, theater rental, set design, and promotional materials. For more information, call Elaine Glover at (310) 808-0098.

# HUMAN SERVICES

## **FINE ARTS** Activities & Programs

PASS stands for Pacific American Student Services. This program will allow community residents and students from Carson schools to participate in the Asian/Pacific Islander Heritage Month Celebration at Cal-State Dominguez H i I s .

The program includes Polynesian dances, cultural activities, student tours of the college, a school dance exhibition, speakers, cultural workshops, and vendors.



The Filipinas Chorale, U.S.A. & the Cherubs under the direction of Sr. Marie Vincent Llamzon, is a 36 member choir whose musical versatility is demonstrated in its repertoire ranging from traditional sacred songs, popular classics, Broadway musical numbers, and folk songs. The choir's dynamic character is matched by its simple yet elegant costumes and tasteful choreography. "The Cherubs" is a children's choir composed of boys and girls ranging in ages of 5-15 years, who together with the Filipinas Chorale, have performed in successful choral concerts. These amazing children bring joy to the heart with their vibrant songs and dance numbers. For more information. call (310) 635-0509.



Vivian McClure's Theatre Productions will rotate to

three Vivian McClure's Theatre Productions rotates to three elementary schools October 2009 through March 2010. The schools host this six-week program that becomes a part of the schools' spirit through participating and

working together to create a full-scale 40-minute musical called "Magic in

Me." These plays are complete with sets, costumes, and lighting equipment that are provided in a touring package. More than 40 children are selected

through reading auditions to play the parts and work the stage equipment

as the stage crew members. Participants rehearse the play and learn the technical jobs to put it all together in performances for student body assem-

blies and one evening performance. This six-week program reaches an

audience of 3,600 students and Carson residents each year. For more information, please contact Vivian McClure at (562) 429-1702, or check out

the website at www.vivianmccluretheatreproductions.com.



#### Asociacion Cultural -La Academia de Mariachi, the

Asociacion's first program, teaches youth the history and the art of traditional Mariachi music. Classes are also offered as an after school program on Wednesdays from 3:30 -6:00 p.m. at the Community Center. The Academy's second program, El Coro Alegria de Carson, is an out growth of the Mariachi Academy. The Asociacion has modified the basic one-on-one format into a Coro, or Choir. Here the emphasis for progress is on building the student's self-esteem. Coro classes are offered on Fridays at the Congresswoman Juanita Millender-McDonald Community Center. For more information, please call (310) 628-7851.

## FINE ARTS Activities & Programs

#### Positive Images of Self Expression (PISE) is an

11-day summer intensive program of performing art workshops that focus on the areas of drama, modern/jazz, ballet, and tap to children ages 10-17. With this experience youth will have an avenue in which to discover hidden talents and express themselves through a positive vehicle called art. Upon completion of the workshops, participating children will share their talents of self esteem, commitment, and teamwork through a mini-musical entitled "High School Drama."





**CSUDH Community Wind Ensemble** serves as a performance outlet for many Carson Residents who play instruments found in the wind ensemble, but no longer have an appropriate outlet for their talent. The wind ensemble serves Carson residents both as a performance outlet and as a town band that performs at civic functions. The group rehearses on Wednesday evenings from 7:00 p.m. to 9:45 p.m. on the CSUDH campus. For more information, contact Dr. Richard Kravchak at (310) 243-3947.

**Office of Samoan Affairs Performing Arts** is an outreach program targeting Samoan/Pacific Islander youth with interests in cultural performances of traditional and modern dances, music, instruments, such as the ukulele, short skit performances, script development, and theatrical production and performance. The goal often project is to build confident youth leaders to celebrate and uplift their cultural identity and to take pride in their cultural values, morals, and ethics. These skills will also be showcased at various City sponsored events.





#### **Francisco Martinez Dancetheatre**

conducts one long term and two short term dance residencies at local elementary schools, culminating in student-generated choreography. At the end of the season, students are invited from local elementary schools to attend a performance of the FMDT's Cancionero at the Community Center and/or CSUDH Theatre.

## **FINE ARTS** Activities & Programs

**The Carson Art Association** is a non-profit fine arts organization that recognizes traditional mediums. The Association was formed for the development of art and to promote art awareness in our community. Monthly meetings are held the first Tuesday of each month at 7:00 p.m. After a short business meeting, a guest demonstrating artist or speaker is featured. Admission is free. For more information, call (310) 835-0212 ext. 1445.





**CSUDH University Art Gallery** opened in 1978, and has over 2,000 square feet of exhibition space and 18' high ceilings. It can accommodate large-scale paintings and sculptures by artists of local and national reputation. There are five exhibitions a year, the last being a multimedia show of works by graduating seniors in the Art Department. The gallery is also used as a forum for student art critique classes, discussions with artists, university and community guest lecture series and events, provides tours to university classes, community groups and school groups, and gives an opportunity for students and interns to participate in gallery installations and management.

**International Printing Museum** program brings the Printing Museum's traveling educational program, "A Museum on Wheels: Ben Franklin's Colonial Assembly" to the schools in the City of Carson. This program is a two-hour presentation that brings to life the world of books, inventions, history, science, American History and the life of Dr. Benjamin Franklin. The Printing Museum is a living, working experience of the evolution of mankind's single greatest invention - the printed word. Visitors to the museum will experience personal working tours by knowledgeable guides who will make history come to life for visitors of all ages.



#### **Dominguez Bridge Theatre Company**

The Dominguez Bridge Theatre Company will provide a community-based, multimedia production that will provide educational children's theatre to South Bay families. The project will be developed from interviews, story circles, and workshops conducted with middle-schoolers in the CSUDH area. Pamela Johnson, the playwright, and other DBTC board members will visit schools and conduct workshops with 8th graders to capture a real slice of the challenging experience of being a 13-year old in today's times.



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> The City of Carson Early Childhood Program curriculum is based on Pre-Kindergarten Guidelines developed by the State of California Department of Education. Emphasis is on learning through "hands-on" experiences. Projects and activities address a wide variety of school readiness, social and motor skills. Children have opportunities for creative expression through art, music and movement activities.

For more information call the Program office at (310) 835-0212, ext. 1482 or 1485.





