

VI. EXHIBITS

- 1. Cooperation Agreement. (pgs. 7-12)
- 2. Location map. (pg. 13)
- 3. Resolution No. 10-076. (pgs. 14-15)

Exhibits listed below are included with the Carson Redevelopment Agency Companion item.

- 4. Minutes, November 15, 2005, Item No. 6. (pg. 16)
- 5. Minutes, May 16, 2006, Item No. 19. (pg. 17)
- 6. Minutes, March 7, 2007, Item No. 8. (pg. 18)
- 7. Minutes, May 6, 2008, Item No. 2. (pg. 19)
- 8. Minutes, December 16, 2008, Item No. 7. (pg. 20)
- 9. Minutes, April 21, 2009, Item No. 11. (pg. 21)
- 10. Minutes, September 15, 2009, Item No. 10. (pg. 22)
- 11. Minutes, December 15, 2009, Item No. 4. (pg. 23)
- 12. Minutes, June 15, 2010, Item No. 6. (pg. 24)

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sf:Rev061902

Reviewed by:

City Clerk	City Treasurer
Administrative Services	Development Services
Economic Development Services	Public Services

Action taken by City Council

Date _____ Action _____