#### **OPTION I: Community Center Preschool** State license: #191606870 Ages: 3-5 yrs. (toilet trained)

The Congresswoman Juanita Millender-McDonald Community Center is home to an all-day Early Childhood Education Program, Monday-Friday. This program features an early drop-off and late pick-up option. The Early Childhood Program Office is also located at the Community Center. Registration is open as long as vacancies exist. For prices, availability of spaces or additional information, please call (310) 835-0212, ext. 1482.

#### **CLASS SCHEDULE**

ALL DAY PROGRAM	
Monday – Friday	
7 a.m. – 6 p.m. \$125.00 a week	
8 a.m. – 5 p.m. \$100.00 a week	
HALF DAY PROGRAM	
8 a.m. – 12 p.m.FEES	

1 p.m. – 5 p.m. \$18 a week T TH **MWF** \$27 a week M-F \$45 a week



#### **OPTION II:**

The City of Carson is still offering a notable Early Childhood Program at various parks within the city. The City of Carson Parks and Recreation Department considers this program to be of top quality for preschool children. For more information about a center near you, please call (310) 835-0212, ext. 1482 or 1485.

Park Facility	Class	Time	Days
Dolphin	Preschool	8 a.m. – 12 a.m.	M/W/F
Dolphin	Preschool	8 a.m. – 12 a.m.	T/Th
Carson	Preschool	8 a.m. – 12 a.m.	M/W/F
Carson	Preschool	8 a.m. – 12 a.m.	T/Th
Fees:	2 days/wk	\$18 a week	
	3 days/wk	\$27 a week	
	5 days/wk	\$45 a week	ŏ
Fe	ees are pai	d every 4 weeks	

## **EARLY CHILDHOOD**



#### **OPTION III: Park Preschool**

Park Facility	Time	Days
Anderson	8 a.m12 p.m.	M/W/F
	8 a.m12 p.m.	T/Th
Calas	8 a.m12 p.m.	M/W/F
	8 a.m12 p.m.	T/Th
Del Amo	8 a.m12 p.m.	M/W/F
	8 a.m12 p.m.	T/Th
<ul> <li>Hemingway</li> </ul>	8 a.m12 p.m.	M/W/F
	8 a.m12 p.m.	T/Th
• Scott	8 a.m12 p.m.	M/W/F

One time, non-refundable, registration fee of \$50 for half day students and \$50 for all day students due at the time of registration. Discount for second child of the same family. (Applies to ALL programs.) Priority registration given to students currently enrolled. Sessions may include holidays with no class scheduled. If so, fee does not change.

State licensing pending for the parks listed.

Availability is based on the needs of each site. The City reserves the right to cancel individual park programs if the minimum enrollment level is not achieved. Fees subject to change. For information, call (310) 835-0212, ext. 1482 or 1485.





## **SENIOR SOCIAL SERVICES**

City of Carson Social Services Section strives to provide a wide variety of programs to Carson residents adults 50 and older. These activities are located at the Congresswoman Juanita Millender-McDonald Community Center, Scott, and Dominguez Parks. The Social Services Office is located in the atrium area of the Congresswoman Juanita Millender-McDonald Community Center. For more information call (310) 952-1775.

#### SENIORS ASSISTED LIVING



#### **Free Nutrition Classes**

We are now offering nutrition classes for 11-week sessions (must have enough enrolled to begin). Classes are available once a week for those who are interested in learning how to cook and eat the right portions of food for you and your family and also how to read labels from food packages that will show you how to live a healthier and longer life. Classes are (sponsored by Harbor UCLA Medical Department of Family Medicine). No charge however donations are encouraged. Classes held on Thursdays starting April 8, 2008; 2-3:30 p.m. For more Information please, call (310) 952-1775.

#### **Case Management & Home Services**

To help seniors and disabled remain independent and in their own homes, our coordinator meets with clients to assess their needs, determine eligibility for services, and develop a care plan. This is done during a home visit, which takes approximately an hour. The coordinator gathers information concerning an applicant's physical, psych-social, financial, and any other concerns that may arise during the visit. We encourage caregivers to participate in the assessment and planning of services. Coordinators authorize services based on the individual needs of each senior or refer them to other community agencies. For more information, call (310) 952-1775.

#### **Geriatric Aide Program**

This program is designed to provide limited domestic assistance to frail and homebound seniors. Typical services include light housekeeping, dish washing, vacuuming, kitchen and bathroom cleaning, laundry, grocery shopping and meal preparation. No charge and donations are encouraged. For more information, call (310) 952-1775.

#### EARS (Emergency Alert Response System)

All of us want to be able to live independently in our own homes as long as possible. Seniors with a disability can maintain this independence with a little help from Lifeline. Lifeline is a personal response unit connected to a home telephone system.

If an emergency occurs, the subscriber simply presses a button worn on the wrist or around the neck, and an alarm sounds at Long Beach Memorial Medical Center 24–hour monitoring station and within seconds, a friendly voice is heard in the home asking the nature of the problem and dispatching appropriate help. For more information or to be placed on a waiting list, call (310) 952-1775.

#### **Respite Care**

This program provides relief to caregivers who are meeting the daily needs of a senior family member or friend. These services include Respite Companions, Social Day Care, Homemaker, and Personal Care Assistance. Short-term placement is also available. For more information, call (310) 952-1775.

#### **Friendly Visitor**

Friendly Visitor Volunteers provide companionship, understanding, and empathy to elders who are lonely and/or isolated. Through regular visits, these volunteers provide letter writing, reading and friendly visits to help the client remain as independent as possible while living in the community. For more information, call (310) 952-1775.

#### **Bereavement Support Group**

This unique group is offered to adults of all ages who are experiencing grief following the death of a loved one. Research shows that individuals who have experienced such a loss can benefit from sharing with others in a safe, caring environment. This group meets for 12-week sessions throughout the year on Wednesday or Thursday, 10 a.m.-12 p.m. and 12:15-1:15 p.m. drop-ins, at the Congresswoman Juanita Millender-McDonald Community Center. For more information, call (310) 952-1775.

#### **Housing Rights Clinic**

This program is designed to actively support and promote fair housing through education and advocacy to allow individuals the opportunity to secure housing they desire and can afford, without discrimination based on their race, color, religion, gender, sexual orientation, national origin, familial status, disability, ancestry, age, source of income, or other characteristics protected by law.

Clinics are held the 1st Thursday of every month from 9:00 - 11:00 a.m. at Congresswoman Juanita Millender-McDonald Community Center and the 3rd Wednesday of every month from 9:00 - 11:00 a.m. at Carson City Hall. For more information on upcoming clinics, call (310) 952-1775.

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## **INFORMATION & REFERRAL**

For many families, a phone call to social services is their first introduction to the sometimes-bewildering network of programs and services for seniors. Our information and referral specialist can answer questions about elder care, suggest solutions, mail information, and make referrals when appropriate. We have the most current information on services for seniors. Our information and referral specialist will follow up to find out if further assistance is needed. A representative from the Los Angeles County Public Social Services is here the first Tuesday and third Thursday of each month from 9 a.m.-12 p.m. to help fill out applications with Medi-Cal and Food stamps. No appointment needed walk-ins welcome first served. For more information, call (310) 952-1775 or (310) 835-0212 ext 1467.

#### **Arthritis Exercise Class**

This program is designed to improve lives through prevention and control of arthritis and related diseases. We offer information, innovative public health and educational programs.

Classes will be held on Mondays and Thursdays from 6:00 - 7 p.m. at Congresswoman Juanita Millender-McDonald Community Center and is open to all ages. Fees are \$25.00 per person, for a six week session or \$5.00 per person per class. Classes begin February 22, 2010 and space is limited. Class instructor, Craig Markel. For more information, call (310) 952-1763.



#### **Telephone Reassurance**

The telephone reassurance program is a calling service to seniors who are homebound. Telephone reassurance is an ideal program for those convalescing and/or wishing to remain in contact with a "friendly voice." For more information, call (310) 952-1775 or (310) 835-0212 ext 1467.

#### **Health Insurance Counseling and Advocacy**

The Health Insurance Counseling and Advocacy Program (HICAP) of the Center for Health Care Rights provides assistance to Los Angeles County Medicare beneficiaries who need help getting through the Medicare maze. 1st & 3rd Wednesday of the month 10:00 a.m.-12:30 p.m. For more information, call (310) 952-1775 or (310) 835-0212 ext 1467.

#### Legal Referral

There are many types of legal referral services available. For more information, call (310) 952-1775 or (310) 835-0212 ext 1467.

#### **Equipment Loan Program**

The Social Services office has walker's, crutches, wheelchairs, and canes available for loan. Contact the senior services for more information. Please keep us in mind if you have a wheelchair or any health equipment you are no longer using and/or if you know of someone who would like to donate one. For more information, call (310) 952-1775 or (310) 835-0212 ext 1467.

#### Homemaker/Handyman

This program provides homemaker and/or handyman referrals to seniors who are in need of assistance in their homes. Seniors providing services as well as those seeking to hire homemaker or repairman are registered in the social services office. For more information, call (310) 952-1775 or (310) 835-0212 ext 1467.

#### Free Tax Assistance

February through April 15 trained AARP volunteers will help low and middle-income persons, with special attention given to persons age 60 and older in preparing their income tax returns. Tax preparers will do the following: wages, interest, dividends, stock sales, sale of house, pensions, IRA's, annuities, social security calculations and low income self employment. They do not do rentals, business/high income self-employment, mutual funds, foreign investments, or partnerships. This service is by appointment only. For more information, call (310) 952-1775 or (310) 835-0212, ext. 1467.

#### **Nutrition Program**

Monday through Friday at 11:30 a.m. in the Carson/Torrance YMCA , serves a variety of delicious healthy, hot and nutritious lunches in the Congresswoman Juanita Millender-McDonald Community Center. Guests enjoy a tasty meal as well as warm conversation and fellowship. A donation is \$2.25 and \$3.25 for non-seniors per meal and is suggested for people 60 years or older. There is a cost for home delivered meals. For more information, call (310) 952-1775 or (310) 835-0212, ext. 1467.

#### **Financial Counselor**

A Financial Counselor is here every Tuesday & Thursday from 9:30 a.m. to 12:30 p.m. to help you with any questions you may have regarding Financial and Retirement planning by appointment only. For more information, call (310) 952-1775 or (310) 835-0212, ext. 1467.

## **SENIOR RECREATION**

The senior recreation program provides recreational programs for senior's citizens ages 50 and above. Our goal is to provide a sense of belonging and knowing that there is "LIFE AFTER RETIREMENT." We provide numerous activities and special events. lectures, health information and much more. In addition we are concerned with what the community would like to see happen in the program and encourage your input! We are not an Adult Day Care Center. Participants must be able to maintain their own personal hygiene without assistance. No drop offs allowed. Care providers must be with client at all times. Senior Recreation Services is located in the East Wing of the Congresswoman Juanita Millender-McDonald Community Center, office hours are 9 a.m.-5 p.m. For more information call (310) 835-0212 Extensions 1475 or 1479. Classes and programs do not run on City holidays.

#### CLASSES AND PROGRAMS

A variety of classes and programs are developed when special interests are identified. Classes require a minimum of 10 persons and are free, unless otherwise noted. Classes meet at the Congresswoman Juanita Millender-McDonald Community Center. For more information, call (310) 835-0212, ext. 1478 or 1479.

#### ART



**Needlecraft Class** - An uninstructed class meets every Tuesday and Friday from 9 - 11 a.m.

**Ceramics Class** - Learn to make beautiful vases and ceramic sculptures. Paint your own creations. Supplies must be purchased from the Instructor. Classes meet on Thursdays from 9:00 – 11:00 a.m.; Room 116; Instructor: Cathy



**Art Class** - Meets on Tuesday from 9:30 - 11 a.m., please bring your own supplies. Class is unstructured, with no instructor, and offers great socializing with others.

#### **SPECIAL EVENTS**

Special Events and Activities - are scheduled for senior residents and guests. A small fee is charged. Come join us for the following senior special events.



Cinco De Mayo April 30, 2010 • 12 - 4 p.m. Congresswoman Juanita Millender-McDonald Community Center Cost: \$8.<sup>00</sup>

APRIL



JUNE Happy Summer!

## **SENIOR RECREATION**

#### EXERCISE

**Tai Chi & Health** – The ancient Chinese exercise system is designed for meditation and for the development of selfdiscipline and a sense of harmonious well-being. The instructor will guide you through a warm-up, posture and breathing techniques, as well a walking and hand movements. After just a few lessons you will feel the benefits of this ancient practice. This is an effective way to aid in stress relief. Class meets on Friday from 9 - 10 a.m. in the Dance Room. Instructor: Ron Ige

**Basketball** – Join this group, Monday through Friday at Scott Park from 8:30 –10:30 am. Come have fun and get a great cardio workout.



**Chair Exercise** – Class meets every Tuesday from 11:00 – 11:40 a.m./Thursday from 11:00 - 11:40 a.m. Low impact class using dyna bands. Caregivers are not allowed to take the exercise classes due to class size. Caregivers may assist their clients but class is specifically for seniors. Proper attire and foot wear are required, such as closed toe exercise shoes, cotton t-shirts, sweat pants and shorts. No skirts or dresses. You cannot participate if you don't have the proper attire or foot wear.

**PiYo Class** – Come and exercise every Tuesday from 11:45 a.m.-12:30 p.m. and Thursday from 11:45 a.m.-12:25 p.m. This class is designed for stretch, balance, muscle conditioning and breathing. Come and enjoy the company of other seniors as you move to the hippest tunes.

**Aerobics** – Come and exercise to the funky tunes for a great workout! Every Friday from 10:30 – 11:15 a.m. Also join Randy on Wednesday from 12:30 – 1:15 p.m. for a super workout at the Congresswoman Juanita Millender-McDonald Community Center. Cost of this class is \$3.00

**Weightlifting and Conditioning** – This class meets Monday through Friday from 8:30 – 10:30 a.m. at Scott Park. Boxing and Weightlifting facility. Seniors are able to use exercise equipment available: treadmills, rowing machines, exercise bikes, etc. Staff available if you have questions. Scott Park is located at 23410 Catskill Avenue in Carson. Call (310) 830-6439.



#### HEALTH

**Health Programs, Seminars & Lectures** – Health lectures are provided based on the interests of seniors. Submit your suggestions on what you'd like learn or hear about.

**Blood Pressure Screenings** – Volunteers provide free blood pressure screening every Tuesday from 10 – 11 a.m. Please call, (310) 835-0212 ext. 1479, if you'd like to volunteer to provide blood preassure screening.

#### **PERSONAL ENRICHMENT**

**Carson Bridge Club** – This is a fun loving group of coed's enjoying a friendly game of bridge. This club meets on Tuesday from 12:30 - 4 p.m.

**Driver Safety Program** – Get a break on your car insurance by attending 55 Alive classes, This is an eight hour classroom course can sharpen driving skills, prevent accidents, keep older drivers on the road longer and safer. For more information, call (310) 835-0212, ext. 1478.

**Senior Band "Music Makers"** – Open to beginners and advanced artists. Band members must read music and provide own instrument. Opportunities to perform at special city events and senior functions. Practices are scheduled on Mondays from 9 - 11 a.m.

## **SENIOR RECREATION**

**Ukulele Class** - Meets every Monday at 11 a.m., come out and learn the fundamentals of playing the ukulele and playing tunes. You will enjoy the social time with other seniors, as well as, playing tunes on the ukulele. Instructor: Stu Sanford

#### DANCE

**Ballroom Dancing** - Learn the art of Ballroom Dancing on Tuesdays from 12:30 - p.m.; beginners 1-2 p.m. advanced. Dance room. Minimal fee required for class. Instructor: Kinue Williams

**Polynesian Dancers** - Explore and learn the rich culture of our 50th state by enrolling in our Hawaiian dance class. Thursdays from 9:30 - 11 a.m. Dance room. \$2 per class. Instructor: Yuriko Rogers



**Senior Dance Troupe of Carson** - Pacific Islanders bring their rich culture and customs to Carson in the form of singing and dancing. Classes on Mondays and Thursdays from 1-3 p.m. Dance room.



**Line Dancing** - Learn and perform the newest Country Western dances. Advanced classes are Wednesdays from 10-11 a.m. and beginner classes are on Wednesdays from 9-10 a.m. and Thursday from 4-6 p.m. in the Dance room. \$2 per class. Instructor: Doris Thomas.

#### **CLUBS**

Senior Clubs and Groups are co-sponsored by the City, yet operate independently. Activities include bingo, games, cards, potluck dinners, holiday activities, excursions, birthday parties, etc. Membership is required.

**Carson V.I.P. Club** - Meets on Tuesday from 11 a.m. – 4 p.m. Bingo played after business meeting.

**Dominguez Swinging Fifties** - Meets on Wednesday from Noon – 4 p.m. at Dominguez Park, 21330 Santa Fe Avenue, Carson.

**Friendship Club** – Meets on Friday from 11 a.m. - 4 p.m.Club dance is scheduled the fourth Friday of each month, noon to 4 p.m.

**Golden Age Club** – Meets monthly on Wednesdays, 11 a.m. – 4 p.m. Come join us for bingo and fellowship.

**Jolly Club** – This is the oldest senior club in Carson. They meet every Thursday, 11 a.m. – 4 p.m. Bingo is played after business meeting.

**T.L.C. Club (Tender Loving Care)** – The club meets every Wednesday from 11 a.m. – 4 p.m. Bingo is played after business meeting.

All Senior Clubs offer a variety of excursions. Call the Senior Recreation Office for more details, (310) 835-0212, ext. 1475

We are looking for volunteer instructors for: Yoga, Creative Writing, and taking blood pressure for seniors. If interested call, (310) 835-0212 ext. 1479 or 1478.



We want to know!! Your interest is our interest! Please call the Senior Recreation Programs Office at (310) 835-0212 ext. 1479 or 1478.

## **SENIOR CITIZENS TECHNOLOGY CENTER**

The Senior Citizens Technology Center (SCTC) in operation, Monday - Friday from 9:00 a.m. - 5:00 p.m. Classes fill quickly and you must sign up. For further information, call (310) 835-0212, extension 1475. \*All classes require typing - Must have knowledge of typing! SIGN UP NOW! Wednesday - Chester Craft Tuesday, Thursday, & Friday - Paul Jones

#### Introduction to PC's

This class is designed for the complete beginner. This class explores a typical personal computer system, including hardware components, software programs, demonstrations of word processing, electronic mail features, and a brief introduction of computer file storage.

#### **Basics of Word Processing**

The class introduces the basic concepts of word processing to the novice PC user. Create personal documents and learn the features and benefits of word processing.

#### Excel

Seniors will learn to create electronic spreadsheets using formulas, functions, graphs, and charts. Create simple databases for inventory, sales group organizations and even address books.

#### **Beginning Internet**

This course prepares seniors to use the internet. Emphasis in this class is on introducing the features of the World Wide Web and related utilities. Seniors will explore the vast resources of the internet and learn to access information using a variety of methods.



#### **Intermediate Internet**

Internet experience recommended. Topics covered will include special features of the internet explorer browser program, temporary internet files and "cookies," viruses and virus protection, playing radio stations over the internet and creating shortcuts to favorite web sites. Instant messaging and "chatting", how to personalize a free e-mail program by setting up filters to control incoming mail and creating person folders, spam filters available through internet service providers, advanced search techniques and more.

#### **Advanced Computer Class**

This class covers aspects of a more sophisticated areas of computer. Students should have a comfortable familiarity with Windows, using a keyboard and mouse. Subject matters includes an in-depth look at: 1-Microsoft Office applications such as Word, Excel, and Powerpoint.

- 2-Internet Safety and Research
- 3-E-mails Do's and Don'ts
- 4-Digital Photography
- 5-Blogging or mini-website design

Each course is twelve (12) sessions. Attendance is mandatory.

## **JOSEPH B. O'NEAL, JR. STROKE CENTER**

The mission of the Joseph B. O'Neal, Jr. Stroke Center is to serve the needs of Carson residents living with the effects of stroke and provide support for their families. This new facility features state of the art equipment and offers a variety of activities including group exercise, arts and crafts, and psychological, physical, occupational speech, and recreation therapy.

#### J.B.O. Jr. Fitness Center

Open Monday through Friday 8:30 a.m. - 5:00 p.m. Stroke survivors can work at your own pace in the state of the art fitness center, with assistance from staff. For information, call (310) 952-1763.

#### **Bocce Ball**

Join us, it's a great new game. It is mainly played outside but modified for indoors, like bowling. Come in and join us as we play every 4th Wednesday and 3rd Friday of the month, from 12 - 3 p.m.

#### **Exercise Program**

This class meets on Tuesdays and Thursdays from 12:30 – 1:30 p.m. Group exercise activities provide the stroke survivor with light recreational activities to help in the ongoing rehabilitative process.



#### **Chair Beachball Volleyball**

Every Tuesday & Thursday, 11:30 a.m.-12:30 p.m. before Exercise Class, join us for this new fun way of playing volleyball from a chair, it's very energetic.

#### **Stretching and Strengthening Exercises**

This class is offered every Monday from 1:30 - 2:30 p.m. for stroke survivors that want to get more out of exercise. For more information call (310) 952-1763.

#### **Occupational Therapy**

This class is open to all stroke survivors who need to work on hand and arm strengthening. This program is held on one-on-one basis with a licensed Occupational Therapist.

#### **Speech Therapy**

This class is open to all stroke survivors who wish to participate. This program is held on a one-on-one basis with a licensed Speech Therapist.

#### **Fun Fridays**

Noon – 3 p.m. Activities include arts and crafts, music appreciation, movie days, senior luncheons and field trips. For upcoming activities, call the center.

#### Water Exercise

This class meets every Wednesday from 1:15 p.m. to 4 p.m.. A therapeutic heated pool provides 100% access to a disabled person. The near weightless environment relieves stress from joints to allow otherwise useless muscles to operate freely. The water provides the body with the opportunity to change positions and improve circulation.

#### **Speakers Bureau**

The presentations will provide resources to the stroke survivors and the caregivers. The topics presented will also provide information on medical, psychological, and legal issues, as well as day-to-day living concerns.

#### **Caregiver Support Group Sessions**

These sessions are offered, Thursday, 5:30-6:30 p.m. A stroke can be financially and emotionally devastating for the family, spouse and/or significant other, as well as for the stroke survivor. The sessions for care givers will provide the opportunity to discuss living with and caring for a stroke survivor, the impact of the stroke experience on their lives and other pertinent issues.

## **SPECIAL NEEDS PROGRAM**

Special Needs, or Adaptive Programs, is designed to meet the basic recreational, social, and physical fitness needs of Carson's disabled population groups, including the physically and sensory disabled with the developmentally disabled. All instruction is free unless otherwise noted. The Special Needs Office is located in the Community Center. Office hours are Monday-Friday, 9 a.m.-6 p.m. For more information, call (310) 835-0212, ext.1465 and 1470.

The Special Needs Program is designed to address the basic social, physical fitness and recreational needs of Carson's disabled population. These program activities place emphasis on the following areas: socialization, creative activities, physical and educational development, and special recreational programs, including the Southern California Special Olympics.

In order to participate in any of the Special Needs Activities you must have a City of Carson Special Needs Registration form on file in the office.

#### **Monthly Dances and Themes**

Monthly dances are a chance to relax and enjoy new friendships. Refreshments are served, and occasionally, a band or professional disc jockey is scheduled to make the evening more enjoyable. Cost is \$15-\$25 when a dinner is served. The dances are held at the Community Center from 7-10 p.m. Upcoming dances are as follows:



- May 14, 2010 Annual Prom Dinner and Dance
- June 18, 2010 Back to the 50's Dance
- July 9, 2010 Patriotic Dance

#### **Special Olympians**

It is mandatory that a current Special Olympics medical form be on file in the Special Needs Office before participation in any Special Olympics event. Please contact the office if you have any concerns.

#### May 6th

City of Torrance Track & Field Competition

#### June 11th, 12th, 13th

Special Olympic Summer Games

Cal. State Long Beach

#### **Bowling Program**

This program will offer the basic fundamentals of bowling in a competitive, yet sportsmanlike environment. The group will meet on Saturdays from 9-11 a.m. Refer to our monthly callendar for specifics.

#### Arts and Crafts

Learn to make fun and creative crafts. Some materials to be used include sea shells, sand, wood, paints and much more. Class is on Mondays at Carson Park from 7-9 p.m.

#### **Exercise Class**

Okay, it's time to join us in this low impact workout while listening to hip hop music, and get ready for our Summer outfits. Let's start working on losing those extra pounds that we gained during the Holidays. We'll sweat away those extra pounds on Wednesday at Carson Park from 7-9 p.m.



#### **Basic Classroom Skills**

Curriculum is designed to encourage your child/consumer's development through experiences incorporating audio, visual and kinesthetic learning. This includes a wide variety of readiness skills, creative experiences, psychomotor skills and social interaction. Class will meet every Tuesday at Carson Park from 7-9 p.m.

#### **Monthly Calendar**

A monthly calendar is sent to all clients who are registered in this program. This calendar notes weekly classes, special event information, Special Olympic tournaments, and all program changes. So, be sure you are registered with the Special Needs Office in order to receive your up-to-date exciting program.

#### Carson Special Needs Parent Association

Parents, guardians, friends, and advocates interested in becoming involved in programs for the developmentally disabled are invited to attend these monthly meetings. Meetings are held on the same night as the monthly dances. Please refer to the monthly calendar for dates and times.

#### Variety Club

Variety Club presents an opportunity for developmentally disabled individuals to socialize and learn new skills in a fun atmosphere. Appropriate social behavior is stressed as the group creates entertainment programs, studies nutrition, play games, dance, discuss safety and much more. This program will meet on Thursday at Carson Park from 7–9 p.m.

## Development Services Group

# Transportation Services Division

3 Civic Plaza, Carson, CA 90745 The city is proud to offer a wide variety of transportation services to the Carson community. Knowledgeable and friendly assistance is always available to help with mobility needs for work, school, healthcare, and social services.



- Shopping and Employment Area Shuttles
- Transit Connections to Rail & Regional Lines
- Curb-to-Curb Service for Seniors and Disabled
- City Bus Pass Vendor Revenue Sharing
- Special City-sponsored Bus Excursions

To learn more about any of these services, please call the Transportation Services Division (located in the Congresswoman Juanita Millender-**McDonald** Community Center) at (310) 835-0212 extension 1489, Monday through Thursday, between 8 a.m. and 5 p.m., office closed Fridays and holidays, or write to the above address.



Transit Information on Carson Web Site: http://ci.carson.ca.us/content/department/dev\_service/transportation\_services.asp



## Are you up for an exciting fun filled adventure?

Join us as we travel to popular destinations on public buses throughout Los Angeles and Orange counties. Our new "Learn to Ride the Bus" series is designed to teach you how to use public transit to get around the South Bay and Los Angeles County.

The series includes fun filled day trips and

short lectures on how to ride the MTA, Torrance Transit, Long Beach Transit, the Gardena Municipal Bus, and of course, the Carson Circuit and North South Shuttle. We will teach you how to read a bus schedule, how to visit popular destinations conveniently located on bus routes and how to travel safely and confidently by bus.

Make new friends as you explore GREAT local fun spots by bus. City staff will serve as your personal escort, until you feel comfortable enough to travel on your own. To reserve your spot, call us at (310) 835-0212, extension 1489 and we will add your name to the trip register.

Make new friends as you explore GREAT local fun spots by bus. City staff will serve as your personal escort, until you feel comfortable enough to travel on your own. To reserve your spot, call us at (310) 835-0212, extension 1489 and we will add your name to the trip register.

Date	Day	Trip	<b>Bus Lines</b>
June 26, 2010 9 AM to 5 PM	Sat	Shoreline Village, Long Beach, CA (Shopping, restaurants and water taxi. Water taxi around Long Beach is \$1. Water taxi around Long Beach is \$1. Travel to Los Alamitos is \$10)	MTA Blue Line & water taxi around Long Beach Harbor
Jul 9, 2010 9 AM to 5 PM	Fri	<b>3rd Street Promenade</b> (Riding around on the Tidal Wave Bus)	MTA Blue & Gold Lines
Aug 13, 2010 9 AM to 3 PM	Fri	<b>Del Amo 18 Movie Theater, Torrance, CA</b> (You pick the movie. \$9 cost payable upon arrival)	Torrance Transit Line 3
Sept 17, 2010 8 AM to 7 PM	Fri	Downtown Los Angeles & Hollywood, CA (Eating at Olvera Street and sightseeing)	MTA Blue & Red Lines
October 22, 2010 9 AM to 5 PM	Fri	Getty Museum (Museum is FREE)	MTA Blue and Green Lines & Culver City
Jan 2, 2011 8 AM to 6 PM	Sat	Rose Parade Float Viewing in Pasadena, CA (Entrance fee of \$7 per person payable upon arrival)	MTA Blue, Red & Gold Lines

#### The success of our series will depend upon your participation and involvement. On behalf of staff, we look forward to hearing from you soon!

For more information, call (310) 835-0212, Extension 1489.

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## Transportation Services Division (TSD)

Bus departures originate from the Community Center parking lot. The city reserves the right to adjust departing, arrival times and planned itineraries due to unforeseen circumstances. For information call the excursion desk at Transportation Services Division at (310) 835-0212, extension 1489.

Tickets can be purchased Monday through Thursday from 8 AM to 5 PM. Our offices are closed on Fridays, Saturdays, Sundays and holidays.



## Sunday, April 25, 2010

Join us for the 87th jubilee of the nation's longest running outdoor drama. The Ramona Pageant based on the classic novel by Helen Hunt Jackson of the many struggles of early California. The natural beauty of the Ramona Bowl Amphitheatre sets the stage for the cast of over 400 adults and children portraying the poignant love story of Ramona and her Indian hero, Alessandro. Enjoy a lunch stop at the Hometown Buffet in Hemet. Lunch cost is not included in the price of the excursion. Cost of \$49 per person includes admission and round trip transportation. Bus departs at 10:00 a.m. and returns at 8:30 p.m.

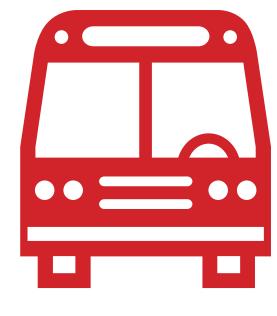
# California Strawberry Festival

## Saturday, May 15, 2010

The annual California Strawberry Festival in Oxnard provides food, arts and crafts, music and fun for the entire family. Delectable strawberry dishes delight the festival guests. One of the weekend attractions is the Fine Arts and Crafts Show which features original work of more than 300 professional artists and craftsman from 10 states. The show features an array of outstanding paintings, photography, sculptures, glassware, ceramics, children's toys, woodcarving, clothing, and more. Eclectic sounds of musical entertainment will find a smorgasbord of entertainment in Strawberryland. Lunch cost is not included in cost. Cost of \$30.00 per person includes admission and round trip bus transportation. Bus departs at 7:30 a.m. and returns at 6:30 p.m.



The NORTH/SOUTH SHUTTLE is a community program sponsored by the City of Carson, providing bus service to neighborhoods along the western boundary of the City with connections to the Carson Circuit and regional bus service to Torrance Transit and the MTA bus lines.



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#### **SCHEDULE**

#### The bus runs every 50 minutes:

Monday - Friday 5:20 am to 6:03 pm (The last bus from Artesia Transit Center leaves at 5:50 pm) Saturday 10:45 am to 4:54 pm (The last bus from Artesia Transit Center leaves at 4:10 pm)

The schedule shows the times the bus reaches 10 major stops. To tell when the bus reaches a stop not listed, find the times on the schedule for the major stops immediately before and after it. The bus will arrive at the stop between these two times.

The North/South Shuttle does not operate on Sundays, Thanksgiving Day or Christmas Day.

#### ROUTE

The North/South Shuttle runs in a loop and departs every fifty minutes from Artesia Transit Center located on 182nd Street/ Albertoni. Carson Circuit connections also run in a loop. Regional bus lines run in both directions.

#### FARES (exact change required)

#### FOR MORE INFORMATION

Carson Monthly Passes	
MTA EZ Transit Monthly Passes	
Elderly & Disabled, Lost & Foun	d, Complaints (310) 835-0212
TTY (hearing impaired)	
or write to: North/South Shut	tle
Transportation Se	rvices Division

3 Civic Plaza, Carson, CA 90745

#### **NORTH/SOUTH SHUTTLE SCHEDULE** Effective June 19, 2006

Artesia Transit Center	Main & Victoria	Main & Torrance	Main & 218th	Sepulveda & Main	Lomita & Avalon	Main & Lomita	Figueroa & Sepulveda	White Middle School	Carson Town Center-Figueroa	Artesia Transit Center				
5:20	5:25	5:29	5:33	5:39	5:43	5:46	5:48	5:52	5:54	6:04				
6:10	6:15	6:19	6:23	6:29	6:33	6:36	6:38	6:42	6:44	6:54				
7:00	7:05	7:09	7:13	7:19	7:23	7:26	7:28	7:32	7:34	7:44				
7:50	7:55	7:59	8:03	8:09	8:13	8:16	8:18	8:22	8:24	8:34				
8:40	8:45	8:49	8:53	8:59	9:03	9:06	9:08	9:12	9:14	9:24				
9:55	10:00	10:04	10:08	10:14	10:18	10:21	10:23	10:27	10:29	10:39				
10:45	10:50	10:54	10:58	11:04	11:08	11:11	11:13	11:17	11:19	11:29				
11:35	11:40	11:44	11:48	11:54	11:58	12:01	12:03	12:07	12:09	12:19	SAT			
12:25	12:30	12:34	12:38	12:44	12:48	12:51	12:53	12:57	12:59	1:09	SATURDAY SCHEDULE			
1:15	1:20	1:24	1:28	1:34	1:38	1:41	1:43	1:47	1:49	1:59	AV S			
2:05	2:10	2:14	2:18	2:24	2:28	2:31	2:33	2:37	2:39	2:49	CHED			
3:20	3:25	3:29	3:33	3:39	3:43	3:46	3:48	3:52	3:54	4:04	ULE			
4:10	4:15	4:19	4:23	4:29	4:33	4:36	4:38	4:42	4:44	4:54				
5:00	5:05	5:09	5:13	5:19	5:23	5:26	5:28	5:32	5:34	5:44				
5:50	5:55	5:59	6:03											



#### **Carson Veterans Monument**

On November 11, 1998, the City of Carson dedicated a Veterans Monument to honor Carson Veterans who died while serving this country. We need your help. If you know the name of a Carson Veteran who died while serving this country, please call, (310) 830-9991.

#### **Carson Veterans Wall**

The City of Carson is gathering the names of Carson Veterans who served in the United States armed forces for the purpose of adding their name to the Veterans Wall. If you are a Carson Veteran or if you know of a Carson Veteran who served in the United States armed forces, please contact the Parks and Recreation Department at (310) 830-9991.

## DID YOU KNOW THESE ORDINANCES EXIST?

#### **ORDINANCE 95-1055:** NEW PARK CLOSURE HOURS

**Old Closure Hours:** Midnight-5 a.m. - **New Closure Hours:** 10 p.m.-5 a.m. No person shall enter or remain in park while closed unless under an approved permit for usage. Parking in lot is prohibited while park is closed. Vehicles shall be towed and stored at owners expense.

#### **ORDINANCE 95-1056:** MANDATORY PICNIC SHELTER PERMIT

Permit for use of picnic shelters now necessary in order to facilitate maximum enjoyment and ensure public's health, safety, and welfare. \*Anyone occupying a shelter without a permit will vacate when requested to do so by City staff. There is a \$35 fee for a full day use. Permits are available through the Parks & Recreation Department.

#### **ORDINANCE 95-1057:** USE OF CITY PARKS BY LARGE GROUPS

Groups of 25 or more now need to obtain a permit to utilize any portion of a park in order as to not deprive others of the free and unimpeded use of park space. There may be a cost for such a permit depending on area used. Permits are available through the Parks & Recreation Department.

#### **ORDINANCE 95-1058:** USE OF AMPLIFIED MUSIC IN PARKS

A permit is now necessary for any individual or group wishing to broadcast amplified music in parks as it was found that broadcasting amplified music frequently interferes with the ability of others to enjoy park facilities. Therefore, the City is desirous of minimizing and controlling this interference. Broadcasting standards limit volume of sound to not be audible for a distance in excess of 50 feet. The area where music can be played and direction of speakers shall be agreed upon by permittee and City staff. Amplified music shall only be broadcast between the hours of 10 a.m. and 7 p.m. during daylight savings time and 10 a.m. and 6 p.m. during standard time. There is no fee for this permit.

#### **ORDINANCE 41107:** SMOKING PROHIBITED IN PARKS

Smoking prohibited in Parks, Playgrounds and Recreation Centers, and prohibiting disposal of tabacco related products in Parks, Playgrounds and Recreation Centers.

FOR COPIES OF ORDINANCES OR ADDITIONAL INFORMATION, PLEASE CONTACT THE PARKS AND RECREATION DEPARTMENT AT (310) 847-3570

## SIGN UP NOW AND GET THE LATEST ON CARSON IN YOUR COMPUTER!!!

Carson's E-Newsletter is an electronic supplement to the Carson Report and is e-mailed to you so you get up-to-date information on: Items on the City Council agenda, actions taken by the City Council, upcoming events and valuable tips to all residents.

 Clip and mail

 Yes Add me to the E-Newsletter e-mail list.

 My e-mail address:

 Alternate e-mail:

 Name:

 Address:

 Tel. No.

 Please return this form to the City of Carson Public Information Office at Carson City Hall, 701 E. Carson, CA 90745 or fax to (310) 549-1466.

 You may also sign up via the City of Carson's website at http://ci.carson.ca.us

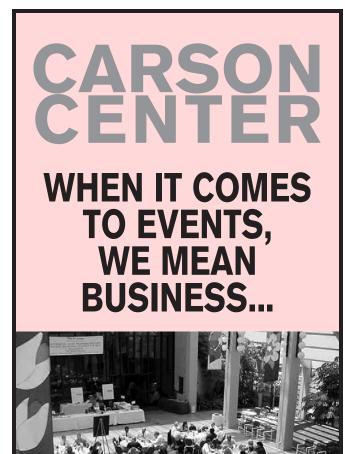
 Info:
 (310) 952-1740



## Volunteers: "Carson Wants You"

Volunteerism has always been the backbone of the American way of life, from the Red Cross worker who lends a helping hand to victims of natural disasters to the volunteer coaches who teach our children about sports and fair play. In Carson, volunteerism remains a vital force in keeping public services available to residents of the city.

Volunteers have made a difference. They have often unselfishly pitched in and given valuable time in delivering important services that otherwise could not be provided. If you would like to make a difference and are willing to give of your time and effort to Carson's recreation programs, you are encouraged to contact your neighborhood park or City Hall Annex at (310) 847-3570.



# (310) 835-0212

801 East Carson Street,

Carson, California 90745

www.carsoncenter.com

## **RECREATIONAL FACILITIES** your guide to Carson's parks and recreational facilities

City Facilities	Basketball	Boxing Equip	Children's play	Footban	Frisbee Gov	Gym.	Horse	Meeting Cran.	picmus	Sna-	Socce.	Swimming Swimming	Tennis	Volleyball Courts	Wading	Fitness Pools	Racquetball	ska-	Multi-Pur	-urpose
Anderson Park 9101 Wilmington Ave. 8 603-9850 / 603-9878		2L		•		•			2	•				4L		•				
Calas Park 1000 E. 220th St. 9 518-3565 / 518-3566	1L	1L		•	•			•	2	•	•	•		2L		•				
Carriage Crest Park 23800 S. Figueroa St. 4 830-5601 / 830-5608	1L	1L		•	•				1	•	•	•								
Congresswoman anita Millender-McDonald 31,000 Community Center sq. ft. 3 Civic Plaza Dr. 835-0212									26											•
Carson Park 21411 S. Orrick Ave. 11 830-4925 / 830-4998	2L	2L		•	•			•	2	•	•	•			•					
Carson Pool 21436 S. Main St. 830-1053													•							
Del Amo Park 703 E. Del Amo Blvd. 10 329-7717 / 329-6309	2L	1L		•	•				2	•	•	•								
Dolphin Park 21205 Water St. 12 549-4560 / 549-4857	2L	1L		•	•				2	•	•	•		2L	•	•				
Dominguez Park/ Aquatic Center 21330 Santa Fe Ave. 9 549-3962 / 830-8994	1L	1L			•	•			2	•	•	•	•	2L						
riendship Mini Park 21930 S. Water St. 0.3 NONE				•						•										
Hemingway Park 700 E. Gardena Blvd. 13 538-0018 / 538-0019 emingway Aquatic Center 16605 San Pedro St.	1L 1U	1L 1U			•	•		•	2	•	•	•	•	2L						
Mills Park 340 E. Dimondale Dr. 5 631-3130				•	•	•			2	•						•				
Scott Park 23410 Catskill Ave. 13 830-8310 / 830-8311 ocation of Fabela Boxing Center)	2L	1L	•	•	•		•	•	4	•	•	•		2L	٠		•			
Scott Pool 23410 Catskill Ave. 549-9051													•							
tevenson Park/Gym 17400 Lysander Dr. 13 952-1745 952-1745 Gym	2L	1L		•	•		1		2	•	•	•		2L	•		•			•
Walnut Street Mini Park 440 E. Walnut St. 1.5 NONE		2U		•						•										
/eterans Park/Skate Park 22400 Moneta Ave. 12 830-4185 / 830-1369	2L	8L		•	•			•	2	•	•	•		2L		•			•	•
Veterans SportsComplex 22400 Moneta Ave. 25,000 830-9991 sq. ft.		6L					2		1						•		•	•		•
Perry Street Mini Park 215th and Perry 2																				

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#### PUBLIC INFORMATION OFFICE-CARSON

701 East Carson Street Carson, CA 90745

TO: Postal Patron



#### P O S T M A S T E R : DATED MATERIAL. PLEASE DO NOT DELAY

